

CITY OF YANKTON 2020_12_14 CITY COMMISSION MEETING



Mission Statement To provide exemplary experiences, services

& spaces that create opportunities for everyone to learn, engage and thrive.

YANKTON BOARD OF CITY COMMISSIONERS

Regular City Commission Meeting beginning at 7:00 P.M. Monday, December 14, 2020

City of Yankton Community Meeting Room

Located at the Career Manufacturing Technical Education Academy formerly known as Technical Education Center • 1200 W. 21st Street • Room 114 Due to the COVID-19 virus, this meeting will be conducted electronically in compliance with SDCL. If you would like to watch the City Commission meeting you can do so by accessing the City of Yankton's YouTube Live Channel.

https://www.youtube.com/channel/UCD1a1hf1dIkiLVSVXnmdRQg/live

If you would like to participate in the City Commission meeting, limited access will be provided through the west door of the CMTEA building. You will be asked to state what item you would like to participate in and allowed access one person at a time into the meeting room. You will be asked to introduce yourself and make your comments. Alternatively, you can comment or ask questions utilizing the chat function on the YouTube Livestream or email <u>commission@cityofyankton.org</u>. Rebroadcast Schedule: Tuesday @ 7:30pm, on channels 3 & 45

I. <u>ROUTINE BUSINESS</u>

1. Roll Call

3.

4.

- 2. Approve Minutes of work session meeting of November 23, 2020; regular meeting of November 23, 2020; and Special City Commission meeting of December 2, 2020
 - **Attachment I-2**
 - Attachment I-3
 - Attachment I-4

5. Public Appearances

Schedule of Bills

City Manager's Report

Public appearances is a time for persons to address the City Commission on items <u>not</u> listed on the agenda. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. Comments made during the Public Appearance Comment period of the agenda may be on any subject. There shall be no personal attacks against the Mayor, members of the City Commission, City Staff, or any other individual.

II. <u>CONSENT ITEMS</u>

Matters appearing on the Consent Agenda are expected to be non-controversial and will be acted upon by the City Commission at one time, without discussion. Approval constitutes following the recommendation of the City Manager on each item.

Attachment IV-3

1. <u>Renewal of Mobile Home Park Licenses</u>

Consideration of Memorandum #20-230 recommending approval of the renewal of Mobile Home Park licenses for the 2021 licensing period

Attachment II-1

2. Pawn Brokers Licenses for 2021

Consideration of Memorandum #20-237 recommending approval of the application for Pawn Brokers License, Cornerstone Jewelry Design, LLC

Attachment II-2

III. OLD BUSINESS

Old business includes items that have previously appeared on the City Commission's agenda and require further consideration or action by the board.

1. Board of Adjustment - Public Hearing

The City Commission acting as the Board of Adjustment; Consideration of Memorandum #20-236 and the public hearing to consider a variance from the City's Sign Ordinance in a B-2 Highway Business District for the placement of two banners in locations not permitted by the ordinance on Block 2 of K-Mart Addition in the City of Yankton at 2320 Broadway Avenue. Unclaimed Freight Furniture, occupant. William Hinks and Tamera Wallenstein, owners.

Attachment III-1

2. <u>Budget Supplement – Public Hearing</u>

Memorandum supporting Ordinance #1043 the second supplement to the 2020 Annual appropriation Ordinance #1024 and second reading and public hearing of said Ordinance

Attachment III-2

Adoption of an ordinance is typically a two-meeting process. At the first meeting, an ordinance is introduced, and the first reading is held. During the second meeting, the ordinance is discussed by the commission and the public and then considered for adoption.

IV. <u>NEW BUSINESS</u>

New business items are those that have not been discussed by the Commission previously.

1. <u>Sweeper Purchase - Sourcewell</u>

Consideration of Memorandum #20-226 regarding Equipment purchase from Sourcewell Contract for a new Street Sweeper for the Department of Public Works, City of Yankton

Attachment IV-1

2. <u>Uncollectible Utility Accounts</u>

Consideration of Memorandum #20-228 recommending that the City write off Uncollectible Utility Accounts

Attachment IV-2

3. Purchase of Radar Equipment for Yankton Police Department

Consideration of Memorandum #20-235 and Resolution #20-88 regarding purchase of radar equipment for Yankton Police Department

4. Water Purification Plant Close Out

Consideration of Memorandum #20-212 regarding Final Payment, Change Orders 7 and 8, and Acceptance of Water Purification Plant Project

5. Planning Commission – Plat Review

Consideration of Memorandum #20-238 regarding Resolution #20-90, a Replat of Lots 1 and 2 of Groseth Crossing Subdivision in the Southwest Quarter of the Southwest Quarter of Section 31, T94N, R55W of the 5th P.M., City and County of Yankton South Dakota. To be hereafter known as: Lots 1A, 1B, 2A and 2B of Groseth Crossing Subdivision, City and County of Yankton, South Dakota. Address, 3100 Broadway Ave. Lubben Properties, LLC, owner

Attachment IV-5

Introduction of 2020 Assessment Roll–First Reading – Noxious Vegetation 6. & Tree Trimming – set public hearing

Introduction of 2020 Assessment Roll-First Reading -Noxious Vegetation & Tree Trimming, Consideration of Memorandum #20-232 and Resolution #20-87, recommending that January 25, 2021, be established as the date for a public hearing on the special assessment roll for Noxious Vegetation and Tree Trimming

Attachment IV-6

7. Wastewater Plant Scope & Contract for Engineering Services

Consideration of Memorandum #20-213 regarding Scope and Contract for Engineering Services for Wastewater Plant

Attachment IV-7

8. Library Agreement renewal between City of Yankton and Yankton County

Consideration of Memorandum #20-211 and Resolution #20-80 regarding Library Contract between City of Yankton and Yankton County

Attachment IV-8

9. **Riverside Drive Close Out**

Consideration of Memorandum #20-197 regarding Change Order Number 1, Final Project Acceptance and Final Payment for the Riverside Drive Reconstruction from Green Street to Broadway

Attachment IV-9

10. Planning Commission – Plat Review

Consideration of Memorandum #20-239 regarding Resolution #20-91, a Plat of Lots 6A, 6B, 7A, and 7B, Block 2, Westbrook Estates being a Replat of Lots 6 and 7, Block 2, Westbrook Estates located in the East 700 feet of the East Half of the Southeast Quarter, except the South 560 feet and less R.O.W. thereof, Section 2, T93N, R56W of the 5th P.M., City of Yankton, South Dakota. Address, east side of the 2500 Block of Dorian Drive. Johanneson Contracting, Inc., owner.

Attachment IV-10

Attachment IV-4

11. Surplus Handheld Equipment

Resolution#20-89 regarding surplus handheld equipment from Water Department Attachment IV-11

V. <u>OTHER BUSINESS</u>

Other business is a time for City Commissioners to address the commission regarding matters not on the agenda. These items will be deliberated by the governing body and will not be acted upon at this time. Items mentioned may be added to a future City Commission meeting or work session for deliberation or action.

VI. ADJOURN THE MEETING OF DECEMBER 14, 2020

The City of Yankton Community Meeting Room is accessible to everyone. If you have any additional accommodation requirements, please call 668-5221.

Should you have any reason to believe an open meetings law has been violated please contact the Open Meetings Commission at the South Dakota Office of the Attorney General at: 1302 E. Hwy 14, Suite 1, Pierre, SD 57501-8501 or by phone at 605-773-3215.

CHAMBER OF THE BOARD OF CITY COMMISSIONERS YANKTON, SOUTH DAKOTA CITY COMMISSION WORK SESSION, 6:00 P.M. NOVEMBER 23RD, 2020

Work Session of the Board of City Commissioners of the City of Yankton was called to order by Mayor Johnson.

Roll Call: Present: Commissioners Benson, Brunick, Carda, Maibaum, Miner, Moser, Schramm and Webber. City Attorney Den Herder and City Manager Leon were also present. Quorum present.

City Manager, Amy Leon, began with a short explanation of the goal for this work session was to gather a consensus of how the commission wanted to proceed regarding a question of whether or not to have a mask mandate in the City of Yankton. City Attorney, Ross Den Herder laid out five basic options for how the commission could proceed and explained the process for how to proceed if a different direction is encouraged. After much discussion from Commissioners, community leaders and other citizens, the consensus was to remind citizens of the current Resolution 20-26, asking citizens to follow CDC recommendations. Recommendations were for hygiene, social distancing, staying home when feeling ill and wearing of masks. It was also the commissions consensus to help fund some community educational efforts up to \$15,000 to remind citizens of the CDC recommended safe practices. No other official action was taken at this work session.

Action 20-398

Moved by Commissioner Moser, seconded by Commissioner Benson, to adjourn at 7:00 p.m. **Roll Call:** All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Nathan V Johnson Mayor

ATTEST:

Al Viereck Finance Officer

CHAMBER OF THE BOARD OF CITY COMMISSIONERS YANKTON, SOUTH DAKOTA NOVEMBER 23RD, 2020

Board of City Commissioners of the City of Yankton was called to order by Mayor Johnson. **Roll Call:** Present: Commissioners Benson, Brunick, Carda, Maibaum, Miner, Moser, Schramm and Webber. City Attorney Den Herder and City Manager Leon were also present. Quorum present.

Action 20-399

Moved by Commissioner Brunick, seconded by Commissioner Moser, to approve Minutes of regular meeting of November 9, 2020.

Roll Call: All members present voting "Aye;" voting "Nay:" None. Motion adopted.

City Manager Leon submitted a written report giving an update on community projects and items of interest.

Citizens, Amy Fox, Valerie Grave, Cindy Konopasek and Pastor Kitch, Discovery Church, appeared in person to express their thoughts on a possible mask mandate by the City of Yankton. There were also a number of YouTube comments and e-mails.

Action 20-400

Moved by Commissioner Maibaum, seconded by Commissioner Benson, to change the agenda and remove New Business Item IV-11, discussion regarding Memorandum and Resolution 20-26 which was approved earlier this year.

Roll Call: Commissioners voting "Aye" were Benson, Carda, Maibaum, Moser, Schramm and Mayor Johnson; Commissioners voting "Nay" were Brunick, Miner and Webber. Motion adopted.

Consent Agenda items were discussed and voted on separately.

Action 20-401

Moved by Commissioner Moser, seconded by Commissioner Benson, to approve the renewal of applications for 2021 City Dance Licenses. (Memorandum 20-215) **Roll Call:** All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Action 20-402

Moved by Commissioner Carda, seconded by Commissioner Brunick, to approve the renewal of applications for Private Collector of Refuse Licenses for the year 2021 (January 1, 2021– December 31, 2021) licensing period. (Memorandum 20-214)

Roll Call: All members present voting "Aye;" voting "Nay:" None. Motion adopted.

November 23rd, 2020

Action 20-403

Moved by Commissioner Carda, seconded by Commissioner Miner, to approve of the applications for Pawn Brokers License for the year of 2021. (Memorandum 20-224) **Roll Call:** All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Action 20-404

Moved by Commissioner Benson, seconded by Commissioner Carda, to establish December 14, 2020, as the date for the public hearing on the request for a Special Events Retail (on-sale) Liquor License for 1 day, February 6, 2021, from BPO Elks Lodge 994 d/b/a Elks Lodge 994 (Cindy Goeden, Secretary), NFAA, 800 Archery Lane, Yankton, S.D. **Roll Call:** All members present voting "Aye;" voting "Nay:" None.

Motion adopted.

Action 20-405

This was the time and place for the public hearing of the application for a New Retail (on-off sale) Wine and Cider License for January 1, 2021, to December 31, 2021, from Mint, Yankton, LLC dba Mint, Yankton, LLC, (Michael Feimer, Owner) 318 Douglas, Yankton, S.D. (Memorandum 20-207) No one was present to speak for or against the application.

Moved by Commissioner Moser, seconded by Commissioner Brunick, to approve the license. **Roll Call:** All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Action 20-406

This was the time and place for the public hearing of the application for a New Retail (on-off sale) Malt Beverage & SD Farm Wine License for July 1, 2020, to June 30, 2021, from Mint, Yankton, LLC dba Mint, Yankton, LLC, (Michael Feimer, Owner) 318 Douglas, Yankton, S.D. (Memorandum 20-208) No one was present to speak for or against the application.

Moved by Commissioner Miner, seconded by Commissioner Carda, to approve the license. **Roll Call:** All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Action 20-407

This was the time and place for the public hearing of the application for the for renewal of Alcoholic Beverage Licenses for the 2021 (January 1, 2021, to December 31, 2021) licensing period. (Memorandum 20-209) No one was present to speak for or against the application. Moved by Commissioner Brunick, seconded by Commissioner Moser, to approve the license. **Roll Call:** All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Action 20-408

This was the time and place for the public hearing of the application for a Special Events Retail (onsale) Liquor License for 1 day, December 5, 2020, from Lucky Irish, Inc. d/b/a O'Malley's Irish Pub (Jeff Dayhuff, President), NFAA, 800 Archery Lane, Yankton, S.D. (Memorandum 20-210) No one was present to speak for or against the application.

Moved by Commissioner Benson, seconded by Commissioner Carda, to approve the license. **Roll Call:** All members present voting "Aye;" voting "Nay:" None.

Motion adopted.

Action 20-409

Moved by Commissioner Miner, seconded by Commissioner Moser, to approve the renewal of the annual lease with the Yankton Area Senior Citizen Center Board for the use of The Center building located at 900 Whiting Drive. (Memorandum 20-223)

Roll Call: All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Action 20-410

This was the time and place for the bid opening of the 2021 Annual Supply of Transport-Tankwagon Petroleum Products for Chan Gurney Municipal Airport. Two bids were received and opened on November 12th, 2020 at 3:00 p.m. from Campbell Oil and Gerstner Oil. (Memorandum 20-222) Moved by Commissioner Moser, seconded by Commissioner Benson, to award the bid to Campbell Oil for \$0.2287 Aviation Gas – 100 low lead and \$0.132512 per gallon Jet A fuel (with fuel system ice inhibitor) Transport; Campbell Oil for \$0.4489 per gallon Aviation Gas – 100 low lead and \$0.3499 per gallon Jet A fuel (with fuel system ice inhibitor) Tankwagon. **Roll Call:** All members present voting "Aye;" voting "Nay:" None.

Motion adopted.

Action 20-411

Moved by Commissioner Benson, seconded by Commissioner Moser, to approve Resolution 20-81. (Memorandum 20-216)

RESOLUTION 20-81

<u>Plat</u>

WHEREAS, the Replat of Block 69, Lower Yankton including the vacated north/south alley lying within said Block 69, and including Parcel A of Block 69, Lower Yankton, and including Parcel B of Block 69, Lower Yankton, all in the City and County of Yankton, South Dakota, hereafter to be known as: St. Joe's Corner and Lots RL-1, RL-2 and RL-3, St. Joe's Corner, City and County of Yankton, South Dakota has been prepared by John L. Brandt, a registered land surveyor in the state of South Dakota, and

WHEREAS, such plat has been prepared according to law and is consistent with the City's overall Comprehensive Development Plan.

NOW, THEREFORE BE IT RESOLVED by the Board of City Commissioners of the City of Yankton, South Dakota, that the plat for the above described property is hereby approved.

Roll Call: Commissioners voting "Aye" were Benson, Brunick, Carda, Maibaum, Miner, Moser, Webber and Mayor Johnson; voting "Nay:" None. Abstain: Commissioner Schramm. Motion adopted.

Action 20-412

Moved by Commissioner Carda, seconded by Commissioner Schramm, to approve Resolution 20-82. (Memorandum 20-217)

RESOLUTION 20-82

Plat

WHEREAS, the Replat of Lot A of Lot 3, Parcel 1 of Lot B of Lot 3 and Lot A of Lot 4, Whiting's Subdivision, City and County of Yankton, South Dakota, and a Replat of Lot 5, East Industrial Park, City and County of Yankton, South Dakota, hereafter to be known as: Lots 1 and 2, Van Gerpen's Addition, City and County of Yankton, South Dakota has been prepared by John L. Brandt, a registered land surveyor in the state of South Dakota, and

WHEREAS, such plat has been prepared according to law and is consistent with the City's overall Comprehensive Development Plan.

NOW, THEREFORE BE IT RESOLVED by the Board of City Commissioners of the City of Yankton, South Dakota, that the plat for the above described property is hereby approved.

Roll Call: All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Action 20-413

Moved by Commissioner Benson, seconded by Commissioner Carda, to approve Resolution 20-83. (Memorandum 20-218)

RESOLUTION 20-83

<u>Plat</u>

WHEREAS, the plat of Lots 1A, 2A, and 3A of Hagemann Addition in the NE 1/4 of the NE 1/4 and Government Lot 1 of Section 17, T93N, R55W of the 5th P.M., City and County of Yankton, South Dakota has been prepared by Brett R. Kennedy, a registered land surveyor in the state of South Dakota, and

WHEREAS, such plat has been prepared according to law and is consistent with the City's overall Comprehensive Development Plan.

NOW, THEREFORE BE IT RESOLVED by the Board of City Commissioners of the City of Yankton, South Dakota, that the plat for the above described property is hereby approved.

Roll Call: Commissioners voting "Aye" were Benson, Brunick, Carda, Maibaum, Miner, Schramm, Webber and Mayor Johnson; voting "Nay:" None. Abstain: Commissioner Moser. Motion adopted.

Action 20-414

Moved by Commissioner Moser, seconded by Commissioner Benson, to approve Resolution 20-84. (Memorandum 20-219)

RESOLUTION 20-84

Plat

WHEREAS, the plat of Lots 16, 17, 19 and 20, Whitetail Run, in the NE 1/4 of the SE 1/4 of Section 16, T93N, R56W of the 5th P.M., Yankton County, South Dakota; and a Replat of Lot 7, hereafter to be known as Lot 6, Whitetail Run, in the NE 1/4 of the SE 1/4 of Section 16, T93N, R56W of the 5th P.M., Yankton County, South Dakota has been prepared by John L. Brandt, a registered land surveyor in the state of South Dakota, and

WHEREAS, such plat has been prepared according to law and is consistent with the City's overall Comprehensive Development Plan.

NOW, THEREFORE BE IT RESOLVED by the Board of City Commissioners of the City of Yankton, South Dakota, that the plat for the above described property is hereby approved.

Roll Call: All members present voting "Aye;" voting "Nay:" None. Motion adopted.

<u>Action 20-415</u> Moved by Commissioner Carda, seconded by Commissioner Benson, to approve Resolution 20-85. (Memorandum 20-220)

RESOLUTION 20-85

<u>Plat</u>

WHEREAS, the plat of Lot 18, Whitetail Run, in the NE 1/4 of the SE 1/4 of Section 16, T93N, R56W of the 5th P.M., Yankton County, South Dakota has been prepared by John L. Brandt, a registered land surveyor in the state of South Dakota, and

WHEREAS, such plat has been prepared according to law and is consistent with the City's overall Comprehensive Development Plan.

NOW, THEREFORE BE IT RESOLVED by the Board of City Commissioners of the City of Yankton, South Dakota, that the plat for the above described property is hereby approved.

Roll Call: All members present voting "Aye;" voting "Nay:" None. Motion adopted.

While The City Commission was acting as the Board of Adjustment; Commissioner Moser introduced a variance from the City's Sign Ordinance in a B-2 Highway Business District for the placement of two banners in locations not permitted by the ordinance on Block 2 of K-Mart Addition in the City of Yankton at 2320 Broadway Avenue by Unclaimed Freight Furniture, occupant, William Hinks and Tamera Wallenstein, owners, and set the date of the second reading and public hearing as December 14th, 2020. (Memorandum 20-221)

<u>Action 20-416</u>

Moved by Commissioner Brunick, seconded by Commissioner Carda, to approve Resolution 20-86. (Memorandum 20-225)

RESOLUTION 20-86

A RESOLUTION AUTHORIZING THE PLACEMENT OF STOP SIGNS AT THE WEST STREET INTERSECTION WITH 15TH STREET.

WHEREAS, West Street south of 15th Street has been recently accepted into the city roadway inventory, and;

WHEREAS, the newly constructed road creates a 4-way intersection, and;

WHEREAS, the Dakota West Addition is a residential area with mostly local traffic, and;

WHEREAS, the traffic volume on 15th Street is expected to be significantly more than that on West Street, and;

WHEREAS, it is provided by the Code of Ordinances of the City of Yankton that the City has the authority to place and maintain all regulatory signs that meet the requirements of the Manual on Uniform Traffic Control Devises.

NOW, THEREFORE, BE IT RESOLVED by the Board of City Commissioners of the City of Yankton, SD, that a stop condition be established, for north bound traffic at the intersection of 15th Street and West Street.

Roll Call: All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Commissioner Miner introduced and Mayor Johnson read the title of Ordinance No. 1043, AN ORDINANCE AMENDING AND SUPPLEMENTING ORDINANCE NO.1024, THE 2020 ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF YANKTON, SOUTH DAKOTA, and set the date of the second reading and public hearing as December 14th, 2020.

Action 20-417

Moved by Commissioner Benson, seconded by Commissioner Brunick, to adjourn at 8:11 p.m. **Roll Call:** All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Nathan V Johnson Mayor

ATTEST:

Al Viereck Finance Officer

CHAMBER OF THE BOARD OF CITY COMMISSIONERS YANKTON, SOUTH DAKOTA SPECIAL CITY COMMISSION MEETING, 5:30 P.M. DECEMBER 2ND, 2020

Budget Workshop Session of the Board of City Commissioners of the City of Yankton was called to order by Mayor Johnson.

Roll Call: Present: Commissioners Benson, Brunick, Carda, Maibaum, Miner, Moser, Schramm and Webber. City Attorney Den Herder and City Manager Leon were also present. Absent: None. Quorum present.

There were no public appearances at this time.

Commissioner Webber introduced and Mayor Johnson read the title of the Ordinance No. 1044, AN EMERGENCY ORDINANCE REQUIRING THE WEARING OF FACE COVERINGS IN CERTAIN SITUATIONS TO SLOW THE COMMUNITY SPREAD OF THE NOVEL CORONAVIRUS CAUSING COVID-19 DISEASE, and set the date of the second reading and public hearing as December 9th, 2020.

City Manager, Amy Leon, explained the process of the "introduction" to the ordinance. The second reading and public hearing will take place on December 9th, 2020 at 5:30 p.m. at the YHS Theater. It was encouraged that citizens submit their comments via e-mail, letter, Facebook or by physically attending the meeting on December 9th, 2020.

City Attorney, Ross Den Herder, explained that the ordinance creates a mask mandate, the definition of the mandate, the current exemptions and the abilities to suspend.

Commissioners had some concerns about the language of the ordinance and those will be incorporated for the second reading and public hearing.

Dr. Milroy gave an explanation of why and how the health board supports the proposed ordinance and they recommend its passage.

No other business or official action was taken.

Action 20-418 Moved by Commissioner Carda, seconded by Commissioner Webber, to adjourn at 6:44 p.m. **Roll Call:** All members present voting "Aye;" voting "Nay:" None. Motion adopted.

> Nathan V Johnson Mayor

ATTEST:

Al Viereck Finance Officer

| YANKTON FINANCIAL SYSTEM 12/08/2020 10:27:22 | | Schedule of Bills | | | CITY OF YANKTON GL540R-V08.13 PAGE 1 |
|--|--------------------------|---|----------------------------|--------------------|--|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# F/P ID LINE |
| A-OX WELDING SUPPLY CO I | | | | | |
| CO2 PROPANE | 31.75 74.85 106.60 | CHEMICALS & GASES CHEMICALS & GASES *VENDOR TOTAL | 101.123.240 801.801.240 | 239580 76199200 | 080300 P 835 00010 080305 P 835 00013 |
| | | | | | |
| AIRPORT MGR'S ASSN., S.D MEMBERSHIP DUES | 25.00 | CONFERENCE & MEETINGS | 101.127.265 | 11.17.20 | 021329 P 835 00001 |
| ASSN OF CODE ENFORCEMENT | | | | | |
| MEMBERSHIP DUES | 40.00 | MEMBERSHIP DUES | 101.111.261 | 11.20.20 | 021331 P 835 00012 |
| AUTOMATIC BUILDING CONTR | | | | | |
| ANNUAL FIRE ALARM INSP | 1,755.00 | REP. & MAINT BUILDING | ; 101.125.223 | 226707 | 021966 P 835 00011 |
| AVENU INSIGHTS & ANALYTI | | | | | |
| MAINT PROGRAM SUPPORT | 918.75 | PROFESSIONAL SERVICES - | 101.104.202 | 019034 | 003926 P 835 00002 |
| MAINT PROGRAM SUPPORT | 219.56 | PROFESSIONAL SERVICES | 601.601.202 | 019034 | 003926 P 835 00003 |
| MAINT PROGRAM SUPPORT | 247.00 | PROFESSIONAL SERVICES | 611.611.202 | 019034 | 003926 P 835 00004 |
| MAINT PROGRAM SUPPORT | 82.33 | PROFESSIONAL SERVICES | 631.631.202 | 019034 | 003926 P 835 00005 |
| MAINT PROGRAM SUPPORT | 314.37 | PROFESSIONAL SERVICES - | 101.104.202 | 019035 | 003925 P 835 00006 |
| MAINT PROGRAM SUPPORT | 75.13 | PROFESSIONAL SERVICES | 601.601.202 | 019035 | 003925 P 835 00007 |
| MAINT PROGRAM SUPPORT | 84.52 | PROFESSIONAL SERVICES | 611.611.202 | 019035 | 003925 P 835 00008 |
| MAINT PROGRAM SUPPORT | 28.17 | PROFESSIONAL SERVICES | 631.631.202 | 019035 | 003925 P 835 00009 |
| MAINT PROGRAM SUPPORT | 918.75 | PROFESSIONAL SERVICES - | 101.104.202 | 019810 | 003926 P 843 00005 |
| MAINT PROGRAM SUPPORT | 219.56 | PROFESSIONAL SERVICES | 601.601.202 | 019810 | 003926 P 843 00006 |
| MAINT PROGRAM SUPPORT | 247.00 | PROFESSIONAL SERVICES | 611.611.202 | 019810 | 003926 P 843 00007 |
| MAINT PROGRAM SUPPORT | 82.33 | PROFESSIONAL SERVICES | 631.631.202 | 019810 | 003926 P 843 00008 |
| MAINT PROGRAM SUPPORT | 314.37 | PROFESSIONAL SERVICES - | 101.104.202 | 019811 | 003925 P 843 00001 |
| MAINT PROGRAM SUPPORT | 75.13 | PROFESSIONAL SERVICES | 601.601.202 | 019811 | 003925 P 843 00002 |
| MAINT PROGRAM SUPPORT | 84.52 | PROFESSIONAL SERVICES | 611.611.202 | 019811 | 003925 P 843 00003 |
| MAINT PROGRAM SUPPORT | 28.17 | PROFESSIONAL SERVICES | 631.631.202 | 019811 | 003925 P 843 00004 |
| | 3,939.66 | *VENDOR TOTAL | | | |
| BACKDRAFT MAGAZINE | | | | | |
| AD | 155.00 | ADVERTISING | 203.203.211 | 48202 | 204552 P 835 00014 |
| BANNER ASSOCIATES INC | 258.50 | | 101.122.202 | 33886 | 020846 P 847 00001 |
| PROFESSIONAL SERVICES | 238.30 | PROFESSIONAL SERVICES | 101.122.202 | 22000 | 020846 P 847 00001 |
| BD CONSTRUCTION SIDEWALK REIMBURSEMENT | 474.75 | BUILDINGS & STRUCTURES | 101.123.320 | 12.7.20 | 202096 P 847 00039 |
| SIDEWALK REIMBURSEMENI | 4/4./5 | BUILDINGS & SIRUCIURES | 101.123.320 | 12.7.20 | 202090 P 847 00039 |
| BUILDING OFFICIALS/SD MEMBERSHIP DUES | 55.00 | MEMBERSHIP DUES | 101.122.261 | 11.19.20 | 021328 P 835 00015 |
| | | | | | |
| BUTLER MACHINERY CO REPAIRS | 1,757.27 | GARAGE PARTS | 801.801.249 | 04W002908 | 37 021911 P 847 00002 |
| | | | | | |
| C & B OPERATIONS LLC TRACTOR REPAIR | 518.26 | REP. & MAINT BUILDING | ; 101.123.223 | 850392 | 080302 P 835 00022 |
| | | | | | |

| YANKTON FINANCIAL SYSTEM 12/08/2020 10:27:22 | | Schedule of Bills | | | CITY OF YANKTON GL540R-V08.13 PAGE 2 |
|---|-----------|--------------------------|----------------------|-----------|---|
| VENDOR NAME | | | | | |
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# F/P ID LINE |
| CEDAR KNOX PUBLIC POWER | | | | | |
| ELECT | 1,509.30 | ELECTRICITY | 601.601.272 | 350022554 | 005176 P 835 00019 |
| ELECT | 917.78 | ELECTRICITY | 201.201.272 | 350035355 | 005243 P 835 00020 |
| | 2,427.08 | *VENDOR TOTAL | | | |
| CENTURYLINK | | | | | |
| PHONE | 83.20 | TELEPHONE | 601.601.271 | 11.23.20 | 003059 P 835 00032 |
| PHONE | 83.20 | TELEPHONE | 611.611.271 | 11.23.20 | 003059 P 835 00033 |
| PHONE | 83.20 | TELEPHONE | 601.601.271 | 11.23.20 | 002828 P 835 00034 |
| PHONE | 166.40 | TELEPHONE | 611.611.271 | 11.23.20 | 002828 P 835 00035 |
| PHONE | 581.26 | TELEPHONE | 101.111.271 | 11.23.20 | 002829 P 835 00036 |
| PHONE | 168.48 | TELEPHONE | 101.123.271 | 11.23.20 | 002829 P 835 00037 |
| PHONE | 57.90 | TELEPHONE | 611.611.271 | 12.1.20 | 003065 P 843 00009 |
| PHONE | 4.25 | TELEPHONE | 101.102.271 | 12.1.20 | 002262 P 843 00014 |
| PHONE | 7.64 | TELEPHONE | 101.104.271 | 12.1.20 | 002262 P 843 00015 |
| PHONE | 3.48 | TELEPHONE | 101.122.271 | 12.1.20 | 002262 P 843 00016 |
| PHONE | 18.59 | TELEPHONE | 101.111.271 | 12.1.20 | 002262 P 843 00017 |
| PHONE | 9.81 | TELEPHONE | 101.114.271 | 12.1.20 | 002262 P 843 00018 |
| PHONE | 0.25 | TELEPHONE | 101.115.271 | 12.1.20 | 002262 P 843 00019 |
| PHONE | 1.06 | TELEPHONE | 101.123.271 | 12.1.20 | 002262 P 843 00020 |
| PHONE | 1.61 | TELEPHONE | 101.127.271 | 12.1.20 | 002262 P 843 00021 |
| PHONE | 4.10 | TELEPHONE | 201.201.271 | 12.1.20 | 002262 P 843 00022 |
| PHONE | 4.41 | TELEPHONE | 601.601.271 | 12.1.20 | 002262 P 843 00023 |
| PHONE | 2.24 | TELEPHONE | 611.611.271 | 12.1.20 | 002262 P 843 00024 |
| PHONE | 1.49 | TELEPHONE | 637.637.271 | 12.1.20 | 002262 P 843 00025 |
| PHONE | 3.17 | TELEPHONE | 801.801.271 | 12.1.20 | 002262 P 843 00026 |
| | 1,285.74 | *VENDOR TOTAL | | | |
| CHRISTENSEN RADIATOR & R | | | | | |
| SILVERADO SNOWPLOW | 5,244.10 | EQUIPMENT | 201.201.350 | 26525 | 204553 P 835 00025 |
| CHS | | | | | |
| FUEL | 139.00 | GARAGE GASOLINE & LUBRIC | 801.801.238 | 1022475 | 080314 P 847 00003 |
| | | | | | |
| CITY MANAGEMENT ASSN SD | | | | | |
| MEMBERSHIP DUES | 150.00 | MEMBERSHIP DUES | 101.102.261 | 11.19.20 | 021327 P 835 00018 |
| CITY OF VERMILLION | | | | | |
| JT POWER CASH TRANS | 64,404.50 | COST OF SERVICE PROVIDED | 637 637 206 | 11.30.20 | 003067 P 843 00013 |
| JI POWER CASH IRANS | 04,404.30 | COSI OF SERVICE PROVIDED | 037.037.200 | 11.30.20 | 003007 P 843 00013 |
| CITY OF YANKTON-LANDFILL | | | | | |
| LANDFILL FEES | 18.00 | GARAGE PARTS | 801.801.249 | 12808 | 202519 P 843 00010 |
| LANDFILL FEES | 52.00 | SPECIAL RUBBISH TIPPING | | 12810 | 202521 P 843 00012 |
| LANDFILL FEES | 15,100.91 | LANDFILL TIPPING FEE | 631.631.219 | 12833 | 202522 P 843 00011 |
| FREE PASS | 7,130.90 | CLEAN-UP WEEK TIPPING FE | 631.631.218 | 12906 | 202520 P 835 00064 |
| | 22,301.81 | *VENDOR TOTAL | | | |
| | | | | | |
| CITY OF YANKTON-PARKS | | | | | |
| LANDFILL CHARGES | 202.48 | LANDFILL | 201.201.276 | 12707 | 204555 P 835 00023 |
| | | | | | |

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|--|--|--|---|----------------------------------|--|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAI | M INVOICE | PO# F/P ID LINE |
| CITY OF YANKTON-WATER GARBAGE | 83.85 | LANDFILL | 601.601.276 | 18301 | 200152 P 835 00021 |
| CITY UTILITIES WATER-WW CHARGES WATER-WW CHARGES | 61.66 24.82 86.48 | WATER SERVICE SEWER SERVICE *VENDOR TOTAL | 101.142.274 101.142.275 | 11.30.20 11.30.20 | 002793 P 838 00001 002793 P 838 00002 |
| COLLECTIVE DATA ANNUAL RENEW SUP/MAINT | 2,115.00 | PROFESSIONAL SERVICES | 801.801.202 | 16829 | 021908 P 835 00027 |
| CONCRETE MATERIAL CONCRETE COLD MIX CONCRETE | 121.00 1,952.53 1,391.50 3,465.03 | REP. & MAINT DISTRIBU ROAD MATERIALS REP. & MAINT DISTRIBU *VENDOR TOTAL | 101.123.239 | 203476 206083 207067 | 200151 P 835 00026 080306 P 835 00038 200155 P 835 00016 |
| CONS BUSINESS PROD INC INSTALL PHONE LINE | 851.75 | REP. & MAINT EQUIPMEN | 101.142.221 | 15846 | 021812 P 838 00003 |
| CONVENTION VISITORS BURE HUETHER AQUATICS AD | 5,000.00 | CONVENTION VISITORS BURE | 211.231.550 | 11.20.202 | 0 202092 P 835 00031 |
| CORE & MAIN FIRE HYDRANT PARTS | 10,834.98 | REP. & MAINT DISTRIBU | 601.601.226 | N258237 | 200144 P 835 00017 |
| CORNHUSKER INTL TRUCK IN FILTERS BATTERY | 417.40 72.00 489.40 | GARAGE PARTS GARAGE PARTS *VENDOR TOTAL | 801.801.249 801.801.249 | 4161554 4162316 | 080295 P 835 00024 080307 P 847 00004 |
| CREDIT COLLECTION SERVIC UTILITY COLLECTION UTILITY COLLECTION UTILITY COLLECTION | 315.62 79.50 112.48 507.60 | PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES *VENDOR TOTAL | 601.601.202 611.611.202 631.631.202 | 11.13.20 11.13.20 11.13.20 | 001858 P 835 00028 001858 P 835 00029 001858 P 835 00030 |
| DAKOTA ROCK FARMS INC SLUDGE HAULING | 45,604.85 | SLUDGE REMOVAL | 601.601.228 | 1326 | 200149 P 835 00040 |
| DETCO TAGR CLEANER | 2,676.56 | ROAD MATERIALS | 101.123.239 | 42151 | 021906 P 835 00041 |
| EHRESMANN ENGINEERING IN TUBES | 309.04 | REP. & MAINT EQUIPMEN | 101.123.221 | 10561 | 080303 P 835 00042 |
| EQUIPMENT BLADES BLADES | 10,259.00 | GARAGE PARTS | 801.801.249 | 164-144 | 021896 P 835 00043 |

| YANKTON FINANCIAL SYSTEM 12/08/2020 10:27:22 | | Schedule of Bills | | G | CITY OF YANKTON L540R-V08.13 PAGE 4 |
|---|---|--|---|---|--|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLA | M INVOICE | PO# F/P ID LINE |
| FAIR MFG INC SNOW BOX | 12,713.00 | EQUIPMENT | 101.124.350 | 5656 | 203000 P 835 00045 |
| FINANCE, DEPT OF SUPPLIES | 6.00 | OFFICE SUPPLIES | 101.104.232 | 11.20.20 | 002604 P 835 00039 |
| GEOTEK ENG & TESTING SER TESTING TESTING | 179.00 298.50 477.50 | 12TH ST, DOUGLAS TO MULB RIVERSIDE DR-BDWY TO GRE *VENDOR TOTAL | | 20A5220-IN 20B28B2-IN | 020829 P 847 00005 020834 P 847 00006 |
| GERSTNER OIL CO FUEL FUEL OIL OIL GREASE | 6,673.45 970.56 3,785.10 2,061.40 168.70 13,659.21 | GARAGE GASOLINE & LUBRIC GARAGE GASOLINE & LUBRIC GARAGE GASOLINE & LUBRIC GARAGE GASOLINE & LUBRIC EQUIPMENT REPAIR & MAINT *VENDOR TOTAL | 801.801.238 801.801.238 801.801.238 | 177979 25072 25111 27985 27985 | 021903 P 835 00050 021900 P 835 00049 021904 P 835 00047 021893 P 835 00048 021893 P 835 00063 |
| GOOD-LAND PUMP INC PUMP REMOVE/REPLACE | 18,734.85 | REP. & MAINT PLANT | 611.611.221 | 1064 | 201036 P 835 00052 |
| GOVT. FINANCE OFFICER AS MEMBERSHIP DUES | 40.00 | MEMBERSHIP DUES | 101.104.261 | 11.20.20 | 021332 P 835 00051 |
| GROSSHUESCH/JULIE MEMBERSHIP REFUND TAX | 280.00 21.00 301.00 | ANNUAL MEMBERSHIPS SALES TAX PAYABLE *VENDOR TOTAL | 203.3740 203.2073 | 11.30.20 11.30.20 | 204560 P 843 00027 204560 P 843 00028 |
| GUSSO/DUSTIN CDL TEST REIMBURSEMENT | 95.00 | PROFESSIONAL SERVICES | 631.631.202 | 11.25.2020 | 202096 P 835 00046 |
| HANSON BRIGGS ADVERTISIN DELINQUENT NOTICE | 70.98 | OFFICE SUPPLIES | 637.637.232 | 26155 | 021898 P 835 00058 |
| HARN RO SYSTEMS INC CHEMICALS | 4,900.00 | CHEMICALS & GASES | 601.601.240 | 1081 | 200153 P 835 00054 |
| HAWKINS INC CHEMICALS CHEMICALS CHEMICALS CHEMICALS CHEMICALS CHEMICALS | 751.09 7,208.26 376.12 778.47 899.35 530.97 6,901.78 17,446.04 | CHEMICALS & GASES CHEMICALS & GASES CHEMICALS & GASES CHEMICALS & GASES CHEMICALS & GASES CHEMICALS & GASES CHEMICALS & GASES *VENDOR TOTAL | 203.203.240 601.601.240 203.203.240 611.611.240 203.203.240 611.611.240 601.601.240 | 4823849 4825158 4830080 4834543 4837167 4838728 4840814 | 204550 P 835 00056 200150 P 835 00057 204550 P 835 00055 201034 P 835 00059 204563 P 843 00029 201037 P 847 00007 200160 P 847 00040 |

| YANKTON FINANCIAL SYSTEM 12/08/2020 10:27:22 | | | CITY OF YANKTON GL540R-V08.13 PAGE 5 | | |
|---|----------------------------------|---|---|----------------------|--|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# F/P ID LINE |
| HEIMAN FIRE EQUIPMENT IN FOAM CONCENTRATE | 1,936.00 | CHEMICALS & GASES | 101.114.240 | 893067-IN | 014909 P 843 00030 |
| HOLOPHANE 2 POLES & LIGHTS | 7,560.00 | REP. & MAINT EQUIPMEN | 101.126.221 | 26755672 | 021891 P 847 00008 |
| HUMAN RESOURCE ASSN SD MEMBERSHIP DUES | 25.00 | MEMBERSHIP DUES | 101.102.261 | 11.20.20 | 021333 P 835 00053 |
| J & H CARE & CLEANING CO JANITORIAL SERVICE JANITORIAL SERVICES | 2,800.00 1,200.00 4,000.00 | CONTRACTED SERVICES PROFESSIONAL SERVICES *VENDOR TOTAL | 203.203.204 101.142.202 | 20201834 20201835 | 204561 P 843 00031 021813 P 838 00004 |
| JACK'S UNIFORMS 5 BULLETPROOF VESTS | 4,737.83 | EQUIPMENT | 101.111.350 | 89806A | 201544 P 835 00061 |
| JONES CONSTRUCTION/JOHN VALVE REPLACEMENT | 21,319.00 | REP. & MAINT PLANT | 601.601.221 | 57 | 200154 P 835 00062 |
| KAISER HEATING & COOLING SERVICE HEATER | 270.00 | BUILDING REPAIR & MAINT. | 637.637.223 | 3245 | 080301 P 837 00002 |
| KEITEL/JENNIFER BOOT REIMBURSEMENT | 130.00 | UNIFORMS | 101.111.244 | 12.7.20 | 201548 P 847 00041 |
| KIESLER'S POLICE SUPPLY AMMUNITION | 1,200.00 | AMMUNITION | 101.111.267 | 151699 | 201544 P 837 00001 |
| KLEINS TREE SERVICE STUMP GRINDING | 150.00 | EMERALD ASH BORE STUMPS | 201.201.250 | 1620 | 204559 P 843 00032 |
| KLJ ENGINEERING LLC RECONSTRUCT RUNWAY | 6,244.43 | CROSSWIND RUNWAY RECONST | 502.511.396 | 249-248 | 021965 P 837 00003 |
| LARRY'S HEATING & COOLIN SERVICE FURNACE | 631.38 | REP. & MAINT BUILDING | 801.801.223 | 43991 | 021905 P 837 00005 |
| LEAGUE OF MINNESOTA CITI AD | 230.00 | PUBLISHING | 101.111.211 | 330910-911 | 202001 P 837 00006 |
| LEE/LARAE BOOT REIMBURSEMENT | 130.00 | UNIFORMS | 637.637.244 | 2028701 | 202091 P 837 00007 |
| LUKEN MEMORIALS INC STATUES FOR WATER PLANT | 5,565.00 | EQUIPMENT | 201.201.350 | 11.16.20 | 204554 P 837 00004 |
| MASONRY COMPONENTS INC CONCRETE WORK | 14,300.00 | REP. & MAINT DISTRIBU | 601.601.226 | 3034 | 200156 P 847 00009 |

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|--|--------------------|----------------------------|----------------------------|-------|-----------------------|--|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT C | CLAIM | INVOICE | PO# F/P ID LINE |
| MCGRATH NORTH | | | | | | |
| PROFESSIONAL SERVICES | 837.00 | PROFESSIONAL SERVICES | 101.111.202 | | 555084 | 202092 P 837 00012 |
| MIDAMERICAN ENERGY | | | | | | |
| FUEL | 211.89 | FUEL-HEATING | 101.114.273 | | 11.25.20 | 003253 P 837 00019 |
| FUEL | 442.74 | FUEL-HEATING | 201.201.273 | | 11.25.20 | 003253 P 837 00020 |
| FUEL | 497.15 | FUEL-HEATING | 101.127.273 | | 11.25.20 | 003254 P 837 00021 |
| FUEL | 213.24 | FUEL-HEATING | 801.801.273 | | 11.25.20 | 003254 P 837 00022 |
| FUEL | 599.05 | FUEL-HEATING | 101.125.273 | | 11.25.20 | 003254 P 837 00023 |
| FUEL | 355.57 | ROAD MATERIALS | 101.123.239 | | 11.25.20 | 003254 P 837 00024 |
| FUEL | 19.14 | FUEL-GENERATOR | 101.115.273 | | 11.25.20 | 003252 P 837 00025 |
| FUEL | 342.72 | FUEL-HEATING | 101.141.273 | | 11.25.20 | 003252 P 837 00026 |
| FUEL | 928.96 | HEATING FUEL - GAS | 637.637.273 | | 11.25.20 | 003252 P 837 00027 |
| FUEL | 2,485.22 | FUEL-HEATING | 601.601.273 | | 11.25.20 | 003252 P 837 00028 |
| FUEL RELOCATION FEES | 313.78 1,505.30 | FUEL-HEATING APRON WORK | 101.142.273 502.511.394 | | 11.30.20 506275048 | 002794 P 838 00005 021968 P 837 00008 |
| RELOCATION FEES | 7,914.76 | *VENDOR TOTAL | 502.511.594 | | 506275046 | 021900 P 037 00000 |
| MIDAMERICAN ENERGY | | | | | | |
| FUEL | 3,041.68 | FUEL-HEATING | 611.611.273 | | 12.1.20 | 002904 P 843 00033 |
| MIDWEST ALARM COMPANY IN | | | | | | |
| FIRE ALARM INSPECTION | 250.00 | PROFESSIONAL SERVICES & | 637.637.202 | | 262912-262911 | 021907 P 837 00014 |
| FIRE ALARM INSPECTION | 250.00 | PROFESSIONAL SERVICES | 801.801.202 | | 262912-262911 | 021907 P 837 00015 |
| PROFESSIONAL SERVICES | 66.00 | PROFESSIONAL SERVICES | 101.101.202 | | 264122 | 021870 P 837 00017 |
| | 566.00 | *VENDOR TOTAL | | | | |
| MIDWEST TAPE | | | | | | |
| AV | 274.92 | AV - CAPITAL | 101.142.342 | | 99662752 | 021814 P 838 00006 |
| | | | | | | |
| MILLENIUM RECYCLING | | | | | | |
| SINGLE STREAM FEE | 2,805.45 | CONTRACTED SERVICE-MILLE | 631.631.204 | | 1307162 | 021910 P 837 00018 |
| | | | | | | |
| MILLERBERND MANUFACTURIN | 422.00 | | 101 100 001 | | 1 5 0 5 7 0 | 202510 0 027 00010 |
| ANCHOR BOLTS | 432.00 | REP. & MAINT EQUIPMEN | 101.126.221 | | 158572 | 202518 P 837 00010 |
| MISSOURI VALLEY SHOPPER | | | | | | |
| TREE TRIMMING AD | 129.80 | PUBLISHING | 101.106.211 | | 1020682 | 021963 P 837 00013 |
| | | | | | | |
| MONSON/JOSHUA | | | | | | |
| BOOT REIMBURSEMENT | 119.99 | UNIFORMS & DRY GOODS | 611.611.244 | | 2022500 | 202017 P 837 00011 |
| MINICIDAL LEACHE SD | | | | | | |
| MUNICIPAL LEAGUE, SD 2021 MEMBERSHIP DUES | 7,952.36 | MEMBERSHIP DUES | 101.101.261 | | 11.20.20 | 021330 P 837 00009 |
| 2021 MEMBERGHII DOEG | 1, 552.50 | MEMBERSHIT DOES | 101.101.201 | | 11.20.20 | 021330 1 037 00003 |
| NATURESCAPING DESIGNS LL | | | | | | |
| HOLIDAY PRODUCTS | 176.99 | REP. & MAINT BUILDING | 201.201.223 | | 2462 | 204558 P 843 00034 |
| | | | | | - | |
| NORTHWESTERN ENERGY | | | | | | |
| ELECT | 539.89 | ELECTRICITY | 101.114.272 | | 11.23.20 | 003133 P 843 00035 |
| ELECT | 10.46 | ELECTRICITY | 641.641.272 | | 11.23.20 | 003133 P 843 00036 |
| | | | | | | |

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|--|-----------|--------------------------|----------------|-------|----------|---|
| VENDOR NAME | | | | | | |
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# F/P ID LINE |
| NORTHWESTERN ENERGY | | | | | | |
| ELECT | 194.04 | ELECTRICITY | 637.637.272 | | 11.23.20 | 003133 P 843 00037 |
| ELECT | 103.87 | ELECTRICITY | 202.202.272 | | 11.23.20 | 003133 P 843 00038 |
| ELECT | 1,131.36 | ELECTRICITY | 101.141.272 | | 11.23.20 | 003133 P 843 00039 |
| ELECT | 1,159.02 | ELECTRICITY | 101.127.272 | | 11.23.20 | 003132 P 847 00015 |
| ELECT | 136.69 | ELECTRICITY | 621.621.272 | | 11.23.20 | 003132 P 847 00016 |
| ELECT | 984.05 | ELECTRICITY | 801.801.272 | | 11.23.20 | 003132 P 847 00017 |
| ELECT | 1,482.75 | ELECTRICITY | 101.125.272 | | 11.23.20 | 003132 P 847 00018 |
| ELECT | 73.54 | ELECTRICITY | 101.115.272 | | 11.23.20 | 003132 P 847 00019 |
| ELECT | 1,232.80 | ELECTRICITY | 101.142.272 | | 11.30.20 | 002795 P 838 00007 |
| ELECT | 37,483.82 | ELECTRICITY - STREET LIG | | | 12.1.20 | 003135 P 843 00040 |
| ELECT | 5,506.41 | ELECTRICITY - STREET LIG | | | 12.2.20 | 003136 P 847 00014 |
| ELECT | 234.88 | ELECTRICITY | 101.123.272 | | 12.4.20 | 003134 P 847 00010 |
| ELECT | 439.29 | ELECTRICITY | 637.637.272 | | 12.4.20 | 003134 P 847 00011 |
| ELECT | 34,220.14 | ELECTRICITY | 601.601.272 | | 12.4.20 | 003134 P 847 00012 |
| ELECT | 10,159.53 | ELECTRICITY | 611.611.272 | | 12.4.20 | 003134 P 847 00013 |
| ELECT | 2,682.31 | ELECTRICITY | 201.201.272 | | 12.7.20 | 003137 P 847 00042 |
| PARK REPAIRS | 201.22 | REP. & MAINT BUILDING | | | 90250888 | 204551 P 837 00029 |
| | 97,976.07 | *VENDOR TOTAL | | | | |
| | ., | | | | | |
| OBSERVER | | | | | | |
| ADS | 60.00 | ADVERTISING | 203.203.211 | | 11.30.20 | 204557 P 843 00041 |
| OVERHEAD DOOR CO | | | | | | |
| REPAIRS | 320.80 | BUILDING REPAIR & MAINT. | 637 637 223 | | 72376 | 080310 P 837 00030 |
| | 520.00 | bornbind humin a mini. | 007.007.220 | | 12310 | 000010 1 00, 00000 |
| PETROLEUM TRADERS CORP | | | | | | |
| FUEL | 10,284.38 | GARAGE GASOLINE & LUBRIC | 801.801.238 | | 1602719 | 021894 P 837 00032 |
| | | | | | | |
| POLICE CHIEFS' ASSN | 115 04 | | 101 111 001 | | 11 00 00 | 001005 5 005 00000 |
| MEMBERSHIP DUES | 115.24 | MEMBERSHIP DUES | 101.111.261 | | 11.20.20 | 021335 P 837 00033 |
| ONLINE EXAMS | 392.00 | LEARNING | 101.111.264 | | 1604 | 202094 P 843 00042 |
| | 507.24 | *VENDOR TOTAL | | | | |
| PRESS DAKOTA MSTAR SOLUT | | | | | | |
| COMMISSION MINUTES | 142.30 | PUBLISHING | 101.101.211 | | 10.31.20 | 021855 P 837 00036 |
| COMMISSION MINUTES | 178.53 | PUBLISHING | 101.101.211 | | 10.31.20 | 021857 P 837 00040 |
| TREE TRIMMING AD | 19.03 | PUBLISHING | 101.106.211 | | 109427 | 021511 P 837 00034 |
| COMMISSION MINUTES | 149.79 | PUBLISHING | 101.101.211 | | 11.30.20 | 021323 P 847 00026 |
| AD | 252.09 | PUBLISHING | 101.142.211 | | 110075 | 204003 P 837 00037 |
| NOTICE | 11.79 | PUBLISHING | 101.101.211 | | 2504 | 021850 P 837 00035 |
| ORDINANCES | 69.77 | PUBLISHING | 101.101.211 | | 2504 | 021856 P 837 00039 |
| NOTICES | 34.34 | PUBLISHING | 101.106.211 | | 2504 | 021961 P 837 00041 |
| BID ADS | 29.91 | PUBLISHING | 101.127.211 | | 2504 | 021938 P 837 00042 |
| TREE TRIMMING AD | 66.48 | PUBLISHING | 101.106.211 | | 2504 | 021519 P 837 00083 |
| NOTICE | 11.50 | PUBLISHING | 101.101.211 | | 2504 | 021868 P 847 00020 |
| ORDINANCE #1042 | 33.05 | PUBLISHING | 101.101.211 | | 2504 | 021324 P 847 00021 |
| COMMISSION MINUTES | 241.81 | PUBLISHING | 101.101.211 | | 2504 | 021325 P 847 00022 |
| NOTICES | 35.97 | PUBLISHING | 101.101.211 | | 2504 | 021867 P 847 00023 |
| VET & THANKSGIVING AD | 177.28 | PUBLISHING | 631.631.211 | | 2504 | 021901 P 847 00024 |
| NOTICE | 38.66 | PUBLISHING | 101.104.211 | | 2504 | 021563 P 847 00025 |
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|---|---|---|--|--|--|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | 1 INVOICE | PO# F/P ID LINE |
| PRESS DAKOTA MSTAR SOLUT AD | 244.79 1,737.09 | PUBLISHING *VENDOR TOTAL | 601.601.211 | 9.28.20 | 204002 P 837 00038 |
| PRO AUTO SANDBLASTING WHEELS | 125.00 | GARAGE PARTS | 801.801.249 | 20125 | 080272 P 837 00031 |
| REDLINGER BROS PLUMBING 8" METER INSTALLED 8" METER INSTALLED | 862.50 862.50 1,725.00 | REPAIR & MAINTWATER ME REPAIR & MAINTWATER ME *VENDOR TOTAL | | 12.4.20 12.4.20 | 200158 P 847 00027 200158 P 847 00028 |
| ROTHENBERGER/MONTY BOOT REIMBURSEMENT | 130.00 | UNIFORMS | 101.111.244 | 11.23.20 | 201547 P 837 00043 |
| SCHINDLER/CAITLIN BOOT REIMBURSEMENT | 130.00 | UNIFORMS | 101.111.244 | 11.23.20 | 201546 P 837 00044 |
| SIOUX CITY FOUNDRY CO BLADES | 430.00 | GARAGE PARTS | 801.801.249 | 10.28.20 | 021899 P 837 00045 |
| SIOUX EQUIPMENT COMPANY FUEL INSPECTION | 3,504.78 | REP. & MAINT EQUIPMEN | 101.127.221 | 172942 | 021964 P 837 00048 |
| SMITH INSURANCE INC/MT & FIREMEN ACCIDENT POLICY | 1,792.00 | INSURANCE | 101.114.201 | 24318 | 021565 P 837 00046 |
| STEVENS CONSTRUCTION INC MEMORIAL PARK TRAILS ADA PAD ALONG PARK TRAIL | 23,550.00 21,850.00 45,400.00 | MEMORIAL PARK IMPROVEMEN EQUIPMENT *VENDOR TOTAL | 503.541.321 201.201.350 | 447327 447328 | 204540 P 847 00030 204541 P 847 00029 |
| STREET MAINTENANCE ASSN MEMBERSHIP DUES | 35.00 | LEARNING | 101.123.264 | 11.20.20 | 021334 P 837 00047 |
| SWEENEY CONTROLS COMPANY LABOR | 888.00 | REP. & MAINT PLANT | 611.611.221 | 16043 | 201038 P 843 00043 |
| THIRD MILLENNIUM ASSO IN UTILITY BILLING UTILITY BILLING UTILITY BILLING RECYCLE CALENDARS HUETHER AQUATICS FLYER UTILITY RATE NOTICE UTILITY RATE NOTICE UTILITY RATE NOTICE | 251.12 282.51 94.17 1,060.70 944.78 377.91 425.15 141.73 3,578.07 | PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES PUBLISHING ADVERTISING PUBLISHING PUBLISHING PUBLISHING *VENDOR TOTAL | 601.601.202 611.611.202 631.631.202 631.631.211 202.202.211 601.601.211 611.611.211 631.631.211 | 25534 25534 25534 25534 25534 25534 25534 25534 | 003880 P 837 00049 003880 P 837 00050 003880 P 837 00051 003880 P 837 00052 003880 P 837 00053 003880 P 837 00054 003880 P 837 00055 003880 P 837 00056 |

| YANKTON FINANCIAL SYSTEM 12/08/2020 10:27:22 | | Schedule of Bills | | | CITY OF YANKTON GL540R-V08.13 PAGE 9 |
|--|--|---|---|--|--|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# F/P ID LINE |
| THOMSON REUTERS LOCAL GOVT LAW | 978.00 | SUBSCRIPTIONS & PUBLICAT | 101.103.235 | 843333330 | 021869 P 837 00060 |
| TITAN MACHINERY FILTERS | 149.64 | GARAGE PARTS | 801.801.249 | 14855547 | 080304 p 837 00057 |
| TODD, INC/MICHAEL STREET NAME SIGNS STREET NAME SIGNS | 77.40 137.80 215.20 | ROAD MATERIALS ROAD MATERIALS *VENDOR TOTAL | | 173367 173533 | 080311 P 847 00032 080298 P 837 00059 |
| TRANSOURCE FILTER CARTRIDGE | 194.09 | GARAGE PARTS | 801.801.249 | 41P1510 | 080299 P 837 00058 |
| TRANSPORTATION DEPT/S.D. INSPECTION | 755.05 | PROFESSIONAL SERVICES | 101.122.202 | S00116037 | 020856 P 847 00033 |
| UNITED STATES POSTAL SER POSTAGE METER POSTAGE METER | 68.65 237.85 7.50 0.50 33.00 10.50 40.35 11.50 1.00 30.00 78.20 87.98 29.32 31.65 109.25 10.10 19.50 34.50 7.00 122.50 179.00 78.60 88.43 29.47 1,346.35 | POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE POSTAGE CLEAN-UP WEEK TIPPING FE POSTAGE | 611.611.231 601.601.231 611.611.231 631.631.231 101.122.231 101.104.231 101.111.231 201.201.231 637.637.231 101.102.231 101.106.231 203.203.231 601.601.231 | 10.31.20 10.31.20 10.31.20 10.31.20 10.31.20 10.31.20 10.31.20 10.31.20 10.31.20 10.31.20 10.31.20 10.31.20 10.31.20 11.30.20 11.30.20 11.30.20 11.30.20 11.30.20 11.30.20 11.30.20 11.30.20 | 002989P83700061002989P83700062002989P83700063002989P83700065002989P83700066002989P83700067002989P83700068002989P83700069002989P83700070002989P83700071002989P83700072002989P84300045002989P84300046002989P84300047002989P84300050002989P84300051002989P84300052002989P84300053002989P84300054002989P84300054002989P84300054002989P84300054 |
| UNITED WAY WORLD WIDE BORN LEARNIMG TRAIL | 10,777.31 | EQUIPMENT | 201.201.350 | 11.30.20 | 204562 P 843 00044 |
| US BANK EQUIPMENT FINANC COPIER LEASE | 313.92 | RENTALS & XEROX SUPPLIES | 101.142.212 | 429566078 | 021815 P 838 00008 |

| YANKTON FINANCIAL SYSTEM 12/08/2020 10:27:22 | | Schedule of Bills | | | CITY OF YANKTON GL540R-V08.13 PAGE 10 |
|--|---|--|--|---|--|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CL | AIM INVOICE | PO# F/P ID LINE |
| WELFL CONSTRUCTION CORP AQUATICS CONSTRUCTION | 690,256.24 | BUILDINGS & STRUCTURES | 505.505.320 | 11.30.20 | 020819 P 843 00057 |
| WILLIAMS & COMPANY PC AUDIT AUDIT AUDIT AUDIT AUDIT AUDIT | 2,619.00 1,891.50 1,891.50 436.50 436.50 7,275.00 | AUDIT AUDIT AUDIT AUDIT AUDIT *VENDOR TOTAL | 101.101.203 601.601.203 611.611.203 631.631.203 637.637.203 | 149462 149462 149462 149462 149462 | 021338 P 847 00034 021338 P 847 00035 021338 P 847 00036 021338 P 847 00037 021338 P 847 00038 |
| WILLIAMS/SANDRA TREE REIMBURSEMENT | 100.00 | EMERALD ASH BORE TREES | 201.201.251 | 11.30.20 | 204556 P 843 00056 |
| XEROX FINANCIAL SERVICES COPIER LEASE COPIES COPIER LEASE COPIER LEASE COPIER LEASE COPIES COPIER LEASE COPIES | 410.99 201.85 141.94 8.40 141.94 46.05 141.94 132.71 1,225.82 | COPIES COPIES CONTRACTED SERVICES COPIES COPIES COPIES COPIES *VENDOR TOTAL | 101.102.234 101.102.234 203.203.204 203.203.234 101.111.234 101.111.234 101.104.234 101.104.234 | 2357552 2357552 2357552 2357552 2357552 2357552 2357552 2357552 2357552 | 021748 P 837 00074 021748 P 837 00075 021748 P 837 00076 021748 P 837 00076 021748 P 837 00077 021748 P 837 00078 021748 P 837 00080 021748 P 837 00081 |
| YANKTON COUNTY AUDITOR YC CAPITAL IMPROVEMENT | 15,740.81 | RENT FOR SAFETY CENTER | 101.111.212 | 12.1.20 | 021336 P 843 00058 |
| YANKTON REDI MIX INC CONCRETE | 140.00 | REP. & MAINT EQUIPMEN | 101.126.221 | 56352 | 021940 P 837 00082 |
| YANKTON VOL FIRE DEPARTM FIRE CALL/DRILL OCT-NOV FIRE CALL/DRILL SEPT/OCT | 520.00 1,900.00 2,420.00 | PROFESSIONAL SERVVOLUN PROFESSIONAL SERVVOLUN *VENDOR TOTAL | | 11.20.20 11.20.20 | 080401 P 843 00059 080403 P 843 00060 |

| YANKTON FINANCIAL SYSTEM 12/08/2020 10:27:22 | | Schedule of Bills | | | | GL540R-V08 | CITY OF YAN .13 PAGE | IKTON 11 |
|--|--------------|-------------------|----------------|---------|---------|------------|-------------------------|-------------|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM : | INVOICE | PO# | F/P ID LIN | IE |
| REPORT TOTALS: | 1,249,157.32 | | | | | | | |

RECORDS PRINTED - 000253

Schedule of Bills

FUND RECAP:

| FUND | DESCRIPTION | DISBURSEMENTS |
|-------|-----------------------------|---------------|
| | | |
| 101 | GENERAL FUND | 135,470.32 |
| 201 | PARKS AND RECREATION | 48,333.53 |
| 202 | HUETHER FAMILY AQUATICS CTR | 1,048.65 |
| 203 | SUMMIT ACTIVITY CENTER | 5,683.40 |
| 211 | LODGING SALES TAX | 5,000.00 |
| 502 | AIRPORT CAPITAL | 7,749.73 |
| 503 | PARK CAPITAL | 23,550.00 |
| 505 | HUETHER AQUATIC CENTER | 690,256.24 |
| 506 | SPECIAL CAPITAL IMPROV | 477.50 |
| 601 | WATER OPERATION | 155,740.31 |
| 611 | WASTE WATER OPERATION | 38,973.84 |
| 621 | CEMETERY OPERATION | 136.69 |
| 631 | SOLID WASTE | 27,435.91 |
| 637 | JOINT POWER | 67,682.76 |
| 641 | GOLF COURSE | 10.46 |
| 801 | CENTRAL GARAGE | 41,607.98 |
| TOTAL | ALL FUNDS | 1,249,157.32 |

BANK RECAP:

| BANK | K NAME | | | | DISBURSEMENTS | | | | | |
|-------|----------------------|-----------------|--------|-------|---------------|------------|---------|----------|-------|---------|
| | | | | | | | | | | |
| 1dak | FIRST DAKOTA NAT'L 3 | BANK CORP | | | | 1,249,1 | 57.32 | | | |
| TOTAL | ALL BANKS | | | | | 1,249,1 | 57.32 | | | |
| | | | | | | | | | | |
| | | THE PRECEDING L | IST OF | BILLS | PAYABLE | WAS REVIEW | VED AND | APPROVED | FOR E | AYMENT. |

| DATE | APPROVED BY | |
|------|-----------------|--|
| | | |
| | | |

| YANKTON FINANCIAL SYSTEM 12/01/2020 17:17:12 | | | Manual Check Register | | | CITY OF YANKTON GL540R-V08.13 PAGE 1 | | |
|---|--------------------------|------------------------|---|----------------|---------|---|--|--|
| | | • • • • | | | | | | |
| | CLAIM NUMBER | | | | | | | |
| | DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | INVOICE | PO# F/P ID LINE | | |
| | DOUBLE H PAVING INC | 07435 | | | | | | |
| | CROSSWINDS RUNWAY C3-20 | 41,017.30 | CROSSWIND RUNWAY RECONST | 502.511.396 | | 021479 F 812 00001 | | |
| | RIVERSIDE TECHNOLOGIES I | 07400 | | | | | | |
| | LAPTOPS | 9,531.00 | COVID CAPITAL EXPENSE | 101.105.355 | | 200026 F 812 00005 | | |
| | MONITORS | 2,700.00 | COVID CAPITAL EXPENSE | 208.208.355 | | 200030 F 812 00004 | | |
| | | 12,231.00 | *TOTAL | | | | | |
| | VANWINKLE, MICHAEL | .16890 | | | | | | |
| | PENSION REIMBURSEMENT | 117.96 | RETIREMENT | 201.201.121 | SO-10 | 021564 F 812 00003 | | |
| | YANKTON MOTORSPORTS | 04097 | | | | | | |
| | FIRING RANGE TRAILER | 10,495.00 63,861.26 | EQUIPMENT **CLAIMS TOTAL | 101.111.350 | | 202015 F 812 00002 | | |
| | | 00,001.20 | 020000000000000000000000000000000000000 | | | | | |

| YANKTON FINANCIAL SYSTEM 12/01/2020 17:17:12 Manual Check Register | | | | | | CITY C GL540R-V08.13 PA | OF YANKTO AGE |)N 2 |
|---|-------------|-----------|--------------|----------------|---------|----------------------------|------------------|---------|
| CLAIM NUMBER I | DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | INVOICE | PO# F/P | ID LINE | |
| REPORT TOTAL | LS: | 63,861.26 | | | | | | |

RECORDS PRINTED - 000005

Manual Check Register

FUND RECAP:

| FUND | DESCRIPTION | DISBURSEMENTS |
|--------------------------|---|--|
| | | |
| 101 201 208 502 | GENERAL FUND PARKS AND RECREATION 911/DISPATCH AIRPORT CAPITAL | 20,026.00 117.96 2,700.00 41,017.30 |
| TOTAL | ALL FUNDS | 63,861.26 |

BANK RECAP:

| BANK NAME | DISBURSEMENTS |
|-----------------------------------|---------------|
| | |
| 1DAK FIRST DAKOTA NAT'L BANK CORP | 63,861.26 |
| TOTAL ALL BANKS | 63,861.26 |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

| DATE | APPROVED BY | |
|------|-----------------|--|
| | | |
| | | |

| YANKTON FINANCIAL SYSTEM 12/07/2020 11:13:03 | | Credit Card Schedule o | f Bills | GL540R-V | CITY OF YANKTON 08.13 PAGE 1 |
|---|---|---|--|--|--|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE PO# | F/P ID LINE |
| ADOBE CREATIVE CLOUD COMPUTER PROGRAM COMPUTER PROGRAM | 53.24 17.03 70.27 | CONTRACTED SERVICES - OP CONTRACTED SERVICES - OP *VENDOR TOTAL | | Lacroix McHenry | 845 00413 845 00339 |
| ADOBE STOCK COMPUTER PROGRAM | 31.94 | CONTRACTED SERVICES - OP | 201.201.204 | Lacroix | 845 00482 |
| ADVANCED TRAINING SYST FIRING RANGE TARGET SYS | 22,689.60 | EQUIPMENT | 101.111.350 | Bailey | 845 00396 |
| AMAZON.COM OV5110BG3 MECHANICAL PENCILS | 58.00 | OFFICE SUPPLIES | 101.122.232 | Goeden | 845 00093 |
| AMAZON.COM QF0HN09N3 A INDEX CARDS | 2.29 | OFFICE SUPPLIES | 101.104.232 | Yardley | 845 00120 |
| AMAZON.COM 2T2NW4RX0 OFFICE SUPPLIES PROGRAM SUPPLIES BOOKS DVD'S | 139.68 17.31 46.75 28.98 232.72 | OFFICE SUPPLIES PROGRAM SUPPLIES BOOKS AV - CAPITAL *VENDOR TOTAL | 101.142.232 101.142.242 101.142.340 101.142.342 | Dobrovolny Dobrovolny Dobrovolny Dobrovolny | 845 00474 845 00475 845 00476 845 00477 |
| AMAZON.COM 209P46302 BOOKS DVD'S | 81.52 59.41 140.93 | BOOKS AV - CAPITAL *VENDOR TOTAL | 101.142.340 101.142.342 | Dobrovolny Dobrovolny | 845 00185 845 00186 |
| AMAZON.COM 280P95N90 PRINTER INK | 97.48 | OFFICE SUPPLIES | 601.601.232 | Chytka | 845 00425 |
| AMAZON.COM 281UN3TC2 COMPUTER KEYBOARDS/MOUSE | 81.14 | COVID CAPITAL EXPENSE | 101.105.355 | Johnson | 845 00350 |
| AMAZON.COM 2860M4PT0 CABLE ATTACHMENT | 26.82 | RECREATION SUPPLIES | 203.203.242 | Orr | 845 00388 |
| AMAZON.COM 289LA1WS0 COVID HAND SANITIZER | 208.20 | COVID EXPENSE | 101.114.255 | Kurtenbach | 845 00248 |
| AMERICAN RED CROSS RED CROSS | 38.00 | RECREATION SUPPLIES | 203.203.242 | Wattier | 845 00141 |
| AMZN MKTP US OFFICE SUPPLIES REFUND | 64.50CR | OFFICE SUPPLIES | 101.142.232 | Dobrovolny | 845 00335 |
| AMZN MKTP US IA1WZ8XU3 SHIPPING BOOK | 3.99 40.41 44.40 | POSTAGE BOOKS *VENDOR TOTAL | 101.142.231 101.142.340 | Dobrovolny Dobrovolny | 845 00177 845 00178 |

| YANKTON FINANCIAL SYSTEM 12/07/2020 11:13:03 | | Credit Card Schedule o | f Bills | GL540R-V08 | CITY OF YANKTON 13 PAGE 2 |
|---|--------------------------|--|----------------------------|--------------------------|------------------------------|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE PO# | F/P ID LINE |
| AMZN MKTP US LC2CL3GY3 OFFICE SUPPLIES-VETERANS | 59.85 | OFFICE SUPPLIES | 101.102.232 | Bailey | 845 00149 |
| AMZN MKTP US LP8MJ5JM3 OFFICE SUPPLIES | 69.98 | OFFICE SUPPLIES | 101.142.232 | Dobrovolny | 845 00055 |
| AMZN MKTP US P47IP8TZ3 PROGRAM SUPPLIES BOOKS | 68.92 89.03 157.95 | PROGRAM SUPPLIES BOOKS *VENDOR TOTAL | 101.142.242 101.142.340 | Dobrovolny Dobrovolny | 845 00202 845 00203 |
| AMZN MKTP US RO3053PX3 SWABS | 38.97 | MEDICAL,SAFETY, & LAB. S | 601.601.243 | Chytka | 845 00017 |
| AMZN MKTP US S75E50DE3 OFFICE SUPPLIES | 41.95 | OFFICE SUPPLIES | 101.104.232 | Yardley | 845 00130 |
| AMZN MKTP US 2T51T89H2 SPECIAL EVENTS | 59.42 | SPECIAL EVENTS - ACTIVIT | 211.231.575 | Lacroix | 845 00483 |
| AMZN MKTP US 202IG5ZR0 JANITORIAL SUPPLIES | 5.68 | JANITORIAL SUPPLIES | 101.142.236 | Dobrovolny | 845 00221 |
| AMZN MKTP US 281KL9VIO WEBCAMS | 199.00 | COVID EXPENSE | 101.105.255 | Johnson | 845 00344 |
| AMZN MKTP US 282EG7AS0 COMPUTER | 649.00 | COVID CAPITAL EXPENSE | 101.105.355 | Johnson | 845 00401 |
| AMZN MKTP US 282SC27F0 PROGRAM SUPPLIES | 27.75 | PROGRAM SUPPLIES | 101.142.242 | Dobrovolny | 845 00270 |
| AMZN MKTP US 2831V3UB1 OFFICE SUPPLIES | 89.96 | OFFICE SUPPLIES | 101.142.232 | Dobrovolny | 845 00287 |
| AMZN MKTP US 284QV5RX2 REMOTE MEETING EQUIPMENT | 92.15 | COVID EXPENSE | 101.106.255 | Bies | 845 00215 |
| AMZN MKTP US 2846E1SU2 COVID-DISPOSABLE MASKS | 257.00 | COVID EXPENSE | 101.114.255 | Kurtenbach | 845 00261 |
| AMZN MKTP US 285XL3RW0 VELCRO CABLE LABEL TIES | 41.02 | COVID CAPITAL EXPENSE | 208.208.355 | Morrow | 845 00252 |
| AMZN MKTP US 288N81UA1 COVID-DISPOSABLE MASKS | 365.00 | COVID EXPENSE | 101.114.255 | Kurtenbach | 845 00283 |
| AMZN MKTP US 289N56CD0 SPECIAL EVENTS | 162.82 | SPECIAL EVENTS - ACTIVIT | 211.231.575 | Lacroix | 845 00462 |

| YANKTON FINANCIAL SYSTEM 12/07/2020 11:13:03 | | Credit Card Schedule o | of Bills | GL540R-V0 | CITY OF YANKTON 8.13 PAGE 3 |
|---|---|--|--|---|--|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE PO# | F/P ID LINE |
| AMZN MKTP US 715410Y13 COMPUTER DOCK | 29.99 | COVID CAPITAL EXPENSE | 101.105.355 | Johnson | 845 00152 |
| AMZN MKTP US 8H1QH06X3 BOOK | 6.61 | BOOKS | 101.142.340 | Dobrovolny | 845 00180 |
| APPLIED IND TECH 2189 POLYMER CLEANER | 33.66 | JANITORIAL SUPPLIES | 611.611.236 | Hanson | 845 00421 |
| ARBYS #8703 K9 TRAINING TRAVEL | 7.82 | TRAVEL EXPENSE | 101.111.263 | Pekarek | 845 00155 |
| ASFPM MADISON WI MEMBERSHIP FEES | 165.00 | MEMBERSHIP DUES | 101.106.261 | Bies | 845 00140 |
| AT&T BILL PAYMENT CELL PHONE CELL PHONE CELL PHONE CELL PHONE | 26.35 28.61 25.83 57.96 138.75 | TELEPHONE TELEPHONE TELEPHONE TELEPHONE *VENDOR TOTAL | 201.201.271 601.601.271 601.601.271 201.201.271 | Bailey Bailey Bailey Bailey | 845 00290 845 00291 845 00292 845 00311 |
| AT&T PREMIER EBIL PHONE MOBILE DATA PHONE MOBILE DATA PHONE MOBILE DATA PHONE MOBILE DATA PHONE MOBILE DATA | 1,232.78 90.62 90.62 90.62 90.62 1,595.26 | PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES - PROFESSIONAL SERVICES PROFESSIONAL SERVICES *VENDOR TOTAL | 101.111.202 101.106.202 101.127.202 101.123.202 601.601.202 | Peters Peters Peters Peters Peters | 845 00045 845 00046 845 00047 845 00048 845 00049 |
| AUTO VALUE YANKTON BATTERY BATTERY CHARGERS HEAD LIGHT CABIN FILTER CABIN FILTER FILTERS TUBE PATCH FUEL LINE AIR FILTER, BRAKE CLEANER FILTERS RADIO ANTENNA GEAR GREASE | 383.98 1,300.00 6.99 10.27 141.26 8.99 4.76 79.94 70.11 10.99 37.99 2,065.55 | GARAGE PARTS SMALL TOOLS & HARDWARE GARAGE PARTS GARAGE PARTS GARAGE PARTS GARAGE PARTS GARAGE PARTS GARAGE PARTS GARAGE PARTS GARAGE PARTS GARAGE PARTS GARAGE PARTS SARAGE PARTS SARAGE PARTS SARAGE PARTS | 801.801.249 801.801.247 801.801.249 801.801.249 801.801.249 801.801.249 801.801.249 801.801.249 801.801.249 801.801.249 801.801.249 801.801.249 | Kulhavy Potts Robb Robb Robb Robb Robb Robb Robb Rob | 84500352845000148450007084500148845001828450023284500282845003908450045884500478 |
| AUTOZONE #3795 WINDSHIELD WIPERS ANTIFREEZE, WIPER BLADES ANTIFREEZE, WIPER BLADES ANTIFREEZE, WIPER BLADES ANTIFREEZE | 33.48 181.77CR 168.39 181.77 47.94 | GARAGE PARTS GARAGE PARTS GARAGE PARTS GARAGE PARTS GARAGE PARTS | 801.801.249 801.801.249 801.801.249 801.801.249 801.801.249 801.801.249 | Kulhavy Kulhavy Kulhavy Kulhavy Kulhavy | 845 00227 845 00267 845 00269 845 00272 845 00281 |

| YANKTON FINANCIAL SYSTEM 12/07/2020 11:13:03 | | Credit Card Schedule o | f Bills | | CITY OF YANKTON GL540R-V08.13 PAGE 4 |
|--|--|---|--|--|--|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# F/P ID LINE |
| AUTOZONE #3795 | 249.81 | *VENDOR TOTAL | | | |
| BAKER-TAYLOR POSTAGE BOOKS | 22.01 2,596.35 2,618.36 | POSTAGE BOOKS *VENDOR TOTAL | 101.142.231 101.142.340 | Schmidt Schmidt | 845 00353 845 00354 |
| BEE ELECTRONICS INC PAGER CASES | 103.54 | REP. & MAINT EQUIPMEN | 101.114.221 | Kurtenbach | n 845 00051 |
| BESTBUYCOM806362026448 HEADSETS | 86.97 | COVID EXPENSE | 101.105.255 | Johnson | 845 00326 |
| BLUE ROCK BAR AND GRIL TRAVEL FOR EXAM | 30.10 | TRAVEL EXPENSE | 601.601.263 | Bush | 845 00412 |
| BOLLER PRINTING ADVERTISING | 26.00 | ADVERTISING | 202.202.211 | Lacroix | 845 00034 |
| BOMGAARS #2 YANKTON CHRISTMAS TREE CHRISTMAS LIGHTS SAC POOL SUPPLIES SHOP SUPPLIES BLADES WESTSIDE PARK REPAIRS WESTSIDE PARK REPAIRS WESTSIDE PARK REPAIRS REFLECTIVE ROD BALL VALVE UNIFORMS GREESE GUN RECYCLE OIL CONTAINER WD-40 AG SUPPLIES REFLECTIVE ROD PUMP SPRAYER PIPE FITTINGS 3" NUMBERS SHOVEL PUMP HOCKEY RINK REPAIR | 4.41 5.69 29.90 33.63 51.42 50.25 2.49 8.82 45.45 33.99 129.98 99.98 35.98 17.97 291.95 29.90 17.99 5.18 5.98 26.99 79.99 33.50 1,041.44 | REP. & MAINT BUILDING REP. & MAINT EQUIPMEN REP. & MAINT BUILDING REP. & MAINT BUILDING REP. & MAINT BUILDING UNIFORMS & DRY GOODS SMALL TOOLS & HARDWARE SMALL TOOLS & HARDWARE SMALL TOOLS & HARDWARE SMALL TOOLS & HARDWARE AGRICULTURAL SUPPLIES REP. & MAINT EQUIPMEN REP. & MAINT BUILDING *VENDOR TOTAL | 201.201.223 203.203.223 201.201.223 201.201.223 201.201.223 201.201.223 201.201.223 201.201.223 201.201.223 201.201.223 201.201.223 201.201.244 801.801.247 101.126.247 101.126.247 101.126.221 101.123.229 801.801.249 801.801.247 101.124.221 | Bornitz Delozier Eskens Gleich Gleich Kirchner Kirchner Kortan Kortan Kulhavy Kulhavy Ryken Ryken Ryken Ulmer Ulmer Ulmer Ulmer Wampol | 8450013884500137845000328450007484500256845002938450029384500468845001368450019284500286845002358450030584500307845003078450046684500419 |
| BURGER KING #6298 Q07 TRAVEL EXPENSE | 11.50 | TRAVEL EXPENSE | 611.611.263 | Gusso | 845 00436 |
| C & B YANKTON JOHN DEER GATOR | 21.51 | REP. & MAINT EQUIPMEN | 201.201.221 | Gleich | 845 00456 |

| YANKTON FINANCIAL SYSTEM 12/07/2020 11:13:03 | | Credit Card Schedule o | f Bills | | CITY OF YANKTON GL540R-V08.13 PAGE 5 |
|--|--|---|---|---|--|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# F/P ID LINE |
| C & B YANKTON ALTERNATOR | 413.87 435.38 | GARAGE PARTS *VENDOR TOTAL | 801.801.249 | Jensen | 845 00114 |
| CANVA 02881-14256474 PROFESSIONAL SERVICES | 119.40 | PROFESSIONAL SERVICES | 101.142.202 | Schmidt | 845 00089 |
| CASEYS GEN 3855 FUEL | 25.50 | TRAVEL EXPENSE | 601.601.263 | Bush | 845 00415 |
| CENTER POINT LARGE PRI LARGE PRINT BOOKS LARGE PRINT BOOKS | 137.82 137.82 275.64 | BOOKS BOOKS *VENDOR TOTAL | 101.142.340 101.142.340 | Schmidt Schmidt | 845 00085 845 00351 |
| CLARKS RENTALS CUSTOM CUT OFF SAW REPAIRS | 147.50 | REP. & MAINT DISTRIBU | 601.601.226 | Robinson | 845 00107 |
| CONCRETE MATERIALS SWE WESTSIDE PARK DOG PARK | 348.00 504.00 852.00 | REP. & MAINT BUILDING REP. & MAINT BUILDING *VENDOR TOTAL | | McHenry McHenry | 845 00314 845 00470 |
| CORNWELL D-P TOOLS INC SOCKET DRILL BITS | 43.78 23.95 67.73 | SMALL TOOLS & HARDWARE SMALL TOOLS & HARDWARE *VENDOR TOTAL | 801.801.247 101.123.247 | Jensen Jensen | 845 00007 845 00448 |
| COX AUTO SUPPLY SHOP SUPPLIES SPLIT POLY CONNECTORS GREASE GREASE GUN SEALED BEARING | 27.99 19.50 119.80 16.99 25.78 210.06 | REP. & MAINT BUILDING GARAGE PARTS REP. & MAINT PLANT SMALL TOOLS & HARDWARE GARAGE PARTS *VENDOR TOTAL | 201.201.223 801.801.249 601.601.221 601.601.247 801.801.249 | Gleich Kulhavy Rothermel Rothermel Ulmer | |
| CRESCENT ELECTRIC 029 LIGHTS FOR BRIDGE ELECTRICAL PARTS WIRE PVC PARTS WIRE AND GROUND CLAMP LIGHTS LIGHTS ELECTRICAL EQUIPMENT | 105.47 33.21 125.69 13.26 16.00 8.01 69.22 207.48 578.34 | REP. & MAINT BUILDING REP. & MAINT EQUIPMEN REP. & MAINT EQUIPMEN REP. & MAINT EQUIPMEN REP. & MAINT EQUIPMEN REP. & MAINT BUILDING REP. & MAINT EQUIPMEN REP. & MAINT EQUIPMEN *VENDOR TOTAL | 101.126.221 101.126.221 101.126.221 101.126.221 101.126.221 101.123.223 101.126.221 | Frick Ryken Ryken Ryken Ryken Ryken Ryken | 845 00294 845 00191 845 00328 845 00336 845 00337 845 00399 845 00400 845 00422 |
| CULLIGANWATERCONDITION 2 MONTH TANK RENTAL | 102.50 | REP. & MAINT PLANT | 611.611.221 | Hanson | 845 00170 |

| YANKTON FINANCIAL SYSTEM 12/07/2020 11:13:03 | | Credit Card Schedule o | f Bills | | CITY OF YANKTON GL540R-V08.13 PAGE 6 |
|---|--|---|---|---|---|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# F/P ID LINE |
| D J WALL ST JOURNAL NEWSPAPER SUBSCRIPTION POSTAGE FEE | 99.00 35.00 134.00 | SUBSCRIPTIONS & PUBLICAT POSTAGE *VENDOR TOTAL | 101.142.235 101.142.231 | Schmidt Schmidt | 845 00028 845 00029 |
| DANA SAFETY SUPPLY INC PATROL CAR CUP HOLDER | 49.95 | REP. & MAINTVEHICLES | 101.111.222 | Foote | 845 00253 |
| DEPARTMENT OF ENVIRONM EXAMINATION / TESTING | 10.00 | LEARNING | 601.601.264 | Bailey | 845 00231 |
| DK HARDWARE SUPPLY LLC SATIN ANODIZED ALUMINUM | 57.74 | REP. & MAINT BUILDING | 101.142.223 | Homstad | 845 00301 |
| DOLLAR TREE PROGRAM SUPPLIES | 10.00 | PROGRAM SUPPLIES | 101.142.242 | Clare | 845 00146 |
| ECHO ELECTRIC SUPPLY - LAB AIR HANDLER RETURN LAB AIR HANDLER CONTROL MODULAR CABLE PLUGS LED LIGHT ELECTRICAL PARTS ELECTRICAL PARTS HOMAC INLINE FUSEHOLDER LED LAMP | 73.83CR 343.47 229.48 34.17 285.00 57.47 164.80 50.77 1,091.33 | REP. & MAINT PLANT REP. & MAINT PLANT COVID CAPITAL EXPENSE REP. & MAINT EQUIPMEN REP. & MAINT EQUIPMEN REP. & MAINT EQUIPMEN REP. & MAINT EQUIPMEN REP. & MAINT BUILDING *VENDOR TOTAL | 101.126.221 101.126.221 101.126.221 | Hanson Hanson Morrow Ryken Ryken Ryken Ryken Ryken | 845 00420 845 00424 845 00258 845 00052 845 00109 845 00163 845 00392 |
| EHRESMANN ENGINEERING TOOL | 14.61 | SMALL TOOLS & HARDWARE | 621.621.247 | Bornitz | 845 00278 |
| ESRI ESRI SUBSCRIPTION MAINT ESRI SUBSCRIPTION MAINT ESRI SUBSCRIPTION MAINT | 3,400.00 300.00 300.00 4,000.00 | SUBSCRIPTIONS & PUBLICAT PROFESSIONAL SERVICES PROFESSIONAL SERVICES *VENDOR TOTAL | 101.105.235 101.123.202 201.201.202 | Yonke Yonke Yonke | 845 00004 845 00005 845 00006 |
| FACEBK Q7N88XS7W2 ADVERTISING | 36.96 | SPECIAL EVENTS - ACTIVIT | 211.231.575 | Lacroix | 845 00417 |
| FASTENAL COMPANY 01SDY BOLT HARDWARE RESTOCK WIRING, CONNECTORS 3/8"-1/4" NYLON TUBING FOAM EAR PLUGS YELLOW WIRING LEAD FREE CONNECTOR PLOW BOLTS AND WASHERS EARPLUGS | 372.39 193.95 66.42 11.76 108.36 106.15 463.11 11.76 | SMALL TOOLS & HARDWARE GARAGE PARTS MEDICAL & SAFETY SUPPLIE GARAGE PARTS GARAGE PARTS GARAGE PARTS MEDICAL & SAFETY SUPPLIE | 801.801.249 801.801.249 801.801.249 | Hanson Kulhavy Robb Robb Robb Robb Robb | 845 00078 845 00481 845 00003 845 00112 845 00404 845 00406 845 00416 845 00485 |

| YANKTON FINANCIAL SYSTEM 12/07/2020 11:13:03 | | Credit Card Schedule o | f Bills | | | GL540R-V08 | CITY OF YANKTON 8.13 PAGE 7 |
|--|--|---|--|-------|--|------------|--|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# | F/P ID LINE |
| FASTENAL COMPANY 01SDY PLOW BOLTS MIXING NOZZLE PLOW BOLTS | 64.50 36.95 23.87 1,459.22 | REP. & MAINT EQUIPMEN REP. & MAINT EQUIPMEN REP. & MAINT EQUIPMEN *VENDOR TOTAL | 101.126.221 | | Ryken Ryken Ulmer | | 845 00430 845 00431 845 00349 |
| FEDEX 96596550 SDFL MAIL RETURN | 31.86 | POSTAGE | 101.111.231 | | Brandt | | 845 00414 |
| FEDEX 96866959 SDFL EVIDENCE RETURN | 36.48 | POSTAGE | 101.111.231 | | Brandt | | 845 00217 |
| FEDEX 96987670 SDFL EVIDENCE RETURN | 13.59 | POSTAGE | 101.111.231 | | Brandt | | 845 00151 |
| FERGUSON WATERWRKS #25 4" TURBINE METER 4" TURBINE METER 3/4 & 1" METER SPUDS 3/4 & 1" METER SPUDS 4" METER FLANGES 4" METER FLANGES | 855.00 855.00 292.65 292.65 216.24 216.24 2,727.78 | REPAIR & MAINTWATER ME REPAIR & MAINTWATER ME *VENDOR TOTAL | 611.611.227 601.601.227 611.611.227 601.601.227 | | Robinson Robinson Robinson Robinson Robinson | | 845 00039 845 00040 845 00121 845 00122 845 00127 845 00128 |
| GIRTON ADAMS CO SLUDGE HEATER #1 REPAIRS | 325.75 | REP. & MAINT PLANT | 611.611.221 | | Hanson | | 845 00132 |
| GRAINGER STORAGE DEVICE PIPE INSULATION | 6.08 164.00 170.08 | REP. & MAINT EQUIPMEN REP. & MAINT BUILDING *VENDOR TOTAL | | | Homstad Homstad | | 845 00443 845 00464 |
| H & K OIL INC SEMI TIRE BALANCING BALANCE TIRES | 25.00 40.00 65.00 | GARAGE PARTS GARAGE PARTS *VENDOR TOTAL | 801.801.249 801.801.249 | | Jensen Ulmer | | 845 00398 845 00153 |
| HACH COMPANY REAGENTS | 759.38 | MEDICAL,SAFETY, & LAB. S | 601.601.243 | | Chytka | | 845 00027 |
| HARBOR FREIGHT TOOLS 2 RANGE EQUIPMENT | 898.91 | EQUIPMENT | 101.111.350 | | Foote | | 845 00432 |
| HARBOR FREIGHT TOOLS 8 WORKLIGHT | 139.96 | SMALL TOOLS & HARDWARE | 801.801.247 | | Kulhavy | | 845 00210 |
| HY-VEE YANKTON 1899 RETIREMENT - CREDIT RETIREMENT | 5.78CR 82.78 | EMPLOYEE COMMITTEE EMPLOYEE COMMITTEE | 101.101.141 101.101.141 | | Bailey Bailey | | 845 00002 845 00041 |

| YANKTON FINANCIAL SYSTEM 12/07/2020 11:13:03 | Credit Card Schedule of Bills | | | | CITY OF YANKTON GL540R-V08.13 PAGE 8 | |
|---|--|--|---|--|--|--|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# F/P ID LINE | |
| HY-VEE YANKTON 1899 PROGRAM SUPPLIES | 38.46 115.46 | PROGRAM SUPPLIES *VENDOR TOTAL | 101.142.242 | Schmidt | 845 00244 | |
| IN COMPLETE WIRELESS REPAIR RADIO | 90.00 | REP. & MAINT EQUIPMEN | 101.114.221 | Kurtenbach | 845 00234 | |
| IN CONTINENTAL RESEAR CLEANING SUPPLIES CLEANING SUPPLIES CLEANING SUPPLIES | 268.41 377.03 377.03 1,022.47 | JANITORIAL SUPPLIES JANITORIAL SUPPLIES JANITORIAL SUPPLIES *VENDOR TOTAL | 203.203.236 201.201.236 203.203.236 | Frick Frick Frick | 845 00445 845 00451 845 00452 | |
| IN EMBROIDERY & SCREE ALTER UNIFORM NAME EMBROIDERY BALL CAP, STOCKING CAP | 32.00 16.00 45.00 93.00 | UNIFORMS UNIFORMS UNIFORMS *VENDOR TOTAL | 101.111.244 101.111.244 101.111.244 | Parker Parker Parker | 845 00129 845 00211 845 00228 | |
| INTERNATION MEMBERSHIP DUES | 878.00 | MEMBERSHIP DUES | 101.102.261 | Bailey | 845 00463 | |
| INTL CODE COUNCIL INC INTL CODE COUNCIL COURSE | 73.49 | SUBSCRIPTIONS & PUBLICAT | 101.106.235 | Hofer | 845 00172 | |
| IR INDUSTRIAL TEST KIT | 249.21 | REP. & MAINT PLANT | 601.601.221 | Chytka | 845 00467 | |
| J.J BENJIS UNIFORMS MERCHANDISE | 1,045.00 1,425.00 2,470.00 | UNIFORMS & DRY GOODS MERCHANDISE *VENDOR TOTAL | 203.203.244 203.203.766 | McHenry McHenry | 845 00011 845 00012 | |
| JACKS UNIFORMS & EQUI PATROL SWEATER PATROL SWEATER | 126.75 | O'MALLEY DONATION O'MALLEY DONATION OFFICE SUPPLIES O'MALLEY DONATION O'MALLEY DONATION | 101.111.210 101.111.210 101.111.232 101.111.210 101.111.210 101.111.210 101.111.210 101.111.210 101.111.210 101.111.210 101.111.210 101.111.210 101.111.210 101.111.210 101.111.210 | Brandt | 8450005684500057845000608450006184500063845000648450006784500067845000678450007184500071845000758450007684500076 | |

| YANKTON FINANCIAL SYSTEM 12/07/2020 11:13:03 | | Credit Card Schedule o | f Bills | | CITY OF YANKTON GL540R-V08.13 PAGE 9 |
|--|-----------------|---|-------------------|------------------|---|
| VENDOR NAME | | | | | |
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CI | LAIM INVOICE | PO# F/P ID LINE |
| JACKS UNIFORMS & EQUI | | | | | |
| PATROL SWEATER | 126.75 | O'MALLEY DONATION | 101.111.210 | Brandt | 845 00082 |
| PATROL SWEATER | 126.75 | O'MALLEY DONATION | 101.111.210 | Brandt | 845 00083 |
| PATROL SWEATER | 126.75 | O'MALLEY DONATION | 101.111.210 | Brandt | 845 00084 |
| HANDCUFFS POLICE UNIFORMS | 33.95 323.64 | REP. & MAINT EQUIPMEN UNIFORMS | 101.111.221 | Brandt Brandt | 845 00302 845 00441 |
| POLICE UNIFORMS POLICE UNIFORMS | 644.29 | UNIFORMS | 101.111.244 | Brandt | 845 00441 |
| HANDCUFFS | 47.94 | REP. & MAINT EQUIPMEN | | Brandt | 845 00465 |
| | 3,495.77 | *VENDOR TOTAL | 101011110001 | Dianao | 010 00100 |
| | | | | | |
| JCL SOLUTIONS-SIOUX FA CLEANING SUPPLIES | 316.25 | JANITORIAL SUPPLIES | 201.201.236 | Frick | 845 00237 |
| CLEANING SUPPLIES CLEANING SUPPLIES | 51.35 | JANITORIAL SUPPLIES | 201.201.236 | Orr | 845 00237 |
| CLEANING SUPPLIES | 12.46 | RECREATION SUPPLIES | 203.203.242 | Orr | 845 00142 |
| CLEANING SUPPLIES | 177.17 | JANITORIAL SUPPLIES | 203.203.236 | Orr | 845 00236 |
| CLEANING SUPPLIES | 70.83 | JANITORIAL SUPPLIES | 203.203.236 | Orr | 845 00437 |
| | 628.06 | *VENDOR TOTAL | | | |
| JIMMY JOHNS - 924 | | | | | |
| TRAVEL EXPENSE | 11.78 | TRAVEL EXPENSE | 201.201.263 | Kortan | 845 00009 |
| J2 METROFAX | | | | | |
| 52 MEIROFAX FAX | 9.95 | PROFESSIONAL SERVICES | 601.601.202 | Chytka | 845 00408 |
| | 5.55 | | 001.001.202 | спуска | 013 00100 |
| KAISER REFRIGERATION I | | | | | |
| EQUIPMENT SUPPLIES | 26.70 | REP. & MAINT EQUIPMEN | | Delozier | |
| CHAINSAW SUPPLIES | 42.98 69.68 | REP. & MAINT EQUIPMEN | 201.201.221 | Frick | 845 00126 |
| | 69.68 | *VENDOR TOTAL | | | |
| KOPETSKYS ACE HDWE | | | | | |
| RIVERSIDE KEY | 9.95 | REP. & MAINT BUILDING | | Eskens | 845 00179 |
| SAC POOL SUPPLIES | 17.99 | REP. & MAINT BUILDING | | Eskens | 845 00224 |
| PARK SUPPLIES CLEANING BOTTLES | 25.98 19.75 | REP. & MAINT BUILDING JANITORIAL SUPPLIES | 201.201.223 | Eskens Frick | 845 00297 845 00284 |
| DECORATING HOOKS | 19.08 | REP. & MAINT BUILDING | | Frick | 845 00284 |
| OFFICE SUPPLIES | 7.97 | OFFICE SUPPLIES | 201.201.232 | Frick | 845 00446 |
| SHOP SUPPLIES | 41.93 | REP. & MAINT BUILDING | | Gleich | 845 00091 |
| WESTSIDE PARK REPAIRS | 80.32 | REP. & MAINT BUILDING | 201.201.223 | Kirchner | 845 00332 |
| TREES | 6.59 | AGRICULTURAL SUPPLIES | 201.201.241 | Kortan | 845 00123 |
| CHRISTMAS LIGHTS | 34.52 | REP. & MAINT BUILDING | | Kortan | 845 00208 |
| TREES | 4.59 | AGRICULTURAL SUPPLIES | 201.201.241 | Kortan | 845 00329 |
| PARK SUPPLIES | 7.18 33.99 | REP. & MAINT BUILDING | | Kortan | 845 00372 |
| WET DRY VAC PAINT ROLLER FRAME | 33.99 7.18 | SMALL TOOLS & HARDWARE REP. & MAINT BUILDING | 801.801.247 | Kulhavy Miles | 845 00118 845 00077 |
| CHAIR RAILING PROJECT | 13.99 | REP. & MAINI BUILDING REP. & MAINT BUILDING | | Miles | 845 00169 |
| SUPPLIES | 7.98 | REP. & MAINT BUILDING | | Miles | 845 00324 |
| DUCT TAPE | 10.98 | REP. & MAINT BUILDING | | Miles | 845 00423 |
| RECIPROCATING SAW/BLADES | 109.98 | SMALL TOOLS & HARDWARE | 101.114.247 | Nickles | 845 00124 |
| DRILL/IMPACT DRIVER KIT | 139.99 | SMALL TOOLS & HARDWARE | 101.114.247 | Nickles | 845 00226 |

| YANKTON FINANCIAL SYSTEM 12/07/2020 11:13:03 | | Credit Card Schedule o | f Bills | | CITY OF YANKTON GL540R-V08.13 PAGE 10 |
|--|--|---|--|---|--|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# F/P ID LINE |
| KOPETSKYS ACE HDWE TOOLS DRILL BIT BATTERIES BATTERIES | 49.57 3.99 35.95 15.99 705.44 | SMALL TOOLS & HARDWARE SMALL TOOLS & HARDWARE SMALL TOOLS & HARDWARE REP. & MAINT PLANT *VENDOR TOTAL | 101.127.247 601.601.247 101.126.247 601.601.221 | Roinstad Rothermel Ryken Schantz | 845 00338 845 00389 845 00453 845 00102 |
| LANGUAGE LINE INTERP SERVICE | 78.53 | PROFESSIONAL SERVICES | 101.111.202 | Brandt | 845 00280 |
| LEWIS AND CLARK FORD L TRUCK SUPPLIES REPLACE TRANSMISSION | 14.72 966.44 981.16 | REP. & MAINTVEHICLES GARAGE PARTS *VENDOR TOTAL | 201.201.222 801.801.249 | Gleich Kulhavy | 845 00427 845 00165 |
| LOCATORS & SUPPLIES IN SAFETY COATS | 92.41 | UNIFORMS & DRY GOODS | 601.601.244 | Robinson | 845 00356 |
| LOGMEIN GOTOMEETING REMOTE MEETING SOFTWARE | 192.00 | COVID EXPENSE | 101.105.255 | Johnson | 845 00167 |
| MARK S MACHINERY INC BOBCAT REPAIRS DOOR GLASS | 31.40 180.79 212.19 | REP. & MAINT EQUIPMEN REP. & MAINT DISTRIBU *VENDOR TOTAL | | Gleich Robinson | 845 00059 845 00073 |
| MCLEODS PRINTING AND O TRAFFIC CITATIONS | 169.28 | PRINTING & BINDING | 101.111.233 | Parker | 845 00214 |
| MEAD LUMBER YANKTON PARK SUPPLIES HOCKEY RINK REPAIR | 18.99 115.96 134.95 | REP. & MAINT BUILDING REP. & MAINT BUILDING *VENDOR TOTAL | | Wampol Wampol | 845 00225 845 00407 |
| MENARDS YANKTON SD CHRISTMAS TREES SPECIAL EVENTS PARK SUPPLIES VETERANS DAY SUPPLIES BULB CHRISTMAS DECOR CABLE TIE TARP SHOP SUPPLIES SHOP SUPPLIES DIAL CALIPER JANITORIAL SUPPLIES BUILDING REPAIR SUPPLIES PLUMBING REPAIRS GARBAGE BAGS | 119.94303.9714.959.7520.97199.9344.2649.9810.9439.7919.9828.83121.1220.7716.47 | REP. & MAINT BUILDING SPECIAL EVENTS - ACTIVIT REP. & MAINT BUILDING PROFESSIONAL SERVICES REP. & MAINT BUILDING REP. & MAINT BUILDING REP. & MAINT BUILDING REP. & MAINT BUILDING REP. & MAINT BUILDING SMALL TOOLS & HARDWARE JANITORIAL SUPPLIES REP. & MAINT BUILDING REP. & MAINT PLANT JANITORIAL SUPPLIES | 211.231.575 201.201.223 101.102.202 201.201.223 201.201.223 201.201.223 201.201.223 201.201.223 201.201.223 201.201.223 611.611.247 611.611.236 | Bornitz Bornitz Bornitz Delozier Eskens Eskens Frick Frick Gleich Hanson Hanson Hanson Hanson | 84500042845002648450039784500405845002608450014384500251845002258450009484500095845003318450043884500438 |

| YANKTON FINANCIAL SYSTEM 12/07/2020 11:13:03 | | Credit Card Schedule o | of Bills | | | GL540R-V0 | CITY OF Y 8.13 PAGE | ANKTON 11 |
|--|---------------------------|--|----------------------------|-------|------------------------|-----------|------------------------|--------------|
| VENDOR NAME | | | | | | | | |
| | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# | F/P ID I | INE |
| MENARDS YANKTON SD | | | | | | | | |
| ROOF REPAIR SUPPLIES | 85.91 | REP. & MAINT BUILDING | - 101.142.223 | | Homstad | | 845 C | 0168 |
| ELECTRICAL SUPPLIES | 3.31 | REP. & MAINT BUILDING | | | Homstad | | 845 0 | |
| BOILER LOCK AND HOSE | 11.58 | REP. & MAINT BUILDING | | | Homstad | | 845 C | 0304 |
| WESTSIDE PARK REPAIRS | 6.38 | REP. & MAINT BUILDING | | | Kirchner | | 845 C | |
| WESTSIDE PARK REPAIRS | 25.96 | REP. & MAINT BUILDING | | | Kirchner | | 845 C | |
| TREE CARE | 55.87 | AGRICULTURAL SUPPLIES | 201.201.241 | | Kortan | | 845 C | 0098 |
| CHRISTMAS LIGHTS | 179.47 | REP. & MAINT BUILDING | g 201.201.223 | | Kortan | | 845 C | 0133 |
| CHRISTMAS LIGHTS | 171.89 | REP. & MAINT BUILDING | G 201.201.223 | | Kortan | | 845 C | 0134 |
| CHRISTMAS LIGHTS | 180.90 | REP. & MAINT BUILDING | G 201.201.223 | | Kortan | | 845 C | 0159 |
| PARK SUPPLIES | 180.90 37.08 167.51 | REP. & MAINT BUILDING | G 201.201.223 | | Kortan | | 845 C | 0219 |
| TREE SUPPLIES | 167.51 | AGRICULTURAL SUPPLIES | 201.201.241 | | Kortan | | 845 C | 0247 |
| PLANTERS | 25.92 | AGRICULTURAL SUPPLIES | 201.201.241 | | Kortan | | 845 C | 0288 |
| TREE SUPPLIES | 61.38 | AGRICULTURAL SUPPLIES | 201.201.241 | | Kortan | | 845 C | 0308 |
| TREES | 54.84 | AGRICULTURAL SUPPLIES | 201.201.241 | | Kortan | | 845 C | 0440 |
| WIRING - CITY HALL | 15.48 | REP. & MAINT BUILDING | G 101.125.223 | | Miles | | 845 C | 0030 |
| CHAIR RAILING PROJECT | 109.99 | REP. & MAINT BUILDING | G 101.141.223 | | Miles | | 845 C | 0174 |
| CAULK | 3.88 | REP. & MAINT BUILDING | G 101.125.223 | | Miles | | 845 C | 0201 |
| SUPPLIES | 12.88 | REP. & MAINT BUILDING | | | Miles | | 845 C | 0303 |
| DRILL BITS | 3.98 | REP. & MAINT BUILDING | G 101.125.223 | | Miles | | 845 C | 0319 |
| AA BATTERIES | 8.44 | REP. & MAINT BUILDING | G 101.125.223 | | Miles | | 845 C | 0342 |
| WINDOW KIT | 8.44 15.98 47.35 | REP. & MAINT BUILDING | | | Miles | | 845 C | |
| ELECTRICAL CORDS | 47.35 | REP. & MAINT BUILDING | | | Miles | | 845 C | |
| SUPPLIES | 38.23 40.94 | REP. & MAINT BUILDING | | | Miles | | 845 C | |
| WINDOW KITS | | REP. & MAINT BUILDING | | | Miles | | 845 C | |
| CREDIT | 2.10CR | COVID CAPITAL EXPENSE | 101.105.355 | | Morrow | | 845 C | |
| FASTENER RETURN | 4.48CR | COVID CAPITAL EXPENSE | 101.105.355 | | Morrow | | 845 C | |
| TAPCON HEX FASTENERS | 6.98 | COVID CAPITAL EXPENSE | 101.105.355 | | Morrow | | 845 C | |
| FASTENER RETURN | 28.12CR | COVID CAPITAL EXPENSE | 101.105.355 | | Morrow | | 845 C | |
| FASTENERS, WASHERS | 22.93 | COVID CAPITAL EXPENSE | 101.105.355 | | Morrow | | 845 C | |
| FASTENERS, DRILL BITS | 43.08 | COVID CAPITAL EXPENSE | 101.105.355 | | Morrow | | 845 C | |
| PLYWOOD AND FASTENERS | 142.72 | COVID CAPITAL EXPENSE | 101.105.355 | | Morrow | | 845 C | |
| CHAIN WRENCH | 9.99 | | 101.114.247 | | Nickles | | 845 0 | |
| RETURN CHAIN WRENCH | 9.99CR | | 101.114.247 | | Nickles | | 845 C | |
| TOOLS | 82.92 | SMALL TOOLS & HARDWARE | 101.127.247 | | Roinstad | | 845 C | |
| GREASE GUN | 19.69 | SMALL TOOLS & HARDWARE | 601.601.247 | | Rothermel | | 845 C | |
| FILTERS | 359.76 50.77 | REP. & MAINT PLANT | 601.601.221 601.601.221 | | Rothermel Rothermel | | 845 C 845 C | |
| PLUMBING BROOM | 19.98 | REP. & MAINT PLANT JANITORIAL SUPPLIES | 601.601.236 | | Rothermel | | 845 C 845 C | |
| GLOVES | 19.98 9.98 | UNIFORMS & DRY GOODS | 201.201.244 | | Schieffer | | 845 C 845 C | |
| RADAR | 72.96 | REP. & MAINT BUILDING | | | Snyder | | 845 C | |
| TOILET PARTS, EXT CORD | 44.92 | REP. & MAINT BUILDING | | | Ulmer | | 845 C | |
| RETURN CORD | 44.92 6.99CR | | | | Ulmer | | 845 C | |
| 90W OIL | 47.97 | REP. & MAINI BUILDING REP. & MAINT EQUIPMEN | | | Ulmer | | 845 C | |
| T-HINGE | 13.58 | REP. & MAINI BUILDING | | | Wampol | | 845 C | |
| 1 111101 | 3,283.35 | *VENDOR TOTAL | 5 201.201.225 | | manipor | | 0-10 0 | |
| MIDWEST LABORATORIES | | | | | | | | |
| | 665.84 | PROFESSIONAL SERVICES | 611.611.202 | | Hanson | | 845 C | 0333 |
| MONTHEL MOTIVEME TEOTING | | | JII. JII. 202 | | | | 0-10 0 | |

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|--|----------------|-------------------------|------------------|---------------|------------|--------------------------------|
| VENDOR NAME | | | | | | |
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT C | CLAIM INVOICE | PO# | F/P ID LINE |
| MIDWEST RADIATOR | | | | | | |
| SHOP SUPPLIES | 23.00 | REP. & MAINT BUILDING | 201.201.223 | Gleich | | 845 00189 |
| MIDWEST TIRE AND MUFFL | | | | | | |
| VALVE STEM | 2.75 | GARAGE PARTS | 801.801.249 | Jensen | | 845 00088 |
| TRUCK TIRE | 660.00 | GARAGE PARTS | 801.801.249 | Jensen | | 845 00403 |
| TIRES | 3,717.22 | GARAGE PARTS | 801.801.249 | Kulhavy | | 845 00194 |
| TIRES | 850.00 | GARAGE PARTS | 801.801.249 | Kulhavy | | 845 00233 |
| TIRES AND ALIGNMENT | 830.71 | GARAGE PARTS | 801.801.249 | Kulhavy | | 845 00289 |
| FRONT ALIGNMENT | 74.95 | GARAGE PARTS | 801.801.249 | Kulhavy | | 845 00459 |
| TIRE | 32.00 | REP. & MAINT EQUIPMEN | | Ryken | | 845 00484 |
| | 6,167.63 | *VENDOR TOTAL | | 2 | | |
| NOTODOLA COLUTIONO ONI | | | | | | |
| MOTOROLA SOLUTIONS ONL DUAL BAND RADIOS-HOMELND | 21 160 00 | POLLEDMENT | 101.114.350 | Kurtenbad | ah | 845 00196 |
| DUAL BAND RADIOS-HOMELND | 24,469.88 | EQUIPMENT | 101.114.350 | Kurtenbad | 211 | 845 00196 |
| MUTT MITT | | | | | | |
| MUTT MITTS | 2,314.70 | RECREATION SUPPLIES - C | 201.201.242 | McHenry | | 845 00190 |
| NIKE.COM | | | | | | |
| COMPROMISED CARD | 15.99 | RECREATION SUPPLIES | 203.203.242 | Orr | | 845 00355 |
| | | | | | | |
| NORTHTOWN AUTOMOTIVE | | | | | | |
| TRUCK REPAIRS | 857.92 | REP. & MAINTVEHICLES | 201.201.222 | Bornitz | | 845 00116 |
| OLSONS PEST TECHNICIAN | | | | | | |
| PEST CONTROL | 90.00 | PROFESSIONAL SERVICES | 101.142.202 | Schmidt | | 845 00036 |
| 000000000000000000000000000000000000000 | | | | | | |
| OREILLY AUTO PARTS 32 | C 00 | | 0.01 0.01 0.40 | TT 3.1 | | 045 00054 |
| CLOCK | 6.99 | GARAGE PARTS | 801.801.249 | Kulhavy | | 845 00054 |
| CREEPERS | 239.97 | SMALL TOOLS & HARDWARE | 801.801.247 | Kulhavy | | 845 00100 |
| BATTERY | 126.78 | GARAGE PARTS | 801.801.249 | Kulhavy | | 845 00144 |
| OIL CONTAINER HOSE | 67.90 | SMALL TOOLS & HARDWARE | 801.801.247 | Kulhavy | | 845 00195 |
| PUSH BUTTON | 9.49 | GARAGE PARTS | 801.801.249 | Kulhavy | | 845 00229 |
| HEAT SHRINK TUBES | 6.49 | GARAGE PARTS | 801.801.249 | Kulhavy | | 845 00257 |
| DISCONNECT SWITCH | 52.34 | GARAGE PARTS | 801.801.249 | Kulhavy | | 845 00346 |
| LIGHT BULB | 3.62 513.58 | GARAGE PARTS | 801.801.249 | Kulhavy | | 845 00461 |
| | 513.58 | *VENDOR TOTAL | | | | |
| PAYPAL MONOPRICE | | | | | | |
| TAX REFUND | 6.30CR | COVID EXPENSE | 208.208.255 | Peters | | 845 00271 |
| TAX REFUND | 4.66CR | COVID EXPENSE | 208.208.255 | Peters | | 845 00279 |
| FURNITURE | 103.23 | COVID EXPENSE | 208.208.255 | Peters | | 845 00340 |
| FURNITURE | 76.36 | COVID EXPENSE | 208.208.255 | Peters | | 845 00460 |
| | 168.63 | *VENDOR TOTAL | | | | |
| PAYPAL TRIELECTRON | | | | | | |
| BATTERIES, PAGER CLIPS | 214.20 | REP. & MAINT EQUIPMEN | 101 11/ 221 | Kurtenbad | ~h | 845 00160 |
| DAILERIES, PAGER CLIPS | 214.20 | NDE. & MAINI EQUIPMEN | 101.114.221 | NULLEIIDAG | -11 | 040 00100 |

| YANKTON FINANCIAL SYSTEM 12/07/2020 11:13:03 | | CITY OF YANKTON GL540R-V08.13 PAGE 13 | | | |
|--|---------------|--|----------------|-----------------|------------------------|
| VENDOR NAME | | | | | |
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM INVOICE | PO# F/P ID LINE |
| PITNEY BOWES PI | | | | | |
| OFFICE SUPPLIES | 234.95 | OFFICE SUPPLIES | 101.142.232 | Schmidt | 845 00020 |
| PITNEYBOWESLEASEDEQUIP | | | | | |
| POSTAGE | 32.00 | POSTAGE | 101.142.231 | Schmidt | 845 00096 |
| POSTAGE | 32.00 | POSTAGE | 101.142.231 | Schmidt | 845 00097 |
| POSTAGE | 122.00 | POSTAGE | 101.142.231 | Schmidt | 845 00105 |
| | 186.00 | *VENDOR TOTAL | | | |
| PIZZAREV | | | | | |
| TRAVEL EXPENSE | 9.66 | TRAVEL EXPENSE | 101.111.263 | Nolz | 845 00434 |
| TRAVEL EXPENSE | 6.44 | TRAVEL EXPENSE | 101.111.263 | Pekarek | 845 00435 |
| | 16.10 | *VENDOR TOTAL | | | |
| PROVANTAGE | | | | | |
| FIREWALL UPGRADES | 3,570.00 | PROFESSIONAL SERVICES | 101.105.202 | Peters | 845 00395 |
| RICE SIGNS LLC | | | | | |
| SIGNS | 825.00 | ROAD MATERIALS | 101.123.239 | Gobel | 845 00025 |
| SIGNS | 110.00 | ROAD MATERIALS | 101.123.239 | Gobel | 845 00223 |
| | 935.00 | *VENDOR TOTAL | | | |
| RIVERSIDE HYDRAULICS, | | | | | |
| HOSES, PLOW CYLINDER | 939.15 | GARAGE PARTS | 801.801.249 | Kulhavy | 845 00345 |
| HYDRAULICS HOSE | 31.00 | GARAGE PARTS | 801.801.249 | Ulmer | 845 00166 |
| SNOW PLOW RESTRICTOR | 52.60 | REP. & MAINT EQUIPMEN | | Ulmer | 845 00239 |
| | 1,022.75 | *VENDOR TOTAL | | | |
| RONS AUTO GLASS | | | | | |
| WINDSHIELD | 350.00 | REP. & MAINT BUILDING | 101.123.223 | Ulmer | 845 00230 |
| | | | | | |
| ROYAL SPORT SHOP | | | | | |
| EMPLOYEE NAMEPLATES | 41.80 | OFFICE SUPPLIES | 101.102.232 | Bailey | 845 00254 |
| BENCH PLATE | 38.00 | REP. & MAINT BUILDING | 201.201.223 | McHenry | 845 00447 |
| | 79.80 | *VENDOR TOTAL | | | |
| SHERWIN WILLIAMS 70301 | | | | | |
| GBT BUILDING PAINT | 424.44 | REP. & MAINT BUILDING | | Hanson | 845 00050 |
| MEETING ROOM "B" MAINT | 35.49 | REP. & MAINT BUILDING | | Miles | 845 00010 |
| PAINT | 13.51 | REP. & MAINT BUILDING | | Miles | 845 00092 |
| PAINT - MEETING ROOM B | 39.41 | REP. & MAINT BUILDING | | Miles | 845 00164 |
| COVID SAFETY PRECAUTIONS PAINT FOR MEETING ROOM B | 42.49 8.47 | COVID EXPENSE | 101.105.255 | Miles Miles | 845 00268 |
| PAINT FOR MEETING ROOM B BRIDGE PAINT | 8.4/ 50.86 | REP. & MAINT BUILDING REP. & MAINT BUILDING | | Miles Wampol | 845 00285 845 00145 |
| DAIDGE FAINI | 614.67 | *VENDOR TOTAL | 201.201.223 | wampor | 045 00145 |
| | | | | | |
| SHUR-CO OUTLETSERVICE | 24 01 | | 0.01 0.01 0.40 | Teners | 04E 00224 |
| VINYL GLUE CEMENT | 34.91 | GARAGE PARTS | 801.801.249 | Jensen | 845 00334 |

| YANKTON FINANCIAL SYSTEM 12/07/2020 11:13:03 | | Credit Card Schedule o | f Bills | GL540R-V(| CITY OF YANKTON 08.13 PAGE 14 |
|--|---|---|---|---|--|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE PO# | F/P ID LINE |
| SOUTH DAKOTA HISTORICA POSTAGE BOOKS | 4.19 95.84 100.03 | POSTAGE BOOKS *VENDOR TOTAL | 101.142.231 101.142.340 | Dobrovolny Dobrovolny | 845 00015 845 00016 |
| SOUTH DAKOTA MAGAZINE MAGAZINE SUBSCRIPTION | 45.00 | SUBSCRIPTIONS & PUBLICAT | 101.142.235 | Schmidt | 845 00086 |
| SPARKS UPHOLSTERY EQUIPMENT REPAIR EQUIPMENT REPAIR | 68.53 75.04 143.57 | REP. & MAINT EQUIPMEN REP. & MAINT EQUIPMEN *VENDOR TOTAL | | Snyder Snyder | 845 00115 845 00200 |
| SQ BUHLS CLEANERS TOWELS | 867.80 | CONTRACTED SERVICES | 203.203.204 | McHenry | 845 00079 |
| SQ MEAD CULTURAL EDUC ADVERTISING | 50.00 | ADVERTISING | 202.202.211 | Lacroix | 845 00024 |
| SQ THE LEMONADE STAND OFFICE SUPPLIES REFUND | 89.50CR | OFFICE SUPPLIES | 101.142.232 | Schmidt | 845 00216 |
| STATEMENT FEE STATEMENT FEE | 3.00 | PROFESSIONAL SERVICES | 601.601.202 | Bush | 845 00001 |
| STURDEVANTS-YANKTON #1 SHOP SUPPLIES TRUCK REPAIR TRUCK REPAIR BELTS TRUCK SUPPLIES | 5.39 42.57 184.50 6.00 34.63 273.09 | REP. & MAINT BUILDING REP. & MAINTVEHICLES REP. & MAINTVEHICLES REP. & MAINT BUILDING REP. & MAINTVEHICLES *VENDOR TOTAL | 204.204.222 201.201.222 201.201.223 | Gleich Gleich Gleich Gleich Gleich | 845 00021 845 00099 845 00181 845 00320 845 00343 |
| THE UPS STORE 6716 SHIPPING POSTAGE | 265.45 12.28 277.73 | PROFESSIONAL SERVICES POSTAGE *VENDOR TOTAL | 611.611.202 601.601.231 | Hanson Rothermel | 845 00449 845 00276 |
| TRACTOR-SUPPLY-CO #026 UNIFORMS | 177.88 | UNIFORMS & DRY GOODS | 201.201.244 | Kortan | 845 00471 |
| TRK HOSTING WEB HOSTING | 7.95 | INTERNET ACCESS | 101.105.270 | Johnson | 845 00296 |
| TRUCK TRAILER SALES & HEADLIGHT CORD AIR HORN CAP FOR HOSE PULLY RETURN PULLEYS AND BELT GLASS | 3.50 127.55 3.75 175.25CR 444.75 81.50 | GARAGE PARTS GARAGE PARTS GARAGE PARTS GARAGE PARTS GARAGE PARTS GARAGE PARTS | 801.801.249 801.801.249 801.801.249 801.801.249 801.801.249 801.801.249 801.801.249 | Jensen Kulhavy Kulhavy Kulhavy Kulhavy Kulhavy | 845 00108 845 00139 845 00154 845 00198 845 00240 845 00243 |

| YANKTON FINANCIAL SYSTEM 12/07/2020 11:13:03 | | Credit Card Schedule o | f Bills | | CITY OF YANKTON GL540R-V08.13 PAGE 15 |
|---|-----------------|------------------------------|----------------------------|--------------------|--|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# F/P ID LINE |
| TRUCK TRAILER SALES & | | | | | |
| BRAKE AIRBAG | 213.00 | GARAGE PARTS | 801.801.249 | Ulmer | 845 00147 |
| QUARTER FENDER FILTER | 125.00 39.30 | GARAGE PARTS GARAGE PARTS | 801.801.249 801.801.249 | Ulmer Ulmer | 845 00156 845 00176 |
| FILLER | 863.10 | *VENDOR TOTAL | 001.001.249 | OTHET | 04J 001/0 |
| TURTLE TRACKS | | | | | |
| EXTERNAL BVP CARRIER | 290.00 | UNIFORMS | 101.111.244 | Foote | 845 00250 |
| UNITED LABORATORIES IN | | | | | |
| MAINTENANCE LUBRICANT | 286.92 | REP. & MAINT PLANT | 611.611.221 | Hanson | 845 00197 |
| UPSBATTERYCENTERLTD | 199.99 | | 101 105 001 | Deterre | 845 00150 |
| REPLACE UPS BATTERIES | 199.99 | REP. & MAINT EQUIPMEN | 101.105.221 | Peters | 845 00150 |
| USA BLUE BOOK | | | | | |
| CURB STOP LIDS | 495.77 | REP. & MAINT DISTRIBU | 601.601.226 | Robinson | 845 00205 |
| USPS PO 4698100078 | C OF | | 101 106 001 | Townships | 045 00117 |
| CERTIFIED LETTER POSTAGE POSTAGE | 6.95 21.90 | POSTAGE POSTAGE | 101.106.231 101.111.231 | Homstad Parker | 845 00117 845 00053 |
| MAIL EVIDENCE TO SDHL | 29.30 | POSTAGE | 101.111.231 | Parker | 845 00161 |
| MAIL EVIDENCE TO PIERRE | 28.70 | POSTAGE | 101.111.231 | Parker | 845 00348 |
| MAIL EVIDENCE TO SDHL | 14.65 | POSTAGE | 101.111.231 | Parker | 845 00473 |
| POSTAGE | 11.00 | POSTAGE | 601.601.231 | Rothermel | |
| | 112.50 | *VENDOR TOTAL | | | |
| VASTBROADBAND-VEXUS | | | | | |
| TELEPHONE | 275.63 | TELEPHONE | 601.601.271 | Yardley | 845 00008 |
| TELEPHONE | 153.88 | TELEPHONE | 101.127.271 | Yardley | 845 00157 |
| TELEPHONE | 38.47 | TELEPHONE | 101.123.271 | Yardley | 845 00158 |
| TELEPHONE | 114.00 | TELEPHONE | 101.102.271 | Yardley | 845 00357 |
| TELEPHONE | 176.99 | TELEPHONE | 101.104.271 | Yardley | 845 00358 |
| TELEPHONE | 27.85 | TELEPHONE | 101.105.271 | Yardley | 845 00359 |
| TELEPHONE | 90.48 | TELEPHONE | 101.106.271 | Yardley | 845 00360 845 00361 |
| TELEPHONE TELEPHONE | 32.34 94.24 | TELEPHONE TELEPHONE | 101.111.271 101.114.271 | Yardley Yardley | 845 00361 |
| TELEPHONE | 163.22 | TELEPHONE | 101.122.271 | Yardley | 845 00363 |
| TELEPHONE | 62.38 | TELEPHONE | 101.123.271 | Yardley | 845 00364 |
| TELEPHONE | 78.18 | TELEPHONE | 101.142.271 | Yardley | 845 00365 |
| TELEPHONE | 229.85 | TELEPHONE | 201.201.271 | Yardley | 845 00366 |
| TELEPHONE | 33.30 | TELEPHONE | 202.202.271 | Yardley | 845 00367 |
| TELEPHONE | 217.37 | TELEPHONE | 203.203.271 | Yardley | 845 00368 |
| TELEPHONE | 135.90 | TELEPHONE | 601.601.271 | Yardley | 845 00369 |
| TELEPHONE | 22.91 | TELEPHONE | 611.611.271 | Yardley | 845 00370 |
| TELEPHONE | 35.59 | TELEPHONE | 637.637.271 | Yardley | 845 00371 |
| TELEPHONE | 52.93 | TELEPHONE | 101.102.271 | Yardley | 845 00373 |
| TELEPHONE | 106.05 | TELEPHONE | 101.104.271 | Yardley | 845 00374 |
| TELEPHONE | 12.95 | TELEPHONE | 101.105.271 | Yardley | 845 00375 |
| TELEPHONE | 49.17 | TELEPHONE | 101.106.271 | Yardley | 845 00376 |
| TELEPHONE | 20.65 | TELEPHONE | 101.111.271 | Yardley | 845 00377 |

| YANKTON FINANCIAL SYSTEM | | | | | CITY OF YANKTON |
|------------------------------|----------|---------------------------|----------------------|----------------|------------------|
| 12/07/2020 11:13:03 | | Credit Card Schedule o | f Billo | CT 540 | R-V08.13 PAGE 16 |
| 12/07/2020 11.13.03 | | ciedit cald Schedule O | I DIIIS | GT040 | R-V00.13 FAGE 10 |
| VENDOR NAME | | | | | |
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# F/P ID LINE |
| | | | | | |
| VASTBROADBAND-VEXUS | | | | | |
| TELEPHONE | 64.62 | TELEPHONE | 101.114.271 | Yardley | 845 00378 |
| TELEPHONE | 98.96 | TELEPHONE | 101.122.271 | Yardley | 845 00379 |
| TELEPHONE | 38.01 | TELEPHONE | 101.123.271 | Yardley | 845 00380 |
| TELEPHONE | 42.27 | TELEPHONE | 101.142.271 | Yardley | 845 00381 |
| TELEPHONE | 146.75 | TELEPHONE | 201.201.271 | Yardley | 845 00382 |
| TELEPHONE | 21.26 | TELEPHONE | 202.202.271 | Yardley | 845 00383 |
| TELEPHONE | 138.78 | TELEPHONE | 203.203.271 | Yardley | 845 00384 |
| TELEPHONE | 86.77 | TELEPHONE | 601.601.271 | Yardley | 845 00385 |
| TELEPHONE | 12.95 | TELEPHONE | 611.611.271 | Yardley | 845 00386 |
| TELEPHONE | 20.65 | TELEPHONE | 637.637.271 | Yardley | 845 00387 |
| INTERNET | 868.99 | INTERNET ACCESS | 101.105.270 | Yardley | 845 00391 |
| | 3,764.34 | *VENDOR TOTAL | | | |
| VERMILLION PIZZA RANCH | | | | | |
| TASER RECERTIFICATION | 22.55 | TRAVEL EVERNCE | 101.111.263 | Yankton Police | 845 00309 |
| TASER RECERTIFICATION | 22.35 | TRAVEL EXPENSE | 101.111.203 | Tankton Police | 845 00309 |
| VIDDLER INC | | | | | |
| VIDDLER INC VIDEO HOSTING | 41.49 | PROFESSIONAL SERVICES | 101.101.202 | Johnson | 845 00245 |
| VIDEO HOSIING | 41.49 | PROFESSIONAL SERVICES | 101.101.202 | JUIIISUI | 845 00245 |
| VISTAPR VISTAPRINT.COM | | | | | |
| BUSINESS CARDS | 42.60 | OFFICE SUPPLIES | 101.111.232 | Johnson | 845 00184 |
| DUSTRESS CARDS | 42.00 | OFFICE SOTTLIES | 101.111.232 | 001113011 | 045 00104 |
| VOGT S FINE CLEANERS | | | | | |
| CLEANING OF UNIFORMS | 70.00 | REP. & MAINT EQUIPMEN | 101 111 221 | Brandt | 845 00426 |
| | , 0.00 | | 101.111.221 | Dranac | 010 00120 |
| VWR INTERNATIONAL INC | | | | | |
| PHOSPHATE BUFFER CREDIT | 51.82CR | REP. & MAINT PLANT | 611.611.221 | Dewald | 845 00026 |
| 4L PHOSPHATE BUFFER | 50.75 | MEDICAL, SAFETY, & LAB. S | | Dewald | 845 00183 |
| PHOSPHATE BUFFER | 51.82 | MEDICAL, SAFETY, & LAB. S | | Dewald | 845 00199 |
| | 50.75 | *VENDOR TOTAL | | | |
| | | | | | |
| VZWRLSS MY VZ VB P | | | | | |
| INTERNET ACCESS | 0.02 | INTERNET ACCESS | 101.105.270 | Johnson | 845 00031 |
| INTERNET ACCESS | 80.02 | PROFESSIONAL SERVVOLUN | 101.114.202 | Johnson | 845 00043 |
| INTERNET ACCESS | 80.00 | INTERNET ACCESS | 101.105.270 | Johnson | 845 00044 |
| INTERNET ACCESS | 1,575.50 | INTERNET ACCESS | 101.105.270 | Johnson | 845 00312 |
| INTERNET ACCESS | 80.02 | PROFESSIONAL SERVVOLUN | 101.114.202 | Johnson | 845 00315 |
| INTERNET ACCESS | 114.60 | INTERNET ACCESS | 101.105.270 | Johnson | 845 00316 |
| INTERNET ACCESS | 80.00 | INTERNET ACCESS | 101.105.270 | Johnson | 845 00317 |
| INTERNET ACCESS | 0.02 | INTERNET ACCESS | 101.105.270 | Johnson | 845 00318 |
| | 2,010.18 | *VENDOR TOTAL | | | |
| | 2,010.10 | | | | |
| WAL-MART #1483 | | | | | |
| PHOTO FRAME | 3.74 | OFFICE SUPPLIES | 201.201.232 | Lacroix | 845 00019 |
| OFFICE SUPPLIES | 8.36 | OFFICE SUPPLIES | 201.201.232 | Lacroix | 845 00035 |
| PAPER CLIPS, ENVELOPES | 14.39 | OFFICE SUPPLIES | 101.111.232 | Parker | 845 00325 |
| HALLOWEEN TREATS | 19.08 | PUBLIC EDUCATION EXPENDI | | Parker | 845 00429 |
| OFFICE SUPPLIES | 14.24 | OFFICE SUPPLIES | 203.203.232 | Wattier | 845 00175 |
| REC SUPPLIES | 17.92 | RECREATION SUPPLIES | 203.203.242 | Wattier | 845 00212 |
| | 77.73 | *VENDOR TOTAL | | | 010 00212 |
| | | | | | |

| YANKTON FINANCIAL SYSTEM 12/07/2020 11:13:03 | | Credit Card Schedule o | f Bills | | CITY OF YANKTON GL540R-V08.13 PAGE 17 |
|--|---|---|---|---|---|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | I INVOICE | PO# F/P ID LINE |
| WALGREENS #9806 PROGRAM SUPPLIES | 52.46 | PROGRAM SUPPLIES | 101.142.242 | Schmidt | 845 00433 |
| WALMART GROCERY OFFICE SUPPLIES - FEMA | 137.10 | OFFICE SUPPLIES | 101.102.232 | Bailey | 845 00206 |
| WM SUPERCENTER #1483 NOTEPADS AND ENVELOPES EXTERNAL MEDIA STORAGE ALOE VERA LAMINATING POUCHES | 29.70 13.48 7.96 22.84 73.98 | OFFICE SUPPLIES REP. & MAINT EQUIPMEN COVID EXPENSE OFFICE SUPPLIES *VENDOR TOTAL | 101.111.232 101.111.221 101.123.255 801.801.232 | Parker Parker Robb Robb | 845 00023 845 00125 845 00321 845 00322 |
| X-TREME CAR WASH K9 RENO BATHING | 12.00 | K-9 UNIT MEDICAL CARE | 101.111.246 | Pekarek | 845 00187 |
| YANKTON AREA CHAMBER O CONFERENCE CONFERENCE | 516.00 129.00 645.00 | CONFERENCE & MEETINGS CONFERENCE & MEETINGS *VENDOR TOTAL | 201.201.265 203.203.265 | Wattier Wattier | 845 00274 845 00275 |
| YANKTON CHAMBER OF COM EMPLOYEE SERVICE AWARDS RETIREMENT RETIREMENT | 336.79 103.50 103.75 544.04 | EMPLOYEE COMMITTEE EMPLOYEE COMMITTEE PROFESSIONAL SERVICES *VENDOR TOTAL | 101.101.141 101.101.141 101.101.202 | Bailey Bailey Bailey | 845 00081 845 00110 845 00111 |
| YANKTON COUNTY OBSERVE NEWSPAPER SUBSCRIPTION | 35.00 | SUBSCRIPTIONS & PUBLICAT | 101.142.235 | Schmidt | 845 00065 |
| YANKTON MEDICAL CLINC NEW EMPLOYEE EXAMS NEW EMPLOYEE EXAMS | 100.00 129.00 229.00 | PROFESSIONAL SERVICES PROFESSIONAL SERVICES *VENDOR TOTAL | 101.123.202 101.111.202 | Bailey Bailey | 845 00454 845 00455 |
| YANKTON REXALL DRUG K9 RENO MEDS | 17.98 | K-9 UNIT MEDICAL CARE | 101.111.246 | Pekarek | 845 00402 |
| YANKTON WINNELSON CO TRUCK SUPPLIES | 77.81 | REP. & MAINTVEHICLES | 201.201.222 | Frick | 845 00266 |
| YANKTONMEDIAINC AWARD FRAMING | 59.95 | PROFESSIONAL SERVICES | 101.111.202 | Brandt | 845 00394 |
| YKT JANITORIAL & DT SC PAPER PRODUCTS CLEANING SUPPLIES FLOOR CLEANER ICE MELT PAPER PRODUCTS | 102.70 13.10 39.50 43.90 160.04 | JANITORIAL SUPPLIES JANITORIAL SUPPLIES JANITORIAL SUPPLIES JANITORIAL SUPPLIES REP. & MAINT BUILDING | 101.125.236 101.141.236 101.141.236 101.125.236 101.125.223 | Miles Miles Miles Miles Miles | 845 00101 845 00104 845 00188 845 00242 845 00330 |

| YANKTON FINANCIAL SYSTEM 12/07/2020 11:13:03 | | Credit Card Schedule o | f Bills | | | CITY OF YANKTON GL540R-V08.13 PAGE 18 |
|--|--------|--------------------------|----------------|-------|---------|--|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# F/P ID LINE |
| YKT JANITORIAL & DT SC | | | | | | |
| | 01 05 | | 101 107 000 | | | 0.45 0.0000 |
| ICE MELT | 21.95 | REP. & MAINT BUILDING | | | Ryken | 845 00238 |
| ICE MELT | 21.95 | REP. & MAINT BUILDING | | | Ryken | 845 00241 |
| JANITORIAL SUPPLIES | 503.90 | JANITORIAL SUPPLIES | 101.127.236 | | Ryken | 845 00277 |
| | 907.04 | *VENDOR TOTAL | | | | |
| ZORO TOOLS INC | | | | | | |
| PADLOCKS | 41.16 | REP. & MAINT BUILDING | 101.123.223 | | Homstad | 845 00262 |
| PADLOCKS | 41.16 | REP. & MAINT BUILDING | 101.125.223 | | Homstad | 845 00263 |
| | 82.32 | *VENDOR TOTAL | | | | |
| 1 OFFICE SOLUTION | | | | | | |
| ENVELOPES | 16.98 | OFFICE SUPPLIES | 101.106.232 | | Goeden | 845 00222 |
| OFFICE CHAIR CASTERS | 15.00 | OFFICE SUPPLIES | 101.102.232 | | Miles | 845 00222 |
| | 31.92 | | 801.801.232 | | Robb | 845 00173 845 00213 |
| DESK CALENDERS | | OFFICE SUPPLIES | | | | |
| PROGRAM SUPPLIES | 10.00 | PROGRAM SUPPLIES | 101.142.242 | | Schmidt | 845 00479 |
| OFFICE SUPPLIES | 58.20 | OFFICE SUPPLIES | 101.142.232 | | Schmidt | 845 00480 |
| | 132.10 | *VENDOR TOTAL | | | | |
| 2COCOM WONDERSHARE.COM | | | | | | |
| COMPUTER PROGRAM | 43.92 | CONTRACTED SERVICES - OP | 201.201.204 | | McHenry | 845 00013 |
| | -0.02 | | | | | |

| YANKTON FINANCIAL SYSTEM 12/07/2020 11:13:03 | | Credit Card Schedule | of Bills | | CITY OF YANKTON GL540R-V08.13 PAGE 19 |
|---|------------|----------------------|----------------|---------------|--|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM INVOICE | PO# F/P ID LINE |
| REPORT TOTALS: | 119,867.70 | | | | |

RECORDS PRINTED - 000485

Credit Card Schedule of Bills

FUND RECAP:

| FUND | DESCRIPTION | DISBURSEMENTS |
|-------|-----------------------------|---------------|
| | | |
| | | |
| 101 | GENERAL FUND | 81,226.64 |
| 201 | PARKS AND RECREATION | 9,344.13 |
| 202 | HUETHER FAMILY AQUATICS CTR | 130.56 |
| 203 | SUMMIT ACTIVITY CENTER | 5,104.38 |
| 204 | MARNE CREEK | 69.27 |
| 208 | 911/DISPATCH | 439.13 |
| 211 | LODGING SALES TAX | 563.17 |
| 601 | WATER OPERATION | 4,777.56 |
| 611 | WASTE WATER OPERATION | 4,415.76 |
| 621 | CEMETERY OPERATION | 14.61 |
| 637 | JOINT POWER | 56.24 |
| 801 | CENTRAL GARAGE | 13,726.25 |
| TOTAL | ALL FUNDS | 119,867.70 |

BANK RECAP:

| BANK | NAME | DISBURSEMENTS |
|-------|------------------------------|---------------|
| | | |
| 1 DAK | FIRST DAKOTA NAT'L BANK CORP | 119,867.70 |
| TOTAL | ALL BANKS | 119,867.70 |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT.

| DATE | APPROVED BY | |
|------|-------------|--|
| | | |
| | | |



OFFICE OF THE CITY MANAGER

www.cityofyankton.org

Commission Information Memorandum

VOL. 55, NUMBER 23

The Yankton City Commission meeting on Monday, December 14, 2020, will begin at 7:00 pm.

Non-Agenda Items of Interest

1) Human Resources & Employee Engagement Department Update

We have sent Police Officer Selection Testing (POST) to candidates that have applied for our open positions. We expect to have those results back soon. Will then proceed with our screening process. The Grounds Maintenance Worker position has been filled. Bill Jensen, fleet mechanic, from the Streets department has accepted. The Fleet Mechanic position is now open and will close in a couple weeks.

The Youth Services Librarian interviews were completed along with the finalists. Victoria Caine, from Mesa, AZ has accepted the offer and intends to start in January.

We have 3 follow up discovery calls this week with Kronos. The modules will each take a few weeks to build then testing will begin. The project team is doing a great job encompassing the city's many aspects when integrating it with Kronos.

Health Partners and Principal's employer portals are up and running. The employer portal is intended to be ready next week. When employees receive their cards, they are encouraged to create an employee login. This is a great tool to review your benefits of your plans.

2) Environmental Services Department Update

Rich DeWald was awarded the JR Yde award last week. The South Dakota Water and Wastewater Association (SDWWA) created the recognition plaque to honor members working in the water and wastewater field for forty years. The award is named after and in honor of JR Yde, a long-time member and contributor, who passed away in 2011.

Qualification include:

- 1. Any person actively engaged in water or wastewater field for FORTY (40) years. Ten of these years must be in South Dakota. It is understood the time spent in the armed forces shall count toward this award if such time be after the initial period of work in the water/wastewater field, and;
- 2. Shall be a member of the South Dakota Water and Wastewater Association during the year the award is made, and;
- 3. Shall be duly recommended by an Association member to the JR Yde Award Committee of the South Dakota Water and Wastewater Association, and;

4. Shall meet these qualifications as decided by the JR Yde Award Committee to be entitled to the recognition of the Award.

The JR Yde award is a plaque on which the recipient's name, affiliation, and the year of the award is engraved. The plaque becomes the permanent property of the Award Winner. The award is normally presented at the Annual Conference banquet. Because the Conference was cancelled the award was presented to Rich at the Wastewater Plant by SD WWA President Delvin DeBoer. Rich was nominated for the award by Wastewater Plant Superintendent Tanner Hanson. Rich is currently the Senior Lab Tech at the Wastewater Plant.

3) Community & Economic Department Update

City Building Official Gregg Homstad has been elected to the Lewis & Clark Home Builder's Association (HBA) 2021 Board of Directors. Gregg's involvement in the association provides an excellent opportunity for the City to stay in tune with the local housing and construction industry. The Annual Lewis & Clark Home Builders Home Show is tentatively scheduled for March 2021. The Home Show will be held at the NFAA Easton Archery Complex and will feature home improvement exhibitors and vendors from around the area. The HBA is made up of area contractors, realtors, mortgage lenders and associate members that are linked to the construction industry. The goal of the HBA is to provide opportunities for consumers to have safe and affordable housing.

4) Police Department Update

We hosted our monthly meeting with the States Attorney this week.

We have meetings scheduled with some of our community partners which include: Connecting Cultures, Victims of South Dakota, SART Emerge (River City Domestic Violence Center), Emergency Management meeting, COVID Task Force and Optimists.

5) Library Update

In November, the library partnered with the Yankton Area Meditation Group to provide a virtual meditation session. Because of expressed interest, we have decided to make this a monthly event through February. Upcoming dates for virtual meditation will be December 14, January 11 and February 8. This group is open to all regardless of meditation experience or lack of. The library will also be hosting a virtual book club through the winter months (January, February & March) to keep people engaged and reading through the winter.

In December we will continue with our special guests for story times. We will have Ms. Judy sharing some fun movement and dances with participants as well as Santa's helper (Deanna Branaugh) sharing a holiday story and activity. We have offered the Youth Services position to a candidate and hope to have her joining our team in January! At the end of December I will be ending my three-year term on the South Dakota Titles To Go Purchasing Committee. I have truly enjoyed being part of the team that helps to select the e-books available to South Dakota readers through Overdrive!

6) Finance Department Update

As of November 7th, the City of Yankton has been reimbursed \$2,264,263.71 from the South Dakota Local Government COVID Recovery Fund (CRF) as part of its \$3,320,375 Coronavirus Aid, Relief, and Economic Security (CARES) allocation. The remaining \$1,056,111.29 will be spent with an estimated \$490,000 for December wages and worker's comp plus \$566,111 for IT equipment, radios, dispatch workstations, supplies, etc. A real-time view of Local Government COVID Recovery Fund payments can be found at https://open.sd.gov/Covid19_localgov.aspx.

Finance Office personnel is working on fiscal year-end activities such as W-2 tax forms, payroll benefits management, ACA reporting, liability insurance renewal asset oversight, general ledger accounting allocations, outstanding check reconciliations, and multiple other end-of-year reports.

This is the third year that the City has utilized the Purple Wave Online Auction service to sell seventeen large vehicles and equipment items this fall. The online government auction closed shortly after 10:00 a.m. on Tuesday, December 1,2020. The results with the winning bid amounts are as follows:

2013 Chevrolet Caprice 4-dr - \$4,800 2016 Ford Explorer SUV - \$6,700 2002 Dodge Durango Sport 4x4 – \$3,200 2004 Dodge Interpid – \$825 2011 Dodge RAM 2500 Crew Cab - \$7,200 1994 GMC Suburban – \$1,800 2001 Ford F-250 ³/₄ Ton, 4x4, Crew Cab – \$3,800 2006 Steco Walking SWO48 Trailer- \$8,600 2003 CPS Walking Floor Trailer - \$8,300 2008 IHC 7400 6x4 Dump Truck – \$21,500 2008 IHC 7400 6x4 Dump Truck - \$20,500 2008 Freightliner GVW 6x4 – \$21,500 2003 IHC Flusher Truck Navistar - \$30,500 2005 International Truck Navistar - \$27,000 2012 Volvo Mini Excavator - \$24,500 John Deere Riding Lawnmower - \$55 Tools (Hobart Welder, Chop Saw, Drill Press) - \$425 Large Portable Water Tank - \$100 Street Sweeper Brooms (Quantity 9) - \$425

Purple Wave will send the City a check for \$191,730 within 15 business days from the close of the auction. Top bidders pay a 10% premium to Purple Wave so there is no direct cost to the City. We are very pleased with the results along with the professionalism and ease in working with Purple Wave. We recommend utilizing their services again in the future.

Please see the enclosed Monthly Finance Report for November.

7) Public Works Department Update

While weather conditions permit, Public Works continues to address fall maintenance items such as asphalt street crack filling, street sweeping, repairing potholes, and tending compost.

The Huether Family Aquatics Center

All of the exterior block and roofing on all of the buildings has been completed. Windows in the bathhouse and concessions have also been installed. They are ready for adverse weather when it arrives. Tile work on all of the pools is done. Pool A, the competition pool, will have water installed as part of the winterization process.

All the pumps have been installed in the mechanical building. The contractor is still working on installing the electrical conduit on the interior of the building.

All of the masonry block work, other than around the structure bases, has been completed.

A good majority of the aggregate base has been placed around the pools. The contractor has the parking lot rough graded. This work will continue until the weather no longer allows it to be done. Curb and gutter at the mechanical building access and the north parking lot access have been installed. The south access for the parking lot will be completed later.

Riverside Drive from Green Street to Broadway Avenue

All of the clean-up items have been addressed. The recommendation for acceptance is included on this agenda.

Marne Creek Bank Stabilization and Maintenance Trail Reconstruction

Staff have been holding progress meetings with Banner Associates, Inc. and their subs for the engineering and design of this project. They have completed the survey work necessary and are working on modeling the areas so that a determination on what types of stabilization can/should be utilized.

Since we are utilizing FEMA funds for this project, it is important that the process meet their requirements.

8) Parks and Recreation Department Update

Enclosed in your packet is an update on the various activities in the Parks and Recreation Department.

9) Monthly reports

Building, Joint Powers Solid Waste, Salary and Yankton Police Department monthly reports are included for your review.

Have an enjoyable weekend and do not hesitate to contact us if you have any questions about these or other issues. If you will not be able to attend the Commission meeting on Monday, please inform my office.

Sincerely,

Amy Leon City Manager

FINANCE MONTHLY REPORT

| Activity | NOV 2020 | NOV 2019 | NOV 2020 YTD | NOV 2019 YTD |
|-------------------------------------|-----------------|-----------------|-----------------|-----------------|
| UTILITY BILLING: | | | | |
| Water | | | | |
| Water Sold (in gallons per 1,000) | 56,917 | 47,359 | 670,399 | 588,998 |
| Water Billed | \$593,870.30 | \$519,340.96 | \$6,671,760.35 | \$5,776,157.24 |
| Basic Water Fee/Rate per 1000 gal.* | \$27.51/6.30 | \$27.51/\$6.12 | | |
| Number of Accounts Billed | 5,557 | 5,519 | 60,298 | 59,751 |
| Number of Bills Mailed | 5,557 | 5,519 | 60,298 | 59,751 |
| Total Meters Read | 5,835 | 5,779 | 64,152 | 63,274 |
| Meter Changes/pulled | 3 | 3 | 53 | 39 |
| Total Days Meter Reading | 1 | 1 | 11 | 11 |
| Misreads found prior to billing | 0 | - | 0 | - |
| Customers requesting Rereads | 0 | - | 0 | 1 |
| Sewer | | | | |
| Sewer Billed | \$378,872.95 | \$360,170.32 | \$3,806,802.48 | \$3,590,296.91 |
| Basic Sewer Fee/Rate per 1000 gal.* | \$11.22/6.80 | \$10.69/\$6.48 | | |
| Solid Waste | | · · · | | |
| Solid Waste Billed | 108,380.17 | \$110,825.60 | \$1,152,074.47 | \$1,160,532.78 |
| Basic Solid Waste Fee* | \$23.61 | \$22.92 | | |
| Total Utility Billing: | \$1,081,123.42 | \$990,336.88 | \$11,630,637.30 | \$10,526,986.93 |
| Adjustment Total: | (\$115.56) | \$2,363.32 | (\$7,729.61) | (\$4,816.97) |
| Misread Adjustments | \$0.00 | \$0.00 | \$0.00 | (\$6,043.28) |
| Other Adjustments | \$4.44 | \$2,453.32 | (\$4,209.61) | \$2,446.31 |
| Penalty Adjustments OFF | (\$130.00) | (\$90.00) | (\$3,760.00) | (\$1,370.00) |
| Penalty Adjustments ON | \$10.00 | \$0.00 | \$240.00 | \$150.00 |
| New Accounts/Connects | 71 | 70 | 948 | 929 |
| Accounts Finaled/Disconnects | 134 | 182 | 791 | 901 |
| New Accounts Set up | 2 | 6 | 54 | 50 |
| Delinquent Notices | 393 | 416 | 4,575 | 4434 |
| Doorknockers | 142 | 171 | 1,710 | 1681 |
| Delinquent Call List | 87 | 111 | 1,044 | 964 |
| Notice of Termination Letters | 16 | 13 | 183 | 154 |
| Shut-off for Non-payment | 8 | 8 | 86 | 77 |
| Delinquent Notice Penalties | \$3,930.00 | \$4,160.00 | \$45,750.00 | \$44,340.00 |
| Doorknocker Penalties | \$1,420.00 | \$1,710.00 | \$17,100.00 | \$16,810.00 |
| Other Office Functions: | | | | |
| Interest Income | \$16,287.94 | \$91,257.77 | \$432,372.39 | \$887,054.84 |
| Interest Rate-Checking Account | 0.41% | 2.05% | | |
| Interest Rate-CDs | N/A | N/A | N/A | N/A |
| # of Monthly Vendor Checks | 120 | 142 | | |
| Payments Issued to Vendors | \$ 3,559,508.04 | \$ 5,754,741.19 | \$34,384,011.84 | \$37,093,574.14 |
| # of Employees on Payroll | 168 | 209 | | |
| Monthly Payroll * | \$ 429,990.63 | \$ 639,333.65 | \$5,275,506.05 | \$5,300,475.71 |

PARKS AND RECREATION DEPARTMENT

SUMMIT ACTIVITIES CENTER and RECREATION PROGRAMS

The SAC has created an operations plan to coincide with Yankton School District operations. The SAC operation, which is located in a shared facility with the Yankton School District, is working under two goals:

1) safety of everyone- staff and patrons.

2) Help in the effort to have in-school classes during the entire 2020-2021 school year. We continue to monitor pandemic data in the county, monitor YSD in-school operations, and will adjust plans accordingly. The facility will not be able to go back to what everyone knew as "normal" operations until after Memorial Day 2021.

This operation plan will not only include memberships to the recreation facility, but will also include all city/community activities such as leagues, concerts, meetings, other rentals, etc.

There will be no rentals through Memorial Day 2021.

- <u>SAC member attendance for November 16 30</u> 786 visits (2019- 2,318 visits, 2018- 2,519 visits, 2017- 2,990 visits, 2016- 2,908 visits)
- <u>New Members Joined</u>– 38

(2019- 69 people, 2018- 36 new members, 2017- 48 people, 2016- 16 people)

- Annual passes sold: 5
- Monthly passes sold: 33
- EFT passes sold: 0
- The Huether Family Aquatics Center passes sold- 57
- o <u>Great Life Check-Ins 11/16-11/30/20</u> 170
 - November 16: 15
 - November 17:16
 - November 18: 17
 - November 19:11
 - November 20: 9
 - November 21:9
 - November 22: 13
 - November 23: 12
 - November 24: 11
 - November 25: 6
 - November 26: 0
 - November 27: 5
 - November 28: 11
 - November 29: 17
 - November 30: 18
- o **<u>Great Life Reimbursement Payment</u>**:
 - October 2020: \$738.00

Capital Building Rentals

<u>Days Rented</u> – 2 Dates

Park Shelter Rentals

- o <u>Riverside</u>- 0 Rentals
- <u>Memorial</u> 0 Rentals
- <u>Westside</u> 0 Rentals
- <u>Rotary</u> 0 Rentals
- <u>Sertoma</u> 0 Rentals
- o <u>Tripp</u> 0 Rentals
- Meridian Bridge 0 Rentals

PARKS

Brittany LaCroix is working with the BE Yankton campaign. Continue to check back to our page for updates on local events, campaigns, and reminders.

Todd is working with the Yankton CVB and the Nebraska Department of Tourism on an attraction at the Meridian Bridge as an effort to bring tourism to the area from Nebraska as a part of their state's "passport" program. Numerous sites around Nebraska are on the passport and visitor's need to visit all the sites and have the passport stamped to be entered into win prizes.

Parks helped set-up, close the bridge, drive a float in the parade, and pick-up for the Holiday Festival of Lights.

Jake and Sandy Hoffner are making a cash donation for the dog park and so parks staff are working to pour concrete for bench locations (4) and an entryway area in the small dog area along with a short sidewalk.

Lisa Kortan toured the Brady Tree Farm. She is purchasing some trees from Brady Tree Farm for Fox Run Golf Course. The high school FFA group received a grant to purchase trees and so the funds are being used to purchase these trees. The FFA group will also help plant the trees at Fox Run. These trees will be planted as a part of the effort to replace Ash trees that are removed from the course.

TRAILS

Lisa Kortan and Amanda Schieffer worked with Darrik DeLozier to plant 45 new trees along the Marne Creek/A-B Trail this fall. This is an effort to replace Ash trees that have been taken down and also an effort to help with erosion in the future.

City of Yankton Building Report

Permits Issued in the month of November, 2020

| Issue Date | Permit # | Owner Name & Address | Use | Valuation | Contractor Name & Address | Fees |
|------------|--------------|---|---|--------------|---|----------|
| 11/02/2020 | BLDG-20-0309 | HACECKY, BRAD 209 PINE ST | Roofing | \$10,000.00 | A+ IMPROVEMENTS INC PO BOX 111 YANKTON, SD 57078 | \$20.00 |
| 11/03/2020 | BLDG-20-0310 | EGGE, JONATHAN A 1600 WALNUT ST | Roofing | \$1,800.00 | Brother & I Construction 134 Shady Lane YANKTON, SD 57078 | \$20.00 |
| 11/03/2020 | BLDG-20-0311 | MONA'S LLC 1907 PENINAH ST | Windows/Door | \$3,000.00 | MONA'S LLC 1907 PENINAH ST YANKTON, SD 57078 | \$20.00 |
| 11/03/2020 | BLDG-20-0312 | SLOWEY, PATRICK K 517 MULBERRY ST | Single Family Home - Accessory Structure - Foundation | \$5,000.00 | Slowey Construction P.O. Box 113 Yankton, SD 57078 | \$44.50 |
| 11/04/2020 | BLDG-20-0313 | JRD ENTERPRISES LLC 902 BURLEIGH ST | Roofing | \$2,000.00 | Gonzalez Construction 413 Locust Street YANKTON, SD 57078 | \$20.00 |
| 11/05/2020 | BLDG-20-0314 | DYER, CORY 2518 COLTON | Single Family Home - Alteration/Repair | \$1,500.00 | DYER, CORY 2518 COLTON YANKTON, SD 57078 | \$30.00 |
| 11/05/2020 | BLDG-20-0315 | OLDE SOUTH ICE, LLC 909 BROADWAY AVE | Commercial - New | \$10,000.00 | OLDE SOUTH ICE, LLC 179 KNEIST AV YANKTON, SD 57078 | \$64.50 |
| 11/09/2020 | BLDG-20-0316 | KISCH, EUGENE 106 W 22 | Single Family Home - New | \$118,804.00 | Kisch Construction P.O. Box 1004 Yankton, SD 57078 | \$365.50 |
| 11/13/2020 | BLDG-20-0317 | DOERING, JEFFREY F 303 WEST 25 ST | Single Family Home - Alteration/Repair | \$6,000.00 | DOERING, JEFFREY F 902 WEST 15 ST YANKTON, SD 57078 | \$48.50 |
| 11/13/2020 | BLDG-20-0318 | NEWMAN, RYAN A 2511 DUNHAM DR | Single Family Home - Addition | \$38,000.00 | Jimmy B's Carpentry 2906 Master Avenue YANKTON, SD 57078 | \$170.00 |
| 11/16/2020 | BLDG-20-0319 | KIRSCHENMAN, NATHAN 1400 WEST 26 ST | Single Family Home - Alteration/Repair | \$10,000.00 | KIRSCHENMAN, NATHAN 1400 WEST 26 YANKTON, SD 57078 | \$64.50 |
| 11/17/2020 | BLDG-20-0320 | REMBOLD, SCOTT 1811 CAPITOL ST | Single Family Home - Alteration/Repair | \$35,000.00 | Deroos Renovations 906 First St CROFTON, NE 68730 | \$159.50 |

| 11/18/2020 | BLDG-20-0321 | Emerson, Amy 417 MULBERRY ST | Commercial - Alteration/Repair | \$1,000.00 | Emerson, Amy 417 Mulberry Street YANKTON, SD 57078 | \$22.50 |
|------------|--------------|--------------------------------------|---|-------------|--|----------|
| 11/19/2020 | BLDG-20-0322 | DANNER, HERB 608 EAST 6 ST | Windows/Roofing | \$3,700.00 | QUALITY HOME IMPROVEMENTS 2200 DOUGLAS #57 YANKTON, SD 57078 | \$20.00 |
| 11/20/2020 | BLDG-20-0323 | ROCKNE, JASON 1002 EAST 15 ST | Windows | \$11,978.00 | 1-800-Hansons 977 E. 14 Mile Rd TROY, MI 48083 | \$20.00 |
| 11/20/2020 | BLDG-20-0324 | NELSON, ODELL D 910 WEST 15 ST | Windows | \$2,579.00 | 1-800-Hansons 977 E. 14 Mile Rd TROY, MI 48083 | \$20.00 |
| 11/23/2020 | BLDG-20-0325 | ANDERSON, STUART K 907 WEST 14 ST | Windows | \$6,500.00 | Dave Hofer Construction 1009 April Lane Yankton, SD 57078 | \$20.00 |
| 11/23/2020 | BLDG-20-0326 | Pieper, Michael 1515 PINE ST | Single Family Home - Alteration/Repair | \$40,000.00 | Dave Hofer Construction 1009 April Lane Yankton, SD 57078 | \$177.00 |
| 11/30/2020 | BLDG-20-0327 | KAISER, WILLIAM 1105 MAPLE ST | Single Family Home - Accessory Structure | \$4,500.00 | KAISER, WILLIAM 609 WEST 10 ST YANKTON, SD 57078 | \$44.50 |

November 2020 Total Valuation: \$311,361.00 November 2019 Total Valuation: \$11,058,834.60 2020 to Date Valuation: \$31,007,754.23

2019 to Date Valuation: \$47,773,022.13

Total Fees: \$1,351.00

Joint Powers Solid Waste Authority Financial Report Thru November 30, 2020

Page 1

| Description | Yankton Transfer | Vermillion Landfill | Total Joint | 11 Month Budget | Legal 2020 Budget |
|--------------------------------|------------------------|--------------------------|----------------|--------------------------|--------------------------|
| Joint Power Transfer/Landfill | TIANSIE | Lanum | 30111 | Duugei | 2020 Duugei |
| Total Revenue | \$1,361,992.87 | \$924,507.20 | \$2,286,500.07 | \$2,085,600.00 | \$2,280,200.00 |
| l'olar nevenae | ψ1,001,00 <u>2</u> .07 | ψ02 4 ,007.20 | φ2,200,000.07 | φ2,000,000.00 | φ2,200,200.00 |
| Expenses: | | | | | |
| , Personal Services | 262,373.10 | 333,937.45 | 596,310.55 | 679,981.50 | 741,798.00 |
| Operating Expenses | 204,948.38 | 405,412.89 | 610,361.27 | 760,287.00 | 829,404.00 |
| Depreciation (est) | 148,252.94 | 211,622.21 | 359,875.15 | 425,513.00 | 464,196.00 |
| Trench Depletion | 0.00 | 158,325.46 | 158,325.46 | 168,666.67 | 184,000.00 |
| Closure/Postclosure Resrv | 0.00 | 8,522.72 | 8,522.72 | 22,916.67 | 25,000.00 |
| Amortization of Permit | 0.00 | 1,116.47 | 1,116.47 | 1,205.42 | 1,315.00 |
| Total Operating Expenses | 615,574.42 | 1,118,937.20 | 1,734,511.62 | 2,058,570.25 | 2,245,713.00 |
| | | | | | |
| Non Operating Expense-Interest | 10,892.44 | 41,775.47 | 52,667.91 | 57,687.67 | 62,932.00 |
| | | | | | |
| Landfill Operating Income | 735,526.01 | (236,205.47) | 499,320.54 | (30,657.92) | (28,445.00) |
| | | | | | |
| | | | | | |
| Joint Recycling Center | 0.00 | 74 704 00 | 74 704 00 | 00 0 4 4 07 | 405 400 00 |
| Total Revenue | 0.00 | 71,784.62 | 71,784.62 | 96,341.67 | 105,100.00 |
| Evenences | | | | | |
| Expenses: Personal Services | 0.00 | 100 602 00 | 180,603.89 | 200 460 00 | 227 411 00 |
| Operating Expenses | 0.00 | 180,603.89 53,818.37 | 53,818.37 | 208,460.08 109,541.67 | 227,411.00 119,500.00 |
| Depreciation (est) | 0.00 | 25,630.00 | 25,630.00 | 31,166.67 | 34,000.00 |
| Total Operating Expenses | 0.00 | 260,052.26 | 260,052.26 | 349,168.42 | 380,911.00 |
| Total Operating Expenses | 0.00 | 200,032.20 | 200,032.20 | 349,100.42 | 300,911.00 |
| Non Operating Expense-Interest | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Recycling Operating Income | 0.00 | (188,267.64) | (188,267.64) | (252,826.75) | (275,811.00) |
| , , , , | | | | | |
| Total Operating Income | \$735,526.01 | (\$424,473.11) | \$311,052.90 | (\$283,484.67) | (\$304,256.00) |
| | | · · · | | · · · | · · · |
| | | | | | |
| Tonage in Trench: | 11/30/2019 | 11/30/2020 | | | |
| Asbestos | 115.67 | 91.35 | 91.35 | 45.83 | 50.00 |
| Centerville | 233.35 | 201.23 | 201.23 | 1,008.33 | 1,100.00 |
| Beresford | 1,319.52 | 1,308.28 | 1,308.28 | 1,283.33 | 1,400.00 |
| Clay County Garbage | 13,664.67 | 13,545.07 | 13,545.07 | 13,291.67 | 14,500.00 |
| Elk Point | 1,015.59 | 1,017.64 | 1,017.64 | 238.33 | 260.00 |
| Yankton County Garbage | 24,757.31 | 22,576.16 | 22,576.16 | 21,908.33 | 23,900.00 |
| Total Tonage in Trench | 41,106.11 | 38,739.73 | 38,739.73 | 37,775.83 | 41,210.00 |
| | | | | | |
| Operating Cost per ton | | _ | \$44.77 | \$56.02 | \$56.02 |
| | | = | | | |

This report is based on the following:

Revenue accrual thru November 30, 2020 Expenses cash thru November 30, 2020 with December's bills

Joint Powers Solid Waste Authority Financial Report Thru November 30, 2020

| Description | Yankton Transfer | Vermillion Landfill | Total Joint | 11 Month Budget | Legal 2020 Budget |
|---|---------------------|------------------------|----------------|--------------------|----------------------|
| Source of Funds | | | | | |
| Beginning Balance | \$144,277.00 | \$1,752,208.00 | \$1,896,485.00 | \$1,896,485.00 | \$1,896,485.00 |
| Operating Revenue: | | | | | |
| Net Income | 735,526.01 | (424,473.11) | 311,052.90 | (278,901.33) | (304,256.00) |
| Depreciation | 148,252.94 | 237,252.21 | 385,505.15 | 456,679.67 | 498,196.00 |
| Trench Depletion | 0.00 | 158,325.46 | 158,325.46 | 168,666.67 | 184,000.00 |
| Amortization of Permit | 0.00 | 1,116.47 | 1,116.47 | 1,205.42 | 1,315.00 |
| Non Operating Revenue: | | | | | |
| Grant | 0.00 | 6,629.25 | 6,629.25 | 229,166.67 | 250,000.00 |
| Loan Proceeds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Contributed Capital | 0.00 | 0.00 | 0.00 | 9,166.67 | 10,000.00 |
| Sale Proceeds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Comp. for Loss & Damage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Fire Related Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Interest | 706.10 | 24,200.64 | 24,906.74 | 27,500.00 | 30,000.00 |
| Cash Flow Transfer: | | | | | |
| Joint Power Transfer/Landfill | (755,520.46) | 755,520.46 | 0.00 | 1,620,666.67 | 1,768,000.00 |
| Joint Recycling Center | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Funds Available | 273,241.59 | 2,510,779.38 | 2,784,020.97 | 4,130,635.42 | 4,333,740.00 |
| Application of Funds Available Joint Power Transfer/Landfill | | | | | |
| Equipment | 234,678.89 | 75,517.54 | 310,196.43 | 696,666.67 | 760,000.00 |
| Trench | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Closure/Postclosure Cash Res. | 0.00 | 8,522.72 | 8,522.72 | 22,916.67 | 25,000.00 |
| Joint Recycling Center | | | | | |
| Equipment | 0.00 | 79,283.50 | 79,283.50 | 459,250.00 | 501,000.00 |
| Payment Principal | 62,083.18 | 119,248.70 | 181,331.88 | 162,686.33 | 177,476.00 |
| Appropriation to Reserve | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | |
| Total Applied | 296,762.07 | 282,572.46 | 579,334.53 | 1,341,519.67 | 1,463,476.00 |
| Ending Balance | (\$23,520.48) | \$2,228,206.92 | \$2,204,686.44 | \$2,789,115.75 | \$2,870,264.00 |

Total Op Expenses

Joint Powers Solid Waste Authority Financial Report Thru November 30, 2020

| Joint Power Transfer/Landfill | Yankton | Vermillion | Total | 11 Month | Legal |
|---------------------------------------|-----------------------|----------------------|------------------------|----------------------|--------------------|
| Description | Transfer | Landfill | Joint | Budget | 2020 Budget |
| <i>Revenue: (accrual)</i> Asbestos | \$0.00 | \$5,907.91 | \$5,907.91 | \$5,958.33 | \$6,500.00 |
| | \$0.00 0.00 | | | | |
| Elk Point | | 50,851.50 | 50,851.50 | 55,000.00 | \$60,000.00 |
| Centerville | 0.00 | 10,047.17 | 10,047.17 | 12,375.00 | 13,500.00 |
| Beresford | 0.00 | 65,368.98 | 65,368.98 | 68,750.00 | 75,000.00 |
| Clay County Garbage | 0.00 | 715,482.26 | 715,482.26 | 724,716.67 | 790,600.00 |
| Compost-Yd Waste-Wood | 0.00 | 8,521.91 | 8,521.91 | 8,708.33 | 9,500.00 |
| Contaminated Soil | 0.00 | 7,730.07 | 7,730.07 | 3,666.67 | 4,000.00 |
| White Goods | 0.00 | 9,613.64 | 9,613.64 | 4,583.33 | 5,000.00 |
| Tires | 0.00 | 6,523.10 | 6,523.10 | 3,666.67 | 4,000.00 |
| Electronics | 0.00 | 2,125.01 | 2,125.01 | 4,583.33 | 5,000.00 |
| Other Revenue | 7.74 | 42,335.65 | 42,343.39 | 9,258.33 | 10,100.00 |
| Less Recycling Tipping Fee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Cash long | (77.74) | 0.00 | (77.74) | 0.00 | 0.00 |
| Yard Waste | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Rubble | 48,339.69 | 0.00 | 48,339.69 | 47,666.67 | 52,000.00 |
| Transfer Fees | 1,301,271.24 | 0.00 | 1,301,271.24 | 1,136,666.67 | 1,240,000.00 |
| Metal | 12,388.08 | 0.00 | 12,388.08 | 0.00 | 5,000.00 |
| Other Operational - Solid Waste | 63.86 | 0.00 | 63.86 | 0.00 | 0.00 |
| Total Revenue | 1,361,992.87 | 924,507.20 | 2,286,500.07 | 2,085,600.00 | 2,280,200.00 |
| Expanses: (apph) | | | | | |
| Expenses: (cash) Personal Services | 262,373.10 | 333,937.45 | 596,310.55 | 679,981.50 | 741,798.00 |
| Insurance | 202,373.10 | 11,065.86 | 31,145.00 | 24,153.25 | 26,349.00 |
| Professional Service/Fees | 19,173.11 | 76,414.04 | 95,587.15 | 121,000.00 | 132,000.00 |
| Non Professional Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Processing- Reduction State Fees | 0.00 | 38,739.73 | 38,739.73 | 41,735.83 | 45,530.00 |
| Professional - Legal/Audit | 436.50 | 0.00 | 436.50 | 2,520.83 | 2,750.00 |
| Publishing & Advertising | 761.14 | 1,919.65 | 2,680.79 | 2,108.33 | 2,300.00 |
| Rental | 0.00 | 0.00 | 2,080.79 | 458.33 | 500.00 |
| Hauling fee | 0.00 | 0.00 | 0.00 | 438.33 | 0.00 |
| Equipment repair | 1,722.89 | 53,514.46 | 55,237.35 | 51,333.33 | 56,000.00 |
| Motor vehicle repair | 902.49 | 1,749.32 | 2,651.81 | 21,541.67 | 23,500.00 |
| Vehicle fuel & maintenance | 96,406.65 | 33,771.67 | 130,178.32 | 186,083.33 | 203,000.00 |
| Equip, Mat'l & Labor | 34,497.73 | 0.00 | 34,497.73 | 41,250.00 | 45,000.00 |
| Building repair | 6,585.54 | | 10,683.88 | 22,000.00 | 24,000.00 |
| Facility repair & maintenance | 0.00 | 4,098.34 5,209.58 | 5,209.58 | 32,083.33 | 35,000.00 |
| Postage | 515.26 | 4.08 | 519.34 | 779.17 | 850.00 |
| Office supplies | 854.10 | 1,307.14 | 2,161.24 | 3,208.33 | 3,500.00 |
| Copy supplies | 186.13 | 92.17 | 2,101.24 278.30 | 343.75 | 375.00 |
| Uniforms | 348.96 | 6,687.95 | 7,036.91 | 4,766.67 | 5,200.00 |
| Small Tools & Hardware | 0.00 | 0.00 | 0.00 | 229.17 | 250.00 |
| Travel & Training | 0.00 | 1,579.53 | 1,579.53 | 4,125.00 | 4,500.00 |
| Operating supply | 1,409.97 | 145,965.85 | 147,375.82 | 135,300.00 | 147,600.00 |
| | 7,237.39 | | | | |
| Electricity | | 14,498.79 | 21,736.18 | 28,416.67 | 31,000.00 |
| Heating Fuel - Gas Water | 10,134.41 1,832.08 | 5,939.75 1,415 50 | 16,074.16 3 247 58 | 29,333.33 | 32,000.00 |
| WW service | 693.32 | 1,415.50 | 3,247.58 693.32 | 3,208.33 1,191.67 | 3,500.00 |
| Landfill | 229.20 | 0.00 0.00 | 229.20 | 275.00 | 1,300.00 300.00 |
| | 229.20 942.37 | | | | |
| Telephone | | 1,439.48 | 2,381.85 350 875 15 | 2,841.67 | 3,100.00 |
| Depreciation (est) | 148,252.94 | 211,622.21 | 359,875.15 | 425,513.00 | 464,196.00 |
| Trench Depletion | | 158,325.46 | 158,325.46 | 168,666.67 | 184,000.00 |
| Closure/Postclosure Resrv | | 8,522.72 | 8,522.72 | 22,916.67 | 25,000.00 |
| Amortization of Permit | 615 571 12 | 1,116.47 | 1,116.47 | 1,205.42 | 1,315.00 |

615,574.42

1,118,937.20

1,734,511.62

2,058,570.25

2,245,713.00

Joint Powers Solid Waste Authority Financial Report Thru November 30, 2020

| Joint Power Transfer/Landfill Description | | | Total Joint | 11 Month Budget | Legal 2020 Budget |
|--|----------------|----------------|----------------|--------------------|----------------------|
| Non Operating Expense-Interest | 10,892.44 | 41,775.47 | 52,667.91 | 57,687.67 | 62,932.00 |
| Operating Income (Loss) | \$735,526.01 | (\$236,205.47) | \$499,320.54 | (\$30,657.92) | (\$28,445.00) |
| Capital: | | | | | |
| Capital Outlay | \$234,678.89 | \$75,517.54 | \$310,196.43 | \$696,666.67 | \$760,000.00 |
| Landfill Development | 0.00 | 408.00 | 408.00 | 22,916.67 | \$25,000.00 |
| Capital Lease | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| Total Capital Expenditures | \$234,678.89 | \$75,925.54 | \$310,604.43 | \$719,583.33 | \$785,000.00 |
| | | | | | |
| Grant Reimbursement | \$0.00 | \$0.00 | \$0.00 | \$229,166.67 | \$250,000.00 |
| Federal Grant thru State | \$0.00 | \$6,629.25 | \$6,629.25 | \$0.00 | \$0.00 |
| Equipment Sale Proceeds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Cash Flow Transfer | (\$755,520.46) | \$755,520.46 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | |
| Tonage in Trench: | | | | | |
| Asbestos | | 91.35 | 91.35 | 45.83 | 50.00 |
| Beresford | | 1,308.28 | 1,308.28 | 1,283.33 | 1,400.00 |
| Centerville Garbage | | 201.23 | 201.23 | 1,008.33 | 1,100.00 |
| Clay County Garbage | | 13,545.07 | 13,545.07 | 13,291.67 | 14,500.00 |
| Elk Point | | 1,017.64 | 1,017.64 | 238.33 | 260.00 |
| Yankton County Garbage | - | 22,576.16 | 22,576.16 | 21,908.33 | 23,900.00 |
| Total Tonage in Trench | = | 38,739.73 | 38,739.73 | 37,775.83 | 41,210.00 |
| Operating Cost per ton | | _ | \$44.77 | \$56.02 | \$56.02 |

Joint Powers Solid Waste Authority Financial Report Thru November 30, 2020

| Joint Recycling Center Description | Yankton Transfer | Vermillion Center | Total Joint | 11 Month Budget | Legal 2020 Budget |
|---------------------------------------|---------------------|----------------------|----------------|--------------------|----------------------|
| Revenue: | | | | | |
| Tipping Fees | \$0.00 | 0.00 | \$0.00 | 0.00 | 0.00 |
| Magazines | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Metal/Tin | 0.00 | 0.00 | 0.00 | 3,758.33 | 4,100.00 |
| Plastic | 0.00 | 10,376.67 | 10,376.67 | 17,416.67 | 19,000.00 |
| Aluminum | 0.00 | 10,264.80 | 10,264.80 | 14,666.67 | 16,000.00 |
| Newsprint | 0.00 | 5,406.33 | 5,406.33 | 8,250.00 | 9,000.00 |
| Cardboard | 0.00 | 42,573.42 | 42,573.42 | 36,666.67 | 40,000.00 |
| High Grade Paper | 0.00 | 0.00 | 0.00 | 7,333.33 | 8,000.00 |
| Other Material | 0.00 | 3,163.40 | 3,163.40 | 8,250.00 | 9,000.00 |
| Contributions/Operating Grants | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Revenue | 0.00 | 71,784.62 | 71,784.62 | 96,341.67 | 105,100.00 |
| Expenses: | | | | | |
| Personal Services | 0.00 | 180,603.89 | 180,603.89 | 208,460.08 | 227,411.00 |
| Insurance | 0.00 | 1,947.50 | 1,947.50 | 1,191.67 | 1,300.00 |
| Professional Service/Fees | 0.00 | 399.50 | 399.50 | 2,750.00 | 3,000.00 |
| Hazerdous Waste Collection | 0.00 | 1,323.00 | 1,323.00 | 34,833.33 | 38,000.00 |
| Professional-Legal | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Publishing & Advertising | 0.00 | 297.58 | 297.58 | 916.67 | 1,000.00 |
| Rental | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Equipment repair | 0.00 | 5,822.65 | 5,822.65 | 8,708.33 | 9,500.00 |
| Vehicle repair & maintenance | 0.00 | 38.24 | 38.24 | 916.67 | 1,000.00 |
| Vehicle fuel | 0.00 | 2,899.66 | 2,899.66 | 4,583.33 | 5,000.00 |
| Building repair & maintenance | 0.00 | 3,167.78 | 3,167.78 | 2,291.67 | 2,500.00 |
| Postage | 0.00 | 1.03 | 1.03 | 137.50 | 150.00 |
| Freight | 0.00 | 12,220.00 | 12,220.00 | 16,041.67 | 17,500.00 |
| Office supplies | 0.00 | 424.41 | 424.41 | 916.67 | 1,000.00 |
| Uniforms | 0.00 | 215.83 | 215.83 | 687.50 | 750.00 |
| Materials Purchases | 0.00 | 2,917.50 | 2,917.50 | 4,125.00 | 4,500.00 |
| Travel & Training | 0.00 | 2,106.04 | 2,106.04 | 1,375.00 | 1,500.00 |
| Operating Supplies | 0.00 | 3,159.21 | 3,159.21 | 9,166.67 | 10,000.00 |
| Copy Supply | 0.00 | 158.30 | 158.30 | 137.50 | 150.00 |
| Electricity | 0.00 | 5,181.48 | 5,181.48 | 5,958.33 | 6,500.00 |
| Heating Fuel-Gas | 0.00 | 1,970.77 | 1,970.77 | 4,354.17 | 4,750.00 |
| Water | 0.00 | 456.07 | 456.07 | 595.83 | 650.00 |
| WW service | 0.00 | 873.23 | 873.23 | 1,100.00 | 1,200.00 |
| Telephone | 0.00 | 738.25 | 738.25 | 779.17 | 850.00 |
| Revenue Sharing | 0.00 | 7,500.34 | 7,500.34 | 7,975.00 | 8,700.00 |
| Depreciation (est) | 0.00 | 25,630.00 | 25,630.00 | 31,166.67 | 34,000.00 |
| Total Op Expenses | 0.00 | 260,052.26 | 260,052.26 | 349,168.42 | 380,911.00 |
| Non Operating Expense-Interest | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Operating Income (Loss) | \$0.00 | (\$188,267.64) | (\$188,267.64) | (\$252,826.75) | (\$275,811.00) |
| Capital Outlay | \$0.00 | \$79,283.50 | \$79,283.50 | \$459,250.00 | \$501,000.00 |
| Grant Reimbursement/Donations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Cash Flow Transfer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

This report is based on the following:

Revenue accrual thru November 30, 2020

Expenses cash thru November 30, 2020 with December's bills

2020 Joint Powers Total Operations Recap

| . | Yankton | Vermillion | | Total | l | | cycling | | Yankton | Vermillion | Total |
|-----------|------------|--------------|------------|-----------|------------|---------|--------------|--------------|------------|--------------|-------------|
| Month | Transfer | Landfill | Total | Tons | \$ per ton | Yankton | Vermillion | Total | Operations | Operations | Operations |
| January | 51,157.35 | (10,150.83) | 41,006.52 | 3,027.49 | 41.65 | 0.00 | (14,558.60) | (14,558.60) | 51,157.35 | (24,709.43) | 26,447.92 |
| February | 18,415.53 | (23,276.92) | (4,861.39) | 2,676.71 | 56.14 | 0.00 | (16,112.47) | (16,112.47) | 18,415.53 | (39,389.39) | (20,973.86) |
| Subtotal | 69,572.88 | (33,427.75) | 36,145.13 | 5,704.20 | 48.45 | 0.00 | (30,671.07) | (30,671.07) | 69,572.88 | (64,098.82) | 5,474.06 |
| March | 61,688.74 | (41,230.06) | 20,458.68 | 3,305.44 | 48.19 | 0.00 | (22,381.51) | (22,381.51) | 61,688.74 | (63,611.57) | (1,922.83) |
| Subtotal | 131,261.62 | (74,657.81) | 56,603.81 | 9,009.64 | 48.35 | 0.00 | (53,052.58) | (53,052.58) | 131,261.62 | (127,710.39) | 3,551.23 |
| April | 68,896.65 | (6,579.70) | 62,316.95 | 3,741.76 | 41.13 | 0.00 | (9,434.57) | (9,434.57) | 68,896.65 | (16,014.27) | 52,882.38 |
| Subtotal | 200,158.27 | (81,237.51) | 118,920.76 | 12,751.40 | 46.23 | 0.00 | (62,487.15) | (62,487.15) | 200,158.27 | (143,724.66) | 56,433.61 |
| May | 73,019.77 | (27,879.43) | 45,140.34 | 3,481.88 | 45.87 | 0.00 | (20,571.85) | (20,571.85) | 73,019.77 | (48,451.28) | 24,568.49 |
| Subtotal | 273,178.04 | (109,116.94) | 164,061.10 | 16,233.28 | 46.16 | 0.00 | (83,059.00) | (83,059.00) | 273,178.04 | (192,175.94) | 81,002.10 |
| June | 93,839.34 | (40,289.25) | 53,550.09 | 4,297.65 | 48.55 | 0.00 | (16,301.77) | (16,301.77) | 93,839.34 | (56,591.02) | 37,248.32 |
| Subtotal | 367,017.38 | (149,406.19) | 217,611.19 | 20,530.93 | 46.66 | 0.00 | (99,360.77) | (99,360.77) | 367,017.38 | (248,766.96) | 118,250.42 |
| July | 100,313.99 | (21,803.96) | 78,510.03 | 4,125.22 | 41.25 | 0.00 | (15,289.67) | (15,289.67) | 100,313.99 | (37,093.63) | 63,220.36 |
| Subtotal | 467,331.37 | (171,210.15) | 296,121.22 | 24,656.15 | 45.75 | 0.00 | (114,650.44) | (114,650.44) | 467,331.37 | (285,860.59) | 181,470.78 |
| August | 82,490.86 | (8,751.07) | 73,739.79 | 3,713.37 | 41.92 | 0.00 | (34,593.97) | (34,593.97) | 82,490.86 | (43,345.04) | 39,145.82 |
| Subtotal | 549,822.23 | (179,961.22) | 369,861.01 | 28,369.52 | 45.25 | 0.00 | (149,244.41) | (149,244.41) | 549,822.23 | (329,205.63) | 220,616.60 |
| September | 93,413.51 | 3,821.44 | 97,234.95 | 3,787.46 | 32.14 | 0.00 | (5,869.44) | (5,869.44) | 93,413.51 | (2,048.00) | 91,365.51 |
| Subtotal | 643,235.74 | (176,139.78) | 467,095.96 | 32,156.98 | 43.71 | 0.00 | (155,113.85) | (155,113.85) | 643,235.74 | (331,253.63) | 311,982.11 |
| October | 41,825.95 | (36,374.64) | 5,451.31 | 3,403.10 | 60.54 | 0.00 | (9,370.56) | (9,370.56) | 41,825.95 | (45,745.20) | (3,919.25) |
| Subtotal | 685,061.69 | (212,514.42) | 472,547.27 | 35,560.08 | 45.32 | 0.00 | (164,484.41) | (164,484.41) | 685,061.69 | (376,998.83) | 308,062.86 |
| November | 61,356.76 | 18,084.42 | 79,441.18 | 3,179.65 | 38.67 | 0.00 | (23,783.23) | (23,783.23) | 61,356.76 | (5,698.81) | 55,657.95 |
| Subtotal | 746,418.45 | (194,430.00) | 551,988.45 | 38,739.73 | 44.77 | 0.00 | (188,267.64) | (188,267.64) | 746,418.45 | (382,697.64) | 363,720.81 |

City of Yankton Transfer Station Landfill Tons

| | City | Licensed Haulers | | | | | | |
|----------------|------------|------------------|----------|---------------|--------|-----------|-----------|-----------|
| | Compactors | Janssen | Arts | Loren Fischer | Kortan | Sub-Total | All Other | Total |
| Date | (577) | (547) | (586) | (648) | (673) | | | Transfer |
| January 2019 | 236.75 | 525.77 | 427.94 | 79.27 | 12.10 | 1,045.08 | 336.65 | 1,618.48 |
| February 2019 | 190.00 | 471.97 | 359.65 | 70.64 | 16.95 | 919.21 | 294.94 | 1,404.15 |
| March 2019 | 227.93 | 571.65 | 491.34 | 96.90 | 24.64 | 1,184.53 | 761.73 | 2,174.19 |
| April 2019 | 256.85 | 600.51 | 598.67 | 84.66 | 18.68 | 1,302.52 | 828.34 | 2,387.71 |
| May 2019 | 283.49 | 719.23 | 639.98 | 93.26 | 27.15 | 1,479.62 | 959.69 | 2,722.80 |
| June 2019 | 238.73 | 674.24 | 596.15 | 97.21 | 23.01 | 1,390.61 | 640.63 | 2,269.97 |
| July 2019 | 272.66 | 737.54 | 678.68 | 102.49 | 19.45 | 1,538.16 | 661.78 | 2,472.60 |
| August 2019 | 271.79 | 716.67 | 646.85 | 96.51 | 25.81 | 1,485.84 | 646.49 | 2,404.12 |
| September 2019 | 250.77 | 706.64 | 647.37 | 90.18 | 19.83 | 1,464.02 | 677.10 | 2,391.89 |
| October 2019 | 264.44 | 698.55 | 602.46 | 76.29 | 21.79 | 1,399.09 | 746.34 | 2,409.87 |
| November 2019 | 222.81 | 576.31 | 395.65 | 90.04 | 28.40 | 1,090.40 | 508.55 | 1,821.76 |
| December 2019 | 255.63 | 594.80 | 413.36 | 95.38 | 21.83 | 1,125.37 | 443.85 | 1,824.85 |
| | | | | | | | | |
| 2019 Total | 2,971.85 | 7,593.88 | 6,498.10 | 1,072.83 | 259.64 | 15,424.45 | 7,506.09 | 25,902.39 |
| | | | | | | | | |
| | | | | | | | | |
| January 2020 | 253.65 | 560.86 | 456.43 | 103.53 | 25.07 | 1,145.89 | 383.30 | 1,782.84 |
| February 2020 | 204.40 | 478.16 | 362.72 | 75.64 | 20.00 | 936.52 | 417.36 | 1,558.28 |
| March 2020 | 242.27 | 557.03 | 457.14 | 70.29 | 22.42 | 1,106.88 | 483.69 | 1,832.84 |
| April 2020 | 281.79 | 531.81 | 488.59 | 70.67 | 24.67 | 1,115.74 | 599.76 | 1,997.29 |
| May 2020 | 281.34 | 635.55 | 490.00 | 54.95 | 28.55 | 1,209.05 | 541.69 | 2,032.08 |
| June 2020 | 282.67 | 612.60 | 440.23 | 78.61 | 25.93 | 1,157.37 | 895.50 | 2,335.54 |
| July 2020 | 300.31 | 645.12 | 461.73 | 90.00 | 34.49 | 1,231.34 | 854.57 | 2,386.22 |
| August 2020 | 284.33 | 592.83 | 438.87 | 81.42 | 27.50 | 1,140.62 | 818.92 | 2,243.87 |
| September 2020 | 279.82 | 633.87 | 521.98 | 73.01 | 24.87 | 1,253.73 | 570.60 | 2,104.15 |
| October 2020 | 268.16 | 599.32 | 497.65 | 85.75 | 31.21 | 1,213.93 | 571.74 | 2,053.83 |
| November 2020 | 262.62 | 589.64 | 455.91 | 68.49 | 24.26 | 1,138.30 | 493.33 | 1,894.25 |
| | 0.044.05 | 0.400 70 | | 050.00 | | 40.040.0- | 0.000.15 | 00.001.15 |
| 2020 Total | 2,941.36 | 6,436.79 | 5,071.25 | 852.36 | 288.97 | 12,649.37 | 6,630.46 | 22,221.19 |

| 2020 Art's City of City of Fischer Loren Turner Vermillion Waste Mgmt 2020 Garbage Beresford Elk Point Disposal Fischer County Garbage of Sioux City Other Tons \$49.00 PER TON Jan 10.20 109.82 89.82 188.77 479.63 20.89 42.05 132.71 179.52 1253.41 | |
|--|--------------------|
| \$49.00 PER TON Jan 10.20 109.82 89.82 188.77 479.63 20.89 42.05 132.71 179.52 1253.41 | |
| Feb 27.67 86.89 74.09 164.48 363.19 18.85 35.80 166.79 115.88 1053.64 | |
| Mar 36.06 117.09 87.63 200.26 442.49 18.29 39.74 120.55 312.30 1374.41 | |
| April 21.04 118.69 101.50 209.59 597.24 15.73 37.34 91.47 511.54 1704.14 | |
| May 20.92 112.24 87.29 228.45 607.99 15.83 36.03 82.73 224.84 1416.32 | |
| June 63.59 131.92 96.00 251.81 636.94 18.20 34.82 120.15 483.54 1836.97 | |
| July 73.05 133.48 103.55 232.84 637.95 18.08 40.96 127.16 316.98 1684.05 | |
| Aug 22.18 130.83 89.52 239.99 563.87 13.35 47.89 166.30 229.07 1503.00 | |
| Sept 5.10 114.94 101.96 215.96 547.94 23.22 37.96 140.07 351.97 1539.12 | |
| Oct 15.13 125.51 90.86 207.74 353.07 18.23 43.75 220.27 210.17 1284.73 | |
| Nov 17.08 126.87 95.34 210.56 529.42 20.56 42.02 166.62 123.31 1331.78 Dec 0.00 | |
| 312.02 1308.28 1017.56 2350.45 5759.73 201.23 438.36 1534.82 3059.12 15981.57 | |
| 2019 Independence Fischer Art's Verm. City of Loren Turner City of Waste Mgmt Waste Disposal Garbage Garbage Elk Point Fischer County Beresford of Sioux City Other | 2019 Tons |
| \$47.00 PER TON Jan 251.85 160.44 1.38 40.19 89.90 460.19 18.60 107.72 95.90 77.24 | 1303.41 |
| Feb 208.12 129.89 0.00 34.79 64.92 391.81 17.25 88.78 87.13 121.22 | 1143.91 |
| Mar 285.37 157.90 0.00 36.76 86.23 461.80 22.06 103.14 97.45 354.21 | 1604.92 |
| April 109.02 196.50 18.06 44.91 95.41 534.63 22.06 126.91 96.98 259.07 | 1503.55 |
| May 0.00 237.28 11.05 52.41 118.72 716.97 24.39 148.43 135.51 217.08 | 1661.84 |
| June 0.00 231.29 4.26 39.19 88.62 703.50 18.65 117.18 98.28 287.07 | 1588.04 |
| July 0.00 243.62 6.14 39.03 92.44 686.59 22.05 133.57 132.19 253.62 | 1609.25 |
| Aug 0.00 237.61 13.14 44.78 101.02 631.45 20.60 130.51 164.45 317.85 | 1661.41 |
| Sept 0.00 216.84 24.49 45.03 87.91 570.31 20.40 128.66 148.41 119.59 | 1361.64 |
| Oct 0.00 237.07 10.96 45.46 107.88 645.04 24.21 123.50 117.49 310.46 | 1622.07 |
| Nov 0.00 194.26 14.61 40.24 82.40 496.07 23.08 111.12 102.46 224.55 | 1288.79 |
| Dec 0.00 205.29 13.22 40.33 96.36 434.60 19.44 112.53 116.59 219.97 | 1258.33 |
| 854.36 2447.99 117.31 503.12 1111.81 6732.96 252.79 1432.05 1392.84 2761.93 | 17607.16 ====== |

CITY OF VERMILLION

| | | | | | City of Ya 2020 Joint | | | | | | | |
|---------------------------------|------------|-----------|------------|------------|--------------------------|------------|------------|------------|------------|------------|------------|--------------|
| Description | January | February | March | April | May | June | July | August | September | October | November | Year To Date |
| Revenue: (accrual) | - | | | | | | - | | | | | |
| Cash long | 0.00 | 0.79 | -74.97 | 0.00 | 0.00 | 0.05 | 0.11 | -0.06 | -2.54 | -1.12 | 0.00 | -77.74 |
| Misc Non Taxable | 0.00 | 0.45 | 0.56 | 0.72 | 1.19 | 1.11 | 1.26 | 0.94 | 0.41 | 0.66 | 0.44 | 7.74 |
| Rubble | 2,102.79 | 2,204.35 | 2,617.53 | 4,463.37 | 4,533.58 | 5,189.23 | 10,588.70 | 4,288.40 | 4,453.01 | 5,125.67 | 2,773.06 | 48,339.69 |
| Transfer Fees | 100,632.04 | 88,649.18 | 104,351.15 | 115,400.69 | 117,276.97 | 134,856.84 | 141,015.88 | 131,182.26 | 127,848.00 | 124,756.52 | 115,301.71 | 1,301,271.24 |
| Metal | 33.00 | 50.60 | 94.46 | 153.04 | 726.00 | 276.60 | 4,220.31 | 5,863.67 | 172.90 | 279.63 | 517.87 | 12,388.08 |
| Other Operational - Solid Waste | 0.00 | 63.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 63.86 |
| Total Revenue | 102,767.83 | 90,969.23 | 106,988.73 | 120,017.82 | 122,537.74 | 140,323.83 | 155,826.26 | 141,335.21 | 132,471.78 | 130,161.36 | 118,593.08 | 1,361,992.87 |
| | | | | | | | | | | | | |
| Expenses: (cash) | | | | | | | | | | | | |
| Personal Services | 17,825.11 | 18,269.25 | 17,873.08 | 17,742.02 | 26,530.60 | 21,775.07 | 28,169.93 | 22,241.71 | 14,071.04 | 52,587.52 | 25,287.77 | 262,373.10 |
| Insurance | 0.00 | 16,734.66 | 0.00 | 0.00 | 0.00 | 0.00 | 2,778.80 | 0.00 | 0.00 | 565.68 | 0.00 | 20,079.14 |
| Professional fees | 1,767.91 | 48.16 | 303.55 | 5,004.18 | 117.40 | 274.59 | 85.34 | 9,891.54 | 933.21 | 125.11 | 622.12 | 19,173.11 |
| Audit | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 436.50 | 436.50 |
| Publishing & Advertising | 0.00 | 0.00 | 613.51 | 0.00 | 147.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 761.14 |
| Rental | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Hauling fee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Equip repair | 0.00 | 359.00 | 0.00 | 0.00 | 0.00 | 520.20 | 0.00 | 487.24 | 0.00 | 187.75 | 168.70 | 1,722.89 |
| Motor vehicle repair | 671.00 | 0.00 | 0.00 | 0.00 | 0.00 | 231.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 902.49 |
| Vehicle fuel & Maint. | 8,703.12 | 11,709.99 | 4,104.97 | 8,470.32 | 4,464.78 | 6,734.14 | 8,253.49 | 8,064.09 | 5,840.61 | 19,542.17 | 10,518.97 | 96,406.65 |
| Labor, Equip, & Mat'l | 5,650.24 | 6,234.51 | 3,757.86 | 1,876.32 | 2,809.67 | 2,133.52 | 1,528.56 | 3,253.65 | 3,288.20 | 0.00 | 3,965.20 | 34,497.73 |
| Building repair | 0.00 | 2,194.74 | 2,555.35 | 539.17 | 252.08 | 0.00 | 129.77 | 158.05 | 101.59 | 63.99 | 590.80 | 6,585.54 |
| Postage | 80.69 | 32.70 | 34.35 | 59.29 | 41.80 | 39.95 | 62.84 | 0.00 | 36.80 | 59.34 | 67.50 | 515.26 |
| Office supplies | 31.51 | 192.66 | 0.00 | 301.55 | 0.00 | 19.42 | 0.00 | 20.00 | 187.58 | 30.40 | 70.98 | 854.10 |
| Copy supplies | 8.10 | 11.21 | 8.37 | 6.75 | 6.75 | 69.15 | 0.00 | 0.00 | 0.00 | 75.80 | 0.00 | 186.13 |
| Sml Tools & Hardware | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Travel & Learning | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Operating Supplies | 0.00 | 0.00 | 143.97 | 0.00 | 427.00 | 0.00 | 0.00 | 412.00 | 0.00 | 427.00 | 0.00 | 1,409.97 |
| Agricultural Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Uniforms | 0.00 | 0.00 | 83.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 74.95 | 60.13 | 130.00 | 348.96 |
| Electricity | 787.75 | 681.24 | 696.94 | 620.91 | 520.55 | 670.90 | 621.48 | 684.42 | 682.33 | 637.54 | 633.33 | 7,237.39 |
| Heating Fuel - Gas | 2,224.41 | 2,162.43 | 1,309.09 | 2,610.23 | 350.88 | 162.19 | 59.00 | 59.00 | 59.00 | 209.22 | 928.96 | 10,134.41 |
| Water | 193.00 | 205.24 | 186.88 | 205.24 | 186.88 | 186.88 | 174.64 | 0.00 | 180.76 | 144.04 | 168.52 | 1,832.08 |
| WW service | 79.70 | 92.66 | 73.22 | 92.66 | 73.22 | 73.22 | 60.26 | 0.00 | 66.74 | 27.86 | 53.78 | 693.32 |
| Landfill | 22.92 | 22.92 | 22.92 | 22.92 | 22.92 | 22.92 | 22.92 | 0.00 | 22.92 | 22.92 | 22.92 | 229.20 |
| Telephone | 87.48 | 124.79 | 54.51 | 92.07 | 88.27 | 93.31 | 87.70 | 95.11 | 35.00 | 91.40 | 92.73 | 942.37 |
| Depreciation (est) | 13,477.54 | 13,477.54 | 13,477.54 | 13,477.54 | 13,477.54 | 13,477.54 | 13,477.54 | 13,477.54 | 13,477.54 | 13,477.54 | 13,477.54 | 148,252.94 |
| Total Op Expenses | 51,610.48 | 72,553.70 | 45,299.99 | 51,121.17 | 49,517.97 | 46,484.49 | 55,512.27 | 58,844.35 | 39,058.27 | 88,335.41 | 57,236.32 | 615,574.42 |
| Difference | 51,157.35 | 18,415.53 | 61,688.74 | 68,896.65 | 73,019.77 | 93,839.34 | 100,313.99 | 82,490.86 | 93,413.51 | 41,825.95 | 61,356.76 | 746,418.45 |
| Capital outlay | 432.57 | 1,354.26 | 230.54 | 0.00 | 0.00 | 0.00 | 0.00 | 92,327.00 | 137,714.00 | 42.40 | 2,578.12 | 234,678.89 |
| Non Operating Revenue (Expense | , | | | | | | | | | | | |
| Interest | 0.00 | 170.64 | 128.43 | 135.84 | 81.04 | 50.11 | 18.19 | 19.88 | 33.04 | 44.31 | 24.62 | 706.10 |
| Sale of Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Miscellaneous Reimbursements | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Compensation Loss & Damage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Principal Payment | 0.00 | 0.00 | | -30,834.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -31,248.50 | 0.00 | -62,083.18 |
| Interest Expense | 0.00 | 0.00 | 0.00 | -5,653.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -5,239.31 | 0.00 | -10,892.44 |
| Total Non Operating | 0.00 | 170.64 | 128.43 | -36,351.97 | 81.04 | 50.11 | 18.19 | 19.88 | 33.04 | -36,443.50 | 24.62 | -61,377.08 |
| Cash Flow Transfer | 60,616.56 | 52,981.52 | 62,316.56 | 67,907.86 | 69,090.72 | 79,408.36 | 81,131.48 | 76,291.58 | 71,541.10 | 69,830.22 | 64,404.50 | 755,520.46 |

| | | | | : | City of Yar 2020 Joint F | | | | | | | |
|---|---------|----------|-------|-------|-----------------------------|------|------|--------|-----------|---------|----------|--------------|
| Description | January | February | March | April | May | June | July | August | September | October | November | Year To Date |
| Joint Recycling | | | | | | | | | | | | |
| Revenue: (accrual) | | | | | | | | | | | | |
| Aluminum | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Newspaper | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Cardboard | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| County ContrRecycle | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Tipping Fee | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | | | | |
| Expenses: | | | | | | | | | | | | |
| Personal Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Professional Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Publishing/Advertising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| Trans. to Vermillion | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Processing Recyclable | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Equip Repair | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Motor Vehicle Repair | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Building Repair & Maint | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Vehicle fuel & Maint. | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Postage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Office Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Copy Supplies | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| Operating Supplies & Materials | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Uniforms | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Depreciation | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Op Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| · • • • • • • • • • • • • • • • • • • • | | | | | | | | | | | | |
| Interest Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Difference | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Capital outlay | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Non Operating Rev (Exp) | | | | | | | | | | | | |
| Grant Reimbursement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| State Loan | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| Principal Payment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| Interest Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Non Operating | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

0.00

This report is based on the following:

Cash Flow Transfer

Revenue accural thru November 30, 2020

Expenses thru November 30, 2020 with December's bills

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

0.00

JOINT POWERS VERMILLION OPERATIONS 2020

| | | | | | 2020 | | | | | | | |
|---|--------------------|------------|-------------|---------------------|---------------|---------------------|----------------|------------|--------------------|------------|--------------------|--------------|
| LANDFILL: | | | | | | | | | | | | |
| REVENUE | JAN | FEB | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER | OCTOBER | NOVEMBER | TOTALS |
| | 5 004 40 | 4 057 04 | 5 303 44 | 5 045 04 | 5 400 70 | 0 404 00 | 0.007.40 | 0.070.00 | 5 004 04 | 0 404 04 | 0 470 07 | 05 000 00 |
| BERESFORD | 5,381.18 | 4,257.61 | 5,737.41 | 5,815.81 | 5,499.76 | 6,464.08 | 6,807.48 | 6,672.33 | 5,861.94 | 6,401.01 | 6,470.37 | 65,368.98 |
| CLAY COUNTY GARBAGE | 50,524.05 | 44,646.70 | 59,517.85 | 76,351.09 | 60,590.82 | 84,116.11 | 75,060.11 | 70,774.91 | 69,848.34 | 65,816.19 | 58,236.09 | 715,482.26 |
| ELK POINT | 4,399.50 | 3,628.97 | 4,292.31 | 4,973.66 | 4,315.24 | 4,702.44 | 5,279.23 | 4,563.96 | 5,200.18 | 4,633.70 | 4,862.31 | 50,851.50 |
| CENTERVILLE | 1,023.61 | 923.65 | 896.21 | 770.77 | 775.67 | 891.80 | 922.08 | 680.85 | 1,184.22 | 929.75 | 1,048.56 | 10,047.17 |
| COMPOST-YD WASTE-WOOD | 212.18 | 130.14 | 1,014.30 | 797.01 | 150.88 | 1,058.48 | 1,052.60 | 2,108.00 | 1,472.54 | 331.36 | 194.42 | 8,521.91 |
| CONTAMINATED SOIL | - | - | 138.91 | 1,046.30 | - | 1,986.43 | 175.00 | 162.91 | 169.51 | 593.72 | 3,457.29 | 7,730.07 |
| ASBESTOS | 1,721.20 | 536.26 | 194.35 | 313.30 | 1,036.13 | 297.06 | 293.80 | 565.50 | - | 274.30 | 676.01 | 5,907.91 |
| WHITE GOODS | 91.00 | 96.50 | 207.20 | 291.00 | 822.97 | 745.17 | 437.96 | 263.31 | 138.18 | 256.36 | 6,263.99 | 9,613.64 |
| ELECTRONICS | 5.00 | 61.20 | 121.40 | 240.00 | 205.00 | 264.81 | 321.20 | 246.40 | 125.00 | 475.00 | 60.00 | 2,125.01 |
| TIRES | 354.50 | 3.00 | 358.71 | 133.00 | 459.50 | 1,186.90 | 1,621.19 | 341.50 | 933.30 | 222.60 | 908.90 | 6,523.10 |
| OTHER REVENUE | 628.44 | 150.00 | 268.25 | 5,475.98 | 8,468.65 | 20,180.56 | 888.18 | 1,700.37 | 1,577.39 | 1,373.45 | 1,624.38 | 42,335.65 |
| YANKTON PROFIT TO VERMILLION | - | 60,616.56 | 52,981.52 | 62,316.56 | 67,907.86 | 69,090.72 | 79,408.36 | 81,131.48 | 76,291.58 | 71,541.10 | 69,830.22 | 691,115.96 |
| TOTAL REVENUE | 64,340.66 | 115,050.59 | 125,728.42 | 158,524.48 | 150,232.48 | 190,984.56 | 172,267.19 | 169,211.52 | 162,802.18 | 152,848.54 | 153,632.54 | 1,615,623.16 |
| | | | , | | , | | , | | , | | | ., |
| TONNAGE IN TRENCH | | | | | | | | | | | | |
| ASBESTOS | 26.48 | 8.25 | 2.99 | 4.82 | 15.94 | 5.22 | 3.87 | 8.70 | 0.80 | 4.49 | 9.79 | 91.35 |
| BERESFORD | 109.82 | 86.89 | 117.09 | 118.69 | 112.24 | 131.92 | 133.48 | 130.83 | 114.94 | 125.51 | 126.87 | 1,308.28 |
| CLAY COUNTY GARBAGE | 1,006.40 | 865.56 | 1,148.41 | 1,463.36 | 1,185.02 | 1,585.63 | 1,425.07 | 1,260.60 | 1,298.16 | 1,227.64 | 1,079.22 | 13,545.07 |
| CENTERVILLE GARBAGE | 20.89 | 18.85 | 18.29 | 15.73 | 15.83 | 18.20 | 18.08 | 13.35 | 23.22 | 18.23 | 20.56 | 201.23 |
| ELK POINT | 89.82 | 74.09 | 87.63 | 101.54 | 87.29 | 96.00 | 103.55 | 89.52 | 102.00 | 90.86 | 95.34 | 1,017.64 |
| YANKTON CO GARBAGE | 1,774.08 | 1,623.07 | 1.931.03 | 2,037.62 | 2,065.56 | 2,460.68 | 2,441.17 | 2,210.37 | 2,248.34 | 1,936.37 | 1,847.87 | 22,576.16 |
| TOTAL TONNAGE IN TRENCH | 3,027.49 | 2,676.71 | 3,305.44 | 3,741.76 | 3,481.88 | 4,297.65 | 4,125.22 | 3,713.37 | 3,787.46 | 3,403.10 | 3,179.65 | 38,739.73 |
| | 3,027.43 | 2,070.71 | 3,303.44 | 5,741.70 | 3,401.00 | 4,237.03 | 4,125.22 | 5,715.57 | 3,707.40 | 3,403.10 | 3,179.05 | 30,739.75 |
| OPERATING EXPENDITURES | | | | | | | | | | | | |
| TOTAL PERSONNEL | 27,467.46 | 27,839.03 | 26,712.63 | 30,740.50 | 42,442.53 | 29,198.87 | 29,762.88 | 27,605.42 | 26,962.61 | 37,447.67 | 27,757.85 | 333,937.45 |
| INSURANCE | 21,401.40 | 27,000.00 | 20,712.00 | 6,166.23 | 42,442.00 | 20,100.07 | 23,702.00 | 152.80 | 20,002.01 | 4,746.83 | 21,101.00 | 11,065.86 |
| PROFESSIONS SERVICE & FEES | - | - 76.05 | - 500.00 | 8,061.75 | - 8,303.79 | 103.00 | - 22,349.00 | 14,963.20 | - 8,520.74 | 255.51 | - 13,281.00 | 76,414.04 |
| STATE FEES | | | | 3,741.76 | | 4,297.65 | 4,125.22 | 3,713.37 | 3,787.46 | | 3,179.65 | |
| | 3,027.49 | 2,676.71 | 3,305.44 | | 3,481.88 | 4,297.05 | 4,125.22 | 3,713.37 | 3,707.40 | 3,403.10 | 3,179.05 | 38,739.73 |
| PROFESSIONAL-LEGAL | - | - | - | - | - | - | - | - | - | - | - | - |
| PROCESSING-REDUCTION | - | - | - | - | - | - | - | - | - | - | - | - |
| PUBLISHING & ADVERTISING | - | - | 1,238.30 | 681.35 | - | - | - | - | - | - | - | 1,919.65 |
| MOTOR REPAIR & MAINT. | 3.18 | 1,453.17 | 213.61 | - | 31.89 | - | - | - | - | 47.47 | - | 1,749.32 |
| EQPT REPAIR & MAINT. | 823.91 | 3,479.28 | 6,782.74 | 6,311.55 | 4,746.14 | 1,815.14 | 10,612.55 | 7,489.48 | 1,199.06 | 31,953.76 | (21,699.15) | 53,514.46 |
| BLDG REPAIR & MAINT. | 1,156.47 | 385.89 | 366.40 | 68.12 | 94.60 | - | 863.43 | 350.00 | 81.00 | 648.44 | 83.99 | 4,098.34 |
| FACILITY REPAIRS & MAINT. | 120.21 | 108.08 | 3,651.26 | 8.18 | 46.51 | 1,091.05 | 50.00 | - | 11.66 | 122.63 | - | 5,209.58 |
| OFFICE SUPPLIES | 340.26 | 37.50 | 403.96 | 108.22 | 37.50 | 107.10 | 37.50 | 72.38 | 37.50 | 67.59 | 57.63 | 1,307.14 |
| OPERATING SUPPLIES & MATERIALS | 5,493.63 | 1,506.40 | 27,332.75 | 1,536.13 | 5,841.35 | 79,790.65 | 5,288.72 | 3,937.22 | 5,342.93 | 3,682.30 | 6,213.77 | 145,965.85 |
| MOTOR FUEL & SUPPLIES | 132.00 | 6,156.09 | 2,895.28 | 3,418.20 | 5,917.51 | 866.38 | 3,167.85 | 3,831.38 | 2,570.10 | 2,200.28 | 2,616.60 | 33,771.67 |
| COPY SUPPLY | - | 69.92 | 2.13 | 17.72 | - | 1.20 | - | - | - | 0.60 | 0.60 | 92.17 |
| POSTAGE | 1.33 | - | 0.89 | 0.44 | - | 1.42 | - | - | - | - | - | 4.08 |
| UNIFORMS | 400.80 | 412.84 | 448.96 | 843.16 | 280.60 | 1,048.60 | 563.10 | 284.40 | 1,180.63 | 586.30 | 638.56 | 6,687.95 |
| TRAVEL & TRAINING | 394.20 | - | - | 394.20 | - | - | 394.20 | - | - | - | 396.93 | 1,579.53 |
| ELECTRICITY | - | 2,042.93 | 1,730.97 | 1,350.20 | 1,059.41 | 1,367.34 | 1,297.93 | 1,351.17 | 1,329.88 | 1,308.13 | 1,660.83 | 14,498.79 |
| WATER | - | 53.90 | 64.50 | 128.10 | 165.20 | 154.60 | 269.30 | 144.00 | 200.90 | 112.20 | 122.80 | 1,415.50 |
| HEATING FUEL-GAS | 2,349.00 | - | 2,653.50 | - | - | - | - | - | - | 937.25 | - | 5,939.75 |
| TELEPHONE | 131.29 | 131.72 | 131.34 | 132.13 | 131.25 | 134.81 | 130.91 | 128.11 | 129.55 | 129.79 | 128.58 | 1,439.48 |
| DEPRECIATION | 18,060.51 | 18,060.51 | 18,060.51 | 18,060.51 | 18,060.51 | 18,060.51 | 20,651.83 | 20,651.83 | 20,651.83 | 20,651.83 | 20,651.83 | 211,622.21 |
| TRENCH DEPLETION | 13,836.45 | 12,554.91 | 16,659.33 | 20,088.14 | 18,697.05 | 23,075.43 | 14,071.93 | 11,232.39 | 9,740.92 | 8,533.64 | 9,835.27 | 158,325.46 |
| CLOSURE/POSTCLOSURE RESERVE | 666.05 | | | 20,088.14 823.19 | | 23,075.43 945.48 | | | 9,740.92 833.24 | | 9,835.27 699.52 | 8,522.72 |
| | | 588.88 | 727.20 | | 765.99 | | 907.55 | 816.94 | | 748.68 | | , |
| AMORTIZATION OF PERMIT | 87.25 74,491.49 | 77.14 | 95.26 | 107.84 | 100.34 | 123.86 | 118.89 | 107.02 | 109.15 | 98.08 | 91.64 | 1,116.47 |
| TOTAL OPERATING EXPENSES | /4,491.49 | 77,710.95 | 113,976.96 | 102,787.62 | 110,204.05 | 162,183.09 | 114,662.79 | 96,831.11 | 82,689.16 | 117,682.08 | 65,717.90 | 1,118,937.20 |

| | | | J | OINT POWERS | VERMILLION OP 2020 | ERATIONS | | | | | | |
|-----------------------------------|-------------|-------------|-----------|-------------|-----------------------|-----------|-----------|-------------|-----------|-----------|-------------|--------------|
| LANDFILL OPERATING PROFIT | (10,150.83) | 37,339.64 | 11,751.46 | 55,736.86 | 40,028.43 | 28,801.47 | 57,604.40 | 72,380.41 | 80,113.02 | 35,166.46 | 87,914.64 | 496,685.96 |
| CAPITAL EXPENDITURES: | | | | | | | | | | | | |
| BUILDING & STRUCTURES | | | | - | - | - | - | - | - | | | - |
| FURNITURE & EQUIPMENT | | | | - | - | - | - | - | - | | | - |
| MACHINERY & AUTO | | | | - | - | - | - | - | - | 75,517.54 | 100.00 | 75,517.54 |
| | | | | - | - | - | - | - | - | 75 517 51 | 408.00 | 408.00 |
| TOTAL CAPITAL EXPENDITURES | - | - | - | - | - | - | - | - | - | 75,517.54 | 408.00 | 75,925.54 |
| NON OPERATING REVENUE -(EXPENSE) | | | | | | | | | | | | |
| INTEREST INCOME | 3,330.40 | 3,087.95 | 3,049.32 | 2,614.20 | 2,396.64 | 2,176.51 | 1,995.55 | 1,611.33 | 1,493.13 | 1,348.38 | 1,097.23 | 24,200.64 |
| SALE OF EQUIPMENT | - | | | - | - | - | | | | | | - |
| YANKTON OPERATING TRANSFER | | | | - | - | - | | | | | | - |
| STATE GRANT | - | | | - | - | - | - | - | - | | | - |
| FEDERAL GRANT THROUGH STATE | | | | | | | - | - | 1,628.96 | 1,550.62 | 3,449.67 | 6,629.25 |
| STATE LOAN | - | | | - | - | - | | | | | | - |
| INSURANCE REIMBURSEMENT | - | | | - | - | - | | | | | | - |
| CONTRIBUTED CAPITAL | - | | | - | - | - | - | - | - | | | - |
| FIRE RELATED EXPENSES | - | | | - | - | - | | | | | | - |
| BUILDING INSURANCE RESERVE | - | | | - | - | - | | | | | | - |
| PRINCIPAL PAYMENT | - | (17,318.88) | - | - | (41,912.71) | - | - | (17,579.64) | - | - | (42,437.47) | (119,248.70) |

(11,280.22)

(50,796.29)

(10,767.86)

-

1,995.55

59,599.95

2,176.51

30,977.98

(9,739.57)

(25,707.88)

46,672.53

3,122.09

83,235.11

2,899.00

(37,452.08)

(10,000.33)

(24,231.26)

13,108.38

3,330.40

(6,820.43)

-

2,614.20

58,351.06

3,049.32

14,800.78

INTEREST EXPENSE

LANDFILL GAIN (LOSS)

TOTAL NON OPERATING REVENUE-EXPENSE

(41,775.47)

(130,194.28)

290,566.14

(10,755.35)

(48,645.92)

38,860.72

JOINT POWERS VERMILLION OPERATIONS 2020

RECYCLING

| REVENUE | JAN | FEB | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER | OCTOBER | NOVEMBER | TOTALS |
|--------------------------------|---------------|---------------|-------------|---------------|---------------|---------------|---------------|---------------|----------------------|---------------|---------------|--------------|
| MAGAZINES VERMILLION | - | _ | | | _ | | _ | | | | _ | |
| PLASTIC | | | | 3,086.33 | 1,153.35 | _ | 3,373.39 | 2,763.60 | | | | 10,376.67 |
| TIN | | | | - | 1,100.00 | _ | 3,373.33 | 2,705.00 | | | | 10,370.07 |
| | - | _ | - | - | - | - | - | | 10,779.63 | (514.83) | _ | 10,264.80 |
| NEWSPRINT VERMILLION | - 1,563.80 | - | - | - 867.60 | - | - | - | - | 2,974.93 | (514.65) | - | 5,406.33 |
| CARDBOARD VERMILLION | 2,880.66 | - 1,734.19 | - 620.46 | 5,894.87 | - 6,637.54 | - 8,474.59 | - 3,305.69 | - 2,671.61 | 2,974.93 5,187.54 | - 3,098.66 | - 2,067.61 | 42,573.42 |
| OTHER MATERIAL | 2,000.00 | 115.02 | 8.83 | , | , | | , | 178.39 | 177.68 | 3,098.00 | , | , |
| HIGH GRADE PAPER VERMILLION | - | 115.02 | 0.03 | 1,311.06 - | 658.80 | 84.51 | 305.16 | 170.39 | 177.00 | - | 323.95 | 3,163.40 |
| YANKTON CONTRIBUTION | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL REVENUE | 4,444.46 | - 1,849.21 | 629.29 | - 11,159.86 | - 8,449.69 | 8,559.10 | 6,984.24 | 5,613.60 | - 19,119.78 | 2,583.83 | 2,391.56 | 71,784.62 |
| TOTAL REVENUE | 4,444.40 | 1,049.21 | 029.29 | 11,159.00 | 0,449.09 | 6,559.10 | 0,904.24 | 5,613.60 | 19,119.70 | 2,505.05 | 2,391.50 | 71,704.02 |
| OPERATING EXPENDITURES: | | | | | | | | | | | | |
| TOTAL PERSONNEL EXPENSES | 13,766.95 | 12,928.84 | 14,345.15 | 13,631.97 | 21,661.02 | 15,665.67 | 15,152.58 | 15,817.24 | 16,905.38 | 22,463.39 | 18,265.70 | 180,603.89 |
| INSURANCE | 55.21 | - | - | 717.73 | - | - | - | - | - | 1,174.56 | - | 1,947.50 |
| PROFESSIONAL SERVICES & FEES | - | - | - | - | - | - | - | 17,518.94 | - | (17,446.94) | 327.50 | 399.50 |
| HAZERDOUS WASTE COLLECTION | - | - | - | - | - | - | - | - | - | 441.00 | 882.00 | 1,323.00 |
| PUBLISHING & ADVERTISING | 135.00 | - | 44.30 | 9.33 | - | - | 39.95 | - | - | 34.05 | 34.95 | 297.58 |
| MOTOR VEHICLE REPAIR & MAINT. | - | - | - | - | - | - | - | - | - | 16.50 | 21.74 | 38.24 |
| EQUIPMENT REPAIR & MAINTENANCE | 717.24 | - | 1,146.31 | 912.06 | 11.30 | - | 1,250.86 | 1,354.12 | (30.73) | 98.54 | 362.95 | 5,822.65 |
| BLDG REPAIR & MAINTENANCE | 695.40 | 205.92 | 227.00 | 227.00 | 227.00 | 306.96 | 227.00 | 227.00 | 227.00 | 370.50 | 227.00 | 3,167.78 |
| OFFICE SUPPLIES | 37.50 | 37.50 | 37.50 | 37.50 | 49.41 | 37.50 | 37.50 | 37.50 | 37.50 | 37.50 | 37.50 | 424.41 |
| OPERATING SUPPLIES | - | - | - | 33.80 | 2,062.21 | 366.32 | - | 7.98 | 63.97 | - | 624.93 | 3,159.21 |
| MOTOR VEHICLE FUEL & SUPPLIES | 21.91 | 780.02 | 180.98 | 286.42 | 148.07 | 144.77 | 194.97 | 325.65 | 315.01 | 255.97 | 245.89 | 2,899.66 |
| COPY SUPPLIES | - | 69.91 | 2.13 | 17.72 | - | 67.34 | - | - | - | 0.60 | 0.60 | 158.30 |
| POSTAGE | 0.34 | - | 0.22 | 0.11 | - | 0.36 | - | - | - | - | - | 1.03 |
| FREIGHT | - | - | 2,170.00 | 1,180.00 | 1,750.00 | 1,180.00 | 1,180.00 | 1,250.00 | 1,180.00 | 1,150.00 | 1,180.00 | 12,220.00 |
| UNIFORMS | - | - | - | - | - | - | - | 159.92 | - | - | 55.91 | 215.83 |
| MATERIALS PURCHASES | 196.15 | 248.75 | 186.85 | - | 197.10 | 114.45 | 520.25 | 327.50 | 462.75 | 345.30 | 318.40 | 2,917.50 |
| REVENUE SHARING | - | - | 658.20 | - | - | 4,094.01 | - | - | 2,748.13 | - | - | 7,500.34 |
| TRAVEL & TRAINING | 525.60 | - | - | 525.60 | - | - | 525.60 | - | - | - | 529.24 | 2,106.04 |
| ELECTRICITY | 467.28 | 452.78 | 468.98 | 427.30 | 433.50 | 452.98 | 534.76 | 554.08 | 505.48 | 437.86 | 446.48 | 5,181.48 |
| WATER | 31.74 | 32.05 | 31.15 | 32.98 | 34.38 | 49.84 | 69.16 | 84.10 | 29.75 | 30.36 | 30.56 | 456.07 |
| SEWER | 43.36 | 43.36 | 462.51 | 40.50 | 40.50 | 40.50 | 40.50 | 40.50 | 40.50 | 40.50 | 40.50 | 873.23 |
| HEATING FUEL-GAS | - | 846.75 | 734.08 | 197.96 | 91.48 | 21.05 | 8.00 | 8.00 | 8.00 | 8.00 | 47.45 | 1,970.77 |
| TELEPHONE | 60.63 | 67.05 | 66.69 | 67.70 | 66.82 | 70.37 | 65.28 | 67.54 | 68.98 | 69.20 | 67.99 | 738.25 |
| DEPRECIATION | 2,248.75 | 2,248.75 | 2,248.75 | 2,248.75 | 2,248.75 | 2,248.75 | 2,427.50 | 2,427.50 | 2,427.50 | 2,427.50 | 2,427.50 | 25,630.00 |
| TOTAL OPERATING EXPENDITURES | 19,003.06 | 17,961.68 | 23,010.80 | 20,594.43 | 29,021.54 | 24,860.87 | 22,273.91 | 40,207.57 | 24,989.22 | 11,954.39 | 26,174.79 | 260,052.26 |
| RECYCLING OPERATING PROFIT | (14,558.60) | (16,112.47) | (22,381.51) | (9,434.57) | (20,571.85) | (16,301.77) | (15,289.67) | (34,593.97) | (5,869.44) | (9,370.56) | (23,783.23) | (188,267.64) |
| CAPITAL EXPENDITURES: | | | | | | | | | | | | |
| BUILDING & STRUCTURES | - | - | - | - | - | - | - | - | 51,673.22 | 17,518.94 | 8,433.84 | 77,626.00 |
| FURNITURE & MINOR EQUIPMENT | - | - | 1,657.50 | - | - | - | - | - | | , | -, | 1,657.50 |
| MACHINERY & AUTO EQUIPMENT | - | - | - | - | - | - | - | - | - | | | - |
| TOTAL CAPITAL EXPENDITURES | - | - | 1,657.50 | - | - | - | - | - | 51,673.22 | 17,518.94 | 8,433.84 | 79,283.50 |
| | | | , | | | | | | | , | -, | -, |
| NON OPERATING REVENUE: | | | | | | | | | | | | |
| GRANTS/DONATIONS | - | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL RECYCLING GAIN (LOSS) | (14,558.60) | (16,112.47) | (24,039.01) | (9,434.57) | (20,571.85) | (16,301.77) | (15,289.67) | (34,593.97) | (57,542.66) | (26,889.50) | (32,217.07) | (267,551.14) |
| | | | | | | | | | | | | |
| TOTAL VERMILLION JOINT POWERS | | | | | | | | | | | | |
| GAIN (LOSS) | (21,379.03) | (3,004.09) | (9,238.23) | 48,916.49 | (31,339.71) | 14,676.21 | 44,310.28 | 12,078.56 | 25,692.45 | (64,341.58) | 6,643.65 | 23,015.00 |
| | | | | | | | | | | | | |

JOINT POWERS VERMILLION OPERATIONS 2020

MISSOURI VALLEY RECYCLING TONNAGE MARKETED

| | JAN | FEB | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER | OCTOBER | NOVEMBER | TOTALS |
|-------------------------------|--------|-------|-------|--------|-------|-------|-------|--------|-----------|---------|----------|--------|
| | | | | | | | | | | | | - |
| Magazines -30405 | - | - | - | - | - | - | - | - | - | - | | - |
| PLASTIC -30406 | - | - | - | 18.71 | 3.84 | - | 20.20 | 9.21 | - | - | | 51.96 |
| TIN -30407 | - | - | - | - | - | - | - | - | - | - | | - |
| V-ALUMINUM -30408 | - | - | - | - | - | - | - | - | 13.60 | - | | 13.60 |
| V-NEWSPRNT -30409 | 22.34 | - | - | 21.69 | - | - | - | - | 22.04 | - | | 66.07 |
| V-CARDBOARD -30410 | 111.12 | 66.67 | 22.28 | 66.67 | 66.40 | 89.26 | 66.56 | 65.40 | 110.68 | 66.40 | 44.41 | 775.85 |
| OTHER METALS/MATERIALS -30411 | - | - | - | 21.13 | - | - | - | - | 3.25 | - | | 24.38 |
| HIGH GRADE PAPER -30412 | - | - | - | - | - | - | - | - | - | - | | - |
| - | | | | | | | | | | | | |
| TOTAL TONNAGE | 133.46 | 66.67 | 22.28 | 128.20 | 70.24 | 89.26 | 86.76 | 74.61 | 149.57 | 66.40 | 44.41 | 931.86 |

| <u>Salaries by Department:</u> <u>November 2020</u> | |
|--|--------------|
| ADMINISTRATION | \$55,933.62 |
| FINANCE | \$25,704.68 |
| COMMUNITY DEVELOPMENT | \$25,381.96 |
| POLICE/DISPATCH | \$175,448.76 |
| FIRE | \$12,973.46 |
| ENGINEERING / SR. CITIZENS | \$44,876.89 |
| STREETS | \$46,129.20 |
| SNOW & ICE | \$5,631.48 |
| TRAFFIC CONTROL | \$3,847.42 |
| LIBRARY | \$20,909.98 |
| PARKS / SAC | \$67,871.82 |
| HUETHER FAMILY AQUATICS CENTER | \$0.00 |
| MARNE CREEK | \$3,731.54 |
| WATER | \$34,976.37 |
| WASTEWATER | \$41,389.44 |
| CEMETERY | \$4,351.59 |
| SOLID WASTE | \$22,014.61 |
| LANDFILL / RECYCLE | \$19,297.84 |
| CENTRAL GARAGE | \$7,479.25 |
| | \$617,949.91 |

Personnel Changes & New Hires

New Hires:

Anthony Iverson \$25.00 hr., Part-Time Communication Dispatcher, Dispatch Amanda Arndt \$25.00 hr., Part-Time Communication Dispatcher, Dispatch Jena Jones \$25.00 hr., Part-Time Communication Dispatcher, Dispatch George W. Hite \$1,776.00 bi-weekly, Full-Time Police Officer, Police

Wage Changes:

Emerson McClure \$9.75 hr. to \$10.00 hr., Rec Div. Lexi Rust \$10.00 hr. to \$10.25 hr., Rec Div. Elizabeth Schenkel \$12.00 hr. to \$12.25 hr., Rec Div. Logan Ulmer \$11.25 hr. to \$11.50 hr., Rec Div.

| November 2020 YPD | |
|--|----------|
| Calls For Service | |
| 911 HANG UP | 8 |
| 911 OPEN | 3 |
| ALARM | 11 5 |
| ALCOHOL | 5 18 |
| ANIMAL | 28 |
| ASSAULT | 10 |
| ASSIST | 1 |
| ATTEMPT TO LOCATE | 6 |
| BOND VIOLATION BURGLARY BUSINESS | 2 |
| BURGLARY RESIDENTIAL | 4 |
| CHILD ABUSE | 2 |
| CHILD CUSTODY | 2 |
| CIVIL DISPUTE | 23 |
| CRIMINAL ENTRY OF MV | 5 |
| | 26 |
| DOMESTIC VIOLENCE DRIVING COMPLAINT | 19 21 |
| DRIVING COMPLAINT DRIVING COMPLAINT 911 | 5 |
| DRUG | 8 |
| ELDER ABUSE | 1 |
| ESCORT | 11 |
| | 10 |
| | 5 |
| FIGHT FIRE | 4 6 |
| FOREIGN AID | 17 |
| FORGERY | 2 |
| FRAUD | 22 |
| HARASS | 15 |
| НАΖМАТ | 1 |
| HIT&RUN | 16 |
| | 7 4 |
| JUV | 4 |
| K9 SNIFF | 1 |
| LOST & FOUND | 6 |
| MENTAL ILLNESS | 4 |
| | 2 |
| MISSING PERSON MOTOR ASSIST | 1 21 |
| NOISE COMPLAINT | 20 |
| OPN DOOR | 3 |
| PARKING | 19 |
| PAROLE/PROBATION | 5 |
| PROPERTY | 11 |
| PROTECTION ORDER PURSUIT | 1 |
| REQUEST | 1 |
| RUNAWAY | 4 |
| SAFETY TALK | 4 |
| SEX CRIME | 9 |
| SIG 2 | 34 |
| | 6 |
| SUICIDE SUSP ACTIVITY | 6 3 |
| SUSP PERSON/VEHICLE | 44 |
| THEFT | 42 |
| THREAT | 1 |
| TRAFFIC CONTROL | 2 |
| TRAFFIC STOP | 224 |
| | 8 |
| TRUANCY VANDALISM | 1 10 |
| VANDALISM VEHICLE/ROAD COMPLAINT | 10 |
| WALKAWAY | 1 |
| WARRANT | 10 |
| WEAPONS | 7 |
| WELFARE CHECK | 56 |
| Total | 931 |

| Adult Arrests: |
|----------------------------|
| # Individuals Arrested: 58 |
| # of Charges: 93 |

| Juvenile Arrests: |
|---------------------------|
| # Individuals Arrested: 3 |
| # of Charges: 6 |

Total Citations: 56

November 2020 YPD

Activity Report

| | GENERAL SUMMARY | | | |
|---------------------------------------|-----------------|-----------|-----------|-----------|
| | THIS M | IONTH | Year To | o Date |
| | This Year | Last Year | This Year | Last Year |
| POLICE INCIDENTS | 931 | 770 | 11376 | 9252 |
| SHERIFF INCIDENTS | 180 | 147 | 1969 | 1822 |
| AMBULANCE CALLS (YPD) | 18 | 32 | 266 | 286 |
| FIRE / HAZMAT CALLS | 7 | 6 | 66 | 33 |
| FOREIGN AID CALLS | 17 | 10 | 189 | 213 |
| ALARMS | 11 | 15 | 168 | 213 |
| ANIMAL CALLS/COMPLAINTS | 28 | 34 | 427 | 546 |
| ANIMALS CLAIMED OR IMPOUNDED (HHS) | 9 | 15 | 93 | 124 |
| ANIMALS DISPOSED | 0 | 0 | 0 | 2 |

| | ACCIDENT SUMMARY | | | Y |
|---------------------------------|-------------------|-----------|-----------|-----------|
| | THIS MONTH Year T | | o Date | |
| | This Year | Last Year | This Year | Last Year |
| STATE REPORTABLE | 17 | 24 | 135 | 175 |
| NON REPORTABLE AND HIT & RUN | 38 | 26 | 257 | 298 |
| SIGNAL 1 INJURY | 5 | 3 | 40 | 31 |
| # PERSONS INJURED | 5 | 2 | 38 | 32 |
| FATALITIES | 0 | 0 | 0 | 0 |
| PEDESTRIAN ACCIDENT | 1 | 1 | 7 | 2 |

November 2020

YPD

Citations

| | | | THIS MONTH | | YEAR TO DATE | |
|--|---|----------------|--------------------|--------------------|--------------------|--------------------|
| | | Month Adult | Total This Year | Total Last Year | Total This Year | Total Last Year |
| SUSPENDED, EXPIRED OR UNLICENSED DRIVER | 1 | 11 | 12 | 19 | 149 | 138 |
| CARELESS DRIVING | | | 0 | 4 | 17 | 19 |
| EXHIBITION DRIVING | | 1 | 1 | 2 | 28 | 12 |
| SPEEDING | 2 | 6 | 8 | 22 | 139 | 160 |
| STOP SIGN, RED LIGHT VIOLATION | | 7 | 7 | 5 | 44 | 49 |
| ANIMALS AT LARGE | | | 0 | 1 | 1 | 3 |
| MAINTENANCE OF FINANCIAL RESPONSIBILITY | | 3 | 3 | 0 | 71 | 8 |
| OPEN CONTAINER | | 1 | 1 | 2 | 21 | 13 |
| CONSUMPTION UNDERAGE (18-20 yoa) | | | 0 | 0 | 25 | 0 |
| LIQUOR VIOLATIONS / FURNISHING ALCOHOL TO A MINOR | | | 0 | 0 | 0 | 0 |
| MISDEAMEANOR DRUG VIOLATIONS (POSS. OF DRUG PARAPH) | 1 | 7 | 8 | 24 | 143 | 201 |
| TOBACCO VIOLATIONS | 2 | | 2 | 4 | 45 | 44 |
| PETTY THEFT UNDER \$400 | | 7 | 7 | 7 | 70 | 56 |
| INTENTIONAL DAMAGE TO PROPERTY | 1 | | 1 | 0 | 5 | 8 |
| OTHER VIOLATIONS | | 6 | 6 | 17 | 153 | 199 |
| TOTAL TRAFFIC CITATIONS | 7 | 49 | 56 | 107 | 911 | 910 |

November 2020

YPD

Adult Arrest

| | THIS MONTH | | YEAR 1 | TO DATE |
|--|------------|-----------|-----------|-----------|
| | This Year | Last Year | This Year | Last Year |
| MURDER | 0 | 0 | 0 | 1 |
| RAPE | 0 | 0 | 2 | 1 |
| ROBBERY | 0 | 0 | 3 | 0 |
| DUI | 5 | 15 | 69 | 100 |
| DRIVING UNDER REVOCATION | 4 | 4 | 44 | 55 |
| BURGLARY | 0 | 1 | 11 | 7 |
| ASSAULT AGGRAVATED | 2 | 1 | 17 | 13 |
| ASSAULT SIMPLE | 5 | 5 | 26 | 37 |
| CRIMES AGAINST FAMILY / DOMESTIC VIOLENCE | 6 | 10 | 82 | 67 |
| DISORDERLY CONDUCT | 0 | 1 | 2 | 11 |
| SEXUAL CONTACT/SEX OFFENSES | 0 | 0 | 1 | 2 |
| THEFT PETTY | 0 | 0 | 20 | 10 |
| THEFT GRAND | 0 | 2 | 5 | 9 |
| THEFT AUTO | 0 | 0 | 1 | 5 |
| FORGERY & COUNTERFEITING | 0 | 0 | 4 | 2 |
| FRAUD | 0 | 0 | 0 | 0 |
| EMBEZZLEMENT | 0 | 0 | 0 | 0 |
| INTENTIONAL DAMAGE | 0 | 0 | 5 | 2 |
| NARCOTIC DRUG CHARGES | 26 | 37 | 232 | 303 |
| LIQUOR ARRESTS | 0 | 0 | 2 | 4 |
| WEAPONS VIOLATION | 0 | 0 | 5 | 3 |
| WARRANTS | 27 | 23 | 202 | 197 |
| PROTECTIVE CUSTODY | 0 | 0 | 0 | 0 |
| ALL OTHER OFFENSES | 18 | 56 | 274 | 481 |
| TOTAL ARRESTS | 93 | 155 | 1007 | 1310 |

November 2020 YPD Juvenile Arrests

| | THIS | MONTH | YEAR | TO DATE |
|---|-----------|-----------|-----------|-----------|
| | This Year | Last Year | This Year | Last Year |
| CURFEW | 2 | 0 | 29 | 46 |
| RUNAWAY | 2 | 3 | 21 | 27 |
| MIC | 0 | 3 | 14 | 52 |
| DUI | 0 | 1 | 1 | 4 |
| MURDER | 0 | 0 | 0 | 0 |
| RAPE | 0 | 0 | 0 | 0 |
| ROBBERY | 0 | 0 | 0 | 0 |
| BURGLARY | 0 | 0 | 1 | 0 |
| ASSAULT AGGRAVATED | 0 | 0 | 0 | 2 |
| ASSAULT SIMPLE | 0 | 2 | 6 | 9 |
| CRIMES AGAINST FAMILY/ DOMESTIC VIOLENCE | 0 | 0 | 0 | 2 |
| DISORDERLY CONDUCT DISTURBANCE OF SCHOOL | 2 | 10 | 8 | 28 |
| SEXUAL CONTACT / SEX OFFENSES | 0 | 0 | 0 | 0 |
| THEFT PETTY | 0 | 0 | 1 | 2 |
| THEFT GRAND | 0 | 0 | 1 | 0 |
| THEFT AUTO | 0 | 0 | 0 | 0 |
| FORGERY & COUNTERFEITING | 0 | 0 | 0 | 0 |
| FRAUD | 0 | 0 | 0 | 0 |
| EMBEZZLEMENT | 0 | 0 | 0 | 0 |
| INTENTIONAL DAMAGE | 0 | 0 | 2 | 0 |
| NARCOTIC DRUG CHARGES | 0 | 5 | 13 | 22 |
| LIQUOR ARRESTS | 0 | 0 | 1 | 0 |
| WEAPONS VIOLATIONS | 0 | 1 | 2 | 4 |
| ALL OTHER OFFENSES | 0 | 3 | 9 | 20 |
| TOTAL ARRESTS | 6 | 28 | 109 | 218 |

Publishing Dates: December 10 and December 17, 2020

NOTICE TO BIDDERS

Sealed bids will be received for the City Commission of the City of Yankton, South Dakota, at the office of the City Finance Officer of the City until 3:00 PM or may be hand delivered to the City Finance Office drop-box by 3:00 PM on the 31st day of December, 2020 at which time they will be publicly opened and read at City Hall Gymnasium at 416 Walnut Street.

Disposition of said bid will be held on the 11th day of January, 2021, at 7:00 P.M. in the City of Yankton Community Meeting Room located in the Career Manufacturing Technical Education Academy at 1200 W. 21st Street, Yankton, South Dakota.

Bids will be received on the following:

CRUSHING SALVAGED CONCRETE AND ASPHALT

FOR THE PUBLIC WORKS DEPARTMENT STREET DIVISION

Copies of the specifications and bidding forms may be obtained at the Office of the Public Works Manager, 700 Levee, Yankton, South Dakota 57078 or by telephoning (605) 668-5211.

The City of Yankton, South Dakota reserves the right to reject any or all bids and to waive any informalities therein to determine which is the best and most advantageous bid to the City.

Corey Potts Public Works Manager City of Yankton, South Dakota

Dated: December 10, 2020

-THE CITY OF YANKTON IS AN EQUAL OPPORTUNITY EMPLOYER-

| To: | Amy Leon, City Manager |
|----------|-----------------------------------|
| From: | Michael Hofer, Building Inspector |
| Subject: | Mobile Home Park License Renewals |
| Date: | November 24, 2020 |

As part of the annual re-licensing, the Office of Community and Economic Development conducts an annual inspection of the mobile home parks. The purpose of this inspection is to assess the parks compliance with City of Yankton Code of Ordinances, Chapter 23, "Trailers and Trailer Parks" as well as other applicable City Ordinances. Inspections were conducted the week of September 21-25, 2020. Letters were sent to park owners listing the deficiencies and a re-inspection showed considerable progress to full compliance with the ordinance.

The following mobile home parks have addressed major deficiencies noted in their parks and have submitted applications for license renewal. Staff is confident that the few remaining minor issues will be addressed very soon. It is staff's recommendation that the following parks be approved for license renewal:

| <u>Court</u> | <u>Address</u> | <u>Owner</u> | Spaces |
|-----------------------|---|------------------------------|--------|
| Capitol Court | 8 th & Capital Street | Ken L. Hansen | 4 |
| Peninah Court | 1100 E. 8 th Street | Ken L. Hansen | 12 |
| Avenell Court | 1104 E. 11 th Street | Randy Avenell | 2 |
| Lugo Court | 911 E. 12 th Street | Diana Lugo-Garcia | 2 |
| Douglas Street Park | 2200 Douglas Ave. | Matthew Archer | 66 |
| Northgate Manor | 2400 Douglas Ave. | Brian and Marie Steward | 65 |
| Airport Acres Court | 2800 Broadway Ave. | Rocky Schultz | 70 |
| DP Enterprises | 415 W. 15 th Street | Daniel L. Pospishil | 17 |
| Bonnie's Shear Design | 1024 Broadway Ave. | Bonnie Kozak | 1 |
| Tripp Park Court | 905 ½ Broadway Ave. | Marvin E. or Shirley M. Tram | p 6 |
| Shull Court | 608 ¹ / ₂ W. 8 th Street | Judie A. Shull | 1 |
| | | TOTAL | 246 |

There are homes on 196 of the 246 licensed spaces, leaving 58 spaces available for homes.

Respectfully submitted,

M. Hn

Michael Hofer Building Inspector

Recommendation: It is recommended that the City Commission approve Memorandum #20-230 approving the renewal of the 2020 Mobile Home Park Licenses as outlined above.

I concur with this recommendation.

____ I do not concur with this recommendation.

Amy Leon, City Manager

| To: | City Manager |
|----------|----------------------|
| From: | Finance Officer |
| Date: | December 7, 2020 |
| Subject: | Pawn Brokers License |

We have received the following application for a New Pawn Brokers Licenses:

Cornerstone Jewelry Design, LLC 218 W. 3rd Street

City Code also requires each applicant to pay a fee of \$50.00 per year. The fees have been received.

al Vuil

Al Viereck Finance Officer

Voice vote

Board of Adjustment Public Hearing Variance from Sign Ordinance Regulations

Memorandum #20-236

| To: | Amy Leon, City Manager |
|----------|--|
| From: | Dave Mingo, AICP Community and Economic Development Director |
| Subject: | Zoning Board of Adjustment Public Hearing and Action on Planning |
| | Commission Action Number 20-66. |
| Date: | December 3, 2020 |
| | |

REQUEST FOR VARIANCE TO ZONING REGULATIONS

ACTION NUMBER: 20-66

E.T.J. MEMBER ACTION REQUIRED: No

APPLICANT / OWNER: Unclaimed Freight Furniture / William Hinks and Tamera Wallenstein.

ADDRESS / LOCATION: 2320 Broadway Avenue.

PROPERTY DESCRIPTION: Block 2 of K-Mart Addition in the City of Yankton, South Dakota.

ZONING DISTRICT: B-2 Highway Business.

COMMENTS: The variance request is for the placement of what is defined as a "banner" in the City of Yankton Code of Ordinances at a location on the property that the ordinance does not permit. Other common terms for the specific type of banner being proposed is a "whip" or "feather" banner. Banners are regulated as temporary signs and therefore allowed without a permit as long as they are placed appropriately within two feet of the principle permitted structure on the site.

This request does not constitute the relief of a hardship that approaches confiscation of the use of property. The primary purpose of the variance process is to serve as a safety valve in the rare case where strict enforcement of the ordinance would result in undue hardship for the landowner. Not having met the criteria for a site specific "hardship" would mean that granting the proposed variance would be a subjective action and could leave the City in a vulnerable position related to the same activity at other locations.

Proof of hardship is the test that must be passed when considering a variance request. The below Section 27-11-2 of the code describes the parameters under which variances are considered by the City. The applicable section of the City code states the reason for granting a variance to be:

(2) The board shall be satisfied by the evidence heard before it that the granting of any variance permitted in SDCL will alleviate a hardship approaching confiscation as distinguished from special privileges sought by the owner, and be the minimum variance that will afford relief to the property owner.

The applicable section of SDCL related to granting a variance states:

11-6-25. Board of adjustment to consider variances in hardship cases--Municipal planning and zoning adjustment provisions apply. The city council may provide for a board of adjustment, or may authorize the planning and zoning commission to serve as a board of adjustment to make special exceptions or grant variances to the regulations adopted under § 11-6-24 in specific cases, in order that unwarranted hardship, which constitutes an unreasonable deprivation of use as distinguished from the mere grant of a privilege, may be avoided.

The applicant has stated to staff that a recently constructed adjacent project (Casey's) has created a situation where the subject property cannot be seen when approaching from the south. All properties in the area are in compliance with the applicable zoning regulations for setbacks. Both the subject property and adjacent property were developed under the same, current ordinance provisions. The subject property could have been developed at the same setback as the adjacent property if the private developer at the time had chosen to do so. This argument is not supported in ordinance as a reason for considering a variance.

<u>History of adopting the current code</u>: Some of you may remember that a committee including private business owners, the general public, Planning Commissioners and City Commissioners went through an extensive sign ordinance re-write process including multiple meetings and visual preference surveys in 2013. We continue to be proud of the results of the sign ordinance changes. The visual difference is very evident when traveling the streets of Yankton as compared to other communities that have a proliferation of banners, whip signs and streamers along their roads.

In the past when the City has considered issues like this we have discussed whether or not we should change the ordinance for all property rather than granting a special privilege for one property owner. Based on the results of the community meetings in 2013, staff is not in favor of considering an ordinance amendment at this time. Changing the code to permit banners in the manner described in this request would dramatically impact the aesthetics of Yankton's commercial corridors in a manner opposite to what was discussed and approved when the code was amended in 2013.

City staff has been contacted by two area owners subsequent to sending out the notice for the Planning Commission meeting

Roll Call (action to grant the variance would require a 2/3's majority)

- Larry and Peggy Olson, owners of a business across the street to the west have stated their opposition to granting the variance request. They request that the ordinance remain enforced as adopted. See the attached correspondence dated October 29, 2020.
- Leo Kopetsky, owner of the property to the north of the subject property called and stated his support for the variance and that he wants to be able to install the same type of banners at a similar location on his property. He said he thinks the ordinance should change to allow all owners to install banners as proposed in this variance request. He and his son Ken also submitted written testimony (see attached).

<u>Staff recommendation</u>: In this case, there is no documentable hardship meeting the above definitions in City Code or South Dakota Codified Law so staff recommends denying the variance request.

Additionally, staff does not recommend a change to the ordinance that would allow banners to be placed in this manner. However, if the Commission feels differently, and that the 2013 decision to regulate banners in the manner we currently do needs to change, staff suggests a discussion about the ordinance as it applies to all business rather than consideration of individual variances like the one presented with this request.

HEARING SCHEDULE:

| November 9, 2020: | Planning Commission hears testimony and makes a recommendation to the Zoning Board of Adjustment. |
|--------------------|--|
| November 23, 2020: | Zoning Board of Adjustment sets December 14, 2020 as the date for a public hearing to consider the variance. |
| December 14, 2020: | Zoning Board of Adjustment hears testimony and makes final decision. Granting of a variance requires a vote of at least two-thirds of the Board. |

Planning Commission results: The Planning Commission recommended that the proposed variance to sign ordinance regulations be <u>denied</u>.



City of Yankton

Sign Variance Request Location Map

2320 Broadway Avenue City of Yankton, Yankton County, South Dakota.

600

Feet

300

150

n





City of Yankton Planning Commission and Zoning Board of Adjustment Yankton, SD 57078

Re: Variance to Zoning Regulations-Signage

Dear Board Members:

This letter, pursuant to the City of Yankton's Zoning Ordinance, Article III Signs, is an application hereby made for a variation in the regulations of said ordinance for the property herein described.

On the <u>8th day of August, 2020</u>, the undersigned applied for a sign permit to: **Description of permit desired:** Install whip signage approximately 230 feet west of the structure wall of the building.

The permit was refused because: <u>A whip sign (also known as a feather sign) is classified in the sign ordinance as a banner sign. Banner signs may not be installed more than two feet from the structure wall of the principal permitted structure on the property. Banner signs do not require permits, but must comply with the provisions of the ordinance. The proposed installation location was greater than two feet from the building.</u>

 Lot Number:
 All
 Block Number:
 2______

 Addition:
 K-Mart Addition

Zoning District: <u>B-2 Highway Business</u> of which I/we own.

I/We have included a set of drawings or site plan, to scale, showing the location and number of proposed signs, sign detail and elevation drawing.

I/We have included a receipt for Seventy-Five dollars (\$75.00), from the City Finance Department for processing this request.

I hereby depose and say that all the above statements and statements contained in this application and related attachments are true.

Thank you for your consideration,

Dated this 24th day of September, 2020

Printed/typed name and title if applicable

2320 Broadway Avenue Yankton, SD_57078

address

City Receipt Account Number 101.3231

Signature



Dear City Manager and/or Commission,

I am the Manager of Unclaimed Fright Furniture located at 2320 Broadway Ave. I am before you regarding the city ordinance Chapter 27 Article 3 Section 27-77, specifically (1) banners located more than two feet from principle permitted structure wall.

Over the last couple of years we have placed 2, 16ft feather flags between our parking lot and the sidewalk nearest Broadway, as a result received letters from your office stating we are in violation of this ordinance. I am not denying that we are in violation of the current ordinance, however I am questioning the purpose and reasoning behind the section.

The feather flags we are placing are professionally designed, tasteful, and in no way blocking view of pedestrian or vehicle traffic. The flags are up only on select weekends during store hours and then removed at night. These have been instrumental in creating increased traffic to our business especially with the recent construction of the Casey's convenience store blocking theyview of our building from the intersection, and in no way are a public nuisance.

Due to the reason mentioned above I am asking that an exception to item (1) of the section 27-77 can be made for us in attempt to keep our community shopping local.

Thank You

Clint Brockmoller Manager Unclaimed Freight Furniture 2320 Broadway Ave. Yankton SD 57078 Office: 605-665-3446 Cell: 605-661-1039 clb@fm-usa.com Dave Mingo, Community Development Director City of Yankton

Dave, I am writing in response to a notice I received for a request of variance to our city sign ordinance.

I am unable to be at the scheduled meeting time so am writing this email to give you my opinion on this.

First I would like to express I have nothing against the business that is looking for this ordinance to be changed I just believe that this would cause a problem and "opening up a can of worms", you will need to allow every business now the ability to have the same thing then it will turn into what size of flag, how many will they have then what else will people try to add to it and clutter the road and possibly distract drivers. The city adopted this for a good reason, and I love the way it looks in Yankton, please keep the streets and avenues clean.

> Peggy Olson Slumberland Furniture



Wed 11/4/2020 4:51 PM

Ken Kopetsky <ken@kopetskysace.com>

Sign ordinance

Cc Leo Kopetsky Jr. You replied to this message on 11/4/2020 5:10 PM.

Ň

Dave,

Good afternoon!

We recently received your letter about the request for a sign ordinance variance from Unclaimed Freight. We have no objection to granting that request. In face, we would also like to request that our property at 2404 Broadway Ave also be granted a variance. The more that we as merchants can do to draw attention to our business and make us more shippable the better it is for our community and city. We greatly appreciate you taking the time to work with us on this matter.

Thank you,

Ken Kopetsky Kopetsky's Ace Hardware & Ace Bike and Fitness 2404 Broadway Ave. Yankton, SD 57078 605-260-2813

Kopetsky's Ace Hardware & Ace Bike and Fitness 510 8th St. SE Orange City, IA 51041 712-707-2813

www.kopetskysace.com www.acebikeandfitness.com

To:City CommissionFrom:Finance OfficerDate:12/7/2020Subject:Second Reading and Public Hearing of Ordinance #1043 Amending Ordinance
#1024, the 2020 Annual Appropriation Ordinance

Attached to this Memorandum is Ordinance #1043, the second supplement to Ordinance #1024, the 2020 annual appropriation ordinance. The individual supplements are described, and the amounts are as such:

- City Commission from \$0.00 to \$250,000.00, an increase of \$250,000.00 in account 101.101.355 COVID Capital Expenses for meeting room and PEG channel equipment. This increases City Commission total appropriations from \$154,283.00 to \$404,283.00, an increase of \$250,000.00. Financing for this increase will be from an increase in unappropriated fund balance carried forward from 2019.
- City Attorney from \$47,764.00 to \$65,264.00, an increase of \$17,500.00 in account 101.103.102 Temporary Wages for the increase approved by the City Commission on January 1, 2020. This increases City Attorney total appropriations from \$113,721.00 to \$131,221.00 an increase of \$17,500.00. Financing for this increase will be from an increase in un-appropriated fund balance carried forward from 2019.
- 3. Total General Government from \$2,825,074.00 to \$3,092,574.00, an increase of \$267, 500 as outlined in numbers (1-2) above.
- 4. **Police** from \$677,482.00 to \$1,097,482.00, an increase of \$420,000 in account 101.111.350 Equipment for the increased expenditures for the radio project previously approved by the Commission. This increases Police total appropriations from \$3,928,712.00 to \$4,348,712.00, an increase of \$420,000.00. Financing for this increase will be from an increase in un-appropriated fund balance carried forward from 2019.
- 5. Total Public Safety from \$4,719,635.00 to \$5,139,635, an increase of \$420,000.00 as explained in number (4) above.
- 6. Snow and Ice from \$13,436.00 to \$28,436.00, an increase of \$15,000.00 in account 101.127.101 Regular Wages and from \$30,000.00 to \$60,000.00, an increase of \$30.000.00 in account 101.127.103 Overtime Wages. These amounts are to plan for at least two more snow events before the end of the year. (These expenditures won't occur unless there are snow events.) The increases Snow and Ice total appropriations from \$281,777.00 to \$326,777.00, an increase of \$45,000.00. Financing for this increase will be from an increase in un-appropriated fund balance carried forward from 2019.
- 7. Total Public Works from \$4,942,883.00 to \$4,987,883.00, an increase of \$45,000.00 as explained in number (6) above.

- 8. **Special Appropriations** from \$8,000.00 to \$16,000.00, an increase of \$8,000.00 in account 101.131.599 Special Projects for a contractual sales tax incentive previously approved by the Commission. This increases Special Appropriations total appropriations from \$132,187.00 to \$140,187.00, an increase of \$8,000.00. Financing for this increase will be from an increase in un-appropriated fund balance carried forward from 2019.
- 9. Other Financing Uses / Transfers Out from \$380,441.00 to \$780,441.00, an increase of \$400,000.00 in account 101.182.625 Transfer to Summit Activities Center; and from \$26,633.00 to 926,633.00 an increase of \$900,000 in account 101.182.622 Transfer to Huether Family Aquatic Center as outlined in number (14) below. This increases Other Financing Uses / Transfers out from \$3,981,649.00 to \$5,281,649.00, an increase of \$1,300,000.00. Financing for this increase will be from an increase in un-appropriated fund balance carried forward from 2019.
- 10. Total Other Financing Uses from \$3,981,649.00 to \$5,281,649.00, an increase of \$1,300,000.00.
- 11. Total General Fund Appropriations from \$17,506,298.00 to \$19,546,798.00, an increase of \$2,040,500.00 as outlined in numbers (1-9) above.
- 12. Un-appropriated Fund Balance from \$4,917,428.00 to \$6,957,928.00, an increase of \$2,040,500.00 in un-appropriated fund balance (2019 carry-over).
- 13. Total Means of Finance from \$17,506,298.00 to \$19,546,798.00, an increase of \$2,040,500.00 as outlined in number (12) above.
- 14. Huether Family Aquatics Center from \$0.00 to \$600,000.00, an increase of \$600,000.00 in account 202.202.411 Debt Service Interest; and from \$0.00 to \$440,000.00, an increase of \$440,000.00 in account 202.202.441 Principal for the increase in Debt service interest, principal, and fees for the Huether Family Aquatics Center debt service. This increases Huether Family Aquatics Center total appropriations from \$27,233.00 to \$1,067,233.00, an increase of \$1,040,000.00. Funding for this increase will be from an increased transfer from the General Fund (\$900,000.00) as outlined in **number (9)** above and an increased transfer from the "505" fund (the Huether Family Aquatics Center Capital Fund \$140,000.00) as explained in **number (24)** below.
- 15. Business Improvement District from \$14,000.00 to \$19,000.00, an increase of \$5,000.00 in account 209.209.202 Professional Services for increased expenses approved by the BID Board and City Commission for Yankton Convention and Visitor Bureau funding; and from \$112,000.00 to \$128,000.00, an increase of \$16,000.00 in account 209.209.204 Contractual Services to Yankton Area Progressive Growth / MMC for increased expenses approved by the BID Board and City Commission. This increases Business Improvement District total appropriations from \$128,900.00 to \$149,900.00, an increase of \$21,000.00. Financing for this increase will be from the Business Improvement District unappropriated fund balance.
- 16. **Infrastructure Improvement Revolving** from \$44,720.00 to \$64,720.00, an increase of \$20,000.00 in account 241.241.656 Transfer to Infrastructure Improvement Construction. This increases Infrastructure Improvement total appropriations from \$44,720.00 to

\$64,720.00, an increase of \$20,000.00. Financing for this increase will be from the unappropriated fund balance in the Infrastructure Improvement Revolving Fund.

- 17. Special Revenue Total Appropriations from \$14,594,564.00 to \$15,675,564.00, an increase of \$1,081,000.00 as explained in **numbers (14-16)** above.
- 18. Special Revenue Unappropriated Fund Balance from \$947,395.00 to \$988,395.00, an increase of \$41,000.00 as explained in numbers (15-16) above.
- 19. Transfer From General Fund from \$3,591,529.00 to \$4,491,529.00, an increase of \$900,000.00 as explained in numbers (9 and 14) above.
- 20. Transfer From Huether Family Aquatics Center Capital Fund from \$0.00 to \$140,000.00, an increase of \$140,000.00 for debt service as explained in number (24) below.
- 21. **Special Revenue Total Means of Finance** from \$15,072,948.00 to \$16,153,948.00, an increase of \$1,081,000.00 as explained in **numbers (18-20)** above.
- 22. Public Improvement from \$0.00 to \$208,000.00, an increase of \$208,000.00 in account 501.501.388 to RTEC\YAPG for a CDBG funded nurses training, and from \$0.00 to \$171,000.00, an increase of \$171,000.00 in account 501.501.391 Public Building Improvements to purchase the landscape business on 3rd and Burleigh. This increases Public Improvement total appropriations from \$0.00 to \$379,000.00, an increase of \$379,000.00. Funding for this increase will be from a \$208,000.00 CDBG grant and from \$171,000.00 in the Public Improvement unappropriated fund balance.
- 23. Airport Capital from \$0.00 to \$1,450,000.00, an increase of \$1,450,000.00 in account 502.511.394 Apron Work, and from \$2,195,000.00 to \$3,045,000.00, an increase of \$850,000.00 in account 502.511.396 Crosswind Runway Construction. This increases Airport Capital total appropriations from \$2,195,000.00 to \$4,495,000.00 an increase of \$2,300,000.00. Financing for this increase will be from an increase in AIP federal/state airport grants.
- 24. Huether Family Aquatic Center Capital Construction (memo only) from \$0.00 to \$140,000.00, an increase of \$140,000.00 in account 505.505.622 transfer to Huether Family Aquatics Center operations fund (202) for debt service. Financing for this increase will be from HFAC unappropriated fund balance.
- 25. Tax Increment District #6 from \$195,516.00 to \$320,516.00, an increase of \$125,000.00 in account 511.588.566 for Tax Increment reimbursement to YAPG (the developer for Westbrook Estates Phase 1). This increases Tax Increment #6 total appropriations from \$195,516.00 to \$320,516.00, an increase of \$125,000.00. Financing for this increase will be a from increased tax increment #6 revenues.
- 26. **Tax Increment District #7** from \$12,832.00 to \$32,832.00, an increase of \$20,000.00 in account 512.588.204 Payment to Schrecht, LLC for TID tax reimbursements. This increases Tax Increment District #7 total appropriations from \$12,832.00 to \$32,832.00, an increase of \$20,000.00. Financing for this increase will be a from increased tax increment #7 revenues.

- 27. Total Capital Appropriations from \$25,157,741.00 to \$27,981,741.00, an increase of \$2,824,000.00 as explained in numbers (22-26) above.
- 28. Unappropriated Fund Balance from \$118,801.00 to \$289,801.00, an increase of \$171,000.00 as explained in number (22) above.
- 29. Public Improvement Revenue from \$0.00 to \$208,000.00, an increase of \$208,000.00 in CDBG Revenues (501.3342) as explained in number (22) above
- 30. Airport Capital Projects Revenue from \$2,195,000.00 to \$\$4,495,000.00, an increase of \$2,300,000.00 in AIP capital grant funding as explained in **number (23)** above.
- 31. **TID #6 Westbrook Estates Phase 1 Revenue** from \$195,516.00 to \$320,516.00, an increase of \$125,000.00 in TID #6 revenues as explained in **number (25)** above.
- 32. Tax Increment District #7 Revenue from \$12,832.00 to \$32,832.00 and increase of \$20,000.00 in TID #7 revenues as explained in number (26) above.
- 33. Total Capital Projects Revenue from \$21,869,499.00 to \$24,522,499.00, an increase of \$2,653,000.00 as explained in numbers (29 32) above.
- 34. Total Capital Projects Means of Finance from \$22,941,482.00 to \$25,765,482.00, an increase of \$2,824,000.00 as explained in **numbers (28-33)** above.

It is recommended that the City Commission conduct the Second Reading and Public Hearing of Ordinance #1043 the second supplement to Ordinance #1024, the 2020 City of Yankton budget ordinance and adopt said ordinance.

Thank you,

Al Viereck Finance Officer

 \angle I concur with the recommendation.

I do not concur with the recommendation.

Amy Leon, City Manager

ORDINANCE NO. 1043 AN ORDINANCE AMENDING AND SUPPLEMENTING ORDINANCE NO.1024, THE 2020 ANNUAL APPROPRIATION ORDINANCE OF THE CITY OF YANKTON, SOUTH DAKOTA.

BE IT ORDAINED by the City of Yankton, South Dakota that Ordinance No. 1024 is amended, to wit:

SECTION I - GENERAL FUND

| Appropriations | | | | | |
|-----------------------------|------------|----|---------|-----------|----|
| General Government: | | | | | |
| Board of City Commissioners | \$ 154,283 | | | | 1. |
| City Manager | 388,639 | | | | |
| City Attorney | 113,721 | | | | 2. |
| Finance Office | 683,044 | | | | |
| Information Services | 466,561 | 1. | 178,144 | 644,705 | |
| Community Development | 540,682 | | | | |
| Contingency | 300,000 | | | | |
| TOTAL GENERAL GOVERNMENT | 2,646,930 | 2. | 178,144 | 2,825,074 | 3. |
| Public Safety: | | | | | |
| Police Department | 3,523,530 | 3. | 405,182 | 3,928,712 | 4. |
| Fire Department | 782,963 | 4. | 3,000 | 785,963 | |
| Civil Defense | 4,960 | | | | |
| TOTAL PUBLIC SAFETY | 4,311,453 | 5. | 408,182 | 4,719,635 | 5. |
| Public Works: | | | | | |
| Engineering & Inspection | 687,501 | | | | |
| Street & Highways | 2,241,127 | 6. | 126,396 | 2,367,523 | |
| Snow & Ice Removal | 266,777 | 7. | 15,000 | 281,777 | 6. |
| City Hall | 325,379 | 8. | 10,000 | 335,379 | |
| Traffic Control | 650,209 | | | | |
| Chan Gurney Airport | 620,494 | | | | |
| TOTAL PUBLIC WORKS | 4,791,487 | 9. | 151,396 | 4,942,883 | 7. |

| Ord. 1043 250,000 | <u>\$ 404,283</u> |
|-----------------------------|-------------------|
| 17,500 | 131,221 |
| 267,500 | 3,092,574 |
| 420,000 | 4,348,712 |
| 420,000 | 5,139,635 |
| 45,000 | 326,777 |
| 45,000 | 4,987,883 |

В.

| | | | U |
|---------------------------------------|---|-----|---|
| Special Appropriations | 132,187 | 8. | |
| TOTAL SPECIAL APPROPRIATIONS | 132,187 | 8. | |
| | , | | |
| Culture - Recreation: | | | |
| Senior Citizens Center | 95,478 | | |
| Community Library | 809,392 | | |
| TOTAL CULTURE - RECREATION | 904,870 | | |
| | | | |
| Other Financing Uses / Transfers Out | 3,342,660 10 . 638,989 3,981,649 | 9. | |
| TOTAL OTHER FINANCING USES | 3,342,660 10. 638,989 3,981,649 | - | |
| | | _ | |
| TOTAL APPROPRIATIONS | \$ 16,129,587 11 . 1,376,711 \$ 17,506,298 | 11. | |
| | | = | |
| Means of finance | | | |
| Unappropriated Fund Balances | \$ 3,540,717 12 . 1,376,711 4,917,428 | 12. | |
| | | - | |
| Current Property Taxes | 2,778,871 | | |
| Sales & Other Taxes | 6,086,398 | | |
| Licenses & Permits | 329,675 | | |
| Intergovernmental Revenue | 780,502 | | |
| Charges for Goods & Services | 2,308,850 | | |
| Fines & Forfeits | 4,250 | | |
| Miscellaneous Revenues | 59,000 | | |
| TOTAL REVENUE | 12,347,546 | | |
| | | | |
| Other Financing Souces / Transfers In | 241,324 | | |
| 5 | | | |
| TOTAL MEANS OF FINANCE | \$ 16,129,587 13 . 1,376,711 \$ 17,506,298 | 13. | |
| | $\underbrace{\bullet} \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot \cdot $ | | - |

Ord. 1043

| 8,000 | 140,187 |
|-------|---------|
| 8,000 | 140,187 |

| 1,300,000 | 5,281,649 |
|-----------|-----------|
| 1,300,000 | 5,281,649 |
| | |

- 2,040,500 <u>\$ 19,546,798</u>
- 2,040,500 <u>\$ 6,957,928</u>

2,040,500 <u>\$ 19,546,798</u>

Ord. 1043, page 3

SECTION II - SPECIAL REVENUE

| | SECTION IF SPECIAL NEVELINE | | | | | |
|----|--|--|-----|-------------------|----------------------|-------------------|
| Α. | Appropriations Parks & Recreation Heuther Family Aquatic Center Summit Activies Center Marne Creek Casualty Reserve Fund Bridge & Street Fund 911/Dispatch Business Improvement District Lodging Sales Tax Infrastructure Improvement Revolving - Transfer to Infr. Imp. Constr. | <pre>\$ 1,723,262 27,233 857,311 9,113,151 5,000 70,000 887,744 128,900 1,100,337 44,720</pre> | | 12,465 624,441 | 82,465 1,512,185 | 14. 15. 16. |
| | TOTAL APPROPRIATIONS | <u>\$ 13,957,658</u> | 16. | 636,906 | <u>\$ 14,594,564</u> | 17. |
| В. | Means Of Finance Unappropriated Fund Balance | <u>\$ 934,930</u> | 17. | 12,465 | 947,395 | 18. |
| | Parks & Recreation Revenue Memorial Pool Revenue Summit Activies Center Revenue Marne Creek Revenue Casualty Reserve - Interest Bridge & Street Revenue 911/Dispatch Business Improvement District Lodging Tax Infrastructure Improvement Revolving TOTAL REVENUE | 17,830 600 476,870 6,750,300 250 21,497 144,013 142,500 634,842 44,720 8,233,422 | | | | |
| | Transfer From General Fund Transfer From HFAC (_{Huether Family Aquatic Center)} Transfer From Special Capital Fund | | 18. | 624,441 | 3,591,529 | 19. 20. |
| | TOTAL MEANS OF FINANCE | <u>\$ 14,436,042</u> | 19. | 636,906 | <u>\$ 15,072,948</u> | 21. |

Ord. 1043

1,040,000 1,067,233

- 21,000 149,900
- 20,000 <u>64,720</u>
- 1,081,000 <u>\$ 15,675,564</u>
 - 41,000 <u>\$ 988,395</u>

| 900,000 | 4,491,529 |
|---------|-----------|
| 140,000 | 140,000 |

1,081,000 <u>\$ 16,153,948</u>

SECTION III - CAPITAL PROJECT FUNDS

| | <u>SECTION III - CAPITA</u> | L PROJECT FUNDS | | |
|----|---|---|---------------|----------------------|
| Α. | Appropriations | | Ord. 1043 | |
| | Public Improvement | \$ - 22 | . 379,000 | \$ 379,000 |
| | Airport Capital Projects | 2,195,000 2: | . 2,300,000 | 4,495,000 |
| | Park Capital Projects | 188,000 20 . 14,548 202,548 | | |
| | Infrastructure Improvement Construction | 100,000 | | |
| | Huether Aquatics Center Construction | 15,000,000 24 | . (memo only) | |
| | Special Capital Improvement | 5,902,121 21 . 1,094,691 6,996,812 | | |
| | Tax Incr. District #2 Morgan Square | 55,423 | | |
| | Tax Incr. District #5 Menards | 194,610 | | |
| | Tax Incr.District #6 Westbrook Estates | 195,516 2: | . 125,000 | 320,516 |
| | Tax Incr.District #7 West 10th Street | 12,832 20 | . 20,000 | 32,832 |
| | Tax Incr. District #8 Westbrook Phase 2 | 205,000 | | |
| | TOTAL APPRORIATIONS | <u>\$ 24,048,502</u> 22 . <u>1,109,239</u> <u>\$ 25,157,741</u> 2 | 2,824,000 | <u>\$ 27,981,741</u> |
| B. | Means of Finance | | | |
| | Unappropriated Fund Balance | <u>\$ (975,890)</u> 23 . <u>1,094,691</u> <u>\$ 118,801</u> 28 | . 171,000 | \$ 289,801 |
| | Public Improvement Revenue | - 29 | . 208,000 | 208,000 |
| | Airport Capital Projects | 2,195,000 30 | 2,300,000 | 4,495,000 |
| | Park Capital Revenue | | , , | |
| | Infrastructure Improvement Construction | - | | |
| | Huether Aquatics Center Construction | 14,550,000 | | |
| | Special Capital Improvement | 4,710,405 | | |
| | TID #2 Morgan Square | 57,071 | | |
| | TID #5 Menards | 143,675 | | |
| | TID #6 Westbrook Estates | 195,516 3 ′ | . 125,000 | 320,516 |
| | TID #7 West 10th Street | 12,832 32 | . 20,000 | 32,832 |
| | TID #8 Westbrook Phase 2 | 5,000 | | |
| | TOTAL REVENUE | 21,869,499 33 | 2,653,000 | 24,522,499 |
| | | | | |

| Transfer from General Fund Transfer from Park Improvement Fund Transfer from BBB Fund Transfer from Infrastructure Impr. Fund | | 188,000 - 505,914 44,720 | 24. | 14,548 | 202,548 | |
|--|--|-----------------------------------|-----|------------------|---------------------------------|-----|
| Transfer from Special Capital Fund Loan from General Fund | | - | | | | |
| Loan from Special Capital Fund | | 200,000 | | | 0.047.070 | |
| TOTAL OTHER FINANCING SOURCES | | 938,634 | 25. | 1,109,239 | 2,047,873 | |
| TOTAL MEANS OF FINANCE | | <u>\$ 21,832,243</u> | 26. | 1,109,239 | <u>\$22,941,482</u> | 34. |
| <u>SECTION V - INTERNAL SERVICE FU</u> <u>CENTRAL GARAGE</u> | INDS_ | | | | | |
| Unappropriated Fund Balance Estimated Revenue - Billings TOTAL ESTIMATED BALANCE & REVENUES | \$ 231,839 <u>930,462</u> \$ 1,162,301 | | | 80,000 80,000 | <u>1,010,462</u> \$1,242,301 | |
| Less Appropriations Estimated Surplus | 908,418 \$ <u>253,883</u> | | 27. | 80,000 | 988,418 | |

Ord. 1043

2,824,000 <u>\$ 25,765,482</u>

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SECTION VII - EFFECTIVE DATE

This Ordinance being necessary for the support of the government of the City of Yankton and its existing institutions shall take effect upon its passage and publication.

Adopted:

Nathan V. Johnson Mayor

ATTEST :

Al Viereck Finance Officer

Introduction and first reading: November 23, 2020 Second reading: December 14, 2020 Published in the Yankton Daily Press and Dakotan, Offical Newspaper: December , 2020

I so certify

Al Viereck Finance Officer

| To: | Amy Leon, City Manager |
|----------|--|
| From: | Corey Potts, Public Works Manager |
| Subject: | Equipment purchase from Sourcewell Contract for a new Street Sweeper for the Department of |
| - | Public Works, City of Yankton |
| Date: | November 24, 2020 |

The adopted 2021 City of Yankton budget provides funding for a new street sweeper for the Department of Public Works, Street Division. The street sweeper that is scheduled to be replaced is Unit #51, a 2016 Elgin Pelican street sweeper. This existing street sweeper is 5 years old and is the only street sweeper in the City equipment fleet. The street sweeper is used extensively throughout the City for general street sweeping maintenance and is also utilized in construction activities which include asphalt milling and chip sealing. The existing sweeper will be kept and used as a backup.

A bid contract through the Sourcewell Contract allows the City to purchase a new street sweeper through the local Elgin dealer. The street sweeper to be purchased is a new 2021 Elgin Pelican Street Sweeper in the amount of \$211,224.00 from Sanitation Products Inc. of Sioux Falls, South Dakota. There is \$220,000.00 budgeted for this street sweeper purchase. Ordering the new street sweeper in December 2020 will ensure it will be ready and available for use in 2021, as the estimated delivery time is 5 months. Ordering in December 2020 will also save in the overall cost of the new street sweeper, as prices are projected to increase approximately 4% in 2021.

City staff recommends the purchase of a new 2021 Elgin Pelican Street Sweeper for \$211,224.00 from Sanitation Products Inc. of Sioux Falls, South Dakota based on the Sourcewell contract bid.

Respectfully submitted,

ere for

Corey Potts Public Works Manager

Recommendation: It is recommended the City Commission approve Memorandum #20-226 for the purchase of a new 2021 Elgin Pelican Street Sweeper in the amount of \$211,224.00 for the Department of Public Works, Street Division from Sanitation Products Inc. of Sioux Falls, South Dakota, based on the Sourcewell contract.

_ I concur with this recommendation. I do not concur with this recommendation.

Amy Leon, City Manager

___Roll call

To:City CommissionFrom:Finance OfficerDate:November 30, 2020Subject:Write Off of Uncollectible Utility Accounts

Attached is Departmental Correspondence from Deputy Finance Officer, Lisa Yardley. Lisa has reviewed the uncollectible accounts and is recommending a write off of \$980.73. This is \$436.32 less than the last write off done in in November 2018 and is completed on an annual basis if needed. This year's write offs are comprised of four residential customers and one business. The total amount represents approximately 0.007% of our total operating revenues (approximately \$12,640,229.84) for water, waste water, and solid waste collection for the one-year period.

I would like to point out at this time that the philosophy behind penalties and enforcement of shut-offs, is to assess any increased expenses occurring from this process to the customers that caused these expenses rather than to absorb them and spread them among all the regular paying customers. When accounts are written off in the above manner, they technically become an expense to these regular customers. We currently have approximately 5,591 customers. This write off thus becomes an annual expense to these customers of approximately \$0.17 (compared to \$0.26 in 2018) per customer.

Attached is a list of accounts returned by the collection agency since December 2019 with the account holder's name and reason the account was returned.

It should be noted that although these accounts have been returned, the collection agency still keeps them on file for possible future collection. We also keep a list at the City Finance Office in case one of these customers' attempts to receive City utilities in the future. At that time, we will require payment of the old amount plus a deposit before a new account is authorized.

Good accounting practice dictates we remove old accounts receivable from our records on a regular basis.

The following are explanations of the reasons used on the list:

- Skipped customer has left town with no forwarding address and all attempts to locate them have been unsuccessful
- Imprisonment customer in prison-unable to collect
- Bankruptcy-no legal ability to collect
- Deceased-no assets at time of death to allow collection

• Uncollectible – the collection agency has made numerous contacts with the customer but is unable to obtain payment. The agency notes that the individuals are uncooperative, refuse payment, are often credit abusers and cannot force payment. Litigation is at times filed to garnish wages but these attempts are unsuccessful.

The accounts in question were returned by the collection agency as uncollectible, so all possible avenues have been exhausted. Therefore, I request the Board of City Commissioners write off the uncollectible accounts as authorized by SDCL 9-22-4 (see below).

9-22-4. Assignment of delinquent accounts receivable--Disposition of uncollectible accounts. Every municipality may assign for collection any or all delinquent accounts receivable. After reasonable collection efforts the governing body may determine that an account is uncollectible, and by formal action direct that the uncollectible amount be removed from the records and disclosed on that year's financial report. Evidence of the debt removed from the records by the formal action of the governing body shall be retained by the municipality to support possible subsequent collection of that debt.

Source: SDC Supp 1960, § 45.0201-1 (23) as added by SL 1964, ch 138; SL 1974, ch 74; SL 1979, ch 57.

It is recommended that the City Commission authorize the write-off of \$980.73 as uncollectible per SDCL 9-22-4.

Respectfully Submitted,

A Nuis

Al Viereck Finance Officer

 $\underline{\times}$ I concur with this recommendation.

I do not concur with this recommendation.

Amy Leon, City Manager

Departmental Correspondence

| To: | Finance Officer |
|----------|---|
| From: | Deputy Finance Officer |
| Date: | November 30, 2020 |
| Subject: | Utilities - Accounts Receivable Write Off |

As authorized in SDCL 9-22-4, I am recommending the Board of Commissioners write off the attached utility accounts in the amount of \$980.73 against the reserve balance of \$100,607.61. Utility accounts were sent to a local collection agency and have been returned as uncollectible due to a number of reasons. Reasons they are uncollectible include: skipped-17%, bankruptcy-32%; and deceased-50%. The \$980.73 has accumulated since the prior year write off and represents account balances from 2017 through November 2019 as follows: 2017-\$408.95, 2018-\$1,417.05, and 2019-\$0. This reflects 0.6% of all delinquent accounts receivable. Delinquent accounts are categorized as follows:

| Customers on Service | (30 days delinquent) | \$4 | 1,836.48 |
|---------------------------|----------------------|-------------|------------------|
| Credit Collection Agency | | \$11 | 3,954.58 |
| Uncollectible | | \$ | 980.73 |
| | | | |
| Total Delinquent Accounts | s Receivable | <u>\$15</u> | 6,771.7 <u>9</u> |

The aged analysis of the accounts receivable remaining at the Credit Collection Service as of November 2020 is:

| 30 days or less | \$ 187.75 |
|-----------------|----------------------|
| 30 to 60 days | \$ 3,987.06 |
| 60 to 90 days | \$ 33,697.35 |
| Over 90 days | \$ 40,880.07 |
| Over 120 days | \$ 35,202.35 |
| | |
| Total | <u>\$ 113,954.58</u> |

I have attached documentation on those accounts that we request be removed from our records and to be disclosed on the City's 2020 financial report.

Respectfully submitted,

Lisa Yardley Deputy Finance Officer

Utility Write Offs - November 2020

| <u>ACCOUNT</u> | AMOUNT | | NAME | REASON |
|----------------|--------|--------|---------------------|---------------------------|
| 81-1454-01-01 | \$ | 278.30 | Raymond, Robert | Deceased |
| 81-1455-01-01 | \$ | 170.96 | Mulford, Michael | Deceased |
| 81-1456-01-01 | \$ | 312.84 | Pizza Hut Inc #2791 | Bankruptcy |
| 81-1457-01-01 | \$ | 49.61 | Drotzman, Brian | Deceased |
| 81-1458-01-01 | \$ | 169.02 | Cale, Meeka | Unable to Locate, No Info |
| TOTAL | \$ | 980.73 | | |

To:Amy Leon, City ManagerFrom:Jason Foote, Police CommanderSubject:Radar PurchaseDate:December 1, 2020

The adopted 2020 radar replacement budget provides funding of \$7,500.00 for the purchase of replacement stalker radar units. The radar units to be replaced are DS043320, DS043213, and DS043210. These radars were purchased in 2013 and need replaced. The 2013 radar units will be surplused.

The Yankton Police Department submitted a grant request to the Highway Safety Project for the purchase of these new radars. The grant was awarded to the Yankton Police Department allocating \$6,948.00 for the purchase of radar units.

I am submitting this request for the acquisition of 3 DSR 2 Antenna Radars for a total of \$8,685.00. According to the award agreement for the grant, this purchase is to be made before requesting reimbursement. After reimbursement from the grant our total paid from the \$7,500.00 budget will be \$1,737.00.

Therefore, it is recommended the radar units be purchased from Applied Concepts Inc. in the amount of \$8,685.00 based on the state bid award.

Respectfully submitted,

Jason Foote Police Commander

Recommendation: It is recommended that the City Commission approve Memorandum #20-235 for the purchase of three (3) Stalker DSR Radars in the amount of approximately \$8,685.00 for the Yankton Police Department, Patrol Division, from Applied Concepts Inc. off of the state bid contract.

I concur with this recommendation. I do not concur with this recommendation.

Amy Leon, City Manager

RESOLUTION #20-88

WHEREAS, SDCL 6-13-1 requires a municipality owning personal property which is no longer necessary, useable or suitable for municipal purposes shall, by resolution, declare it surplus and may, by resolution, order the sale, destruction or other disposal of said personal property.

NOW, THEREFORE, BE IT RESOLVED that the following personal property be declared no longer necessary or suitable for municipal purposes and said property shall be disposed of in accordance with SDCL 6-13-1, et sequential:

SURPLUS PROPERTY TO BE SOLD OR DESTROYED

| Stalker Radar Units | DS043213 |
|---------------------|----------|
| Stalker Radar Units | DS043320 |
| Stalker Radar Units | DI016867 |

Adopted:

Nathan V Johnson Mayor

ATTEST:

Al Viereck Finance Officer

| To: | Amy Leon, City Manager |
|----------|---|
| From: | Kyle Goodmanson, Environmental Services Director |
| | Sage Chytka, Water Purification Plant Superintendent |
| Subject: | Final Payment, Change Orders 7 and 8, and Acceptance of Water |
| | Purification Plant |
| Date: | December 14, 2020 |
| | |

The Water Purification Plant Project is complete. This project included a 5 million gallon per day purification facility expansion on the east side of the existing 1972 facility with three Reverse Osmosis Membranes and iron/manganese removal. The project also included improvements to the Douglas Street intersection and replacement of the existing Riverside Park Lift Station. Façade improvements were also made to the existing 1972 facility including exterior facing to match the new facility. Office and garage space were added to replace the 1929 facility.

The attached Change Order No. 7 increased the final project cost by \$256,596.06. The largest portion being removal and disposal of contaminated soils. The attached Change Order No. 8 increased the final project cost by \$111,794.00. The largest portion being the addition of an underground transfer pipe between reservoirs.

The project work has been completed in accordance with the contract documents. The contractor has agreed to correct several items as contract warranty including seeding and reseeding some area within the construction site.

The final contract price was \$867,939.77 greater than the original contract price of \$34,012,000 for a final project cost of \$34,879,939.77. A 2.55% increase over the original contract price.

City staff has reviewed the project, change orders, and the final pay request. We recommend approval of Change Order No. 7 and 8 and that the project be accepted and that the City Finance Officer be authorized to issue a manual check in the amount of \$241,075.05 to John T. Jones Construction, Company.

Respectfully submitted,

Ky/M

Kyle Goodmanson Environmental Services Director

Roll call

Recommendation: City staff recommends approval of Change Orders No. 7 and 8 and that the project be accepted and that the City Finance Officer be authorized to issue a manual check in the amount of \$241,075.05 to John T. Jones Construction, Company.

I concur with the recommendation.

____ I do not concur with the recommendation.

Amy Leon, City Manager

Roll call

FSS

November 30, 2020

Mr. Kyle Goodmanson 105 West Riverside Drive PO Box 176 Yankton, SD 57078

Re: Contractor Pay Request No. 39 and Final Yankton - Water Purification Facility Expansion Yankton, SD, City Project No. ES16-3

Dear Mr. Goodmanson,

Enclosed is John T. Jones Construction Company's final pay request #39 for the Water Purification Facility Expansion, Project No. ES16-3. The pay request amount is \$241,075.05.

The pay request includes amounts for work completed with regards to signage landscaping, fencing, change order #7 and final change order #8.

We have reviewed the application and have determined that it is consistent with the work completed. It is recommended the City approve payment to John T. Jones for the final Pay Request #39 in the full amount.

Please contact me with any questions regarding this pay application.

Sincerely,

HDR ENGINEERING, INC

Todal J. Mengen

Todd J. Mergen, P.E. Construction Manager

Cc(electronic): Tim Vanderzanden - John T. Jones Construction Co.

hdrinc.com

6300 S. Old Village Place – Suite 100, Sioux Falls, SD 57108 **T** 605.977.7740 **F** 605.977.7747

| APPLICATION AND CERTIFICATE FOR PAYMENT | PAYMENT | | AIA DOCUMENT G702 |
|--|---|---|---|
| TO (OWNER): City of Yankton HDR Engineering 6300 S. Old Village Place, Suite 100 Sioux Falls, SD 57108 FROM (CONTRACTOR): JOHN T. JONES CONSTRUCTION CO. P.O. BOX 2424 FARGO, ND 58108 | e, Suite 100 STRUCTION CO. | PROJECT: Project NO.: | PROJECT: Water Purification Facility Expansion APPLICATION NO: 39 - FINAL 101 W Riverside Dr Yankton, SD 57078 Period Ending: 11/30/20 roject NO.: HDR #223788 Owner Project #ES16-3 |
| CONTRACTOR'S APPLICATION FOR PAYMENT | AYMENT | | Application is made for Payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached. |
| CHANGE ORDER SUMMARY Change Orders approved in previous months by Owner TOTAL | | DEDUCTIONS | |
| Approved this month Date Approved Number Date Approved 1 11/2/2017 2 2/8/2018 3 8/22/2018 5 8/15/2019 5 8/15/2019 7 4/23/2020 8 12/8/2020 | 17 \$135,602.64 17 \$135,602.64 18 \$43,155.00 \$30,881.07 \$241,014.00 19 \$241,014.00 19 \$255,596.06 20 \$211,794.00 50 \$211,794.00 | | *. TOLAL COMPLETED & STORED TO DATE \$34,879,939.77 (Column G on G703) \$34,879,939.77 5. RETAINAGE \$34,879,939.77 a% of Completed Work \$34,000 (Column D+E on G703) \$5.000 b% of Stored Material \$(Column F on G703) Total Retainage (Line 5a + 5b or \$(Column I of G703) Total in Column I of G703) \$(Column I of G703) |
| TOTALS \$867,939.77 Net change by Change Orders \$867,939.77 The undersigned Contractor certifies that to the best of the Contractors knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due. | \$867,939.77 e Contractors knowledge, tion for Payment has been hat all amounts have been rtificates for Payment were hat current payment shown | \$0.00 \$867,939.77 | 6. TOTAL EARNED LESS RETAINAGE \$34,879,939.77 (Line 4 less Line 5 Total) \$34,638,864.72 7. LESS PREVIOUS CERTIFICATES FOR \$34,638,864.72 PAYMENT (Line 6 from prior Certificate) \$34,638,864.72 8. CURRENT BALANCE DUE \$241,075.05 9. BALANCE TO FINISH, PLUS RETAINAGE \$241,075.05 6. Ichine 3 less Line 6) (Line 3 less Line 6) |
| CONTRACTOR: John T. Jones Construction By: | | Date: 11/30/2020 | Subscribed and sworn this day of 20 NotaryCounty of Cass State of NDSEAL |
| ARCHITECT'S CERTIFICATE FOR PAYMENT In accordance with the Contract Documents, based on the onsite observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED. NOT APPLICABLE | TENT ed on the onsite observa ttect certifies to the Own nd belief the Work has p is with the Contract Docu JNT CERTIFIED. | tions and the er that to the ogressed as iments, and | AMOUNT CERTIFIED |
| | | × | City of Yankton (Owner): By:Date: |

AIA DOCUMENT G703

AIA Documents G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for items may apply.

APPLICATION NUMBER: 39 - FINAL APPLICATION DATE: 31/1/30/20 PERIOD TO: 11/30/20 CONTRACT NO.:

| NO. | | a | Ш | E. | و. | T | |
|--|----------------|--|---------------------|--|---|------------|------------------|
| | SCHEDULED | WORK COMPLE FROM PREVIOUS APPLICATION (D+E) | ETED THIS PERIOD | MATERIALS PRESENTLY STORED (NOT IN D OD E) | TOTAL COMPLETED AND STORED TO DATE | % (G/C) | Retainage |
| 1 General Conditions/Mobilization | | | | D UN E) | (0+6+2) | | |
| a Bonds/Insurance | \$263,429.00 | \$263,429.00 | \$0.00 | 20.02 | \$263 429 00 | 100 00% | 00.03 |
| b Mobilization | \$3,283,446.00 | \$3,283,446.00 | \$0.00 | 20.00 | ¥. | 100.00% | 00.00 |
| c Submittals | \$176,228.00 | | \$0.00 | SO OR | | 100.00% | 00,08 |
| d Construction Progress Schedule and Phasing | \$21,000.00 | \$21,000.00 | \$0.00 | 20.00 | | 100.00% | 00.0% |
| e Survey/Layout | \$24,000.00 | | \$0.00 | 20.00 | | 100.00% | 00,00 |
| f Facility Startup | \$65,000.00 | | \$0.00 | \$0.00 | | 100.00% | 00,00 |
| g Demo | \$245,000.00 | S | \$0.00 | \$0.00 | 69 | 100.00% | 00'0¢ |
| h Traffic Control | \$18,500.00 | \$18,500.00 | \$0.00 | \$0.00 | | 100.00% | \$0.00 |
| 3 Concrete | | | | | | | |
| a Cast In Place Concrete | \$6,486.223.00 | \$6.486.223.00 | 00.0% | 00.03 | 00 666 307 33 | 100 000/ | 0000 |
| b Precast Concrete | \$1,370,000.00 | \$1,370,000.00 | \$0.00 | \$0.00 \$0.00 | | | \$0.00 \$0.00 |
| 4 Masonry | | | | | | | |
| a Masonry | \$1,550,000.00 | \$1,550,000.00 | \$0.00 | \$0.00 | \$1,550,000.00 | 100.00% | \$0.00 |
| 5 Metal Fabrications | | | | | | | |
| a Metal Fabrications | \$365,000.00 | \$365,000.00 | \$0.00 | \$0.00 | \$365,000.00 | 100.00% | \$0.00 |
| 6 Woods and Plastics | | \$0.00 | | | | | |
| a Rough Carpentry | \$17,880.00 | \$17,880.00 | \$0.00 | \$0.00 | \$17,880.00 | 100 00% | 00 U\$ |
| b Cabinets | \$26,950.00 | \$26,950.00 | \$0.00 | \$0.00 | 1 | | 00.00 |
| c FRP Fabrications | \$7,790.00 | \$7,790.00 | \$0.00 | \$0.00 | | | \$0.00 |
| 7 Thermal & Moisture Protection | | | | | | | |
| a Building Insulation | \$6,470.00 | \$6,470.00 | \$0.00 | \$0.00 | \$6.470.00 | 100.00% | 00.0\$ |
| b PVC Membrane Roofing | \$427,880.00 | | \$0.00 | \$0.00 | 82 | | |
| c Joint Sealants | \$98,100.00 | \$98,100.00 | \$0.00 | \$0.00 | | 100.00% | |
| d Expansion Joints | \$18,108.00 | | \$0.00 | \$0.00 | | | |

AIA DOCUMENT G703

AIA Documents G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for items may apply. Contractor's signed Certification is attached.

39 - FINAL 11/30/20 APPLICATION NUMBER: APPLICATION DATE: PERIOD TO: CONTRACT NO.:

| | 0 | 0 | ш | 14 | e | 1 | |
|-----------------------------------|--------------------|--|------------------|--|--|------------|------------------|
| ACTIVI DESCRIPTION OF WORK NO. | SCHEDULED VALUE | WORK COMPLETED FROM PREVIOUS THIS APPLICATION (D+E) | THIS PERIOD | MATERIALS PRESENTLY STORED (NOT IN D OR E) | COMPLETED COMPLETED AND STORED TO DATE (D+6+E) | , (G/C) | Retainage |
| 8 Doors & Windows | | | | 1 | | | |
| a HM Doors and Frames | \$13,500.00 | \$13,500.00 | \$0.00 | \$0.00 | \$13.500.00 | 100.00% | 00.0% |
| b Aluminum Doors & Frames | \$234,821.00 | \$234,821,00 | \$0.00 | \$0.00 | | | 00.05 |
| c Flush Wood Doors and Frames | \$10,000.00 | | | \$0.00 | \$10,000.00 | 100.00% | 00.08 |
| d Access Doors | \$12,884.00 | | \$0.00 | \$0.00 | | | 00.0% |
| e Overhead Doors | \$10,600.00 | \$10,600.00 | | \$0.00 | | | 00.04 |
| f Aluminum Storefronts | \$65,000.00 | | | \$0.00 | | | 00.0¢ |
| g Aluminum Windows | \$7,500.00 | | \$0.00 | \$0.00 | | 100.00% | 00.04 |
| h Glass and Glazing | \$4,900.00 | | \$0.00 | \$0.00 | | | \$0.00 |
| 9 Finishes | | | | | | | |
| a Non Struct Metal Wall Framing | \$47,281.00 | \$47,281.00 | \$0.00 | \$0.00 | \$47.281.00 | 100 00% | 00.0\$ |
| b Gypsum Board | \$121,000.00 | 99 | \$0.00 | \$0.00 | 69 | | \$0.00 |
| c Ceramic Tile | \$88,715.00 | | \$0.00 | \$0.00 | | | 00.0¢ |
| d Accoustical Ceilings | \$92,034.00 | | \$0.00 | \$0.00 | \$92.034.00 | | \$0.00 00.08 |
| e Accoustical Wall Panels | \$48,000.00 | | \$0.00 | \$0.00 | | | \$0.00 |
| f Carpeting | \$12,674.00 | | \$0.00 | 20.00 | | | \$0.00 \$0.00 |
| g Epoxy Flooring | \$45,000.00 | | \$0.00 | \$0.00 | \$45.000.00 | 100.00% | \$0.00 |
| h Painting | \$697,356.00 | \$697,356.00 | \$0.00 | \$0.00 | | | \$0.00 |
| 10 Specialties | | | | | | | |
| a Chalkboards/Tackboards | \$1 BE3 00 | 00 000 00 | 00.00 | | | _ | |
| h Signage | \$10 000 00 | e | 00.0¢ | 20.00 | | | \$0.00 |
| c Toilet Partitions | \$11 337 00 | \$11 337 00 | 0241.20 &0.00 | \$0.00 | \$18,825.00 | | \$0.00 |
| d Toilet Accessories | \$5.910.00 | | 00.0¢ | 00.08 | | 100.00% | \$0.00 |
| e Fire Extingushers | \$3,015.00 | | \$0.00 | \$0.00 \$0.00 | | | \$0.00 |
| f Metal Lockers | \$6,270.00 | | \$0.00 | \$0.00 | | - | 00.0¢ |
| g Aluminum Canopies | \$60,430.00 | 69 | \$0.00 | \$0.00 | 69 | | \$0.00 |
| h Exterior Clocks | \$10,185.00 | 69 | \$0.00 | 20.02 | | | \$0.00 |
| I Misc Specialties | \$3,520.00 | \$3,520.00 | \$0.00 | \$0.00 | | | \$0.00 |
| 11 Equipment | | | | | | | |
| a Dock Equipment | \$800.00 | \$800.00 | \$0.00 | \$0.00 | \$800.00 | 100.00% | \$0.00 |
| 12 Furnishings | | | | | | | |
| a Lab Casework | \$23,012.00 | \$23.012.00 | \$0.00 | | \$23 012 00 | 100 00% | 00.00 |
| b Window Blinds | \$1,475.00 | | | 80.00 | | - | 1 |
| c Entry Mats | \$1,162.00 | \$1,162.00 | \$0.00 | \$0.00 | \$1.162.00 | 100.00% | \$0.00 \$0.00 |
| | | | | | | | |

AIA DOCUMENT G703

| AIA Documents G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing | Contractor's signed Certification is attached. | In tabulations below, amounts are stated to the nearest dollar. | Use Column I on Contracts where variable retainage for items may apply. |
|---|--|---|---|
| AIA Docume | Contractor's | In tabulations | Use Column |

APPLICATION NUMBER: 39 - FINAL APPLICATION DATE: PERIOD TO: 11/30/20 CONTRACT NO.:

| DESCRIPTION OF WORK | | | I | | 2 | E | |
|--|--------------|--|-------------|--|--|------------|-----------|
| ö | VALUE | WORK COMPLETED FROM PREVIOUS THI: APPLICATION (D+E) | THIS PERIOD | MATERIALS PRESENTLY STORED (NOT IN D OR F) | TOTAL COMPLETED AND STORED TO DATE (D+E+E) | % (G/C) | Retainage |
| 13 Special Construction | | | | | 1 | | |
| a Baffle Curtains | \$9,510.00 | \$9,510.00 | \$0.00 | \$0.00 | 39,510.00 | 100.00% | \$0.00 |
| 22 Plumbing | | | | | | | |
| a Demo & Relocation of Existing Piping | \$9,780.00 | \$9.780.00 | \$0.00 | SO OD | CO 780 00 | 100 00% | \$0 UQ |
| b Underground & venting | \$135,240.00 | S1 | \$0.00 | S0.00 | ý. | | 00.00 |
| c Roof & Overflow Drains | \$67,477.93 | | \$0.00 | 80.00 | | | \$0.00 |
| d Domestic Water Piping | \$110,250.23 | | | \$0.00 | 65 | | 00.00 |
| e Plumbing & Insulation | \$71,000.00 | \$71,000.00 | | \$0.00 | | | \$0.00 |
| f Plumbing Fixtures | \$115,881.84 | \$115,881.84 | \$0.00 | S0.00 | 6 | | \$0.00 |
| g Gas Piping | \$49,700.00 | | | \$0.00 | | 100.00% | \$0 UU |
| | | | | | | \square | 0000 |
| 23 Heating, Ventilation, and Air-Conditioning (HVAC) | | | | | | | |
| a Equipment | \$434,662.00 | \$434.662.00 | \$0.00 | UU US | CA34 662 00 | 100 00% | 00.00 |
| b Material | \$155,713.00 | \$155,713.00 | \$0.00 | \$0.00 | | | 00.04 |
| c Labor | \$280,000.00 | \$280,000.00 | \$0.00 | S0.00 | | | \$0.00 |
| d Misc Material | \$1,000.00 | | 20.02 | \$0.00 | | | 00.08 |
| e Shop Drawings | \$5,000.00 | | 20.02 | \$0.00 | 35.000.00 | | 00 U\$ |
| f Subcontracts | \$168,000.00 | \$168,000.00 | \$0.00 | \$0,00 | 69 | | \$0.00 |
| 26 Electrical | | | | | | | |
| a Mobilization | \$261,399.00 | \$261,399.00 | \$0.00 | \$0.00 | \$261 399 00 | 100 00% | \$0 U\$ |
| b Conduit & Fittings - Labor | \$443,958.00 | \$443,958.00 | \$0.00 | \$0.00 | | | \$0.00 |
| c Conduit & Fittings - Material | \$633,809.00 | \$633,809.00 | \$0.00 | \$0.00 | | | \$0.00 |
| d Wire & Cable - Labor | \$244,715.00 | \$244,715.00 | \$0.00 | \$0.00 | | | \$0.00 |
| e Wrife & Cable - Material | \$508,404.00 | \$ | \$0.00 | \$0.00 | | | \$0.00 |
| T Switchgear - Labor | \$72,288.00 | | \$0.00 | | | | \$0.00 |
| g Switchgear - Material | \$940,218.00 | | | | | | \$0.00 |
| n Fixtures - Labor | \$32,585.00 | \$32,585.00 | | | | | \$0.00 |
| I Fixtures - Material | \$169,484.00 | | | \$0.00 | | | \$0.00 |
| I Sub-Generator | \$100,463.00 | 69 | \$0.00 | \$0.00 | \$100,463.00 | 100.00% | \$0.00 |
| | \$78,267.00 | | \$0.00 | \$0.00 | | | \$0.00 |
| | \$25,829.00 | | \$0.00 | | 0 \$25,829.00 | 100.00% | \$0.00 |
| | \$20,626.00 | | \$0.00 | \$0.00 | | 100.00% | \$0.00 |
| n Sub-Misc. | S49,973.00 | \$49,973.00 | \$0.00 | | | 100 000 | 00.00 |

AIA DOCUMENT G703

AIA Documents G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing In tabulations below, amounts are stated to the nearest dollar. Contractor's signed Certification is attached.

Use Column I on Contracts where variable retainage for items may apply.

39 - FINAL 11/30/20 APPLICATION NUMBER: APPLICATION DATE: PERIOD TO: CONTRACT NO.:

| A | | c | ٥ | ш | ū. | U U | I | |
|---------------|--|--|--|-------------|--|--|------------|-----------|
| ACTIVI NO. | DESCRIPTION OF WORK | SCHEDULED VALUE | WORK COMPLETED FROM PREVIOUS THIS APPLICATION (D+E) | THIS PERIOD | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D+E+F) | % (G/C) | Retainage |
| 31 | 31 Earthwork | | | | 1 | | | |
| σ | a Earthwork | \$781,000.00 | \$781,000.00 | \$0.00 | \$0.00 | \$781.000.00 | 100.00% | \$0.00 |
| þ | b Erosion Control | \$28,000.00 | | \$0.00 | \$0.00 | | | |
| 0 | Earth Retention System | \$738,000.00 | 69 | \$0.00 | \$0.00 | 07 | | \$0.00 |
| 32 | 32 Exterior Improvements | | | | | | | |
| Ø | a Concrete Pavement, Curb, Sidewalks | \$397,000.00 | \$397,000.00 | \$0.00 | \$0.00 | 00.000.797.000.00 | 100.00% | \$0.00 |
| ą | b Landscaping, Seeding, Retaining Wall, Pavers | \$115,000.00 | | \$5,750.00 | \$0.00 | | | |
| υ | c Irrigation System | \$27,000.00 | | \$0.00 | \$0.00 | | | |
| Q | d Fencing | \$30,000.00 | | \$22,500.00 | \$0.00 | | | \$0.00 |
| 22 | 231 Hilitioc | | | | | | | |
| 3 . | a Uniderse | | | | | | 4 | |
| 2 0 | | 00 000 100 000 000 000 000 000 000 000 | | \$0.00 | \$0.00 | | | |
| | | 2201, 1 UD.UU | Ð | \$0.00 | \$0.00 | | | |
| υ | Package Sewer Pump Station | \$38,000.00 | \$38,000.00 | \$0.00 | \$0.0 | 0 \$38,000.00 | 100.00% | \$0.00 |
| 40 | 40 Process Interconnections | | | | | | | |
| g | a DIP Process Piping | \$3,006,176.00 | \$3,006,176.00 | \$0.00 | \$0.00 | 33.006.176.00 | 100 00% | \$0.00 |
| p | b Stainless Steel Piping | \$186,200.00 | | \$0.00 | \$0.00 | | | |
| O | c PVC Process Piping | \$64,800.00 | | \$0.00 | \$0.00 | | | |
| q | d Slide Gates | \$10,200.00 | | | | | _ | |
| Ð | Compressed Air Systems (Fejfar) | \$79,119.00 | \$79,119.00 | \$0.00 | | | | |
| + | f Pipe, Duct, and Equipment Installation | \$55,000.00 | | | | | | |
| 6 | g Instrumentation | \$1,008,270.00 | \$1,008,270.00 | \$0.00 | \$0.00 | \$1, | | \$0.00 |
| 41 | 41 Material Processing and Handling Equipment | | | | | | | |
| ß | a Hoist & Trolleys | \$37,860.00 | \$37,860.00 | \$0.00 | \$0.00 | 0 \$37,860.00 | 100.00% | \$0.00 |
| 43 | 43 Process Handling, Purification, and Storage Equipment | | | | | | | |
| a | a Magnetic Drive Centrifugal Pumps | \$156,328.00 | \$156,328.00 | \$0.00 | \$0.00 | 0 \$156,328.00 | 100.00% | \$0.00 |
| ڡ | b Peristalitic Metering Pumps | \$97,800.00 | \$97,800.00 | \$0.00 | \$0.00 | | | |
| 0 | c Side Stream Air Injection | \$316,400.00 | 69 | \$0.00 | \$0.00 | 69 | 1 | |
| 0 | d Positive Displacement Blowers | \$78,539.00 | \$78,539.00 | \$0.00 | | | | |
| Ð | e Vertical Turbine Pumps | \$528,142.00 | 69 | | | 0 \$528,142.00 | 100.00% | \$0.00 |
| | t Submersible Pumps | \$14,467.00 | | | \$0.00 | | | \$0.00 |
| 0 | g Fiberglass Reinforced Plastic Tanks | \$25,600.00 | | | | 0 \$25,600.00 | 100.00% | |
| | | | | | | | | |

AIA DOCUMENT G703

AIA Documents G702, APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for items may apply.

APPLICATION NUMBER: 39 - FINAL APPLICATION DATE: PERIOD TO: 11/30/20 CONTRACT NO.:

| | c | D | E | 1 | 9 | Т | |
|---|-----------------|--|--------------------|--|--|------------|-----------|
| ACTIVI DESCRIPTION OF WORK NO. | SCHEDULED | WORK COMPLETED FROM PREVIOUS THIS APPLICATION (D+E) | TED THIS PERIOD | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (//htere) | % (G/C) | Retainage |
| 46 Water and Wastewater Equipment | | | | 1 | 1 | | |
| a Chemical Feed System | \$509,058.00 | \$509,058.00 | \$0.00 | 00.0\$ | SENG DER DD | 100 00% | 00.08 |
| b Inclined Plate Settler | \$263,406.00 | \$263,406.00 | \$0.00 | \$0.00 | | | 00.04 |
| c Gravity Filters | \$477,815.00 | \$477,815.00 | \$0.00 | \$0.00 | | | |
| d Cartridge Filter System (Harn) | \$116,320.00 | \$116,320.00 | \$0.00 | \$0.00 | | 100.00% | |
| e RO Feed Pumps (Harn) | \$225,400.00 | \$225,400.00 | \$0.00 | \$0.00 | | 100.00% | |
| f RO System (Ham) | \$1,787,500.00 | \$1,787,500.00 | \$0.00 | \$0.00 | Ġ | 100.00% | |
| g CIP System | \$273,794.00 | \$273,794.00 | \$0.00 | \$0.00 | | 100.00% | |
| Change Orders | | | | | | | |
| 1 Landfill Disposal Fee (8,937.94ton @ \$11.41/ton) | \$53,855.52 | \$101,981.90 | \$0.00 | 20.00 | \$101 981 90 | 189 36% | 00.0\$ |
| 1 Truck Loading Fee (375 loads @ \$54.60/load) | \$10,756.20 | \$20,475.00 | \$0.00 | \$0.00 | | 190.36% | |
| 1 Trucking Fee (562.5 hrs @ \$240.24/hr) | \$70,990.92 | 69 | \$0.00 | \$0.00 | 69 | 190.36% | |
| 2 CPR 4,6,7,8,9,10,12 | \$43,155.00 | \$43,155.00 | \$0.00 | \$0.00 | | 100.00% | |
| 3 CPR 13, 14,15, 16 | \$30,881.07 | \$30,881.07 | \$0.00 | \$0.00 | | 100.00% | |
| 4 CPR 19,21,23,24,27 | \$241,014.00 | \$241,014.00 | \$0.00 | \$0.00 | 69 | 100.00% | |
| 5 CPR 18,25,26,28-39 | \$48,897.00 | \$48,897.00 | \$0.00 | \$0.00 | | 100.00% | |
| 6 No Cost | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | %00.0 | |
| 7 CPR 40-64 (less 57&62) | \$256,596.06 | \$121,331.20 | \$13,275.63 | \$0.00 | \$134.6 | | |
| 8 CPR 65-75 , 78-80 | \$111,794.00 | \$0.00 | \$111,794.00 | \$0.00 | | 100.00% | |
| Change Orders Total | \$867.939.77 | \$742 870 17 | \$125 A69 63 | 00.0\$ | \$967 030 00 | 1000 000 | |
| | | | 000000000 | 00.00 | | | no.ut |
| TOTAL | \$34,879,939.77 | \$34,725,678.89 | \$154.260.88 | \$0.00 | \$34 879 939 77 | 100 00% | 00.0\$ |

FSS

March 24, 2020

Mr. Kyle Goodmanson 305 West Riverside Drive PO Box 176 Yankton, SD 57078

Re: Change Order No. 7 Yankton - Water Purification Facility Expansion Yankton, SD, City Project No. ES16-3

Dear Mr. Goodmanson,

Enclosed are three (3) copies of Change Order No. 7 for the Water Purification Facility Expansion.

Change Order No. 7 is for the following items:

| | Description | <u>Amount</u> |
|----|---|---------------|
| 1. | <u>CPR #40 – Light in communication room and blower fan deduct</u> A light fixture in the communication room was not shown on the drawings. One (1) new light is recommended for this room. The blowers in the lower level room 107 do not require a separate fan circuit therefore resulting in deducting out the noted circuit on the plan documents. No change in days. | (\$1,065.00) |
| 2. | <u>CPR #41 – Field modify control valves with incorrect pneumatic actuators</u> Ten (10) control valves are required to be switched around within the project to meet the specific function of the system. No additional valves were required. Change is labor only. No change in days. | \$1,195.00 |
| 3. | <u>CPR #42 – Door panic hardware</u> Add panic bars on door 211A for the Sodium Hypochlorite room. Install push/pull hardware on door 218A for the Antiscalant room. No change in days. | \$6,914.00 |
| 4. | <u>CPR #43 – 6-inch magnetic meter on suction piping to influent air injection</u> <u>pumps and sample tap on the 24-inch finished water line</u> A. Add meter on the suction side of the aeration pumps to correctly meter raw water to the new plant. B. Add an additional sample tap on the 24-inch finished water line further away from the chemical injection points to provide more detention time before sampling. C. Ten (10) days added. | \$13,139.00 |

hdrinc.com

| | Description | <u>Amount</u> |
|-----|---|---------------|
| 5. | <u>CPR #44 – Electrical power for heater in stairway S2</u> Provides electrical power to unit heater EUH-05 in stairway S2. The electrical power was not shown on the plans for the heater in stairway S2. No days added. | \$3,012.00 |
| 6. | <u>CPR #45 – 3-inch vent pipe on 36-inch filter influent piping</u> Provides a 3-inch vent on the 36-inch gravity filter influent piping. Air is getting trapped and bubbling out in the 36-inch pipe and bubbling out in the 24-inch influent pipe to filter #6. No days added. | \$4,183.00 |
| 7. | <u>CPR #46 – Reduce plate settler blow-down discharge piping</u> Reduces the section of blow-down discharge piping from the plate settler to a 4-inch and add a 4-inch ball valve to allow for throttling of discharge. The purpose of the change is to reduce the splashing from discharge of the blow- down piping. No days added. | \$6,931.00 |
| 8. | <u>CPR #47 – Brick for the planter wall along the sidewalk ramp</u> Adds brick to the main entrance planter wall. It was determined that installing brick in this location would add to the appearance of the main entrance. No days added. | \$6,287.00 |
| 9. | <u>CPR #48 – Relocate flow meter FE-910 and piping</u> Relocates the flow meter and piping from downstream of the plate settler to upstream of the plate settler. This will allow for more accurate flow readings. No days added. | \$4,260.00 |
| 10. | <u>CPR #49 – New suction line taps for filter effluent</u> Provides additional 1-inch taps on the 16-inch filter effluent lines upstream of the flow control valves and extends the 1-inch suction piping for the sample pumps (SMPP 003 and 004) to these new sample taps. The current sample pumps periodically lose prime as a result of reduced pressure and air on the taps downstream of the filter effluent flow control valves. No days added. | \$4,255.00 |
| 11. | <u>CPR #50 – Silt Density Index (SDI) testing kit for Reverse Osmosis (RO)</u> Provides SDI testing kit similar to the testing apparatus used by the RO provider (Harn) for startup testing and operator training. The kit will allow the City staff the ability to perform ongoing testing with equipment they are trained on. No days added. | \$1,900.00 |
| 12. | <u>CPR #51 – Additional startup chemicals</u> Provides additional quantities of chemicals for startup and demonstration period. No days added. | \$16,168.00 |

| 13. | <u>CPR #52 – Change level sensor LT-200 for detention tank</u> Due to the proximity to the detention tank walls and other mounting restrictions, this change replaces the radar level transmitter with a submersible level transmitter type. No days added. | \$3,615.00 |
|-----|--|---------------|
| 14. | <u>CPR #53 – Reconfigure ORP sample line at RO forwarding pump header</u> Extends the Oxidation Reduction Potential (ORP) sample line above the 16- inch Reverse Osmosis Forwarding (ROF) piping to prevent water to continue to drain from the 16-inch ROF piping when the forwarding pumps are shut down. Install a vacuum breaker at the high point of the sample line to prevent siphoning when the system is shut down. No days added. | \$1,203.00 |
| 15. | <u>CPR #54 - Revise control logic to match control loop descriptions</u> Provides Programmable Logic Controller (PLC) and Human Machine Interface (HMI) programming to best operate the plant with regards to flow, filter water level, aeration pump control, trim control of effluent control valves, filter backwash sequence, high-high blower discharge pressure alarms, logic for control of backwash reclaim pumps/control valves, modify plate settler blowdown valve control, and to modify control logic for coagulant feed pumps. No days added. | \$13,147.00 |
| 16. | <u>CPR #55 - Provide 24-inch static mixer in 24-inch finished water line</u> Provides 24-inch static mixer to improve mixing of the chemicals added to the finish water for consistent control and adjustment of chemicals. No days added | \$30,335.00 |
| 17. | <u>CPR #56 - Reinforce garage door lintel and jams and public restroom opening.</u> <u>Construct a paver drainage channel at the exterior main entrance plaza</u> A. The garage door openings and south restroom opening require additional reinforcing of ½" painted steel plates. No days added. B. Provides an exterior drainage channel along the east side of the paver plaza at the main entrance to allow rainwater to discharge through the planter wall. No days added. | \$27,371.00 |
| 18. | <u>CPR #58 - Credit for wall/ceiling acoustical panels</u> This is a credit to not manufacture or install the remaining 64 acoustical wall/ceiling panels. The remaining wall/ceiling space is limited for additional acoustical panels due to the amount of plant equipment installed. No days added. | (\$22,500.00) |
| 19. | <u>CPR #59 – Credit for steel garage doors versus aluminum doors</u> This credit is to change from the specified aluminum garage doors to steel powder coat doors. Insulated aluminum doors in the specified size is not common. No days added. | (\$1,640.00) |

| 20. | <u>CPR #60 - Convert Sodium Permanganate feed system to Sodium Bisulfite</u> <u>feed system</u> This change re-purposes the Sodium Permanganate room 104 to a Sodium Bisulfite room. After plant start-up it was determined that Sodium Permanganate will not be required to operate the plant on a regular basis. Utilizing the storage tank and the chemical load-out station for the delivery and use of Sodium Bisulfite will enhance plant operations. No days added. | \$23,104.00 |
|-----|--|-------------|
| 21. | <u>CPR #61 – Additional contaminated south and southwest area of Plant #2</u> This change is for the contaminated soil discovered in the excavated material in the south and southwest area of the existing Water Plant #2. | \$98,940.06 |
| 22. | <u>CPR #63 – Delete 14-inch water line cap at Levee St, Cap 12-inch line near</u> reservoir #2 instead of inside of Plant #1 wet well, and add lock set to the garage unisex restroom This change is omit capping the 14-inch line coming from Plant #1 out to Levee St., cap the 12-inch line coming from Plant #1 closer to reservoir #1 instead of at the wet the well, and add a lock set to the restroom in the garage. | \$2,566.00 |
| 23. | <u>CPR #64 - Additional lighting, outlets, MCC, sanitary sewer lift station alarm</u> This change would add additional lighting above the new filters, meter room and two other locations where light levels are low. Additional outlets for the meter room in the garage. Connecting the sanitary sewer lift station alarm panel to the plant's monitoring system. Adding manual/auto selector switch and stop/start switch to MCC 32 for the plate settler mixer. | \$13,276.00 |

The total amount of Change Order No. 7 \$256,596.06

The total of all Change Orders to date (CO No. 1, 2, 3, 4, 5, 6 and 7) is \$756,145.77 along with ten (10) additional days added to the contract as noted in CPR #43 for a total of 72 additional days. Please contact me with any questions regarding this Change Order.

Sincerely,

HDR ENGINEERING, INC

Kevin F. Neuman

Kevin F. Newman, P.E. *Project Manager*

FS

November 24, 2020

Mr. Kyle Goodmanson 305 West Riverside Drive PO Box 176 Yankton, SD 57078

Re: Change Order No. 8 Yankton - Water Purification Facility Expansion Yankton, SD, City Project No. ES16-3

Dear Mr. Goodmanson,

Enclosed are three (3) copies of Change Order No. 8 for the Water Purification Facility Expansion.

Change Order No. 8 is for the following items:

| | Description | <u>Amount</u> |
|----------|---|---------------|
| 1. | <u>CPR #65 – Transfer pipe and valve between Reservoir #2 and Reservoir #3</u> Larger redundant pipe required between the two existing reservoirs to reduce the head differential between the two tanks at higher flow rates and allow the tanks to more closely operate at a common water level during high demands. | \$85,366.00 |
| 2. | <u>CPR #66 – Modifications to add start and stop capability of sample pumps</u> from the HMI in Control Room 223. Modifications made to allow start and stop of the Sample Pumps from the HMIs in Control Room 223 when the local selector switches at the pumps are set in AUTO. A virtual ON/OFF switch was included on the HMIs for each sample pump. | \$0.00 |
| 3. | <u>CPR #67 – Extend exhaust ductwork from ERV-01 to area by detention tank.</u> Extended the exhaust ductwork to pull air from near the vents and reduce the chlorine odors at the upper level entrance. | \$1,417.00 |
| 4. 5. | <u>CPR #68 – Remove red tile in existing filter area and replace with topping</u> <u>coat.</u> Existing red tile was removed and top coating applied so that the flooring would match the concrete flooring of the new building addition. <u>CPR #69 – Grass change deduct.</u> | \$12,460.00 |
| υ. | Substituted sod for the specified buffalo grass at the picnic shelter and sidewalk. | (\$3,682.00) |

hdrinc.com

| 6. | <u>CPR #70 –Enlarge swing gate at generator screen enclosure.</u> Revised the swing gate to generator area from 3 feet to 5 feet. | \$1,006.00 |
|-----|--|--------------|
| 7. | <u>CPR #71 – Emergency eyewash flow switches – 50/50 split of \$4.685.00</u> <u>between HDR and JTJ.</u> The flow switches submitted and approved for the emergency stations would not recording flow and signaling an alarm when the eyewash portion of the station was being used. Switches were replaced with lower flow setting switches. The cost of \$4,684 was split between HDR and JTJ. | \$0.00 |
| 8. | <u>CPR #72 – Furnish and install actuated valves on Side Stream Air Injection</u> <u>Pumps.</u> Check valves were not sealing tight allowing water to leak back during pump shut-down. Manufacturer provided motor operated valves for positive seat at shut-down at no additional cost. However, electrical wiring was required from the pump controls to signal open and close of the valves, which resulted in additional costs, but benefit to the City. | \$5,043.00 |
| 9. | <u>CPR #73 – Bike path lighting tie into existing panel.</u> Connect existing site/bike path lighting to existing panel/photo eye. Included trenching from the existing box to relocated light pole. Excludes replacing ballasts and bulbs. | \$1,617.00 |
| 10. | <u>CPR #74 – Planter outlets relocation.</u> | \$0.00 |
| 11. | <u>CPR #75 – Inlet and piping for draining low spot at southeast area of building.</u> Water was ponding in a low spot of the concrete driveway near the overhead door on the eastside of the Maintenance Garage. An inlet with piping routed to the riverbank was installed to provide positive drainage from the area. | \$6,093.00 |
| 12. | <u>CPR #78 – Powder Coat Handrailing at Entrance Ramp Black</u> Powder coated the handrailing along the ramp at the front entrance black to match the handrailing in the other areas. | \$1,914.00 |
| 13. | <u>CPR #79 – Site Paving and Sidewalk Deduct</u> There were areas that site paving improvements were not incorporated into the project as originally shown on the contract documents due to a change in the scope of the work. A deduct was provided for the reduced amount of pavement and sidewalk. | (\$3,023.00) |
| 14. | <u>CPR #80 – Repairs to Irrigation System at Meridian Bridge</u> Repairs to the existing irrigation system and expansion of the irrigation system was completed as out of scope work at the Meridian Bridge in the area used by the Contractor for parking and materials storage. | \$3,583.00 |
| | The total amount of Change Order No. 8 | \$111,794.00 |

The total of all Change Orders to date (CO No. 1, 2, 3, 4, 5, 6, 7, and 8) is \$867,939.77 along with one-hundred, sixty-eight (168) additional days added to the contract for final completion as

noted in Change Order No. 8. Please contact me with any questions regarding this Change Order.

Sincerely,

HDR ENGINEERING, INC

Kevin F. Neuman

Kevin F. Newman, P.E. *Project Manager*

CHANGE ORDER

PROJECT TITLE: City of Yankton Water Purification Facility Expansion

CHANGE ORDER NO .: 8

| PROJECT NO: | City Project No. ES16-3 | DATE: | November 20, | 2020 |
|-------------|-------------------------|-------|--------------|------|
| | | | | |

DESCRIPTION: The following changes have been made to the contract documents.

| | 1. | CPR #65 – Transfer pipe and valve between Reservoir #2 and Reservoir #3. | \$85,366.00 | |
|---|---------|--|--------------|--|
| | 2. | CPR #66 – Modifications to add start and stop capability of the sample pumps from the HMI in Control Room 223. | \$0.00 | |
| | 3. | CPR #67 – Extend exhaust ductwork from ERV-01 to area by detention tank. | \$1,417.00 | |
| | 4. | CPR #68 – Remove red tile in existing filter area and replace with topping coat. | \$12,460.00 | |
| | 5. | CPR #69 – Grass change deduct. | (\$3,682.00) | |
| | 6. | CPR #70 – Enlarge swing gate at generator screen enclosure. | \$1,006.00 | |
| | 7. | CPR #71 – Emergency eyewash flow switches – 50/50 split of \$4,685.00 between HDR and JTJ. | \$0.00 | |
| | 8. | CPR #72 – Furnish and install actuated valves on Side stream Air Injection Pumps. | \$5,043.00 | |
| | 9. | CPR #73 – Bike path lighting tie into existing panel. | \$1,617.00 | |
| | 10. | CPR #74 – Planter outlets relocation. | \$0.00 | |
| | 11. | CPR #75 – Inlet and piping for draining low spot at southeast area of building. | \$6,093.00 | |
| | 12. | CPR #78 – Powder Coat Handrailing at Entrance Ramp Black | \$1,914.00 | |
| | 13. | CPR #79 – Site Paving and Sidewalk Deduct | (\$3023.00) | |
| | 14. | CPR #80 – Repairs to Irrigation System at Meridian Bridge | \$3,583.00 | |
| Т | otal An | nount of this Change Order | \$111,794.00 | |
| | | | | |

JUSTIFICATION: See attached copies of CPR #65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 78, 79, and 80 for a description of the changes and justification for the changes.

| Original Contract Amount: | \$34,012,000.00 |
|--|-----------------|
| Current Contract Amt. Adjusted by Previous Change Orders: | \$34,768,145.77 |
| Contract Amt. due to this Change Order will be (increased) (decreased) by: | \$111,794.00 |
| Contract Amount including this Change Order will be: | \$34,879,939.77 |

Final Completion Contract Time will be (increased) (decreased) by <u>168 days</u> Substantial Completion Date will be <u>December 6, 2019</u> Final Completion Date for all work will be <u>November 30, 2020</u>

RECOMMENDED BY: Kerrin F. Neuman HDR Engineering, Inc. (Engineer)

APPROVAL:

ORDERED BY: ______ Director of Environmental Services, City of Yankton

ACCEPTED BY

John T. Jones Construction (Contractor)

Page: 1 of 1

| FJK | | |
|--|--|-----------|
| | Change Proposal Request N | o: 65 |
| | (Not a Change Order) | |
| Project Name: | Project Owner: | |
| 'Yankton - Water Purification Facility Expansion | City of Yankton, SD | |
| HDR Project No: | Owner's Project No. (If applicable): | |
| 10054142 | ES16-3 | |
| Contractor: | Regulatory Agency Project No. (If applicab | le): |
| John T. Jones 2213 7th Ave N | | |
| Fargo, ND 58102 | Initiated by | Date: |
| | X Engineer [] CM/Contractor | 3/18/2020 |

Attention:

The following change in the contract on this project is proposed. Please provide your proposed price for the cost of this change.

1) A breakdown of cost SHALL be provided upon request by the Owner or Engineer.

2) Work shall not commence until authorized by the Owner.

Description of Proposed Change :

Core drill openings in the east wall of existing Reservoir #2 and the west wall of existing Reservoir #3 and provide 24" buried piping with resilient wedge gate valve between the existing reservoirs as shown on the altached marked up copy of Sheet 01C115B. Construct reinforced concrete collars at each exterior wall of the reservoirs at the pipe penetrations.

Reason for change is to reduce the differential head between the two tanks at higher flow rates and allow the tanks to more closely operate at a common water level during high demands.

Section No.:

Drawing No.: 01C115B

File Attachments:

Sheet 01C115B for CPR #65 - Transfer Piping Between Reservoir #2 and Reservoir #3.pdf

Kevin Newman

Вy

All work shall be in accordance with the terms, stipulations, and conditions of the original Contract Documents. If the work herein provided for is Approved by Change Order, the time of completion will be:

[] Increased [] Decreased [] Unchanged

by 0 calendar days.

This change will: [] Add [] Deduct [] Not Change

\$85,366.00

General Contrac

Date

HDR Recommendation:

X Recommend Acceptance

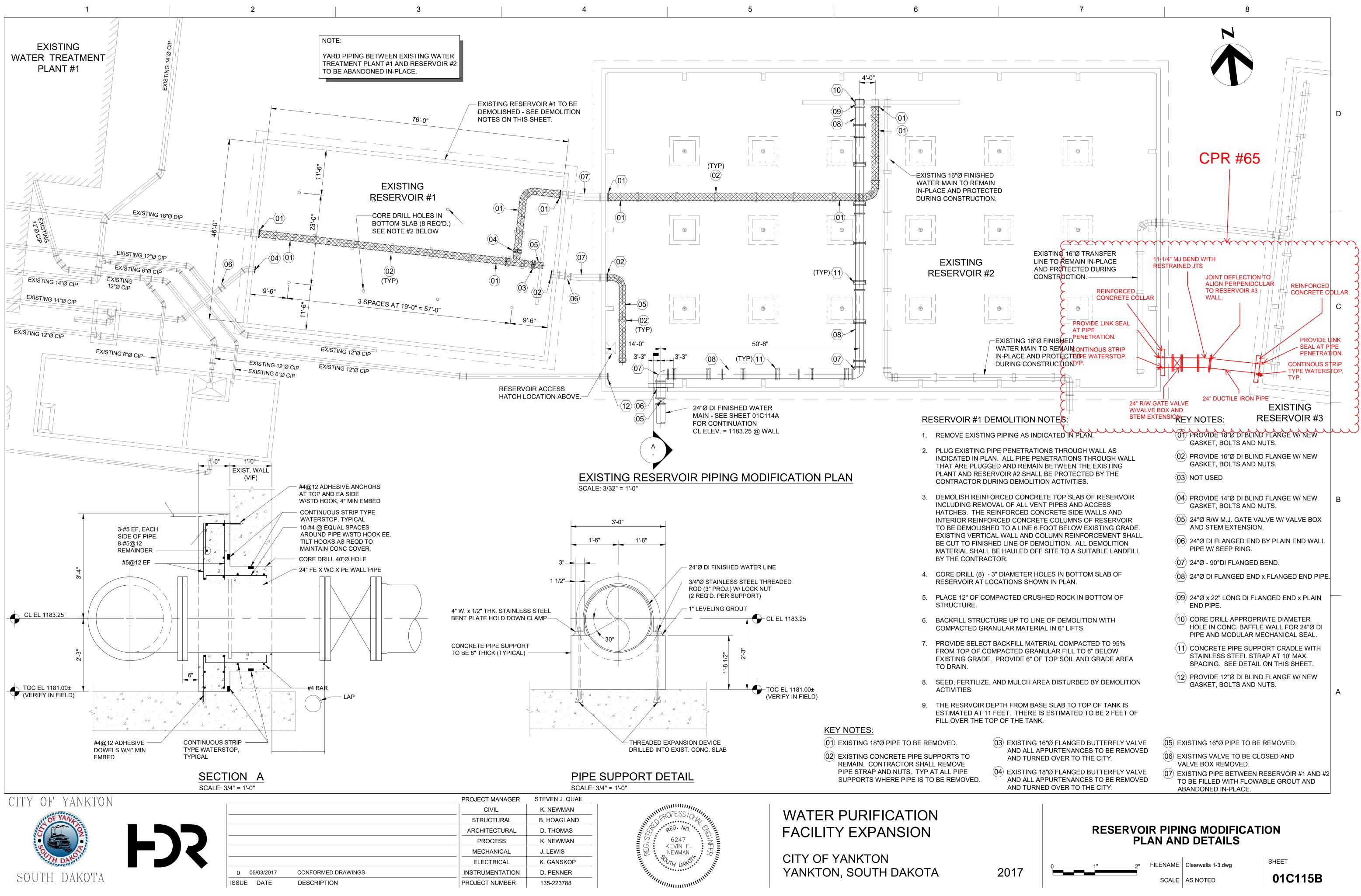
Do Not Recommend Acceptance Kerrin F. Thermon By: HDR Engineering, Inc.

Date

Owner's Action:

Accepted [] Not Accepted By: Ow

Date



| Water Purification Facility Yankton, SD | Expansion | PROPOSED CHAN | GE ORDER 78-24" Revised | |
|---|-------------------------|-------------------------|---------------------------------------|-------------------|
| JTJ PROJECT # 1702 | | DATE | 03/24/20 | |
| PROPOSED CHANGE: | Add a 24" transfer line | between reservoir 2 & 3 | , collar around penetra | tions on exterior |
| | SUMMAR | RY SHEET | | |
| 1 MATERIAL | | | | |
| 2 Material Cost | | | 36,209 | |
| 3 Sales Tax | @ | 6.50% | | |
| 4 Material Handling Cost | @ | 5% | | |
| 5 Expendable Material Cost | @ | 5% | 5 1,810 | |
| 6 <mark>TOTAL MATERIAL COST</mark> 7 LABOR | | | | \$42,183 |
| 7 LABOR Manhours | 156.0 @ | \$41.00 | \$6,396 | |
| Supervision | 10.0 @ | \$52.00 | | |
| 8 Fringe Benifits | 156.0 @ | \$10.67 | | |
| 9 Hourly Labor Cost | 100.0 @ | φ10.07 | \$8,581 | |
| 10 Labor Overhead | @ | 45% | | |
| 11 Tool Replacement Cost | @ | 5% | | |
| 12 TOTAL LABOR COST | Ũ | - | • - | \$12,871 |
| | | | | |
| 13 EQUIPMENT COSTS | | | | \$500 |
| | | | | ¢ 440 |
| 14 OTHER DIRECT COSTS 15 | SUBTOTAL | | | \$410 |
| 15 | SUBTUTAL | | | \$55,964 |
| 16 MARKUP | @ | 15% | \$8,394.63 | |
| 17 | SUBTOTAL | | , , , , , , , , , , , , , , , , , , , | \$64,359 |
| | | | | |
| 18 SUBCONTRACT COST | | | \$16,850 | |
| 19 MARKUP | @ | 5% | \$843 | |
| 20 TOTAL SUB CONTRACT C | OST | | | \$17,693 |
| 21 | SUBTOTAL | | | \$82,051 |
| | _ | | | |
| 22 BOND COST | @ | 1% | | \$821 |
| 23 BUILDERS RISK | @ | 1% | | \$821 |
| 24 EXCISE TAX | @ | 2% |) | \$1,674 |
| 25 | SUBTOTAL | | | \$85,366 |
| | | | | 400,000 |

-After 30 days we reserve our right to renegotiate this proposal if it is not turned into a fully executed change order.

-This proposal may be withdrawn by John T. Jones Const. Co. if not accepted within 10 days.

-Payment to be made within 30 days of date of invoice.

| 25 | CHANGE REQUEST TOTAL | \$85,366 |
|----|----------------------------------|----------|
| | CONTRACT DURATION CHANGE REQUEST | 0 DAYS |

LABOR & MATERIAL WORKSHEET #1

| SIZE | DESCRIPTION | QUANT | LABOR UNIT | TOTAL UNITS | MATERIAL UNIT PRICE | TOTAL PRICE |
|------|---|-------|---------------|----------------|---------------------------|----------------|
| | - | - | - | - | - | - |
| | Core and Main | 1 | 0.00 | 0.00 | \$32,624.00 | \$32,624.00 |
| | Concrete | 4 | 0.00 | 0.00 | \$150.00 | \$600.00 |
| | Rebar | 1 | 0.00 | 0.00 | \$975.00 | \$975.00 |
| | Ероху | 6 | 0.00 | 0.00 | \$44.99 | \$269.94 |
| | Greenstreak Hydrotite Rolls | 4 | 0.00 | 0.00 | \$185.00 | \$740.00 |
| | Hydrotite Adhesive Brushes, bleach, tiewire, lumber, plywood, disinfection, | 2 | 0.00 | 0.00 | \$50.00 | \$100.00 |
| | etc | 1 | 0.00 | 0.00 | \$900.00 | \$900.00 |
| | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| MH | Purchase materials and stage | 6 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| MH | Clean up core drill slurry | 8 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| MH | place wall pipes | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| MH | FRP Concrete collars | 104 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| MH | Cleanup and disinfect | 10 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| MH | Link Seal 1 ring each | 28 | | | \$0.00 | \$0.00 |
| | | 0 | | | | \$0.00 |
| | | 0 | | | | \$0.00 |
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| | | 0 | | | | \$0.00 |
| | | 0 | | | | \$0.00 |
| | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | TOTAL LABOR UNITS | | | 0.00 | | |

TOTAL MATERIAL

\$36,208.94

EQUIPMENT SHEET

| EQUIPMENT DESCRIPTION | TIME USED | COST RATE | TOTAL COST | FOG COST |
|--------------------------|------------------|------------------|-------------------|-----------------|
| BACKHOES | | | | |
| PC 300 | 0.00 | \$150.00 | \$0.00 | \$0.00 |
| PC 400/360 | 0.00 | \$195.00 | \$0.00 | \$0.00 |
| Kubota Mini Excavator | 0.00 | \$95.00 | \$0.00 | \$0.00 |
| LOADERS/DOZERS | | | | |
| KOMATSU WA320 | 0.00 | \$100.00 | \$0.00 | \$0.00 |
| KOMATSU D61 | 0.00 | \$140.00 | \$0.00 | \$0.00 |
| COMPACTORS | | | | |
| DRUM | 0.00 | \$60.00 | \$0.00 | \$0.00 |
| MAINTAINER - BLADE | 0.00 | \$90.00 | \$0.00 | \$0.00 |
| CRANES | | | | |
| 50 TON HYDRO | 0.00 | \$150.00 | \$0.00 | \$0.00 |
| MANITOWOC 777 | 0.00 | \$220.00 | \$0.00 | \$0.00 |
| WELDERS | | | | |
| TRAILBLAZER | 0.00 | \$55.00 | \$0.00 | \$0.00 |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| PUMPS | | | | |
| SYKES 8" WATER PUMP | 0.00 | \$10.00 | \$0.00 | \$0.00 |
| CONCRETE PUMP | 1.00 | \$500.00 | \$500.00 | \$0.00 |
| OTHER EQUIPMENT | | | | |
| BOBCAT | 0.00 | \$60.00 | \$0.00 | \$0.00 |
| FORKLIFT | 0.00 | \$70.00 | \$0.00 | \$0.00 |
| EQUIPMENT FREIGHT | | | | |
| TRUCKING | 0.00 | \$300.00 | \$0.00 | \$0.00 |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | |
| TOTAL EQUIPMENT | | | \$500.00 | |
| TOTAL FOG | | | | \$0.00 |
| TOTAL EQUIPMENT COST | | \$500.00 | | |

DIRECT COSTS

| DESCRIPTION | TIME USED | COST RATE | LUMP SUM | TOTAL COST |
|-------------------------|--------------|--------------|-------------|---------------|
| | | | | |
| ENGINEERING OR DESIGN | | | | |
| OFFICER | 0.00 | \$160.00 | 0.00 | \$0.00 |
| PROJECT MANAGER | 3.00 | \$125.00 | 0.00 | \$375.00 |
| ADMIN. ASSISTANT | 1.00 | \$35.00 | 0.00 | \$35.00 |
| PROJECT ENGINEER | 0.00 | \$90.00 | 0.00 | \$0.00 |
| FIELD ENGINEER | 0.00 | \$75.00 | 0.00 | \$0.00 |
| OFFICE OVERHEAD EXPENSE | | | | |
| ESTIMATING | 0.00 | \$50.00 | 0.00 | \$0.00 |
| DRAFTING | 0.00 | \$45.00 | 0.00 | \$0.00 |
| SCHEDULER | 0.00 | \$60.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| TELEPHONE OR MAIL | | | | |
| TELEPHONE | 0.00 | \$25.00 | 0.00 | \$0.00 |
| FAX TIME | 0.00 | \$30.00 | 0.00 | \$0.00 |
| COPIER TIME | 0.00 | \$15.00 | 0.00 | \$0.00 |
| REPRODUCIBLES | 0.00 | \$30.00 | 0.00 | \$0.00 |
| MAIL/OVERNIGHT | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER TIME | | | | |
| COMPUTER | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER SCHEDUL | II 0.00 | \$25.00 | 0.00 | \$0.00 |
| CAD | 0.00 | \$30.00 | 0.00 | \$0.00 |
| PLOTTING | 0.00 | \$40.00 | 0.00 | \$0.00 |
| TRAVEL EXPENSE | | | | |
| SITE VISIT (CAR) | 0.00 | \$65.00 | 0.00 | \$0.00 |
| SITE VISIT (PLANE) | 0.00 | \$300.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| OTHER EXPENSE | | | | |
| Shop labor | 0.00 | \$41.00 | 0.00 | \$0.00 |
| Delivery | 0.00 | \$25.00 | 0.00 | \$0.00 |
| , | 0.00 | \$0.00 | 0.00 | \$0.00 |
| PLAN/TAP FEES | | · | | |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | |

TOTAL DIRECT COST

\$410.00

SUBCONTRACTS

| SUBCONTRACTOR #1 Slowey Northwest Conc Cutting Seeding | \$13,000.00 \$2,750.00 \$1,100.00 \$0.00 \$0.00 | | | |
|---|---|--------|-------------|--------|
| TOTAL | \$16,850.00 | | | |
| SUBCONTRACTOR #2 | | | | |
| | | \$0.00 | | |
| | | \$0.00 | | |
| | | \$0.00 | | |
| | | \$0.00 | | |
| | | \$0.00 | | |
| TOTAL | | \$0.00 | | |
| SUBCONTRACTOR #3 | | | | |
| | | | \$0.00 | |
| | | | \$0.00 | |
| | | | \$0.00 | |
| | | | \$0.00 | |
| | | | \$0.00 | |
| TOTAL | | | \$0.00 | |
| SUBCONTRACTOR #4 | | | | |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| TOTAL | | | | \$0.00 |
| SUBCONTR | ACTOR TOTAL | | \$16,850.00 | |



CORE & MAIN LP #245 5145 211TH STREET W, PO BOX 249 FARMINGTON MN 55044 P (651) 463-6090 / F (651) 463-4554

JOB NAME: CPR 65 - CHANGE ORDER LOCATION: YANKTON, SD ENGINEER: HDR, INC. BID DATE: N/A

| | BID ID | #: JP20-0320 | | | - Los | PRICING | | - |
|-----|--------|---|--|-------|--------------|--|-------------|---|
| 175 | 1 | | LINING/ | LBS | LBS | \$ NET/EA | \$ EXT | |
| TY | UoM | DESCRIPTION | NOTES | EA | TOTAL | NETIEA | EAI | t |
| | | | | 2.4 | | | 1.2.1.1 | |
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| | | *THIS TAKEOFF REPRESENTS OUR INTERPRETATION | | | | | | |
| | | | | | | | | L |
| | | OF THE PLANS & SPECS, AND IS OFFERED AS AN AID | | | | | | |
| | | TO BIDDING, ALL MATERIALS ARE SUBJECT TO | | | | | | L |
| | | ENGINEER APPROVAL.* | | | | | | L |
| | | | | | | 1 | | L |
| | | THE IRON & STEEL MATERIALS QUOTED ON THIS | | | | | 0 | L |
| | | PROJECT COMPLY WITH THE AMERICAN IRON AND | | | | | | |
| | | STEEL ACT (AIS) | | | | | | L |
| | | a structure week | | | | | | |
| | | | | | | | | |
| | | ALT 1A - 24" WITH DOUBLE LINK-SEALS AT WALLS | 1 may | | | | | |
| 2 | EA | 30" CORE DRILL | OTHERS | | | and the second sec | Manaday | |
| 12 | EA | LS-575S LINK SEAL W/ 316 SS BOLT | 1. | 0 | 0 | \$32.53 | \$3,643.36 | |
| | LF | 24" CL 50 TYTON JOINT DIP | 3-5 DAYS | 98 | 3,532 | \$85.32 | \$3,071.52 | |
| 86 | LF | 24 CE SUTTINU SUITEN 24" POLYWRAP | and a format | 0 | 0 | \$1.48 | \$325.60 | L |
| 20 | | A READ AND A CONTRACT ON A READ AND A | 3-4 DAYS | 2,300 | 2,300 | \$17,613.64 | \$17,613.64 | Ľ |
| | EA | 24" MJ RW GATE VALVE 7'-8' ADJUSTABLE CS VALVE EXTENSION STEM | a sector | 0 | 0 | \$118.65 | \$118.65 | |
| | EA | | 2 | 0 | 0 | \$220.00 | \$220.00 | Ľ |
| | EA | 668-S VALVE BOX COMPLETE DOMESTIC | 2-3 DAYS | 770 | 770 | \$4,297.52 | \$4,297.52 | |
| 8 | EA | 24" DI C110 MJ 11 BEND L/ACC | 2-0 0A10 | 3 | 12 | \$23.15 | \$92.60 | |
| ÷ | EA | 24" MJ GASKET - SBR | | 139 | 556 | \$360.78 | \$1,443.12 | |
| | EA | 24" MJ RESTRAINT FOR DIP | 3-4 DAYS | 1 | | \$4.65 | \$297.60 | |
| 4 | EA | 3/4" X 5" COR-BLUE T-HEAD BOLT & NUT | | 1 | 64 | \$1,500.00 | \$1,500.00 | |
| | EA | TAXABLE FREIGHT | | 0 | 0 | \$1,500.00 | \$32,623.61 | |
| | | SUBTOTAL, LESS TAX, ALT 1A: | | | 7,234 | | 052,020.01 | |
| | | IT IS ANNUT I TART & LINAL DIDE | 1 | | | | | |
| | | ALT 1B - 24" WITH TAPT MJ WALL PIPE | OTHERS | | | and the second s | 1000 | |
| | EA | 36" CORE DRILL | 5-6 DAYS | 285 | 570 | \$3,708.75 | \$7,417.50 | |
| | EA | 24" TAPT MJ X PE DIP 2'0" W/WC | 3-5 DAYS | 98 | 3,532 | \$85.32 | \$3,071.52 | |
| 6 | LF | 24" CL 50 TYTON JOINT DIP | 3-3 DATS | 0 | 0 | \$1.48 | \$325.60 | |
| 20 | LF | 24" POLYWRAP | | 2,300 | 2,300 | \$17,613.64 | \$17,613.64 | |
| | EA | 24" MJ RW GATE VALVE | 3-4 DAYS | 2,000 | 0 | \$118.65 | \$118.65 | |
| | EA | 7'-8' ADJUSTABLE CS VALVE EXTENSION STEM | | 0 | | \$220.00 | \$220.00 | |
| | EA | 668-S VALVE BOX COMPLETE DOMESTIC | a management | 0 | 0 | | \$4,297.52 | |
| | EA | 24" DI C110 MJ 11 BEND L/ACC | 2-3 DAYS | 770 | 770 | \$4,297.52 | | |
| | EA | 24" MJ GASKET - SBR | | 3 | 18 | \$23,15 | \$138.90 | |
| | EA | 24" MJ RESTRAINT FOR DIP | 3-4 DAYS | 139 | 834 | \$360,78 | \$2,164.68 | |
| | EA | 24" TAPT MJ STUD PACK 304 SS | 1. | 0 | 0 | \$81.15 | \$162.30 | |
| 4 | EA | 3/4" X 5" COR-BLUE T-HEAD BOLT & NUT | | 1 | 64 | \$4.65 | \$297.60 | |
| 4 | EA | TAXABLE FREIGHT | | 0 | 0 | \$1,500.00 | \$1,500.00 | |
| | LA | SUBTOTAL, LESS TAX, ALT 1B: | | | <u>8,088</u> | | \$37.327.91 | |
| | | | | | | | | |
| | | ALT 2A - 30" WITH DOUBLE LINK-SEALS AT WALLS | OTHERR | | | | 1 | |
| | EA | 36" CORE DRILL | OTHERS | 0 | 0 | \$16.16 | \$2,585.60 | |
| 30 | EA | LS-475S LINK SEAL W/ 316 SS BOLT | | 0 | 0010 | \$138.56 | \$5,542.40 | |
| D | LF | 30" CL 52 TYTON JOINT DIP | 3-5 DAYS | 150 | 6,012 | | \$400.40 | |
| 20 | LF | 30" POLYWRAP | Section of the | 0 | 0 | \$1.82 | \$27,840.91 | |
| | EA | 30" MJ RW GATE VALVE W/ BEVEL GEAR OP & 2" NUT | 3-4 DAYS | 2,300 | 2,300 | \$27,840.91 | | |
| | EA | 7'-8' ADJUSTABLE CS VALVE EXTENSION STEM | T Contraction | 0 | 0 | \$118.65 | \$118.65 | |
| | EA | 668-S VALVE BOX COMPLETE DOMESTIC | 1.777 - 40 | 0 | 0 | \$220.00 | \$220.00 | |
| | EA | 30" DI C153 MJ 11 BEND L/ACC | 2-3 DAYS | 800 | 800 | \$3,788.05 | \$3,788.05 | |
| | | *QUOTING C153 ILO C110, WHICH IS NOT AVAILABLE* | 1.1 | | | 100 million | and an | |
| | EA | 30" MJ GASKET - SBR | 1.2 | 4 | 17 | \$55.72 | \$222.88 | |
| | EA | 30" MJ RESTRAINT FOR DIP | 3-4 DAYS | 197 | 788 | \$825.67 | \$3,302.68 | |
| | 1.00 | 1" X 6" COR-BLUE T-HEAD BOLT & NUT | 1.10.0000 | 1 | 96 | \$9,65 | \$772.00 | |
| 0 | EA | | | 0 | 0 | \$1,500.00 | \$1,500.00 | |
| | EA | TAXABLE FREIGHT | | | 10.013 | | \$46,293.57 | |

| | BID ID #: JP20-0320 | | | | PRICING COPY | | | |
|-----|---------------------|---|--|-------------|--------------|-------------------|--------------|------|
| QTY | UoM | DESCRIPTION | LINING/ NOTES | LBS EA | LBS TOTAL | \$ NET/EA | \$ EXT | Line |
| wit | 0011 | | | | | | | - 6 |
| | | ALT 2B - 30" WITH TAPT MJ WALL PIPE | 1. | 1.11 | 1.00 | | | e |
| 2 | EA | 42" CORE DRILL | OTHERS | | | 1. 100 1.100 1.10 | Service | 6 |
| 2 | EA | 30" TAPT MJ X PE DIP 2'0" W/WC | 5-6 DAYS | 783 | 1,566 | \$6,143.75 | \$12,287.50 | |
| 40 | LF | 30" CL 52 TYTON JOINT DIP | 3-5 DAYS | 150 | 6,012 | \$138.56 | \$5,542.40 | |
| 220 | LF | 30" POLYWRAP | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 0 | 0 | \$1.82 | \$400.40 | |
| 1 | EA | 30" MJ RW GATE VALVE W/ BEVEL GEAR OP & 2" NUT | 3-4 DAYS | 2,300 | 2,300 | \$27,840.91 | \$27,840.91 | |
| 1 | EA | 7'-8' ADJUSTABLE CS VALVE EXTENSION STEM | | o | 0 | \$118.65 | \$118.65 | 6 |
| 1 | EA | 668-S VALVE BOX COMPLETE DOMESTIC | 1. | 0 | 0 | \$220.00 | \$220.00 | 6 |
| 4 | EA | 30" DI C153 MJ 11 BEND L/ACC | 2-3 DAYS | 800 | 800 | \$3,788.05 | \$3,788.05 | 6 |
| | EA | *QUOTING C153 ILO C110, WHICH IS NOT AVAILABLE* | | | | | | 7 |
| | | 30" MJ GASKET - SBR | | 4 | 25 | \$55.72 | \$334.32 | 7 |
| 6 | EA | | 3-4 DAYS | 197 | 1,182 | \$825.67 | \$4,954.02 | 73 |
| 6 | EA | 30" MJ RESTRAINT FOR DIP | 0.4 DATIO | 0 | 0 | \$154.29 | \$308.58 | 73 |
| 2 | EA | 30" TAPT MJ STUD PACK 304 SS | | 1 | 96 | \$9.65 | \$772.00 | 74 |
| 80 | EA | 1" X 6" COR-BLUE T-HEAD BOLT & NUT | | 0 | 0 | \$1,500.00 | \$1,500.00 | 78 |
| 1 | EA | TAXABLE FREIGHT | | | 11.981 | | \$58,066.83 | 76 |
| | 1.1 | SUBTOTAL, LESS TAX, ALT 2B: | | | 11.001 | | 211,000,0121 | 77 |
| | | AISE SPECIFIED HEREIN PRICES QUOTED ARE VALID IF ACCEPT | | DRODUCTO AL | | V CUSTOMER FOR MA | NUFACTURE | 78 |

UNLESS OTHERWISE SPECIFIED HEREIN, PRICES QUOTED ARE VALID IF ACCEPTED BY CUSTOMER AND PRODUCTS ARE RELEASED BY CUSTOMER FOR MANUFACTURE WITHIN TEN (10) CALENDAR DAYS FROM THE DATE OF THIS QUOTATION. CORE & MAIN LP RESERVES THE RIGHT TO INCREASE PRICES UPON THIRTY (30) CALENDAR DAYS' NOTICE TO ADDRESS FACTORS INCLUDING, BUT NOT LIMITED TO, GOVERNMENT REGULATIONS, TARIFFS, TRANSPORTATION, FUEL AND RAW MATERIAL COSTS. DELIVERY WILL COMMENCE BASED UPON MANUFACTURER LEAD TIMES. ANY MATERIAL DELIVERIES DELAYED BEYOND MANUFACTURER LEAD TIMES MAY BE SUBJECT TO PRICE INCREASES AND/OR APPLICABLE STORAGE FEES. THIS BID PROPOSAL IS CONTINGENT UPON BUYER'S ACCEPTANCE OF SELLER'S TERMS AND CONDITIONS OF SALE, AS MODIFIED FROM TIME TO TIME, WHICH CAN BE FOUND AT: HTTPS://COREANDMAIN.COM/TANDC

Tim Vanderzanden

From: Sent: To: Subject: Mike Purdy <Mpurdy@northwestconcretecut.com> Friday, March 20, 2020 9:53 AM Tim Vanderzanden RE: Yankton WTP - 2 cores

Tim, Total price for each of the 3 sizes is as follows and does include the necessary travel.

2, 28" diameter x 12" pcc core drilled holes. \$2750.00 - Link sealed 2, 36" diameter x 12" pcc core drilled holes. \$3300.00 - Link Sealed 2, 39" diameter x 12" pcc core drilled holes. \$3525.00 - Collars

Some of this equipment is awkward and heavy and I am assuming you would likely have equipment on site that could help us lift something up on the wall, move something around if necessary.

Any other questions, feel free to contact me back anytime.

Thanks Mike

Michael Purdy VP-Ops

orthwes CONCRETE CUTTING CRANE SERVICE

Northwest Concrete Cutting & Crane Service 1001 E. 52nd Street North Sioux Falls, SD 57104 605-334-4700 (O) 605-334-4900 (F) 605-201-5400 (M)

From: Tim Vanderzanden <timjv@jtjconst.com> Sent: Friday, March 20, 2020 9:21 AM To: Mike Purdy <Mpurdy@northwestconcretecut.com> Subject: RE: Yankton WTP - 2 cores

Mike a 39" would work. Also can you quote me on the smaller holes as well that I originally asked (28" and 36") so I can give the owner some options? 2 cores of all 3 sizes

Thanks,

Tim Vanderzanden | Project Manager John T. Jones Construction Co. 2213 7th Ave N Fargo, ND 58102



1101 S LYONS AVE, SIOUX FALLS, SD 57106 3030 N PLAZA DR, RAPID CITY, SD 57709 2121 LEECH AVE, SIOUX CITY, IA 51106 4001 MAIN AVE, FARGO, ND 58103 351 24TH ST, DICKINSON, ND 58601 (800)843-3707 (800)658-5437 (800)243-3707 (800)540-2760 (855)282-7892

-PROPOSAL-

Your Reference: Main Pump Station Sioux Falls, SD

Attn:

To:

Bid Date: 5/30/2019

WE PROPOSE TO FURNISH F.O.B. NEAREST BIERSCHBACH LOCATION

| Quantity | / Description | | |
|----------|-------------------------|--|---|
| | Silt Fence | SF1216, Low Flow, 36"x330' or 1000' Roll Woven Wire, 26"x330' Roll 5' Steel T-Post 8" Cable Ties - Bag of 100 pcs | 0.28/lf 0.38/lf 4.05 ea 3.70/bag |
| | Erosion Control Wattle | Straw Log, 12" DIA x 20' Long 1"x2"x24" Wood Stakes, 50 per Bundle | 30.00/roll 27.50/bdl |
| | Erosion Control Blanket | Western Excelsior, CS-3, Coconut/Straw, 8'x112.5' Roll (100sy) Staples, 6"x1"x6", 11 Gauge, 1000/box Larger Roll Sizes Available - Minimum Quantities Apply SD DOT Type 3 Erosion Control Blanket | 58.75/roll 37.00/box |
| | PVC Waterstop | Greenstreak, #702 - 3/16" x 4" - Ribbed w/Center Bulb - 3/4" dia Greenstreak, #706 - 3/8" x 6" - Ribbed w/Center Bulb - 15/16" dia | 1.40/lf 3.79/lf |
| | Bentonite Waterstop | Swellstop, 3/8"x3/4"x25' Roll Swellstop, 1"x3/4"x16'8" Roll Primer, 1 quart | 22,00/roll 27.00/roll 18.50/qt |
| | Hydrophilic Waterstop | Greenstreak, Hydrotite CJ1020-2KADH, 33' Roll | 185.00/roll |
| I | Form Oil | Dayton, J-1-A, 55 gal Dayton, Magic Kote, 55 gal WR Meadows, Citrus Duoguard, 55 gal | 355.00 ea 415.00 ea 415.00 ea |
| c | Concrete Form Ties | Symons & Gates Systems Available | Call for Quote |
| E | Броху | Powers, Pure 110+, 9 oz Quik-Shot Cartridge (12 cartridges/case) | 198.00/case |
| | | MUST Get Engineer Approval Prior To Purchasing Materials | |

TERMS: NET 30 DAYS FROM DATE OF INVOICE.

THE ABOVE QUOTATION EXPIRES THIRTY DAYS FROM DATE ABOVE. PRICES QUOTED HEREIN ARE EXCLUSIVE OF ALL SALES, USE, AND SIMILAR TAXES.

WE THANK YOU FOR THE INQUIRY AND HOPE TO HAVE THE CHANCE TO SERVE YOU.

Where you always do business with an owner! www.Bierschbach.com

Eric Feucht efeucht@bierschbach.com (P) 605-332-8701 (F) 605-332-2762

Tim Vanderzanden

From: Sent: To: Cc: Subject: Friday, March 20, 2020 10:01 AM Tim Vanderzanden Jacob Rogers 🖨 RE: Yankton WTP - CPR 65 - Reservoir rebar

Hi Tim

We can provide the reinforcing for these 2 structures at a cost of \$975.00 /lot delivered on a SCF route truck that goes to Yankton on Tuesdays & Thursdays. The lead time for this material will be approximately 4 weeks.

Thank You



Chris Taylor

Estimating / Detailing Supervisor – Reinforcing Steel Phone: 712-226-1738 712-252-4667 Fax: Office: 712-252-4181 ctaylor@siouxcityfoundry.com www.siouxcityfoundry.com

From: Jacob Rogers 🖨 Sent: Thursday, March 19, 2020 4:41 PM Subject: FW: Yankton WTP - CPR 65 - Reservoir rebar

I added as an attachment. See if that works.

Thanks, Have a Wonderful Day!

Stree 1871





Tim Vanderzanden

From:Patrick Slowey <pat_slowey@hotmail.com>Sent:Monday, March 23, 2020 3:02 PMTo:Tim VanderzandenSubject:Re: Yankton WTP - CPR 65 - Transfer line reservoir 2 to 3

This looks like a complete pain-will have to be side dug,etc. Assuming I have access with an excavator.... \$13,000 for 24" \$14,000 for 30" You supply pipe,fittings,core drilling, re-seeding if necessary

From: Tim Vanderzanden <timjv@jtjconst.com> Sent: Monday, March 23, 2020 2:31 PM To: Patrick Slowey <pat_slowey@hotmail.com> Subject: RE: Yankton WTP - CPR 65 - Transfer line reservoir 2 to 3

Pat are you coming up with a price on this?

Thanks,

Tim Vanderzanden | Project Manager John T. Jones Construction Co. 2213 7th Ave N Fargo, ND 58102 (D)701-232-3358 x330 | (C)701-371-7117 www.jtjconst.com

From: Patrick Slowey <pat_slowey@hotmail.com> Sent: Thursday, March 19, 2020 1:40 PM To: Tim Vanderzanden <timjv@jtjconst.com> Subject: Re: Yankton WTP - CPR 65 - Transfer line reservoir 2 to 3

I will have to access from the south side?

From: Tim Vanderzanden <<u>timjv@itjconst.com</u>> Sent: Thursday, March 19, 2020 11:14 AM To: Patrick Slowey <<u>pat_slowey@hotmail.com</u>> Subject: RE: Yankton WTP - CPR 65 - Transfer line reservoir 2 to 3

I would guess the depth is about 14', same as the picture attached. I will be core drilling yes. Looks like there is about 30' of pipe to run between the reservoirs.

Tim VanderzandenProject ManagerJohn T. Jones Construction Co.2213 7th Ave N Fargo, ND 58102(D)701-232-3358 x330(C)701-371-7117www.iticonst.com

Page: 1 of 1



Change Proposal Request No: 66 (Not a Change Order)

| Project Name: | Project Owner: | | |
|---|--|-------------------|--|
| Yankton - Water Purification Facility Expansion | City of Yankton, SD | | |
| HDR Project No: | Owner's Project No. (if applicable): | | |
| 10054142 | ES16-3 | | |
| Contractor: | Regulatory Agency Project No. (If applicable): | | |
| John T. Jones 2213 7th Ave N. Fargo, ND 58102 | Initiated by [] CM/Contractor | Date: 6/1/2020 | |

Attention:

The following change in the contract on this project is proposed. Please provide your proposed price for the cost of this change.

1) A breakdown of cost SHALL be provided upon request by the Owner or Engineer.

2) Work shall not commence until authorized by the Owner.

Description of Proposed Change :

As a result of the inconsistent control of the Sample Pumps using the discharge pressure switches, the discharge pressure switches are to be removed and the control logic for the sample pumps modified to bypass the pressure switches with the local selector switches set in AUTO.

Modifications are then to be made to allow start and stop of the Sample Pumps from the HMIs in Control Room 223 when the local selector switches are set in AUTO. A virtual ON/OFF switch is to be included on the HMIs for each sample pump for start and stop. The sample pumps are to be identified on the HMIs with the Tag #s and Name Extension as shown in the attached table.

Section No.:

Drawing No.:

File Attachments:

CPR 66 - Table of Sample Pump Identification for HMI.pdf

Kevin Newman

By

All work shall be in accordance with the terms, stipulations, and conditions of the original Contract Documents. If the work herein provided for is Approved by Change Order, the time of completion will be:

X Unchanged

[] Increased [] Decreased

by 0 calendar days.

This change will: [] Add [] Deduct [] Not Change

\$0.00 Contractor

Date

HDR Recommendation:

X Recommend Acceptance

[] Do Not Recommend Acceptance

HEIMER F Mennes By: HDR Engineering, Inc.

Date 08/28/2020

Owner's Action: Accepted [] Not Accepted By: Owner 12000

CPR No. 66 - Yankton Water Purification Facility Expansion Sample Pump Identifications to Be Added to the HMIs in Control Room 223 with Virtual On/Off Switches To Start and Stop the Sample Pumps.

| Sample Pump Tag # | Extension to be Included with Sample Pump Identification in HMIs | |
|-------------------|---|--|
| SMPP-001 | Membrane Plant Raw Water | |
| SMPP-002 | Filter Influent | |
| SMPP-003 | Filter #3 & #4 Effluent | |
| SMPP-004 | Filter #5 & #6 Effluent | |
| SMPP-005 | Finished Water | |
| SMPP-006 | Lime Plant Raw Water | |
| SMPP-007 | Lime Plant Softening Influent | |
| SMPP-008 | Lime Plant Recarb Influent | |
| SMPP-009 | Lime Plant Recarb Effluent | |
| SMPP-010 | Lime Plant Filter Effluent | |

67

Change Proposal Request No:

(Not a Change Order)

| Project Name: | Project Owner: | | |
|---|--|--|--|
| Yankton - Water Purification Facility Expansion | City of Yankton, SD | | |
| HDR Project No: | Owner's Project No. (If applicable): | | |
| 10054142 | ES16-3 Regulatory Agency Project No. (If applicable): | | |
| Contractor: | | | |
| John T. Jones 2213 7th Ave N. Fargo, ND 58102 | Initiated by Date: X Engineer []CM/Contractor 7/1/2020 | | |

Attention:

The following change in the contract on this project is proposed. Please provide your proposed price for the cost of this change.

1) A breakdown of cost SHALL be provided upon request by the Owner or Engineer.

2) Work shall not commence until authorized by the Owner.

Description of Proposed Change :

Extend ductwork from ERV-01 to the area near the detention tank vents as shown on the attached marked up copies of Sheets 02M122 and 02M301.

Reason for change is to pull air from near the vents and reduce the chlorine odors.

See Contractor's PCO #86 Attached.

Section No.:

Drawing No.: Sheets 02M122 and 02M301

File Attachments:

Drawings for CPR-67 - ERV-01 Added Exhaust Markups.pdf

PCO 86 - CPR 67 - Additional ductwork from ERV-01 on upper level - Baete Quote.pdf

PCO 86 - CPR 67 - Additional ductwork from ERV-01 on upper level (002).pdf

Kevin Newman

Bу

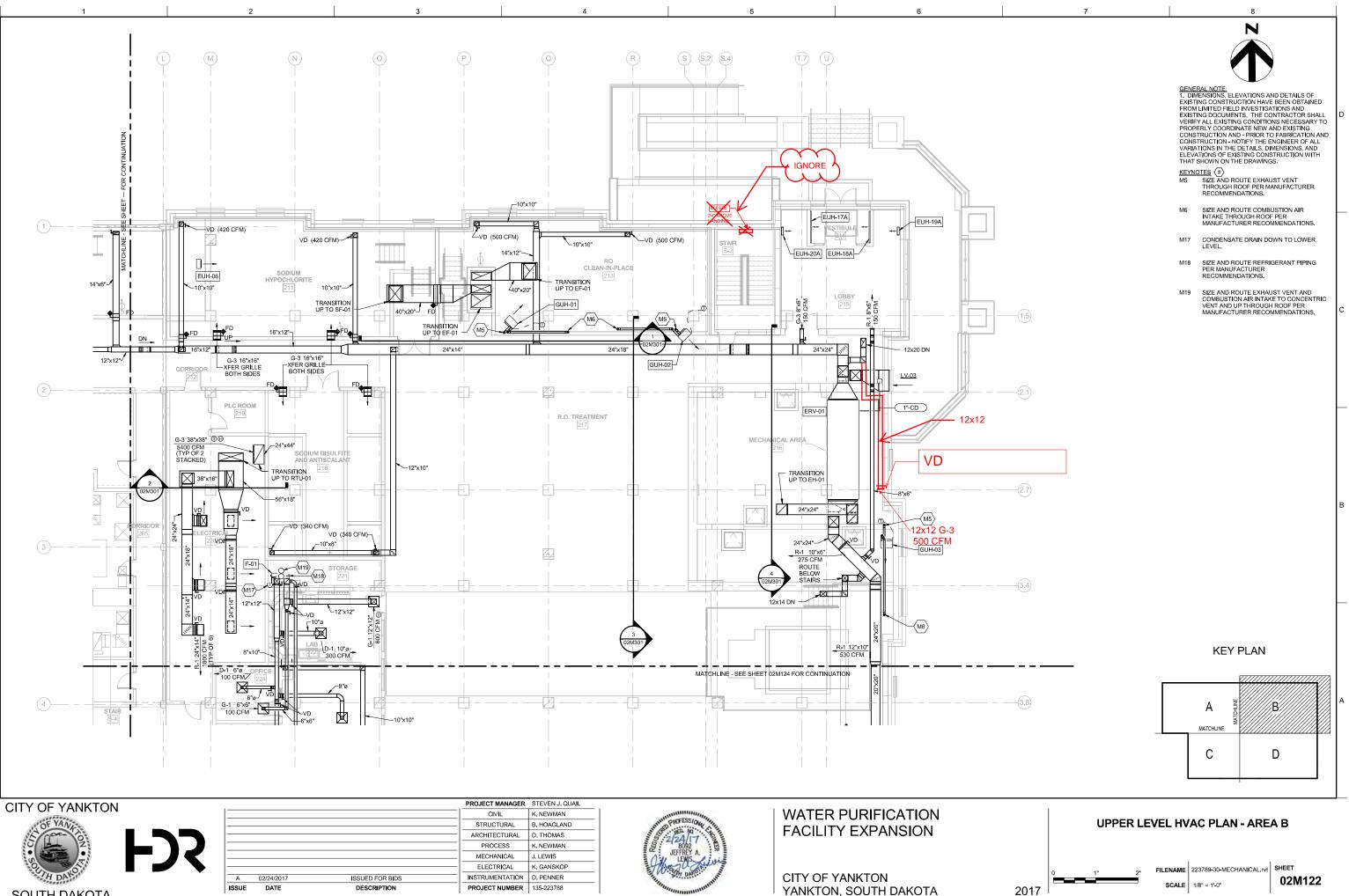
FX

15

| Change | Proposal | Doguost | Max | 67 |
|---------|----------|---------|-----|----|
| Gliange | Proposal | nequeat | NU: | 67 |

(Not a Change Order)

| Project Name: | Project Own | ner: | | | |
|---|--|-----------------------------------|-------------------------|--|--|
| Yankton - Water Purification Facility Expansion | City of Yank | ankton, SD | | | |
| HDR Project No: | Owner's Pro | oject No. (If applicable): | | | |
| 10054142 | ES16-3 | | | | |
| Contractor: | Regulatory | Agency Project No. (If applicable | e): | | |
| John T. Jones 2213 7th Ave N. Fargo, ND 58102 All work shall be in accordance with the terms, stipulations, and cond original Contract Documents. If the work herein provided for is Appro Order, the time of completion will be: []Increased []Decreased []Unchanged | Initiated by M Engineer ditions of the litions of the litications of the | | Date: 7/1/2020 ce | | |
| by calendar days. | | By: HDR Engineering, Inc. | | | |
| This change will: 🕅 Add [] Deduct [] Not Change | | Date 07/20/2020 | | | |
| \$1,417.00 | | Owner's Action: | | | |
| Tuth V/h/ General Contractor | | My/ MAccepte By: Owner | d [] Not Accepted | | |
| 11/19/20 | | 9/21/2075- | | | |
| Date | | Date | | | |

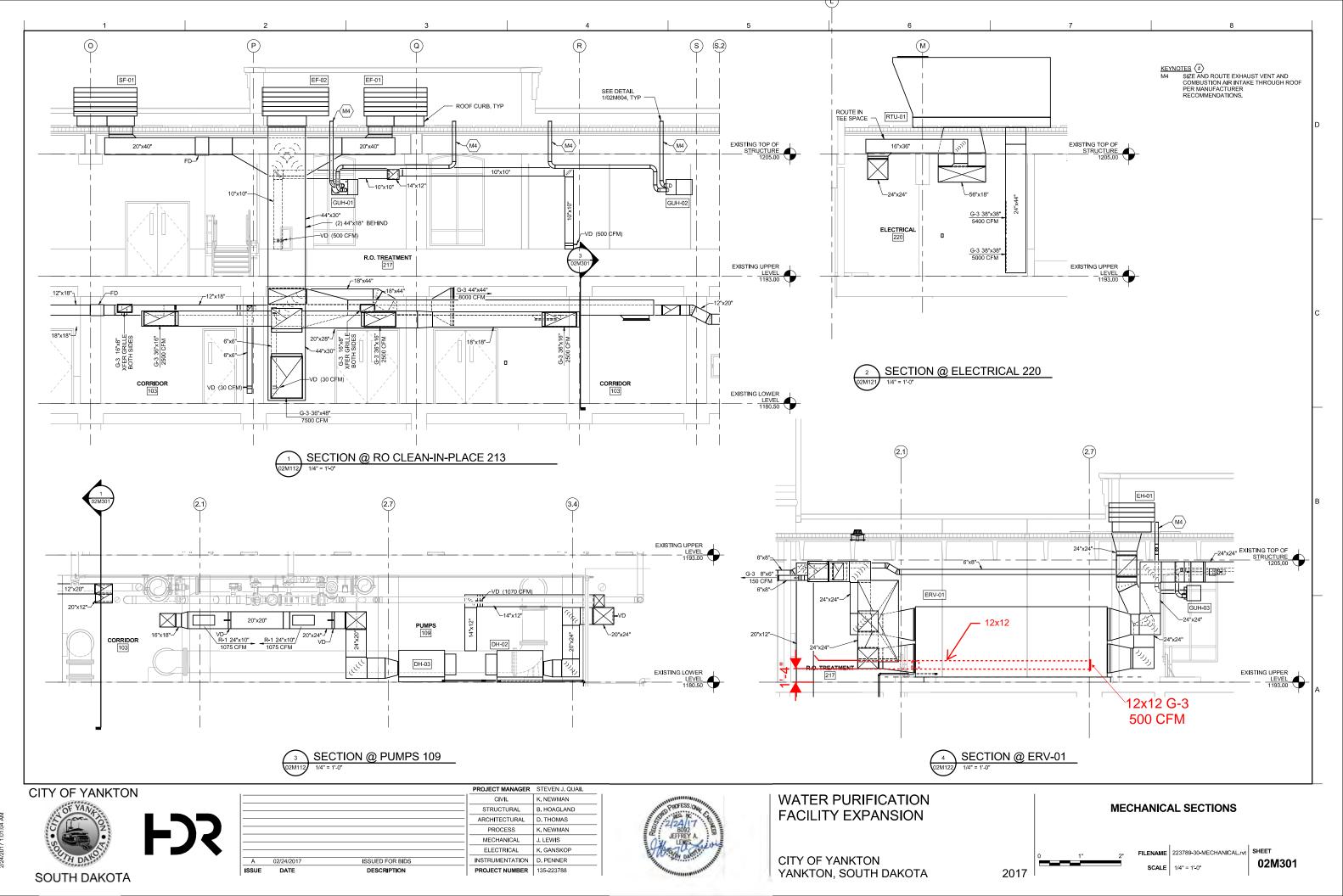




| | | | | PROJECT MANAGER | STEVEN J. QUAIL |
|---|-------|------------|-----------------|-----------------|-----------------|
| | | | | CIVIL | K. NEWMAN |
| | | | | STRUCTURAL | B. HOAGLAND |
| | | | | ARCHITECTURAL | D. THOMAS |
| く | | | | PROCESS | K. NEWMAN |
| | | | | MECHANICAL | J. LEWIS |
| | | | | ELECTRICAL | K. GANSKOP |
| | A | 02/24/2017 | ISSUED FOR BIDS | INSTRUMENTATION | D. PENNER |
| | ISSUE | DATE | DESCRIPTION | PROJECT NUMBER | 135-223788 |



YANKTON, SOUTH DAKOTA



\rvt\223789-30-Mechanical_ACARSON r

| Water Purification Facility | Expansion | | | |
|-----------------------------|--------------------------|-----------------------|---------------------|-----|
| Yankton, SD | | PROPOSED CHANGE ORDER | | |
| | | REQUEST # | 86 | |
| JTJ PROJECT # 1702 | | DATE | 07/14/20 | |
| PROPOSED CHANGE: | CPR 67 - Additional exha | | pper level near ERV | -01 |
| 1 MATERIAL | | | | |
| 2 Material Cost | | | | 0 |
| 3 Sales Tax | @ | 6.5 | 50% | 0 |

| <u>w</u> | 0.50% | 0 | |
|----------|--|--|--|
| @ | 5% | 0 | |
| @ | 5% | 0 | |
| | | | \$0 |
| | | | |
| 0.0 @ | \$41.00 | \$0 | |
| 0.0 @ | \$52.00 | \$0 | |
| 0.0 @ | \$10.67 | \$0 | |
| | | \$0 | |
| @ | 45% | \$0 | |
| @ | 5% | \$0 | |
| | | | \$0 |
| | @ @ 0.0 @ 0.0 @ 0.0 @ @ | @ 5% @ 5% 0.0 @ \$41.00 0.0 @ \$52.00 0.0 @ \$10.67 @ 45% | @ 5% 0 @ 5% 0 0.0 @ 5% 0 0.0 @ \$41.00 \$0 0.0 @ \$52.00 \$0 0.0 @ \$10.67 \$0 @ 45% \$0 |

13 EQUIPMENT COSTS

| 14 OTHER DIRECT COSTS | | \$160 |
|-----------------------|----------|-------|
| 15 | SUBTOTAL | \$160 |
| | | |

\$0

| 16 MARKUP | @ | 15% | \$24.00 | |
|-------------------------|----------|-----|---------|---------|
| 17 | SUBTOTAL | | | \$184 |
| | | | | |
| 18 SUBCONTRACT COST | | | \$1,122 | |
| 19 MARKUP | @ | 5% | \$56 | |
| 20 TOTAL SUB CONTRACT C | OST | | | \$1,178 |
| 21 | SUBTOTAL | | | \$1,362 |
| | | | | |
| 22 BOND COST | @ | 1% | | \$14 |
| 23 BUILDERS RISK | @ | 1% | | \$14 |
| 24 EXCISE TAX | @ | 2% | | \$28 |
| | | | | |
| 25 | SUBTOTAL | | | \$1,417 |

-After 30 days we reserve our right to renegotiate this proposal if it is not turned into a fully executed change order.

-This proposal may be withdrawn by John T. Jones Const. Co. if not accepted within 10 days.

-Payment to be made within 30 days of date of invoice.

| 25 | CHANGE REQUEST TOTAL | \$1,417 |
|----|----------------------------------|---------|
| | CONTRACT DURATION CHANGE REQUEST | TBD |

DIRECT COSTS

| DESCRIPTION | TIME USED | COST RATE | LUMP SUM | TOTAL COST |
|-------------------------|--------------|--------------|-------------|---------------|
| | | | | |
| ENGINEERING OR DESIGN | | | | |
| OFFICER | 0.00 | \$160.00 | 0.00 | \$0.00 |
| PROJECT MANAGER | 1.00 | \$125.00 | 0.00 | \$125.00 |
| ADMIN. ASSISTANT | 1.00 | \$35.00 | 0.00 | \$35.00 |
| PROJECT ENGINEER | 0.00 | \$90.00 | 0.00 | \$0.00 |
| FIELD ENGINEER | 0.00 | \$75.00 | 0.00 | \$0.00 |
| OFFICE OVERHEAD EXPENSE | | | | |
| ESTIMATING | 0.00 | \$50.00 | 0.00 | \$0.00 |
| DRAFTING | 0.00 | \$45.00 | 0.00 | \$0.00 |
| SCHEDULER | 0.00 | \$60.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| TELEPHONE OR MAIL | | | | |
| TELEPHONE | 0.00 | \$25.00 | 0.00 | \$0.00 |
| FAX TIME | 0.00 | \$30.00 | 0.00 | \$0.00 |
| COPIER TIME | 0.00 | \$15.00 | 0.00 | \$0.00 |
| REPRODUCIBLES | 0.00 | \$30.00 | 0.00 | \$0.00 |
| MAIL/OVERNIGHT | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER TIME | | | | |
| COMPUTER | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER SCHEDULI | 0.00 | \$25.00 | 0.00 | \$0.00 |
| CAD | 0.00 | \$30.00 | 0.00 | \$0.00 |
| PLOTTING | 0.00 | \$40.00 | 0.00 | \$0.00 |
| TRAVEL EXPENSE | | | | |
| SITE VISIT (CAR) | 0.00 | \$65.00 | 0.00 | \$0.00 |
| SITE VISIT (PLANE) | 0.00 | \$300.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| OTHER EXPENSE | | | | |
| Shop labor | 0.00 | \$41.00 | 0.00 | \$0.00 |
| Delivery | 0.00 | \$25.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| PLAN/TAP FEES | | | | |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | |

TOTAL DIRECT COST

\$160.00

SUBCONTRACTS

| SUBCONTRACTOR #1 | | | | |
|------------------|------------|--------|-----------|--------|
| Baete Forset | \$1,122.00 | | | |
| | \$0.00 | | | |
| | \$0.00 | | | |
| | \$0.00 | | | |
| | \$0.00 | | | |
| TOTAL | \$1,122.00 | | | |
| SUBCONTRACTOR #2 | | | | |
| | | \$0.00 | | |
| | | \$0.00 | | |
| | | \$0.00 | | |
| | | \$0.00 | | |
| | | \$0.00 | | |
| TOTAL | | \$0.00 | | |
| SUBCONTRACTOR #3 | | | | |
| | | | \$0.00 | |
| | | | \$0.00 | |
| | | | \$0.00 | |
| | | | \$0.00 | |
| | | | \$0.00 | |
| TOTAL | | | | |
| TOTAL | | | \$0.00 | |
| SUBCONTRACTOR #4 | | | | |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| TOTAL | | | | \$0.00 |
| SUBCONTR | | | ¢1 122 00 | |

SUBCONTRACTOR TOTAL



Heating * Air Conditioning * Ventilation * Refrigeration 4700 N. Northview Ave-Sioux Falls, South Dakota 57107 (605) 336-0545 • Fax;336-0629 www.baetefarseth.com

WORK CHANGE PROPOSAL BREAKDOWN

| Contractor/ Vendor RFP Number | | | | | Date: | 7/14/20 |
|-------------------------------|------------------|------------|--------------------------------|---------------------|------------------|-----------------------|
| Architects PR Number | | | | | | |
| RFP Item Number | N/A | | RFP Item Description | | CPR 6 | 7 |
| Project Name | | Yankto | n WTP | | | |
| Bid Package Number: | | HV | ۵۲ | Construction M | anager at Risk | |
| Contract/ Vendor Name: | | Baete-Fors | | | oject Architect: | |
| | | | | | - | |
| | | 6 | t Time Enternaise Democrated D | | Yes/No? | No. of Calendar Days? |
| | | Contrac | t Time Extension Requested? | | No | 0 |
| BRIEF DE | SCRIPTION O | | NCLUDE JUSTIFICATION AND REA | | S AS PRESENTED I | BELOW) |
| | | | | | | |
| | | | | | | |
| | | SEL | F-PERFORMED WORK IT | | | |
| LABO LABOR ITEM | R LABOR HOURS | | LABOR | MATERIAL | EQUIP. | TOTALS |
| Labor | LABOR HOURS | | \$ 400.00 | I | | \$ 400.00 |
| | 10 | 40 | \$ | | | \$ - |
| Total - Labo | or Costs | | T | | | \$ 400.00 |
| ····· | | | | | | <u> </u> |
| MATER | IAL | | | | | |
| MATERIAL ITEM | QUANTITY | UNIT PRICE | | | | |
| Aluminum Duct | 600 | 1 | | \$ 600.00 | | \$ 600.00 |
| | | | | \$ - | | \$ - |
| | | | | \$ - | | \$ - |
| | | | | \$ - | | \$ - |
| Subtotal of Bare N | Vaterial Costs | 6 50/ | | \$ 600.00 | | \$ 600.00 |
| Sales Tax Total - Mater | ial Casta | 6.5% | | \$ 39.00 |] . | \$ 39.00 \$ 639.00 |
| | | | | | | \$ 039.00 |
| EQUIPM | ENT | | | | | |
| EQUIPMENT ITEM | HOURS | RATE | | | | |
| | | | | | \$- | \$ - |
| | | | | | \$- | \$- |
| Total - Equipm | | | | | | \$- |
| TOTAL - SELF PERF | | | \$ 400.00 | \$ 639.00 | \$ - | \$ 1,039.00 |
| Overhead and Profit - Self | Performed Work | (8%) | | | | \$ 83.12 |
| | | | | | | |
| | | SUE | SCONTRACTOR WORK IT | | | |
| Sub Na | me | | Subcontrac | tor Scope of Work | | |
| | | | | | | ć |
| | | | | | | <u>\$</u> - \$- |
| SUBCONTRACT | OR TOTALS | | | | | \$ - |
| Overhead and Profit - Sub | | (6%) | | | | \$ - |
| | | · | | | | |
| | | | Total Cost of Change (Self | Performed + Subcont | ract + O/P's) | \$ 1,122.12 |
| | тс | TAL CHANGE | PROPOSAL COST | | | \$ 1,122 |

| _ | |
|---|---|
| | 5 |

Change Proposal Request No: 68

(Not a Change Order)

| Project Name: | Project Owner: | |
|---|---|-------------------|
| Yankton - Water Purification Facility Expansion | City of Yankton, SD | |
| HDR Project No: | Owner's Project No. (If applicable): | |
| 10054142 | ES16-3 | |
| Contractor: | Regulatory Agency Project No. (If applic | able): |
| John T. Jones 2213 7th Ave N. Fargo, ND 58102 | Initiated by M Engineer [] CM/Contractor | Date: 8/3/2020 |

Attention:

The following change in the contract on this project is proposed. Please provide your proposed price for the cost of this change.

1) A breakdown of cost SHALL be provided upon request by the Owner or Engineer.

2) Work shall not commence until authorized by the Owner.

Description of Proposed Change :

Remove red tile in existing filter area and replace with topping coat. Include the electrical room. However, because the finish in the electrical room did not turn out well, there is no cost included for this portion. See Contractor's Proposed Change Request (PCO) #49.

Section No.:

Drawing No.:

File Attachments:

| Kevin | Newman |
|----------|--------|
| 110 4111 | Nowman |

HDR Recommendation:

[] Recommend Acceptance

By

All work shall be in accordance with the terms, stipulations, and conditions of the original Contract Documents. If the work herein provided for is Approved by Change Order, the time of completion will be:

[]Increased []Decreased []Unchanged

by calendar days.

This change will: [] Add [] Deduct [] Not Change

\$12,460.00

General

Date

| [] Do Not Recommend Acceptance Kerring F. Newman | |
|---|---|
| By: HDR Engineering, Inc. | |
| Date 08/03/2020 | |
| Dwner's Action: PAccepted [] Not Accepte | d |
| By: Owner 8/4/2020 | |

Date

| Water Purification Facility | Expansion | | | | | |
|-----------------------------|---------------------|-----------------------|------------|--------------|----------------|-------------|
| Yankton, SD | | PROPOSED CHANGE ORDER | | | | |
| | | REQUEST # | 4 | 49 | | |
| JTJ PROJECT # 1702 | | DATE | (| 08/06/19 | | |
| PROPOSED CHANGE: | Remove Red Tile and | d Replace with Flo | oor Top ST | G floor leve | eler in attach | ned drawing |
| | SUMM | ARY SHEET | | | | |
| 1 MATERIAL | | | | | | |
| 2 Material Cost | | | | | 4,344 | |
| 3 Sales Tax | @ | | 6.50% | | 282 | |
| 4 Material Handling Cost | @ | | 5% | | 217 | |
| 5 Expendable Material Cost | @ | | 5% | | 217 | |
| 6 TOTAL MATERIAL COST | 0 | | | | | \$5,061 |
| 7 LABOR | | | | | | |
| Manhours | 66.0 @ | | \$41.00 | | \$2,706 | |
| Supervision | 1.0 @ | | \$52.00 | | \$52 | |
| 8 Fringe Benifits | 66.0 @ | | \$10.67 | | \$704 | |
| 9 Hourly Labor Cost | | | | | \$3,462 | |
| 10 Labor Overhead | @ | | 45% | | \$1,558 | |
| 11 Tool Replacement Cost | @ | | 5% | | \$173 | |
| 12 TOTAL LABOR COST | | | | | | \$5,193 |
| 13 EQUIPMENT COSTS | | | | | | \$0 |
| 14 OTHER DIRECT COSTS | | | | | | \$160 |
| 15 | SUBTOTAL | | | | | \$10,414 |
| 16 MARKUP | @ | | 15% | \$1 | ,562.11 | |
| 17 | SUBTOTAL | | | | | \$11,976 |
| 18 SUBCONTRACT COST | | | | | \$0 | |
| 19 MARKUP | @ | | 5% | | \$0 | |
| 20 TOTAL SUB CONTRACT CO | | | | | | \$0 |
| 21 | SUBTOTAL | | | | | \$11,976 |
| 22 BOND COST | @ | | 1% | | | \$120 |
| 23 BUILDERS RISK | @ | | 1% | | | \$120 |
| 24 EXCISE TAX | @ | | 2% | | | \$244 |
| 25 | SUBTOTAL | | | | | \$12,460 |

-After 30 days we reserve our right to renegotiate this proposal if it is not turned into a fully executed change order. -This proposal may be withdrawn by John T. Jones Const. Co. if not accepted within 10 days. -Payment to be made within 30 days of date of invoice.

| 25 | CHANGE REQUEST TOTAL | \$12,460 |
|----|----------------------------------|---|
| | CONTRACT DURATION CHANGE REQUEST | Would not be completed until after substantial completion |

1701- 00

LABOR & MATERIAL WORKSHEET #1

| SIZE | DESCRIPTION | QUANT | LABOR UNIT | TOTAL UNITS | MATERIAL UNIT PRICE | TOTAL PRICE |
|--------|---|-----------------|---------------|----------------|---------------------------|----------------|
| | | 14.00 March 14. | - | 3 | ÷ | - |
| Gal | Floor Top STG Primer | 9 | 0.00 | 0.00 | \$34.00 | \$306.00 |
| Bags | Floor Top STG | 116 | 0.00 | 0.00 | \$30.50 | \$3,538.00 |
| Delive | ery Multiple Pallet Delivery (6000) Demo and Disposal of Existin | | 0.00 | 0.00 | | \$500.00 |
| MH | Tile, protect filters from debris Prep, Bulkhead, Place, and | s 26 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| MH | Cleanup | 40 | | | | \$0.00 |
| | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | 0 | 0.00 | | \$0.00 | \$0.00 |
| | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | TOTAL LABOR UNITS | | | 0.00 | | |

TOTAL LABOR UNITS TOTAL MATERIAL

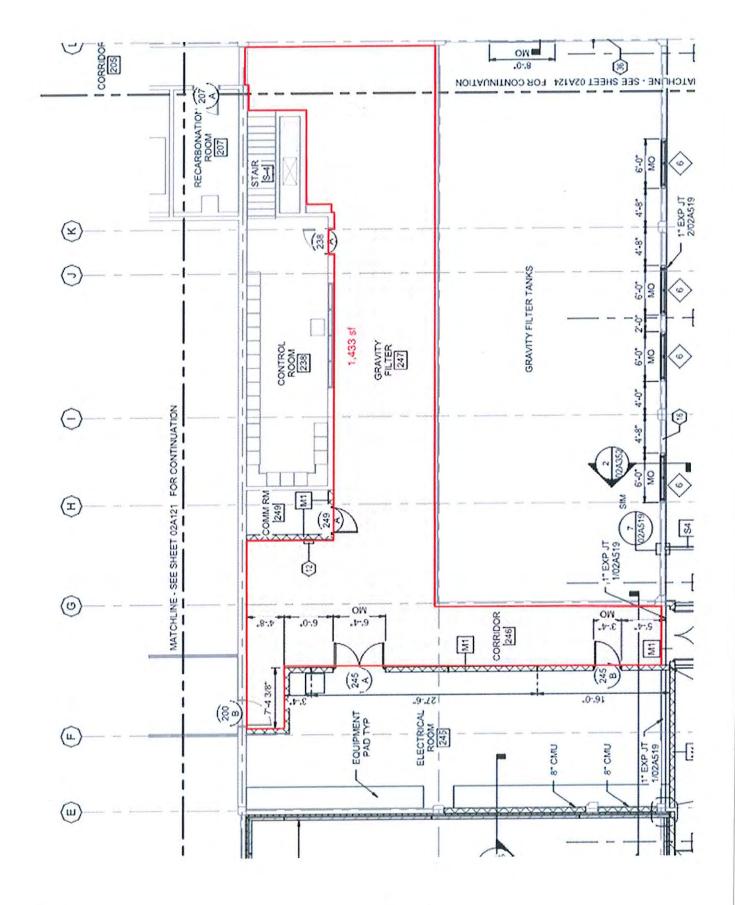
\$4,344.00

DIRECT COSTS

| | TIME | COST | LUMP | TOTAL |
|-------------------------|-------|----------|--------|--------------|
| DESCRIPTION | USED | RATE | SUM | COST |
| | | | | |
| ENGINEERING OR DESIGN | 1.230 | 2222 | | #0.00 |
| OFFICER | 0.00 | \$160.00 | 0.00 | \$0.00 |
| PROJECT MANAGER | 1.00 | \$125.00 | 0.00 | \$125.00 |
| ADMIN. ASSISTANT | 1.00 | \$35.00 | 0.00 | \$35.00 |
| PROJECT ENGINEER | 0.00 | \$90.00 | 0.00 | \$0.00 |
| FIELD ENGINEER | 0.00 | \$75.00 | 0.00 | \$0.00 |
| OFFICE OVERHEAD EXPENSE | | | | |
| ESTIMATING | 0.00 | \$50.00 | 0.00 | \$0.00 |
| DRAFTING | 0.00 | \$45.00 | 0.00 | \$0.00 |
| SCHEDULER | 0.00 | \$60.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| TELEPHONE OR MAIL | | | | |
| TELEPHONE | 0.00 | \$25.00 | 0.00 | \$0.00 |
| FAX TIME | 0.00 | \$30.00 | 0.00 | \$0.00 |
| COPIER TIME | 0.00 | \$15.00 | 0.00 | \$0.00 |
| REPRODUCIBLES | 0.00 | \$30.00 | 0.00 | \$0.00 |
| MAIL/OVERNIGHT | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER TIME | | | | |
| COMPUTER | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER SCHEDULI | 0.00 | \$25.00 | 0.00 | \$0.00 |
| CAD | 0.00 | \$30.00 | 0.00 | \$0.00 |
| PLOTTING | 0.00 | \$40.00 | 0.00 | \$0.00 |
| TRAVEL EXPENSE | | | | |
| SITE VISIT (CAR) | 0.00 | \$65.00 | 0.00 | \$0.00 |
| SITE VISIT (PLANE) | 0.00 | \$300.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| OTHER EXPENSE | | | | |
| Shop labor | 0.00 | \$41.00 | 0.00 | \$0.00 |
| Delivery | 0.00 | \$25.00 | 0.00 | \$0.00 |
| 2 canony | 0.00 | \$0.00 | 0.00 | \$0.00 |
| PLAN/TAP FEES | | | | |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |

TOTAL DIRECT COST

\$160.00



sale .

Tim Vanderzanden

From: Sent: To: Subject: Attachments: Terry Hagensen <thagensen@bierschbach.com> Wednesday, February 27, 2019 2:44 PM Tim Vanderzanden Self-leveling concrete product 400 Floor-Top STG 2-2013.pdf; cat_br-13.pdf

Tim, attached is a data sheet for our W.R. Meadows FLOOR-TOP STG self-leveling topping. For an interior unprotected project that would receive a water based concrete sealer application thickness should be at least 3/8" thick. An ICRI CSP-4 surface profile is necessary for adequate adhesion.

FLOOR-TOP STG in 50# bags is \$30.50/bag FOB Sioux Falls, SD. FLOOR-TOP STG Primer in 1 gallon bottles is \$34.00/gal FOB Sioux Falls, SD.

Let me know if you have any questions. Thank you.



Bierschbach Equipment & Supply 4001 Main Ave Fargo, ND 58103 Tel: 701-492-0855 Fax: 701-492-0953 www.bierschbach.com

This email and any attachment may contain information that is privileged, confidential or protected from disclosure. If you suspect you received it in error, please notify us and destroy this email.

Tim Vanderzanden

From: Sent: To: Cc: Subject: Wyatt Heyerman <wyatth@smionline.com> Monday, March 04, 2019 1:10 PM Tim Vanderzanden Brian Bond Floor Top STG

Tim, the 50 lb bags of Floor Top will run you \$37 per bag. If you have any left over and they are still in good shape we can take them back. The primer that you need is Rezi Weld LV State in 3 gal units. That will run you \$198 per unit. On this item we will not be able to take returns. I will send a Rezi Weld data sheet in another email.



| | Change Proposal Request | No: 69 |
|---|---|----------|
| | (Not a Change Order) | |
| Project Name: | Project Owner: | |
| Yankton - Water Purification Facility Expansion | City of Yankton, SD | |
| HDR Project No: | Owner's Project No. (If applicable): | |
| 10054142 | ES16-3 | |
| Contractor: | Regulatory Agency Project No. (If applica | able): |
| John T. Jones 2213 7th Ave N. | Initiated by | Date: |
| Fargo, ND 58102 | X Engineer [] CM/Contractor | 8/3/2020 |

Attention:

The following change in the contract on this project is proposed. Please provide your proposed price for the cost of this change.

1) A breakdown of cost SHALL be provided upon request by the Owner or Engineer.

2) Work shall not commence until authorized by the Owner.

Description of Proposed Change :

Substitute blue grass instead of specified buffalo grass and sod the area that the picnic shelter and sidewalk used to be.

See Contractor's Proposed Change Request (PCO) #79R dated 11/18/2020.

Section No.:

Drawing No.:

File Attachments:

PCO 79R - Bluegrass instead of buffalo grass deduct.pdf

Kevin Newman

By

All work shall be in accordance with the terms, stipulations, and conditions of the original Contract Documents. If the work herein provided for is Approved by Change Order, the time of completion will be:

[]Increased []Decreased []Unchanged

by 0 calendar days.

This change will: [] Add [X] Deduct [] Not Change

\$-3,682.00

General Contractor

20

<u>||/|9</u> Date

HDR Recommendation:

X Recommend Acceptance

[] Do Not Recommend Acceptance Kerrin F. Turmen

By: HDR Engineering, Inc.

Date 11/18/2020

Owner's Action:

[] Accepted [] Not Accepted

By: Owner

Date

| Water Purification Facility Yankton, SD | Expansion | PROPOSED CHANC REQUEST # | 79 R | |
|---|--|-----------------------------|------------------------|----------------------------|
| JTJ PROJECT # 1702 | | DATE | 11/18/20 | |
| PROPOSED CHANGE: | Substitute blue grass in and sidewalk used to be <u>SUMMAR</u> | | o grass and sod the ar | ea the picnic shelter |
| 1 MATERIAL | | | | |
| 2 Material Cost | | | 0 | |
| 3 Sales Tax | @ | 6.50% | 0 | |
| 4 Material Handling Cost | @ | 5% | 0 | |
| 5 Expendable Material Cost | @ | 5% | 0 | |
| 6 TOTAL MATERIAL COST | | | | \$0 |
| 7 LABOR | | | | |
| Manhours | 0.0 @ | \$41.00 | \$0 | |
| Supervision | 0.0 @ | \$52.00 | \$0 | |
| 8 Fringe Benifits | 0.0 @ | \$10.67 | \$0 | |
| 9 Hourly Labor Cost | | | \$0 | |
| 10 Labor Overhead | @ | 45% | \$0 | |
| 11 Tool Replacement Cost | @ | 5% | \$0 | |
| 12 TOTAL LABOR COST | | | | \$0 |
| 13 EQUIPMENT COSTS | | | | \$0 |
| 14 OTHER DIRECT COSTS | | | | \$160 |
| 15 | SUBTOTAL | | | \$160 |
| | | | | |
| 16 MARKUP | @ | 15% | \$0.00 | |
| 17 | SUBTOTAL | | | \$160 |
| 18 SUBCONTRACT COST 19 MARKUP | @ | 5% | (\$3,700) \$0 | |
| 20 TOTAL SUB CONTRACT C | | | | (\$3,700) |
| 21 | SUBTOTAL | | | (\$3,540) |
| 22 BOND COST 23 BUILDERS RISK 24 EXCISE TAX | @ @ @ | 1% 1% 2% | | (\$35) (\$35) (\$71) |
| 25 | SUBTOTAL | | | (\$3,682) |

-After 30 days we reserve our right to renegotiate this proposal if it is not turned into a fully executed change order.

-This proposal may be withdrawn by John T. Jones Const. Co. if not accepted within 10 days.

-Payment to be made within 30 days of date of invoice.

| 25 | CHANGE REQUEST TOTAL | (\$3,682) |
|----|----------------------------------|-----------|
| | CONTRACT DURATION CHANGE REQUEST | 0 DAYS |

DIRECT COSTS

| DESCRIPTION | TIME USED | COST RATE | LUMP SUM | TOTAL COST |
|-------------------------|--------------|--------------|-------------|---------------|
| | | | | |
| ENGINEERING OR DESIGN | | | | |
| OFFICER | 0.00 | \$160.00 | 0.00 | \$0.00 |
| PROJECT MANAGER | 1.00 | \$125.00 | 0.00 | \$125.00 |
| ADMIN. ASSISTANT | 1.00 | \$35.00 | 0.00 | \$35.00 |
| PROJECT ENGINEER | 0.00 | \$90.00 | 0.00 | \$0.00 |
| FIELD ENGINEER | 0.00 | \$75.00 | 0.00 | \$0.00 |
| OFFICE OVERHEAD EXPENSE | | | | |
| ESTIMATING | 0.00 | \$50.00 | 0.00 | \$0.00 |
| DRAFTING | 0.00 | \$45.00 | 0.00 | \$0.00 |
| SCHEDULER | 0.00 | \$60.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| TELEPHONE OR MAIL | | | | |
| TELEPHONE | 0.00 | \$25.00 | 0.00 | \$0.00 |
| FAX TIME | 0.00 | \$30.00 | 0.00 | \$0.00 |
| COPIER TIME | 0.00 | \$15.00 | 0.00 | \$0.00 |
| REPRODUCIBLES | 0.00 | \$30.00 | 0.00 | \$0.00 |
| MAIL/OVERNIGHT | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER TIME | | | | |
| COMPUTER | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER SCHEDULI | 0.00 | \$25.00 | 0.00 | \$0.00 |
| CAD | 0.00 | \$30.00 | 0.00 | \$0.00 |
| PLOTTING | 0.00 | \$40.00 | 0.00 | \$0.00 |
| TRAVEL EXPENSE | | | | |
| SITE VISIT (CAR) | 0.00 | \$65.00 | 0.00 | \$0.00 |
| SITE VISIT (PLANE) | 0.00 | \$300.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| OTHER EXPENSE | | | | |
| Shop labor | 0.00 | \$41.00 | 0.00 | \$0.00 |
| Delivery | 0.00 | \$25.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| PLAN/TAP FEES | | | | |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | |

TOTAL DIRECT COST

\$160.00

SUBCONTRACTS

| SUBCONTRACTOR #1 Veller Brothers Landscapin | (\$3,700.00) \$0.00 \$0.00 \$0.00 \$0.00 | | | |
|--|--|--|--|--|
| TOTAL | (\$3,700.00) | | | |
| SUBCONTRACTOR #2 | | | | |
| | | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | | |
| TOTAL | | \$0.00 | | |
| SUBCONTRACTOR #3 | | | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | |
| TOTAL | | | \$0.00 | |
| SUBCONTRACTOR #4 | | | | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| SUBCONTRA | CTOR TOTAL | | (\$3,700.00) | |

70

Change Proposal Request No:

(Not a Change Order)

| Project Owner: | | |
|--|--|--|
| City of Yankton, SD | | |
| Owner's Project No. (If applicable): | | |
| ES16-3 | | |
| Regulatory Agency Project No. (If applicable): | | |
| Initiated by Date: | | |
| X Engineer [] CM/Contractor | | |
| | | |

Attention:

The following change in the contract on this project is proposed. Please provide your proposed price for the cost of this change.

1) A breakdown of cost SHALL be provided upon request by the Owner or Engineer.

2) Work shall not commence until authorized by the Owner.

Description of Proposed Change :

Revise swing gate to generator area from 3'0" to 5'0"

See Contractor's Proposed Change Request (PCO) #80.

Section No.:

Date

General Contract

Drawing No.:

File Attachments:

PCO 80 - revise generator swing gate to 5 feet wide instead of 3.pdf

| | Ву | | |
|--|--|--|--|
| All work shall be in accordance with the terms, stipulations, and conditions of the original Contract Documents. If the work herein provided for is Approved by Change | HDR Recommendation: | | |
| Order, the time of completion will be: | X Recommend Acceptance | | |
| []Increased []Decreased XUnchanged | [] Do Not Recommend Acceptance Kerrin F. Nurman | | |
| by 0 calendar days. | By: HDR Engineering, Inc. | | |
| This change will: 🔀 Add [] Deduct [] Not Change | Date 08/03/2020 | | |
| \$1,006.00 | Owner's Action: | | |

pted

By: Owner 8/4/2020

Kevin Newman

Date

| Water Purification Facility | Expansion | | | |
|-----------------------------|------------------------|-----------------------------|---------------------------------------|---------|
| Yankton, SD | | | PROPOSED CHANGE ORDER | |
| JTJ PROJECT # 1702 | | REQUEST # DATE | 80 04/07/20 | |
| PROPOSED CHANGE: | Revise swing gate to g | generator area from 3'-0" t | to 5'-0" 8/02A510 3 week lead time | |
| | SUMMA | RY SHEET | | |
| 1 MATERIAL | | | | |
| 2 Material Cost | | | 0 | |
| 3 Sales Tax | @ | 6.50% | 0 | |
| 4 Material Handling Cost | @ | 5% | 0 | |
| 5 Expendable Material Cost | @ | 5% | 0 | |
| 6 TOTAL MATERIAL COST | | | | \$0 |
| 7 LABOR | | | | |
| Manhours | 0.0 @ | \$41.00 | \$0 | |
| Supervision | 0.0 @ | \$52.00 | \$0 | |
| 8 Fringe Benifits | 0.0 @ | \$10.67 | \$0 | |
| 9 Hourly Labor Cost | | | \$0 | |
| 10 Labor Overhead | @ | 45% | \$0 | |
| 11 Tool Replacement Cost | @ | 5% | \$0 | |
| 12 TOTAL LABOR COST | | | | \$0 |
| 13 EQUIPMENT COSTS | | | | \$0 |
| 14 OTHER DIRECT COSTS | | | | \$160 |
| 15 | SUBTOTAL | | | \$160 |
| | | | | |
| 16 MARKUP | @ | 15% | \$24.00 | |
| 17 | SUBTOTAL | | | \$184 |
| | | | | |
| 18 SUBCONTRACT COST | | | \$746 | |
| 19 MARKUP | @ | 5% | \$37 | |
| 20 TOTAL SUB CONTRACT C | | | | \$783 |
| 21 | SUBTOTAL | | | \$967 |
| 22 BOND COST | 0 | 1% | | \$10 |
| 23 BUILDERS RISK | @ | 1% | | \$10 |
| 24 EXCISE TAX | @ @ | 2% | | \$10 |
| | <u>w</u> | 2 /0 | | φ20 |
| 25 | SUBTOTAL | | | \$1,006 |

-After 30 days we reserve our right to renegotiate this proposal if it is not turned into a fully executed change order.

-This proposal may be withdrawn by John T. Jones Const. Co. if not accepted within 10 days.

-Payment to be made within 30 days of date of invoice.

| 25 | CHANGE REQUEST TOTAL | \$1,006 |
|----|----------------------------------|----------------------------------|
| | CONTRACT DURATION CHANGE REQUEST | 0 DAYS |
| | | Quere la la sel time a ser stata |

3 week lead time on gate

DIRECT COSTS

| DESCRIPTION | TIME USED | COST RATE | LUMP SUM | TOTAL COST |
|-------------------------|--------------|--------------|-------------|---------------|
| | | | | |
| ENGINEERING OR DESIGN | | | | |
| OFFICER | 0.00 | \$160.00 | 0.00 | \$0.00 |
| PROJECT MANAGER | 1.00 | \$125.00 | 0.00 | \$125.00 |
| ADMIN. ASSISTANT | 1.00 | \$35.00 | 0.00 | \$35.00 |
| PROJECT ENGINEER | 0.00 | \$90.00 | 0.00 | \$0.00 |
| FIELD ENGINEER | 0.00 | \$75.00 | 0.00 | \$0.00 |
| OFFICE OVERHEAD EXPENSE | | | | |
| ESTIMATING | 0.00 | \$50.00 | 0.00 | \$0.00 |
| DRAFTING | 0.00 | \$45.00 | 0.00 | \$0.00 |
| SCHEDULER | 0.00 | \$60.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| TELEPHONE OR MAIL | | | | |
| TELEPHONE | 0.00 | \$25.00 | 0.00 | \$0.00 |
| FAX TIME | 0.00 | \$30.00 | 0.00 | \$0.00 |
| COPIER TIME | 0.00 | \$15.00 | 0.00 | \$0.00 |
| REPRODUCIBLES | 0.00 | \$30.00 | 0.00 | \$0.00 |
| MAIL/OVERNIGHT | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER TIME | | | | |
| COMPUTER | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER SCHEDULI | 0.00 | \$25.00 | 0.00 | \$0.00 |
| CAD | 0.00 | \$30.00 | 0.00 | \$0.00 |
| PLOTTING | 0.00 | \$40.00 | 0.00 | \$0.00 |
| TRAVEL EXPENSE | | | | |
| SITE VISIT (CAR) | 0.00 | \$65.00 | 0.00 | \$0.00 |
| SITE VISIT (PLANE) | 0.00 | \$300.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| OTHER EXPENSE | | | | |
| Shop labor | 0.00 | \$41.00 | 0.00 | \$0.00 |
| Delivery | 0.00 | \$25.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| PLAN/TAP FEES | | | | |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | |

TOTAL DIRECT COST

\$160.00

SUBCONTRACTS

| SUBCONTRACTOR #1 | | | | |
|------------------|----------|--------|--------|--------|
| American Fe | \$746.00 | | | |
| | \$0.00 | | | |
| | \$0.00 | | | |
| | \$0.00 | | | |
| | \$0.00 | | | |
| TOTAL | \$746.00 | | | |
| SUBCONTRACTOR #2 | | | | |
| | | \$0.00 | | |
| | | \$0.00 | | |
| | | \$0.00 | | |
| | | \$0.00 | | |
| | | \$0.00 | | |
| | | | | |
| TOTAL | | \$0.00 | | |
| SUBCONTRACTOR #3 | | | | |
| | | | \$0.00 | |
| | | | \$0.00 | |
| | | | \$0.00 | |
| | | | \$0.00 | |
| | | | \$0.00 | |
| | | | | |
| TOTAL | | | \$0.00 | |
| SUBCONTRACTOR #4 | | | | |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| TOTAL | | | | \$0.00 |
| | | | | |

SUBCONTRACTOR TOTAL

Change Proposal Request No: 71

(Not a Change Order)

| Project Name: | Project Owner: | |
|---|--|----------|
| Yankton - Water Purification Facility Expansion | City of Yankton, SD | |
| HDR Project No: | Owner's Project No. (If applicable): | |
| 10054142 | ES16-3 | |
| Contractor: John T. Jones | Regulatory Agency Project No. (If application of the second secon | able): |
| 2213 7th Ave N. Fargo, ND 58102 | Initiated by | Date: |
| | K Engineer [] CM/Contractor | 8/3/2020 |

Attention:

The following change in the contract on this project is proposed. Please provide your proposed price for the cost of this change.

- 1) A breakdown of cost SHALL be provided upon request by the Owner or Engineer.
- 2) Work shall not commence until authorized by the Owner.

Description of Proposed Change :

Remove and replace 10 eyewash flow switches to Guardian AP280-615 models.

See Contractor's Proposed Change Request (PCO) #81.

Section No.:

Drawing No.:

File Attachments:

PCO 81 - Remove and replace eyewash flow switches.pdf

Kevin Newman

By

All work shall be in accordance with the terms, stipulations, and conditions of the original Contract Documents. If the work herein provided for is Approved by Change Order, the time of completion will be:

[] Increased [] Decreased M Unchanged

0 calendar days. by

This change will: [] Add [] Deduct [X] Not Change

\$0.00 (Cost of \$4,685.00 was split between HDR and JTJ)

General Contr

Date

HDR Recommendation:

X Recommend Acceptance

[] Do Not Recommend Acceptance Kerrin F. Numan

r/4/2020

By: HDR Engineering, Inc.

Date 08/03/2020

Owner's Action:

Accepted [] Not Accepted

By: Owner

Date

| Water Purification Facility Yankton, SD | Expansion | PROPOSED CHAN REQUEST # | GE ORDER 81 | |
|--|-----------------------|----------------------------|-----------------------|-----------|
| JTJ PROJECT # 1702 | | DATE | 04/22/20 | |
| PROPOSED CHANGE: | Remove and replace 10 |) eyewash flow switches | s to Guardian AP280-6 | 15 models |
| | SUMMAF | RY SHEET | | |
| 1 MATERIAL 2 Material Cost | | | 0 | |
| 3 Sales Tax | @ | 6.50% | | |
| 4 Material Handling Cost | @ | 5% | | |
| 5 Expendable Material Cost | @ | 5% | | |
| 6 TOTAL MATERIAL COST | <u> </u> | | | \$0 |
| 7 LABOR | | | | |
| Manhours | 0.0 @ | \$41.00 | \$0 | |
| Supervision | 0.0 @ | \$52.00 | \$0 | |
| 8 Fringe Benifits | 0.0 @ | \$10.67 | \$0 | |
| 9 Hourly Labor Cost | | | \$0 | |
| 10 Labor Overhead | @ | 45% | | |
| 11 Tool Replacement Cost | @ | 5% | \$0 | |
| 12 TOTAL LABOR COST | | | | \$0 |
| 13 EQUIPMENT COSTS | | | | \$0 |
| 14 OTHER DIRECT COSTS | | | | \$160 |
| 15 | SUBTOTAL | | | \$160 |
| | | | | |
| 16 MARKUP | @ | 15% | \$24.00 | |
| 17 | SUBTOTAL SUBTOTAL | | | \$184 |
| 18 SUBCONTRACT COST 19 MARKUP | @ | 5% | \$4,113 5 \$206 | |
| 20 TOTAL SUB CONTRACT C | | | | \$4,319 |
| 21 | SUBTOTAL | | | \$4,503 |
| | _ | | | |
| 22 BOND COST | @ | 1% | | \$45 |
| 23 BUILDERS RISK | @ | 1% | | \$45 |
| 24 EXCISE TAX | @ | 2% | D | \$92 |
| 25 | SUBTOTAL | | | \$4,685 |

-After 30 days we reserve our right to renegotiate this proposal if it is not turned into a fully executed change order.

-This proposal may be withdrawn by John T. Jones Const. Co. if not accepted within 10 days.

-Payment to be made within 30 days of date of invoice.

| 25 | CHANGE REQUEST TOTAL | \$4,685 |
|----|----------------------------------|---------|
| | CONTRACT DURATION CHANGE REQUEST | 0 DAYS |

DIRECT COSTS

| DESCRIPTION | TIME USED | COST RATE | LUMP SUM | TOTAL COST |
|-------------------------|--------------|--------------|-------------|---------------|
| | | | | |
| ENGINEERING OR DESIGN | | | | |
| OFFICER | 0.00 | \$160.00 | 0.00 | \$0.00 |
| PROJECT MANAGER | 1.00 | \$125.00 | 0.00 | \$125.00 |
| ADMIN. ASSISTANT | 1.00 | \$35.00 | 0.00 | \$35.00 |
| PROJECT ENGINEER | 0.00 | \$90.00 | 0.00 | \$0.00 |
| FIELD ENGINEER | 0.00 | \$75.00 | 0.00 | \$0.00 |
| OFFICE OVERHEAD EXPENSE | | | | |
| ESTIMATING | 0.00 | \$50.00 | 0.00 | \$0.00 |
| DRAFTING | 0.00 | \$45.00 | 0.00 | \$0.00 |
| SCHEDULER | 0.00 | \$60.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| TELEPHONE OR MAIL | | | | |
| TELEPHONE | 0.00 | \$25.00 | 0.00 | \$0.00 |
| FAX TIME | 0.00 | \$30.00 | 0.00 | \$0.00 |
| COPIER TIME | 0.00 | \$15.00 | 0.00 | \$0.00 |
| REPRODUCIBLES | 0.00 | \$30.00 | 0.00 | \$0.00 |
| MAIL/OVERNIGHT | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER TIME | | | | |
| COMPUTER | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER SCHEDULI | 0.00 | \$25.00 | 0.00 | \$0.00 |
| CAD | 0.00 | \$30.00 | 0.00 | \$0.00 |
| PLOTTING | 0.00 | \$40.00 | 0.00 | \$0.00 |
| TRAVEL EXPENSE | | | | |
| SITE VISIT (CAR) | 0.00 | \$65.00 | 0.00 | \$0.00 |
| SITE VISIT (PLANE) | 0.00 | \$300.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| OTHER EXPENSE | | | | |
| Shop labor | 0.00 | \$41.00 | 0.00 | \$0.00 |
| Delivery | 0.00 | \$25.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| PLAN/TAP FEES | | | | |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | |

TOTAL DIRECT COST

\$160.00

SUBCONTRACTS

| SUBCONTRACTOR #1 | | | | |
|------------------|------------|--------|----------------------|------------------|
| Fejfar | \$4,113.00 | | | |
| | \$0.00 | | | |
| | \$0.00 | | | |
| | \$0.00 | | | |
| - | \$0.00 | | | |
| TOTAL | \$4,113.00 | | | |
| SUBCONTRACTOR #2 | | | | |
| | | \$0.00 | | |
| | | \$0.00 | | |
| | | \$0.00 | | |
| | | \$0.00 | | |
| | | \$0.00 | | |
| TOTAL | | \$0.00 | | |
| SUBCONTRACTOR #3 | | | | |
| | | | \$0.00 | |
| | | | \$0.00 | |
| | | | \$0.00 | |
| | | | \$0.00 | |
| | | | \$0.00 | |
| TOTAL | | | \$0.00 | |
| | | | <i>Q</i> 0.00 | |
| SUBCONTRACTOR #4 | | | | |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 \$0.00 |
| | | | | \$0.00 \$0.00 |
| | | | | |
| TOTAL | | | | \$0.00 |
| SUBCONTRA | CTOR TOTAL | | \$4,113.00 | |



Bid to: John T. Jones 2213 7th Ave. Fargo, North Dakota 58102 ATTN: Tim V. **Project:** Emergency Shower Flow Control Switch Replacement

Fejfar Plumbing will provide the following:

- 10 ea. 1" Guardian AP280-615 Flow Control Switches
- Labor to replace 10 ea. Flow Control Switches

Cost to Replace:.....\$4,113.00

Signed: Brad Erdmann

Date: 04/22/2020

Brad Erdmann Fejfar Plumbing 1209 W. 9th Street Yankton, SD 57078 605-665-9269 Bid Good for 30 days from date listed FS

| | Change Proposal Request | No: 72 |
|---|---|----------|
| | (Not a Change Order) | |
| Project Name: | Project Owner: | |
| Yankton - Water Purification Facility Expansion | City of Yankton, SD | |
| HDR Project No: | Owner's Project No. (If applicable): | |
| 10054142 | ES16-3 | |
| Contractor: | Regulatory Agency Project No. (If application | able): |
| John T. Jones 2213 7th Ave N. Fargo, ND 58102 | Initiated by | Date: |
| 1 algo, ND 56102 | X Engineer [] CM/Contractor | 8/3/2020 |

Attention:

The following change in the contract on this project is proposed. Please provide your proposed price for the cost of this change.

1) A breakdown of cost SHALL be provided upon request by the Owner or Engineer.

2) Work shall not commence until authorized by the Owner.

Description of Proposed Change :

Furnish and install actuated valves on RWAP skids.

See Contractor's Proposed Change Request (PCO) #82R dated 11/18/2020.

Section No.:

Drawing No.:

File Attachments:

PCO 82R - Furnish and Install actuated valves on RWAP skids.pdf

Kevin Newman

By

All work shall be in accordance with the terms, stipulations, and conditions of the original Contract Documents. If the work herein provided for is Approved by Change Order, the time of completion will be:

[] Increased [] Decreased [] Unchanged

by 0 calendar days.

This change will: X Add [] Deduct [] Not Change

\$5,043.00

General Contractor

HDR Recommendation:

X Recommend Acceptance

[] Do Not Recommend Acceptance Kerrin F. Turmen

By: HDR Engineering, Inc.

Date 11/18/2020

Owner's Action:

[] Accepted [] Not Accepted

By: Owner

Date

| Water Purification Facility Yankton, SD | Expansion | PROPOSED CHAN | GE ORDER | |
|--|------------------------|---|---------------------------------------|---------|
| | | REQUEST # | 82 REVISED | |
| JTJ PROJECT # 1702 | | DATE | 11/18/20 | |
| PROPOSED CHANGE: | revise logic to time s | ctuated valves on the RWA kid to eliminate leaking IARY SHEET | ∖P skid and | |
| 1 MATERIAL | | | | |
| 2 Material Cost | | | 0 | |
| 3 Sales Tax | @ | 6.50% | | |
| 4 Material Handling Cost | @ | 5% | | |
| 5 Expendable Material Cost | @ | 5% | | |
| 6 TOTAL MATERIAL COST | Ŭ | | | \$0 |
| 7 LABOR | | | | |
| Manhours | 0.0 @ | \$41.00 | \$0 | |
| Supervision | 0.0 @ | \$52.00 | \$0 | |
| 8 Fringe Benifits | 0.0 @ | \$10.67 | \$0 | |
| 9 Hourly Labor Cost | | * ···· | \$0 | |
| 10 Labor Overhead | @ | 45% | | |
| 11 Tool Replacement Cost | @ | 5% | | |
| 12 TOTAL LABOR COST | e | | | \$0 |
| 13 EQUIPMENT COSTS | | | | \$0 |
| 14 OTHER DIRECT COSTS | | | | \$160 |
| 15 | SUBTOTAL | | | \$160 |
| | | | | |
| 16 MARKUP | @ | 15% | \$24.00 | |
| 17 | SUBTOTAL | | , | \$184 |
| | | | | |
| 18 SUBCONTRACT COST | | | \$4,441 | |
| 19 MARKUP | @ | 5% | | |
| 20 TOTAL SUB CONTRACT CO | | - | , , , , , , , , , , , , , , , , , , , | \$4,663 |
| 21 | SUBTOTAL | | | \$4,847 |
| | | | | , , , - |
| 22 BOND COST | @ | 1% |) | \$48 |
| 23 BUILDERS RISK | @ | 1% | | \$48 |
| 24 EXCISE TAX | @ | 2% | | \$99 |
| | Ŭ | | | , |
| 25 | SUBTOTAL | | | \$5,043 |

-After 30 days we reserve our right to renegotiate this proposal if it is not turned into a fully executed change order.

-This proposal may be withdrawn by John T. Jones Const. Co. if not accepted within 10 days.

-Payment to be made within 30 days of date of invoice.

| 25 | CHANGE REQUEST TOTAL | \$5,043 |
|----|----------------------------------|---------|
| | CONTRACT DURATION CHANGE REQUEST | 0 DAYS |

DIRECT COSTS

| DESCRIPTION | TIME USED | COST RATE | LUMP SUM | TOTAL COST |
|-------------------------|--------------|--------------|-------------|---------------|
| | | | | |
| ENGINEERING OR DESIGN | | | | |
| OFFICER | 0.00 | \$160.00 | 0.00 | \$0.00 |
| PROJECT MANAGER | 1.00 | \$125.00 | 0.00 | \$125.00 |
| ADMIN. ASSISTANT | 1.00 | \$35.00 | 0.00 | \$35.00 |
| PROJECT ENGINEER | 0.00 | \$90.00 | 0.00 | \$0.00 |
| FIELD ENGINEER | 0.00 | \$75.00 | 0.00 | \$0.00 |
| OFFICE OVERHEAD EXPENSE | | | | |
| ESTIMATING | 0.00 | \$50.00 | 0.00 | \$0.00 |
| DRAFTING | 0.00 | \$45.00 | 0.00 | \$0.00 |
| SCHEDULER | 0.00 | \$60.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| TELEPHONE OR MAIL | | | | |
| TELEPHONE | 0.00 | \$25.00 | 0.00 | \$0.00 |
| FAX TIME | 0.00 | \$30.00 | 0.00 | \$0.00 |
| COPIER TIME | 0.00 | \$15.00 | 0.00 | \$0.00 |
| REPRODUCIBLES | 0.00 | \$30.00 | 0.00 | \$0.00 |
| MAIL/OVERNIGHT | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER TIME | | | | |
| COMPUTER | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER SCHEDULI | 0.00 | \$25.00 | 0.00 | \$0.00 |
| CAD | 0.00 | \$30.00 | 0.00 | \$0.00 |
| PLOTTING | 0.00 | \$40.00 | 0.00 | \$0.00 |
| TRAVEL EXPENSE | | | | |
| SITE VISIT (CAR) | 0.00 | \$65.00 | 0.00 | \$0.00 |
| SITE VISIT (PLANE) | 0.00 | \$300.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| OTHER EXPENSE | | | | |
| Shop labor | 0.00 | \$41.00 | 0.00 | \$0.00 |
| Delivery | 0.00 | \$25.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| PLAN/TAP FEES | | | | |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | |

TOTAL DIRECT COST

\$160.00

SUBCONTRACTS

| SUBCONTRACTOR #1 | | | | |
|--------------------------|------------|--------|--------|------------|
| Muth - 1 | \$991.00 | | | |
| Muth - 2 - relays/timing | \$3,450.00 | | | |
| | \$0.00 | | | |
| | \$0.00 | | | |
| | \$0.00 | | | |
| | | | | |
| TOTAL | \$4,441.00 | | | |
| SUBCONTRACTOR #2 | | | | |
| | | \$0.00 | | |
| | | \$0.00 | | |
| | | \$0.00 | | |
| | | \$0.00 | | |
| | | \$0.00 | | |
| | | | | |
| TOTAL | | \$0.00 | | |
| SUBCONTRACTOR #3 | | | | |
| | | | \$0.00 | |
| | | | \$0.00 | |
| | | | \$0.00 | |
| | | | \$0.00 | |
| | | | \$0.00 | |
| TOTAL | | | \$0.00 | |
| SUBCONTRACTOR #4 | | | | |
| SUBCONTRACTOR #4 | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| TOTAL | | | | \$0.00 |
| | | | | |
| | | | | |

SUBCONTRACTOR TOTAL







701 E. 48th Street North · P.O. Box 84631 · Sioux Falls, SD 57104 PHONE (605) 338-6586 · FAX (605) 338-1441

April 29, 2020

John T Jones Construction 2213 7th Ave N Fargo, ND 58102

Attn: Tim Vanderzanden

RE: Yankton WRF Exp - Job #2611 – Change Order #19 Adding valves at the RWAP skids

Tim,

We are proposing a **<u>\$991.00</u>** ADD to the contract for Change Order #19.

If you have any questions about this change order, please call me at 605-338-6586. Thank you for working with us on this project, we greatly appreciate your business.

Sincerely, Muth Electric, Inc.

Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified.

Shannon Slobko

Date of Acceptance: _____ Signature:

Shannon Globke Division Manager SG/klk CO #19

CORPORATE (605) 996-3983

MITCHELL, SD (605) 996-7300

RAPID CITY, SD (605) 341-3554

WATERTOWN, SD (605) 882-2680

HURON, SD (605) 352-8579

"Professional Answers For All Your Electrical Needs"

ABERDEEN, SD (605) 226-8424 BROOKINGS, SD (605) 692-0800 OMAHA, NE (402) 551-7780

Muth Electric, Inc.

Bid Summary Sheet

| Description: CO #19 - ACTUATED VALVES | | | | |
|---|----------------------|----------------------------------|----------------|-------------|
| Estimated By: DAVE G Checked By | y: SG | Estimate Date: 4/29/2020 | Revision Date: | : |
| Submission Date Ct | nange Orde | r Approved Proposed | GC C/O # | |
| | atus | Executed Void | Muth C/O #: | 19 |
| | | | | |
| Coordination Time Hours | | | Material Cost | Labor Hours |
| Superintendent Time: 2.00 | | Total from Estimate Item Detail | \$25.77 | 9.66 |
| Travel Time: 0.00 | | Misc Material and Labor: 3.00 % | \$0.77 | 0.29 |
| Miscellaneous Time: 0.00 | | Coordination Time | | 2.00 |
| Total (A) 2.00 | | TOTAL MATERIAL (C) AND LABOR (D) | \$26.54 | 11.95 |
| | | 11.95 Regular Labor Hours @ \$4 | 12.00 | \$501.85 |
| | ************* | 7 | | |
| Tools, Scaffolds - 10% of Labor Total | \$66.24 | 0.00 Overtime Hours @ \$0.00 | | \$0.00 |
| Safety- 6 % of Labor Total | \$39.75 | Labor Burden 3 | 2 % | \$160.59 |
| Clean Up - 4 % of Labor Total | \$26.50 | Labor Total | | \$662.44 |
| Warranty - 3 % of Labor Total | \$19.87 | Subcontracts | | \$0.00 |
| Temporary Power | \$0.00 | Job Expense (B) | | \$169.02 |
| Cutting, Patching, Painting | \$0.00 | Material Cost | | \$26.54 |
| Misc. Equipment Used | \$8.96 | Total Direct Cost | | \$858.00 |
| Use/Sales Tax 6.50 % | \$1.73 | Overhead | 10 % | \$85.80 |
| Inspection and Permit Fees Field Incentive \$0.50 per hour | \$0.00 \$5.97 | Sub Total | | \$943.80 |
| Material Storage | \$0.00 | Profit 5 % | | \$47.19 |
| Freight | \$0.00 | | | |
| Mileage 0 Miles @ \$0.70 per Mile | \$0.00 | Sub Total | | \$990.99 |
| Muth Equipment (Trench/Plow/Bhoe) | \$0.00 | SD Contractors Excis | e Tax 0 % | \$0.00 |
| | | Sub Total | | \$990.99 |
| Equipment/Tools - Rental | \$0.00 | Performance Bond | | \$0.00 |
| Muth Equipment 0 Units x \$0.00 Rate Muth Equipment #2 0 Units x \$0.00 Rate | \$0.00 \$0.00 | Total | | \$990.99 |
| | \$0.00 \$0.00 | | | |
| Meals/ Lodging | \$0.00 | | | |

| Subcontractor Name: | PO Number: | Phase: | Amount: |
|---------------------|------------|--------|---------|
| NONE | 0 | 0 | \$0.00 |
| | | | \$0.00 |

Muth Electric - Estimate Detail Report

Muth Job Number: 2611 Estimate#: 46724 Estimated By: DAVE G Customer: JOHN T JONES Job Desc: CO #19 - ACTUATED VALVES Location: Sioux Falls

| Muth Item # | Description | Quantity | Material Cost | Material Extension L | | Labor Units Extension |
|-------------|----------------------------|----------|------------------|-------------------------|--------|--------------------------|
| ST50 | 1/2" SEALTIGHT CONDUIT | 12 | 0.6721 | \$8.07 | 0.0312 | 0.37 |
| SSCNS50 | 1/2" EMT SS IT CONN STEEL | 8 | 0.182 | \$1.46 | 0.0910 | 0.73 |
| THHN14 | #14 THHN COPPER WIRE SOLID | 200 | 0.08125 | \$16.25 | 0.0038 | 0.75 |
| | POWER HOOKUPS | 2 | 0 | \$0.00 | 3.9000 | 7.80 |
| | | Totals | | \$25.78 | | 9.65 |

Karen Krietlow

From: Sent: To: Cc: Subject: Shannon Globke Tuesday, April 28, 2020 8:12 AM Karen Krietlow Tim Vanderzanden FW: JOB# 1345 - Leaking WV Check Valves_QTE# Q69435

Karen,

Can you run the numbers below and send to Tim with JTH for a CO? His request is in the emails below for reference and he is copied on this email.

Shannon

From: Dave Ginsbach
Sent: Tuesday, April 28, 2020 8:04 AM
To: Shannon Globke <SGlobke@muthelectric.com>
Subject: RE: JOB# 1345 - Leaking WV Check Valves_QTE# Q69435

There are (2) skids, adding (2) new valves total, one per skid. 12' seal tight – ST50 8 connectors – SSCNS50 200' THHN14 - THHN14 3hrs labor each, 6hrs total – ADD LABOR IF NEEDED UNDER POWER HOOK-UPS

From: Shannon Globke
Sent: Friday, April 24, 2020 10:23 AM
To: Dave Ginsbach <<u>DGinsbach@muthelectric.com</u>>
Subject: FW: JOB# 1345 - Leaking WV Check Valves_QTE# Q69435

What will this take?

From: Tim Vanderzanden [mailto:timjv@jtjconst.com]
Sent: Friday, April 24, 2020 9:42 AM
To: Shannon Globke <<u>SGlobke@muthelectric.com</u>>; Dave Ginsbach <<u>DGinsbach@muthelectric.com</u>>
Subject: JOB# 1345 - Leaking WV Check Valves_QTE# Q69435

Shannon see the below email regarding some new, actuated valves mazzei is supplying to stop the constant leaking and water all over the floor at the RWAP skids. It will require some wiring. Can you review and let me know of any additional cost? These valves should be arriving early next week and we would like to get them installed and functioning to eliminate this problem soon. Thanks,

Tim VanderzandenProject ManagerJohn T. Jones Construction Co.2213 7th Ave N Fargo, ND 58102(D)701-232-3358 x330(C)701-371-7117www.jtjconst.com

From: Mike Spillner <<u>mspillner@mazzei.net</u>>
Sent: Tuesday, April 21, 2020 5:56 PM
To: Tim Vanderzanden <<u>timjv@jtjconst.com</u>>; Curt Guida <<u>curtg@jtjconst.com</u>>; Steve Roberts <<u>sroberts@vessco.com</u>>
Cc: Felipe Flores <<u>fflores@mazzei.net</u>>; Clark Corbett <<u>ccorbett@vessco.com</u>>
Subject: RE: JOB# 1345 - Leaking WV Check Valves_QTE# Q69435

Tim, Curt, and Steve,

I just wanted to let you know that the Order will be placed, tomorrow, for (2) Actuated Gas Isolation Valves. I will send you the Shipping Information as soon as it becomes available.

Below, I have included some additional information regarding the installation/wiring of the Actuators/Valves...

- A Wiring Schematic can be found on page 9 of the attached cut-sheet.
- As a bare minimum, each Actuator will need to be provided with (4) Wires: Ground, Common, Open Power, and Close Power.
- I would also recommend providing power to the Heater to prevent any condensation.
- Last, the Actuator can also provide Discrete Signals for Position Control Feedback (Open/Close) if the Plant would like to pick these up for monitoring purposes. Details can be found in the attached Wiring Schematic.

Let me know if you have any questions.

Thanks,

Mike Spillner Regional Sales Manager (661) 428-1091 <u>mspillner@mazzei.net</u>

MAZZEI INJECTOR COMPANY, LLC

500 Rooster Drive Bakersfield, CA 93307

(661) 363-6500 Office (661) 363-7500 Fax

www.mazzei.net







701 E. 48th Street North · P.O. Box 84631 · Sioux Falls, SD 57104 PHONE (605) 338-6586 · FAX (605) 338-1441

November 17, 2020

John T Jones Construction 2213 7th Ave N Fargo, ND 58102

Attn: Tim Vanderzanden

RE: Yankton WRF Exp - Job #2611 – Change Order #23 Valve Acutators control/timing modification

Tim,

We are proposing a **<u>\$3,450.00</u>** ADD to the contract for Change Order #23.

If you have any questions about this change order, please call me at 605-338-6586. Thank you for working with us on this project, we greatly appreciate your business.

Sincerely, Muth Electric, Inc.

Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified.

Shannon Globko

Date of Acceptance: _____ Signature:

Shannon Globke Division Manager SG/klk CO #23

CORPORATE (605) 996-3983

MITCHELL, SD (605) 996-7300 RAPID CITY, SD (605) 341-3554

WATERTOWN, SD (605) 882-2680 HURON, SD (605) 352-8579

"Professional Answers For All Your Electrical Needs"

ABERDEEN, SD (605) 226-8424 BROOKINGS, SD (605) 692-0800 OMAHA, NE (402) 551-7780

Muth Electric, Inc.

Bid Summary Sheet

| Description: CO #23 - VALVE ACUATORS CO | NTROL/TIN | IING MOD | | |
|---|-----------|------------------------------------|------------------------|---------------------|
| Estimated By: sg Checked By | /: sg | Estimate Date: 11/17/2020 | Revision Date: | |
| | ange Orde | Approved Proposed | GC C/O # | |
| Approval Date Sta | atus | Executed Void | Muth C/O #: | 23 |
| | | | | |
| Coordination Time Hours | | Total from Estimate Item Detail | aterial Cost \$0.00 | Labor Hours 0.00 |
| Superintendent Time: 4.00 | | Misc Material and Labor: 3.00 % | \$0.00 | 0.00 |
| Travel Time: 0.00 | | Coordination Time | <i>Q</i> 0.000 | 4.00 |
| Miscellaneous Time: 0.00 | | TOTAL MATERIAL (C) AND LABOR (D) | \$0.00 | 4.00 |
| Total (A) 4.00 | | 4.00 Regular Labor Hours @ \$42.00 | ψ0.00 | \$168.00 |
| Job Expense | | | | ψ100.00 |
| Tools, Scaffolds - 0 % of Labor Total | \$0.00 | 0.00 Overtime Hours @ \$0.00 | | \$0.00 |
| Safety- 0 % of Labor Total | \$0.00 | Labor Burden 32 % | | \$53.76 |
| Clean Up - 0 % of Labor Total | \$0.00 | Labor Total | | \$221.76 |
| Warranty - 0 % of Labor Total | \$0.00 | Subcontracts | | \$2,760.00 |
| Temporary Power | \$0.00 | Job Expense (B) | | \$5.00 |
| Cutting, Patching, Painting | \$0.00 | Material Cost | | \$0.00 |
| Misc. Equipment Used | \$3.00 | Total Direct Cost | . <u></u> | \$2,986.76 |
| Use/Sales Tax 6.50 % | \$0.00 | Overhead 10 % | | \$298.68 |
| Inspection and Permit Fees | \$0.00 | | | |
| Field Incentive \$0.50 per hour | \$2.00 | Sub Total | | \$3,285.44 |
| Material Storage | \$0.00 | Profit 5 % | | \$164.27 |
| Freight | \$0.00 | Sub Total | | \$3,449.71 |
| Mileage 0 Miles @ \$0.70 per Mile | \$0.00 | SD Contractors Excise Tax | 0 % | \$0.00 |
| Muth Equipment (Trench/Plow/Bhoe) | \$0.00 | Sub Total | | \$3,449.71 |
| Equipment/Tools - Rental | \$0.00 | Performance Bond | | \$0.00 |
| Muth Equipment 0 Units x \$0.00 Rate | \$0.00 | Total | | \$3,449.71 |
| Muth Equipment #2 0 Units x \$0.00 Rate | \$0.00 | | | |
| Meals/ Lodging | \$0.00 | | | |
| Total Job Expenses (B) | \$5.00 | | | |

| Subcontractor Name: | PO Number: | Phase: | Amount: |
|---------------------|------------|--------|------------|
| POWER SOLUTIONS | 0 | 402075 | \$2,760.00 |
| | | | \$2,760.00 |







701 E 48th St N • Sioux Falls, SD 57104 PHONE (605) 338-6586 · FAX (605) 338-1441 <u>www.muthelectric.com</u>

Page 1 of 1

11/12/20

Quote: 60358

To: Muth Electric - Sioux Falls

Attn: Shannon Globke

Ref: Yankton WTF Skid Mods

We propose to supply the following equipment and services for the above referenced project. All control panels to be designed and built in accordance with UL 508A standards and NEC code.

Base Bid: (includes sales tax, does not include any state excise taxes)

Total lump sum price......

Control Modifications for two (2) Aeration Pump Skids each with:

- Installation and wiring in existing skid control panel of two (2) SPDT Relays (STR, and ZSC relays)
- Installation and wiring in existing skid control panel of one (1) SPST Timing Relay (TD relay)
- Relays will be wired according to prints (supplied by others)
- Testing and check out of control function with on-site personnel of Skid

Field Devices: listed above

Programming: NONE

Price does **not** include shipping, conduit, field wiring, equipment, software, or installation unless specifically noted in this quote. (ANY ALTERATIONS, ADDITIONS/DEDUCTS FROM THIS PLAN AND LIST WOULD BE GROUNDS FOR PRICE DEDUCTS OR ADDERS)

If you have any questions or comments please feel free to contact me.

Sincerely,

Rick Schaff Muth Power Solutions

"Professional Answers For All Your Electrical Needs"

Page: 1 of 1



Change Proposal Request No: 73
(Not a Change Order)

| Project Name: | Project Owner: | | |
|---|--|-------------------|--|
| Yankton - Water Purification Facility Expansion | City of Yankton, SD | | |
| HDR Project No: | Owner's Project No. (If applicable): | | |
| 10054142 | ES16-3 | | |
| Contractor: | Regulatory Agency Project No. (If applicable): | | |
| John T. Jones 2213 7th Ave N. Fargo, ND 58102 | Initiated by [X] Engineer [] CM/Contractor | Date: 8/3/2020 | |

Attention:

The following change in the contract on this project is proposed. Please provide your proposed price for the cost of this change.

- 1) A breakdown of cost SHALL be provided upon request by the Owner or Engineer.
- 2) Work shall not commence until authorized by the Owner.

Description of Proposed Change :

Connect existing site/bike path lighting to existing panel/photoeye includes trenching from existing box to relocated light pole. Excludes replacing ballasts and bulbs.

See Contractor's Proposed Change Request (PCO) #83.

Section No.:

Drawing No.:

File Attachments:

PCO 83 - bike path lighting to existing panel.pdf

Kevin Newman

By

All work shall be in accordance with the terms, stipulations, and conditions of the original Contract Documents. If the work herein provided for is Approved by Change Order, the time of completion will be:

M Unchanged

[] Increased [] Decreased

by 0 calendar days.

This change will: X Add [] Deduct [] Not Change

\$1,617.00

General Contracto

Date

HDR Recommendation:

Recommend Acceptance

[] Do Not Recommend Acceptance Kerrin F. Turmen

By: HDR Engineering, Inc.

Date 08/03/2020

Owner's Action:

Accepted [] Not Accepted

By: Owner 020 Date

| Water Purification Facility Yankton, SD | Expansion | PROPOSED CHANGE | EORDER | |
|--|--------------------------|---|-----------------|---------|
| | | REQUEST # | 83 | |
| JTJ PROJECT # 1702 | | DATE 0 | 05/20/20 | |
| PROPOSED CHANGE: | existing box to relocate | ike path lighting to existing ed light pole. Excludes repla <u>RY SHEET</u> | | - |
| 1 MATERIAL | | | | |
| 2 Material Cost | | | 0 | |
| 3 Sales Tax | @ | 6.50% | 0 | |
| 4 Material Handling Cost | @ | 5% | 0 | |
| 5 Expendable Material Cost | @ | 5% | 0 | |
| 6 TOTAL MATERIAL COST | U | | | \$0 |
| 7 LABOR | | | | |
| Manhours | 0.0 @ | \$41.00 | \$0 | |
| Supervision | 0.0 @ | \$52.00 | \$0 | |
| 8 Fringe Benifits | 0.0 @ | \$10.67 | \$0 | |
| 9 Hourly Labor Cost | C | | \$0 | |
| 10 Labor Overhead | @ | 45% | \$0 | |
| 11 Tool Replacement Cost | @ | 5% | \$0 | |
| 12 TOTAL LABOR COST | C | | | \$0 |
| 13 EQUIPMENT COSTS | | | | \$0 |
| 14 OTHER DIRECT COSTS | | | | \$160 |
| 15 | SUBTOTAL | | | \$160 |
| | | | | |
| 16 MARKUP | @ | 15% | \$24.00 | |
| 17 | SUBTOTAL | | | \$184 |
| 18 SUBCONTRACT COST 19 MARKUP | @ | 5% | \$1,305 \$65 | |
| 20 TOTAL SUB CONTRACT C | OST | | | \$1,370 |
| 21 | SUBTOTAL | | | \$1,554 |
| 22 BOND COST | @ | 1% | | \$16 |
| 23 BUILDERS RISK | @ | 1% | | \$16 |
| 24 EXCISE TAX | @ | 2% | | \$32 |
| 25 | SUBTOTAL | | | \$1,617 |
| | | | | |

-After 30 days we reserve our right to renegotiate this proposal if it is not turned into a fully executed change order.

-This proposal may be withdrawn by John T. Jones Const. Co. if not accepted within 10 days.

-Payment to be made within 30 days of date of invoice.

| 25 | CHANGE REQUEST TOTAL | \$1,617 |
|----|----------------------------------|---------|
| | CONTRACT DURATION CHANGE REQUEST | 0 DAYS |

DIRECT COSTS

| DESCRIPTION | TIME USED | COST RATE | LUMP SUM | TOTAL COST |
|-------------------------|--------------|--------------|-------------|---------------|
| | | | | |
| ENGINEERING OR DESIGN | | | | |
| OFFICER | 0.00 | \$160.00 | 0.00 | \$0.00 |
| PROJECT MANAGER | 1.00 | \$125.00 | 0.00 | \$125.00 |
| ADMIN. ASSISTANT | 1.00 | \$35.00 | 0.00 | \$35.00 |
| PROJECT ENGINEER | 0.00 | \$90.00 | 0.00 | \$0.00 |
| FIELD ENGINEER | 0.00 | \$75.00 | 0.00 | \$0.00 |
| OFFICE OVERHEAD EXPENSE | | | | |
| ESTIMATING | 0.00 | \$50.00 | 0.00 | \$0.00 |
| DRAFTING | 0.00 | \$45.00 | 0.00 | \$0.00 |
| SCHEDULER | 0.00 | \$60.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| TELEPHONE OR MAIL | | | | |
| TELEPHONE | 0.00 | \$25.00 | 0.00 | \$0.00 |
| FAX TIME | 0.00 | \$30.00 | 0.00 | \$0.00 |
| COPIER TIME | 0.00 | \$15.00 | 0.00 | \$0.00 |
| REPRODUCIBLES | 0.00 | \$30.00 | 0.00 | \$0.00 |
| MAIL/OVERNIGHT | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER TIME | | | | |
| COMPUTER | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER SCHEDULI | 0.00 | \$25.00 | 0.00 | \$0.00 |
| CAD | 0.00 | \$30.00 | 0.00 | \$0.00 |
| PLOTTING | 0.00 | \$40.00 | 0.00 | \$0.00 |
| TRAVEL EXPENSE | | | | |
| SITE VISIT (CAR) | 0.00 | \$65.00 | 0.00 | \$0.00 |
| SITE VISIT (PLANE) | 0.00 | \$300.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| OTHER EXPENSE | | | | |
| Shop labor | 0.00 | \$41.00 | 0.00 | \$0.00 |
| Delivery | 0.00 | \$25.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| PLAN/TAP FEES | | | | |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | |

TOTAL DIRECT COST

\$160.00

SUBCONTRACTS

| SUBCON | TRACTOR #1 | | | | |
|---------|------------|------------|--------|------------|--------|
| Muth | | \$1,305.00 | | | |
| | | \$0.00 | | | |
| | | \$0.00 | | | |
| | | \$0.00 | | | |
| | - | \$0.00 | | | |
| | TOTAL | \$1,305.00 | | | |
| SUBCON | TRACTOR #2 | | | | |
| | | | \$0.00 | | |
| | | | \$0.00 | | |
| | | | \$0.00 | | |
| | | | \$0.00 | | |
| | | | \$0.00 | | |
| | TOTAL | | \$0.00 | | |
| SUBCON | TRACTOR #3 | | | | |
| 0020011 | | | | \$0.00 | |
| | | | | \$0.00 | |
| | | | | \$0.00 | |
| | | | | \$0.00 | |
| | | | | \$0.00 | |
| | | | | | |
| | TOTAL | | | \$0.00 | |
| SUBCON | TRACTOR #4 | | | | |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | | | | | \$0.00 |
| | TOTAL | | | | \$0.00 |
| | SUBCONTRA | CTOR TOTAL | | \$1,305.00 | |







701 E. 48th Street North · P.O. Box 84631 · Sioux Falls, SD 57104 PHONE (605) 338-6586 · FAX (605) 338-1441

May 19, 2020

John T Jones Construction 2213 7th Ave N Fargo, ND 58102

Attn: Tim Vanderzanden

RE: Yankton WRF Exp - Job #2611 – Change Order #22 Connecting existing Southwest site/bike path lighting to existing panel/photo eye. Includes trenching from existing box to relocated light pole. Excludes replacing ballasts and bulbs in existing lights.

Tim,

We are proposing a **\$1,305.00** ADD to the contract for Change Order #22.

If you have any questions about this change order, please call me at 605-338-6586. Thank you for working with us on this project, we greatly appreciate your business.

Sincerely, Muth Electric, Inc.

Shannon Slobko

Shannon Globke Division Manager SG/klk CO #22 Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified.

Date of Acceptance: ______ Signature:_____

CORPORATE (605) 996-3983 MITCHELL, SD (605) 996-7300

RAPID CITY, SD (605) 341-3554

WATERTOWN, SD (605) 882-2680 HURON, SD (605) 352-8579

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ABERDEEN, SD (605) 226-8424

BROOKINGS, SD (605) 692-0800

OMAHA, NE (402) 551-7780

Muth Electric, Inc.

Bid Summary Sheet

| Description: CO #22 - CONECTING SW S | ITE TO EXISTI | NG PHOTO EYE | | |
|--|---------------|----------------------------------|---------------|-------------|
| Estimated By: DAVE G Checke | ed By: CE | Estimate Date: 5/19/2020 | Revision Date | : |
| Submission Date | Change Orde | er Approved Proposed | GC C/O # | |
| Approval Date | Status | Executed Void | Muth C/O #: | 22 |
| Coordination Time Hours | T | Г | Material Cost | Labor Hours |
| Superintendent Time: 2.00 | 4 | Total from Estimate Item Detail | \$290.49 | 7.37 |
| | | Misc Material and Labor: 3.00 % | \$8.71 | 0.22 |
| Travel Time: 0.00 | | Coordination Time | | 2.00 |
| Miscellaneous Time: 0.00 | | TOTAL MATERIAL (C) AND LABOR (D) | \$299.20 | 9.59 |
| Total (A) 2.00 | Í | 9.59 Regular Labor Hours @ \$4 | , | \$402.87 |
| Job Expense | | | | \$102.01 |
| Tools, Scaffolds - 10 % of Labor Total | \$53.18 | 0.00 Overtime Hours @ \$0.00 | | \$0.00 |
| Safety- 6 % of Labor Total | \$31.91 | - | 2 % | \$128.92 |
| Clean Up - 4 % of Labor Total | \$21.27 | Labor Total | | \$531.79 |
| Warranty - 3 % of Labor Total | \$15.95 | Subcontracts | | \$0.00 |
| Temporary Power | \$0.00 | Job Expense (B) | | \$298.75 |
| Cutting, Patching, Painting | \$0.00 | Material Cost | | \$299.20 |
| Misc. Equipment Used | \$7.19 | Total Direct Cost | | \$1,129.74 |
| Use/Sales Tax 6.50 % | \$19.45 | Overhead | 10 % | \$112.97 |
| Inspection and Permit Fees | \$0.00 | | | • |
| Field Incentive \$0.50 per hour | \$4.80 | Sub Total | | \$1,242.71 |
| Material Storage | \$0.00 | Profit 5 % | | \$62.14 |
| Freight | \$0.00 | Sub Total | | \$1,304.84 |
| Mileage 0 Miles @ \$0.70 per Mile | \$0.00 | SD Contractors Excis | e Tax 0% | \$0.00 |
| Muth Equipment (Trench/Plow/Bhoe) | \$0.00 | Sub Total | | \$1,304.84 |
| Equipment/Tools - Rental | \$0.00 | Performance Bond | | \$0.00 |
| TRENCHER 50 Units x \$2.90 F | Rate \$145.00 | Total | | |
| Muth Equipment #2 0 Units x F | ate \$0.00 | Total | | \$1,304.84 |
| Meals/ Lodging | \$0.00 | | | |
| Total Job Expenses (B) | \$298.75 | | | |

| Subcontractor Name: | PO Number: | Phase: | Amount: |
|---------------------|------------|--------|---------|
| NONE | 0 | 0 | \$0.00 |
| | | | \$0.00 |

Muth Electric - Estimate Detail Report

Muth Job Number: 2611

Estimate#: 46893 Estimated By: DAVE G

Customer: JOHN T JONES

Job Desc: CO #22 - CONECTING SW SITE TO EXISTING PHOTO EYE

Location: Sioux Falls

| Muth Item # | Description | Quantity | Material Cost | Material Extension L | abor Units | Labor Units Extension |
|-------------|---------------------------------|----------|------------------|-------------------------|------------|--------------------------|
| PVC100 | 1" SCH 40 PVC CONDUIT | 50 | 0.4147 | \$20.74 | 0.0507 | 2.54 |
| PVCCP100 | 1" PVC COUPLING | 4 | 0.1859 | \$0.74 | 0.0663 | 0.27 |
| THHN6 | #6 THHN COPPER WIRE STRD | 290 | 0.585 | \$169.65 | 0.0074 | 2.15 |
| THHN10 | #10 THHN COPPER WIRE STRD | 145 | 0.2275 | \$32.99 | 0.0066 | 0.96 |
| C30A2P | 30A 2P CONTACTOR | 1 | 61.4471 | \$61.45 | 1.3754 | 1.38 |
| CH130 | CUTLER HAMMER 30A 1 POLE BREAKE | 1 | 4.9192 | \$4.92 | 0.0910 | 0.09 |
| | | Totals | | \$290.49 | | 7.39 |

1 of 1 Page:

| 7 | |
|---|--|
| | |

| | Change Proposal Request | No: 74 |
|---|--|----------|
| | (Not a Change Order) | |
| Project Name: | Project Owner: | |
| Yankton - Water Purification Facility Expansion | City of Yankton, SD | |
| HDR Project No: | Owner's Project No. (If applicable): | |
| 10054142 | ES16-3 | |
| Contractor: John T. Jones 2213 7th Ave N. | Regulatory Agency Project No. (If applic | able): |
| Fargo, ND 58102 | Initiated by | Date: |
| | M Engineer [] CM/Contractor | 8/3/2020 |

Attention:

The following change in the contract on this project is proposed. Please provide your proposed price for the cost of this change.

1) A breakdown of cost SHALL be provided upon request by the Owner or Engineer.

2) Work shall not commence until authorized by the Owner.

Description of Proposed Change :

Planter outlets relocation.

Section No.:

Drawing No.:

File Attachments:

Kevin Newman

By

All work shall be in accordance with the terms, stipulations, and conditions of the original Contract Documents. If the work herein provided for is Approved by Change Order, the time of completion will be:

[] Increased [] Decreased (V Unchanged

by 0 calendar days.

This change will: [] Add [] Deduct X Not Change

\$0.00

General Contract

Date

HDR Recommendation:

X Recommend Acceptance

[] Do Not Recommend Acceptance Kerrin F. Nurman

By: HDR Engineering, Inc.

Date 08/03/2020

Owner's Action:

Accepted [] Not Accepted

By: Owner

Date

Page: 1 of 1



Change Proposal Request No: 75
(Not a Change Order)

| Project Name: | Project Owner: | |
|---|--|--|
| Yankton - Water Purification Facility Expansion | City of Yankton, SD | |
| HDR Project No: | Owner's Project No. (If applicable): | |
| 10054142 | ES16-3 | |
| John T. Jones 2213 7th Ave N. | Regulatory Agency Project No. (if applicable): | |
| Fargo, ND 58102 | Initiated by Date: | |
| | X Engineer [] CM/Contractor 8/3/2020 | |

Attention:

The following change in the contract on this project is proposed. Please provide your proposed price for the cost of this change.

1) A breakdown of cost SHALL be provided upon request by the Owner or Engineer.

2) Work shall not commence until authorized by the Owner.

Description of Proposed Change :

Inlet and piping for draining the area on the south east corner needs to be added.

Section No.:

Drawing No.:

File Attachments:

Kevin Newman

By

All work shall be in accordance with the terms, stipulations, and conditions of the original Contract Documents. If the work herein provided for is Approved by Change Order, the time of completion will be:

[]Increased []Decreased []Unchanged

by calendar days.

This change will: [] Add [] Deduct [] Not Change

\$6,093.00

General Contract

Date

HDR Recommendation:

M Recommend Acceptance

[] Do Not Recommend Acceptance Kerrin F. Nurman

8/4/2020

By: HDR Engineering, Inc.

Date 08/03/2020

Owner's Action:

PAccepted [] Not Accepted

By: Owner

Date



Change Proposal Request No: 78 (Not a Change Order)

| Project Name: | Project Owner: | | |
|---|---|--|--|
| Yankton - Water Purification Facility Expansion | City of Yankton, SD | | |
| HDR Project No: | Owner's Project No. (If applicable): | | |
| 10054142 | ES16-3 | | |
| Contractor: | Regulatory Agency Project No. (If applicable): | | |
| John T. Jones 2213 7th Ave N. Fargo, ND 58102 | Initiated by Date: () Engineer [] CM/Contractor 11/11/2020 | | |

Attention:

The following change in the contract on this project is proposed. Please provide your proposed price for the cost of this change.

1) A breakdown of cost SHALL be provided upon request by the Owner or Engineer.

2) Work shall not commence until authorized by the Owner.

Description of Proposed Change :

Powder Coat the Handrailing along the ramp at the Front Entrance black to match other handrailing.

See Contractor PCO 87, dated 07/31/2020

Section No.:

Drawing No.:

File Attachments:

PCO 87 - Powdercoat handrail at entrance ramp black.pdf

Kevin Newman

By

All work shall be in accordance with the terms, stipulations, and conditions of the original Contract Documents. If the work herein provided for is Approved by Change Order, the time of completion will be:

[] Increased [] Decreased [] Unchanged

by 0 calendar days.

This change will: X Add [] Deduct [] Not Change

\$1,914.00

General Contract

General Contracto

Date

HDR Recommendation:

Recommend Acceptance

[] Do Not Recommend Acceptance

200 fu Kern

2026

By: HDR Engineering, Inc.

11/11/2020 Date

Owner's Action:

Accepted [] Not Accepted

By: Owner

| Water Purification Facility Yankton, SD | Expansion | PROPOSED CHANG REQUEST # | E ORDER 87 | |
|--|------------------------|-----------------------------|------------------|---------|
| JTJ PROJECT # 1702 | | | 07/31/20 | |
| PROPOSED CHANGE: | Powdercoat handrail bl | ack instead of aluminum a | at entrance ramp | |
| | SUMMAR | RY SHEET | | |
| 1 MATERIAL | | | | |
| 2 Material Cost | | | 1,236 | |
| 3 Sales Tax | @ | 6.50% | 80 | |
| 4 Material Handling Cost | @ | 5% | 62 | |
| 5 Expendable Material Cost | @ | 5% | 62 | |
| 6 TOTAL MATERIAL COST | | | | \$1,440 |
| 7 LABOR | | | | |
| Manhours | 0.0 @ | \$41.00 | \$0 | |
| Supervision | 0.0 @ | \$52.00 | \$0 | |
| 8 Fringe Benifits | 0.0 @ | \$10.67 | \$0 | |
| 9 Hourly Labor Cost | | | \$0 | |
| 10 Labor Overhead | @ | 45% | \$0 | |
| 11 Tool Replacement Cost | @ | 5% | \$0 | |
| 12 TOTAL LABOR COST | | | | \$0 |
| 13 EQUIPMENT COSTS | | | | \$0 |
| 14 OTHER DIRECT COSTS | | | | \$160 |
| 15 | SUBTOTAL | | | \$1,600 |
| | | | | ¢ 1,000 |
| 16 MARKUP | @ | 15% | \$239.99 | |
| 17 | SUBTOTAL | | | \$1,840 |
| | | | | |
| 18 SUBCONTRACT COST | | | \$0 | |
| 19 MARKUP | @ | 5% | \$0 | |
| 20 TOTAL SUB CONTRACT C | | | | \$0 |
| 21 | SUBTOTAL | | | \$1,840 |
| | | | | |
| 22 BOND COST | @ | 1% | | \$18 |
| 23 BUILDERS RISK | @ | 1% | | \$18 |
| 24 EXCISE TAX | @ | 2% | | \$38 |
| 25 | SUBTOTAL | | | \$1,914 |
| | | | | ψι,σιτ |

-After 30 days we reserve our right to renegotiate this proposal if it is not turned into a fully executed change order.

-This proposal may be withdrawn by John T. Jones Const. Co. if not accepted within 10 days.

-Payment to be made within 30 days of date of invoice.

| 25 | CHANGE REQUEST TOTAL | \$1,914 |
|----|----------------------------------|---------|
| | CONTRACT DURATION CHANGE REQUEST | 0 DAYS |

LABOR & MATERIAL WORKSHEET #1

| SIZE | DESCRIPTION | QUANT | LABOF UNIT | २ | TOTAL UNITS | MATERIAL UNIT PRICE | TOTAL PRICE |
|------|---------------------------|-------|---------------|------|----------------|---------------------------|----------------|
| 0.22 | - | - | - | | - | - | - |
| | Breuer Metal - Powdercoat | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | handrail | | 1 | 0.00 | 0.00 | \$1,236.00 | \$1,236.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | 1 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | | | 0 | 0.00 | 0.00 | \$0.00 | \$0.00 |
| | TOTAL LABOR UNITS | | | | 0.00 | | |

TOTAL MATERIAL

\$1,236.00

DIRECT COSTS

| DESCRIPTION | TIME USED | COST RATE | LUMP SUM | TOTAL COST |
|-------------------------|--------------|--------------|-------------|---------------|
| | | | | |
| ENGINEERING OR DESIGN | | | | |
| OFFICER | 0.00 | \$160.00 | 0.00 | \$0.00 |
| PROJECT MANAGER | 1.00 | \$125.00 | 0.00 | \$125.00 |
| ADMIN. ASSISTANT | 1.00 | \$35.00 | 0.00 | \$35.00 |
| PROJECT ENGINEER | 0.00 | \$90.00 | 0.00 | \$0.00 |
| FIELD ENGINEER | 0.00 | \$75.00 | 0.00 | \$0.00 |
| OFFICE OVERHEAD EXPENSE | | | | |
| ESTIMATING | 0.00 | \$50.00 | 0.00 | \$0.00 |
| DRAFTING | 0.00 | \$45.00 | 0.00 | \$0.00 |
| SCHEDULER | 0.00 | \$60.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| TELEPHONE OR MAIL | | | | |
| TELEPHONE | 0.00 | \$25.00 | 0.00 | \$0.00 |
| FAX TIME | 0.00 | \$30.00 | 0.00 | \$0.00 |
| COPIER TIME | 0.00 | \$15.00 | 0.00 | \$0.00 |
| REPRODUCIBLES | 0.00 | \$30.00 | 0.00 | \$0.00 |
| MAIL/OVERNIGHT | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER TIME | | | | |
| COMPUTER | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER SCHEDULI | 0.00 | \$25.00 | 0.00 | \$0.00 |
| CAD | 0.00 | \$30.00 | 0.00 | \$0.00 |
| PLOTTING | 0.00 | \$40.00 | 0.00 | \$0.00 |
| TRAVEL EXPENSE | | | | |
| SITE VISIT (CAR) | 0.00 | \$65.00 | 0.00 | \$0.00 |
| SITE VISIT (PLANE) | 0.00 | \$300.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| OTHER EXPENSE | | | | |
| Shop labor | 0.00 | \$41.00 | 0.00 | \$0.00 |
| Delivery | 0.00 | \$25.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| PLAN/TAP FEES | | | | |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | |

TOTAL DIRECT COST

\$160.00

CHANGE ORDER REQUEST



BREUER METAL CRAFTSMEN INC

500 BEICHL BEAVER DAM, WI 53916

www.breuermetal.com

PH 920-885-2828 FX 920-885-2831 PURCHASING FX 920-885-2835 ENGINEERING Email - craftsmen@breuermetal.com

JOHN T. JONES CONSTRUCTION PO BOX 2424 FARGO, ND 58108

YANKTON WPF/JOHN T JONES 101 W RIVERSIDE DRIVE YANKTON, SD 57078

EST DP

FAX # 701-232-7040

PH # 701-232-3358

PROJECT MANAGER : MS

DATE : 11-08-2019

YOUR JOB #: 1702-09

CHANGE ORDER # 9942 - 7

WE ARE REQUESTING A CHANGE ORDER FOR THE FOLLOWING ITEMS :

PROVIDING POWDER COAT FINISH ON ENTRY PLAZA STAIR RAILS AND WALL MOUNTED RAMP RAILS- SEMI GLOSS BLACK, SIMILAR TO ORNAMENTAL RAIL SYSTEM IN THE VACINITY.

THE RAILS HAVE BEEN PRODUCED AND ANODIZED PER APPROVED SUBMITTAL. NO MENTION OF MATCHING SPEC SECTION 32 31 18 IN CONTRACT DOCUMENTS

OUR PRICE IS \$1,235.40 WITH SALES TAX INCLUDED

THANK YOU, BEN BREUER, EXT.113

WE AWAIT YOUR CHANGE ORDER TO PROCEED

CC: MIKE SCHMIDT

79

Change Proposal Request No:

(Not a Change Order)

| Project Name: | Project Owner: |
|---|--|
| Yankton - Water Purification Facility Expansion | City of Yankton, SD |
| HDR Project No: | Owner's Project No. (If applicable): |
| 10054142 | ES16-3 |
| Contractor: | Regulatory Agency Project No. (If applicable): |
| John T. Jones 2213 7th Ave N. Fargo, ND 58102 | Initiated byDate:[] Engineer[] CM/Contractor11/11/2020 |

Attention:

The following change in the contract on this project is proposed. Please provide your proposed price for the cost of this change.

1) A breakdown of cost SHALL be provided upon request by the Owner or Engineer.

2) Work shall not commence until authorized by the Owner.

Description of Proposed Change :

Provide a deduct for the site paving improvements that were not incorporated into the project, including:

1. Paving removal and replacement was not done on Riverside Drive where the pipe connection from existing Plant No. 1 to the existing

distribution system was to be abandoned.

2. Pavement restoration was reduced in-front of the Burrito Hut, east of Douglas Avenue and Levee Street.

3. Reduced pavement replacement in miscellaneous sidewalk and pavement areas.

See Contractor's PCO #89 dated 07/31/2020

Section No.:

Drawing No.:

File Attachments:

PCO 89 - Site Paving and sidewalk deduct.pdf

Kevin Newman

By

| FJS | | Page: | 2 of 2 |
|---|--------------|---|-----------------|
| | | Change Proposal Request No: | 79 |
| | | (Not a Change Order) | |
| Project Name: | Project Ow | ner: | |
| Yankton - Water Purification Facility Expansion | City of Yank | tton, SD | |
| HDR Project No: | Owner's Pr | oject No. (If applicable): | |
| 10054142 | ES16-3 | | |
| Contractor: | Regulatory | Agency Project No. (If applicable): | |
| John T. Jones 2213 7th Ave N. Fargo, ND 58102 | Initiated by | 1 | Date: |
| All work shall be in accordance with the terms, stipulations, and concoriginal Contract Documents. If the work herein provided for is Appro Order, the time of completion will be: | | HDR Recommendation: Recommend Acceptance | 11/11/2020 |
| []Increased []Decreased []Unchanged by ⁰ calendar days. | | [] Do Not Recommend Acceptance Kern L. Tlen By: HDR Engineering, Inc. | oncu |
| This change will: [] Add [X] Deduct [] Not Change | | Date 11/11/2020 | |
| \$-3,023.00 Tutt Vh | | Owner's Action: | [] Not Accepted |
| General Contractor | | By: Owner | |
| 11/19/20 | | 11/12/2020 | |

x

| Water Purification Facility Expansion | | |
|---------------------------------------|---------------|----------|
| Yankton, SD | PROPOSED CHAN | GE ORDER |
| | REQUEST # | 89 |
| JTJ PROJECT # 1702 | DATE | 07/31/20 |

PROPOSED CHANGE: Site paving and sidewalk deduct

SUMMARY SHEET

| 1 MATERIAL | | | | |
|----------------------------|----------|-------------|-----------|-----------|
| 2 Material Cost | | | 0 | |
| 3 Sales Tax | @ | 6.50% | 0 | |
| 4 Material Handling Cost | @ | 5% | 0 | |
| 5 Expendable Material Cost | @ | 5% | 0 | |
| 6 TOTAL MATERIAL COST | | | | \$0 |
| 7 LABOR | | | | |
| Manhours | 0.0 @ | \$41.00 | \$0 | |
| Supervision | 0.0 @ | \$52.00 | \$0 | |
| 8 Fringe Benifits | 0.0 @ | \$10.67 | \$0 | |
| 9 Hourly Labor Cost | | | \$0 | |
| 10 Labor Overhead | @ | 45% | \$0 | |
| 11 Tool Replacement Cost | @ | 5% | \$0 | |
| 12 TOTAL LABOR COST | | | | \$0 |
| 13 EQUIPMENT COSTS | | | | \$0 |
| 14 OTHER DIRECT COSTS | | | | \$160 |
| 15 | SUBTOTAL | | | \$160 |
| | | | | |
| 16 MARKUP | @ | 15% | \$24.00 | |
| 17 | SUBTOTAL | | | \$184 |
| | | | (#0.000) | |
| 18 SUBCONTRACT COST | 0 | 00/ | (\$3,090) | |
| 19 MARKUP | @ | 0% | \$0 | (\$0,000) |
| 20 TOTAL SUB CONTRACT CO | | | | (\$3,090) |
| 21 | SUBTOTAL | | | (\$2,906) |
| 22 BOND COST | @ | 1% | | (\$29) |
| 23 BUILDERS RISK | @ | 1% | | (\$29) |
| 24 EXCISE TAX | @ | 2% | | (\$59) |
| | | _ 70 | | (400) |
| 25 | SUBTOTAL | | | (\$3,023) |

-After 30 days we reserve our right to renegotiate this proposal if it is not turned into a fully executed change order.

-This proposal may be withdrawn by John T. Jones Const. Co. if not accepted within 10 days.

-Payment to be made within 30 days of date of invoice.

| 25 | CHANGE REQUEST TOTAL | (\$3,023) |
|----|----------------------------------|-----------|
| | CONTRACT DURATION CHANGE REQUEST | 0 DAYS |

DIRECT COSTS

| DESCRIPTION | TIME USED | COST RATE | LUMP SUM | TOTAL COST |
|-------------------------|--------------|--------------|-------------|---------------|
| | | | | |
| ENGINEERING OR DESIGN | | | | |
| OFFICER | 0.00 | \$160.00 | 0.00 | \$0.00 |
| PROJECT MANAGER | 1.00 | \$125.00 | 0.00 | \$125.00 |
| ADMIN. ASSISTANT | 1.00 | \$35.00 | 0.00 | \$35.00 |
| PROJECT ENGINEER | 0.00 | \$90.00 | 0.00 | \$0.00 |
| FIELD ENGINEER | 0.00 | \$75.00 | 0.00 | \$0.00 |
| OFFICE OVERHEAD EXPENSE | | | | |
| ESTIMATING | 0.00 | \$50.00 | 0.00 | \$0.00 |
| DRAFTING | 0.00 | \$45.00 | 0.00 | \$0.00 |
| SCHEDULER | 0.00 | \$60.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| TELEPHONE OR MAIL | | | | |
| TELEPHONE | 0.00 | \$25.00 | 0.00 | \$0.00 |
| FAX TIME | 0.00 | \$30.00 | 0.00 | \$0.00 |
| COPIER TIME | 0.00 | \$15.00 | 0.00 | \$0.00 |
| REPRODUCIBLES | 0.00 | \$30.00 | 0.00 | \$0.00 |
| MAIL/OVERNIGHT | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER TIME | | | | |
| COMPUTER | 0.00 | \$10.00 | 0.00 | \$0.00 |
| COMPUTER SCHEDULI | 0.00 | \$25.00 | 0.00 | \$0.00 |
| CAD | 0.00 | \$30.00 | 0.00 | \$0.00 |
| PLOTTING | 0.00 | \$40.00 | 0.00 | \$0.00 |
| TRAVEL EXPENSE | | | | |
| SITE VISIT (CAR) | 0.00 | \$65.00 | 0.00 | \$0.00 |
| SITE VISIT (PLANE) | 0.00 | \$300.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| OTHER EXPENSE | | | | |
| Shop labor | 0.00 | \$41.00 | 0.00 | \$0.00 |
| Delivery | 0.00 | \$25.00 | 0.00 | \$0.00 |
| | 0.00 | \$0.00 | 0.00 | \$0.00 |
| PLAN/TAP FEES | | | | |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | 0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | |

TOTAL DIRECT COST

\$160.00

SUBCONTRACTS

| SUBCONTRACTOR #1 Masonry Components | (\$3,090.00) \$0.00 \$0.00 \$0.00 \$0.00 | | | |
|--|--|--|--|--|
| TOTAL | (\$3,090.00) | | | |
| SUBCONTRACTOR #2 | | | | |
| | | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | | |
| TOTAL | | \$0.00 | | |
| SUBCONTRACTOR #3 | | | | |
| | | | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | |
| TOTAL | | | \$0.00 | |
| SUBCONTRACTOR #4 | | | | |
| TOTAL | | | | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| SUBCONTR | ACTOR TOTAL | | (\$3,090.00) | |



Change Proposal Request No: 80 (Not a Change Order)

| Project Name: | Project Owner: | | |
|---|--|---------------------|--|
| Yankton - Water Purification Facility Expansion | City of Yankton, SD | | |
| HDR Project No: | Owner's Project No. (If applicable): | | |
| 10054142 | ES16-3 | | |
| Contractor: | Regulatory Agency Project No. (If applic | able): | |
| John T. Jones 2213 7th Ave N. Fargo, ND 58102 | Initiated by X Engineer [] CM/Contractor | Date: 11/16/2020 | |

Attention:

The following change in the contract on this project is proposed. Please provide your proposed price for the cost of this change.

1) A breakdown of cost SHALL be provided upon request by the Owner or Engineer.

2) Work shall not commence until authorized by the Owner.

Description of Proposed Change :

Miscellaneous Irrigation Repairs under Meridian Bridge.

See Contractor's PCO #88

Section No.:

Drawing No.:

File Attachments:

Kevin Newman

By

All work shall be in accordance with the terms, stipulations, and conditions of the original Contract Documents. If the work herein provided for is Approved by Change Order, the time of completion will be:

[] Increased [] Decreased M Unchanged

by 0 calendar days.

This change will: [X] Add [] Deduct [] Not Change

\$3,583.00

General Contrag

20

11/19

Date

[] Do Not Recommend Acceptance

HDR Recommendation:

Kevin F. Neuman

X Recommend Acceptance

By: HDR Engineering, Inc.

Date

Owner's Action:

Accepted [] Not Accepted

1/4 M By: Owner 1/20/2020

Date

Memorandum #20-238

To:Amy Leon, City ManagerFrom:Dave Mingo, AICP Community and Economic Development DirectorSubject:Planning Commission Action #20-74 / Resolution #20-90Date:December 3, 2020

PLAT REVIEW

ACTION NUMBER: 20-74

E.T.J. MEMBER ACTION REQUIRED: No

APPLICANT / OWNER: Lubben Properties, LLC.

ADDRESS / LOCATION: NE of the intersection of 31st Street and Broadway Avenue (3100 Broadway Avenue).

PROPERTY DESCRIPTION: Replat of plat of Lots 1 and 2 of Groseth Crossing Subdivision in the Southwest Quarter of the Southwest Quarter of Section 31, T94N, R55W of the 5th P.M., City and County of Yankton South Dakota. To be hereafter known as: Lots 1A, 1B, 2A and 2B of Groseth Crossing Subdivision, City and County of Yankton, South Dakota

ZONING DISTRICT: B-2 Highway Business.

PREVIOUS ACTION: Original Groseth Crossing Plat in 2013

COMMENTS: The proposed plat meets the requirements of the Subdivision Ordinance and Zoning Ordinance. Staff has reviewed the parking requirements as they relate to the occupancies and potential future occupancies of the site. The provisions of the previously approved Developer's Agreement remain in place and address issues with ownership and shared access points. The adjacent public infrastructure is in place.

The owner has constructed multiple buildings on the site with plans for one additional building in the northeast corner of the property to complete the development.

Staff recommends approval of the proposed plat.

HEARING SCHEDULE:

| December 14, 2020: | Planning Commission reviews the plat and makes a recommendation to the City Commission. |
|--------------------|---|
| December 14, 2020: | City Commission reviews the plat and makes a final decision. |

Planning Commission results: The Planning Commission recommendation will be acted on December 14th prior to the City Commission meeting. The recommendation will be presented to the City Commission verbally by staff.

RESOLUTION #20-90

WHEREAS, the Replat of plat of Lots 1 and 2 of Groseth Crossing Subdivision in the Southwest Quarter of the Southwest Quarter of Section 31, T94N, R55W of the 5th P.M., City and County of Yankton South Dakota. To be hereafter known as: Lots 1A, 1B, 2A and 2B of Groseth Crossing Subdivision, City and County of Yankton, South Dakota, prepared by Brett R. Kennedy, a registered land surveyor in the State of South Dakota has been created, and

WHEREAS, such plat has been prepared according to law and is consistent with the City's overall Comprehensive Development Plan.

NOW, THEREFORE BE IT RESOLVED by the Board of City Commissioners of the City of Yankton, South Dakota, that the plat for the above described property is hereby approved.

Adopted:

Nathan V. Johnson, Mayor

ATTEST:

Al Viereck, Finance Officer



City of Yankton

Plat Location Map

A replat of Lots 1 & 2 of Groseth Crossing Subdivision, to be hereafter known as Lots 1A, 1B, 2A, & 2B of Groseth Crossing Subdivision, in the SW 1/4 of the SW 1/4 of Section 31, T94N, R55W of the 5th P.M., City and County of Yankton, South Dakota

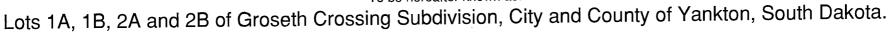


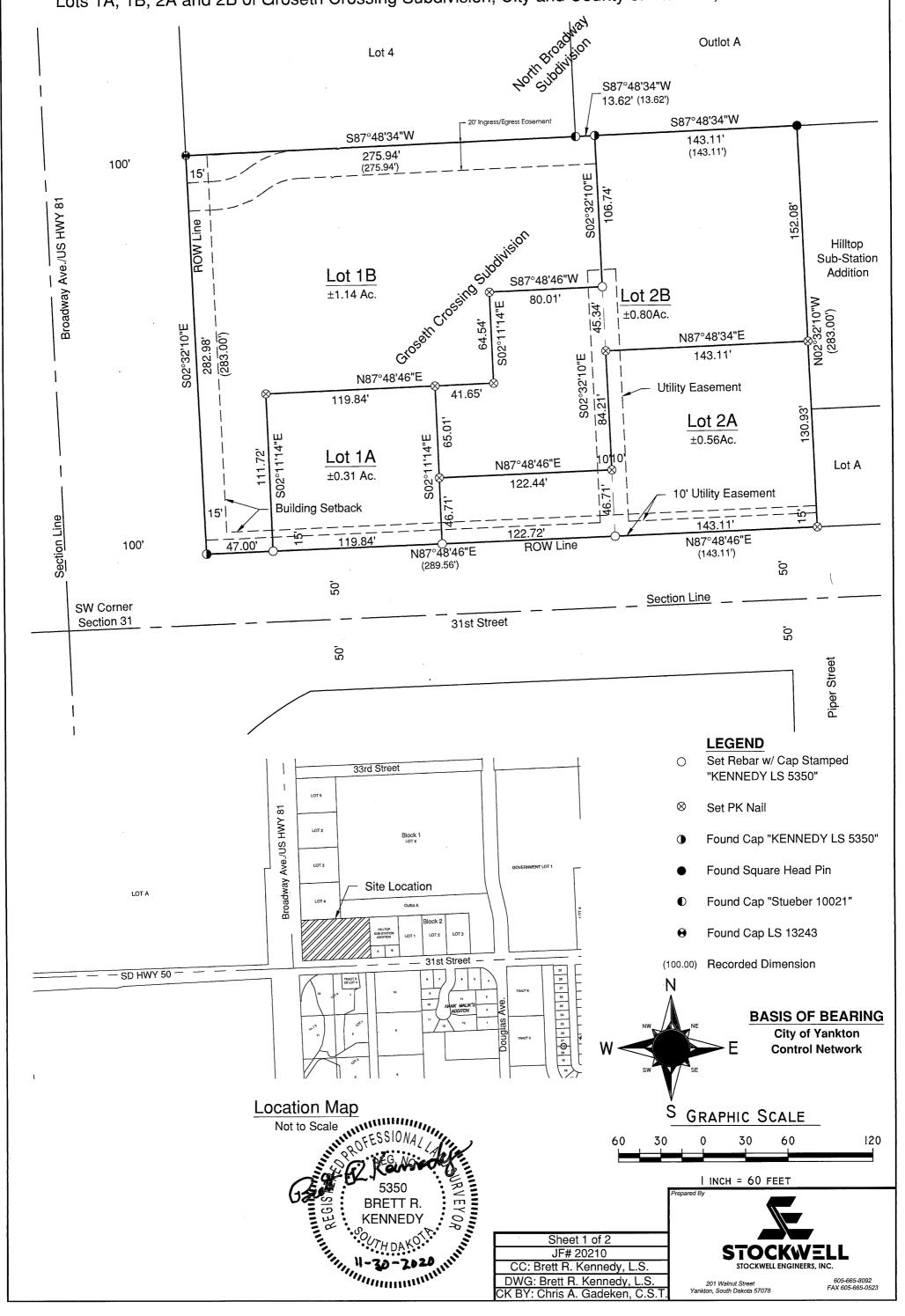
| 0 | 162.5 | 325 | 650 | W< |
|---|-------|-----|------|----|
| | | | Feet | |



A Replat of Lots 1 and 2 of Groseth Crossing Subdivision (Recorded in Book S20 Page 39) in the Southwest Quarter of the Southwest Quarter of Section 31, T 94 N, R 55 W of the 5th P.M., City and County of Yankton, South Dakota.

To be hereafter known as:





Introduction and Establishment of Date for a Hearing Memorandum # 20-232

| Amy Leon, City Manager |
|--|
| Brad Bies, Community Development Manager |
| 2020 Assessment Roll—Nuisance Abatement |
| December 7, 2020 |
| |

In order for City staff to begin the special assessment process it is recommended that the City Commission, at their meeting on December 14, 2020, set a public hearing date on the special assessment roll for Monday, January 25, 2021.

The following schedule of events should be undertaken to complete the special assessment process:

| December 2020 | Department of Community Development files special assessment roll with Finance Officer. |
|-------------------|--|
| December 14, 2020 | City Commission sets public hearing for January 25, 2021 |
| January 12, 2021 | Department of Community Development sends notice of hearing to affected property owners. |
| January 12, 2021 | Department of Community Development publishes notice of hearing in Press & Dakotan. |
| January 25, 2021 | City Commission holds public hearing on assessment roll and approves resolution. |
| January 26, 2021 | Finance Department sends notice to property owners giving amount of assessment, installments, etc. |
| January 2021 | Finance Department publishes resolution with January 25th Commission Minutes. |
| February 26, 2021 | Final date property owners can pay entire assessment without interest. |

Recommendation: It is recommended that the Board of Commissioners set January 25, 2021 as the date for a public hearing for the special assessment roll.

Respectfully submitted,

The

Brad Bies Community Development Manager

Attachments

 \sum I concur with this recommendation.

____ I do not concur with this recommendation.

Amy Leon, City Manager

RESOLUTION #20-87

A RESOLUTION APPROVING THE 2020 SPECIAL ASSESSMENT ROLL FOR NUISANCE ABATEMENT

BE IT RESOLVED by the Board of City Commissioners of the City of Yankton, South Dakota:

SECTION 1. That the special assessment roll for the assessment of the property assessable for nuisance abatement in the City of Yankton, South Dakota, is hereby approved and the assessments as set out in said special assessment roll approved this date are hereby levied against such property upon filing of said special assessment roll in the office of the City Finance Officer.

SECTION 2. The assessments set forth in the assessment role will become due and payable in one (1) annual installment together with interest at a rate prescribed by the Board of City Commissioners, by resolution, per annum, in accordance with SDCL 9-43.

The above assessments may be paid without interest to the City Finance Officer on or before February 26, 2021, thereafter, the entire assessment may be paid with interest from the date of filing with the City Finance Officer at the rate established by resolution of the Board of City Commissioners.

Adopted:

Nathan V. Johnson Mayor

ATTEST:

Al Viereck Finance Officer

2020 Special Assement Roll for Nuisance Abatement City of Yankton, South Dakota

TO THE CITY FINANCE OFFICER OF THE CITY OF YANKTON

I, Brad Bies, Community Development Manager, herewith file with you, as provided by law, the Special Assessment Roll within the City of Yankton.

The description of the property so assessed, with the names of the owners, and the amount assessed to each lot, piece or parcel is shown as follows, to wit:

| PROPERTY OWNER (Deed Holder) | PROPERTY OWNER MAILING ADDRESS | PROPERTY DESCRIPTION Legal Description | PROPERTY ADDRESS | ASSESSMENT AMOUNT | ABATEMENT CATEGORY | |
|--------------------------------------|--|--|-------------------------|----------------------|------------------------------------|--|
| Deb Johnson | 1505 College Street Yankton, SD 57078 | LT 3 BLK 2 ROSE HILL | 1505 College Street | \$ 127.80 | Nuisance Vegetation | |
| Jimmy Goglin | 1806 Laurel Street, Tyndall, SD 57066 | E2 LTS 8 & 9 BLK 37 WITHERSPOON'S | 508 West 4th Street | \$ 74.55 | Nuisance Vegetation | |
| Mike & Linda Scott | 7628 S. Beal Avenue Sioux Falls, SD 57078 | LT 4 BLK 3 TRIPP & HARRIS | 1020 Broadway Avenue | \$ 127.80 | Nuisance Vegetation | |
| Cody Richardson | 513 Green Street, Yankton, SD 57078 | LT 16 BLK 44 CENTRAL YANKTON | 513 Green Street | \$ 127.80 | Nuisance Vegetation | |
| Kate & Eric Roberts | 10313 West Street Richmond, IL 60071 | N2 LT 17 & ALL LT 18 BLK 62 CENTRAL YANKTON | 617 Locust Street | \$ 207.68 | Sidewalk Snow Removal | |
| Shane Seiler | 611 Locust Street Yankton, SD 57078 | LT 15 BLK 62 CENTRAL YANKTON | 611 Locust Street | \$ 181.05 | Right of Way Nuisance Abatement | |
| Rodney Sherman | 1206 Whiting Street Yankton, SD 57078 | LT 27 DAKOTA NATL SUB DIV | 1206 Whiting Street | \$ 159.75 | Nuisance Vegetation | |
| Casey Sommer-Buechler | 503 Linn Street Yankton, SD 57078 | LT 11 BLK 46 CENTRAL YANKTON | 503 Linn Street | \$ 90.53 | Nuisance Vegetation | |
| Darlene Johnson c/o Stephani Johnson | 1215 Whiting Street Yankton, SD 57078 | LT 34 & W4 LT 35 DAKOTA NATL S/DIV | 1215 Whiting Street | \$ 521.85 | Nuisance Abatement | |
| Judith Noland | 1102 Belfast Street Yankton, SD 57078 | S27' LT 6, ALL LT 7 & LT 8 EXC S36' BLK 1 PIERCE'S SUBDIV BLK 9 | 1102 Belfast Street | \$ 21.30 | Nuisance Vegetation | |
| Michelle Lamberty | 2917 Julie Street Yankton, SD 57078 | LT 6 BLK 12 WILLOW RIDGE S/D | 2917 Julie Street | \$ 287.55 | Nuisance Vegetation | |
| Joan Zweifel | 202 Green Street Yankton, SD 57078 | S2 W40' LT 5 BLK 16 WITHERSPOON'S | 202 Green Street | \$ 244.95 | Nuisance Vegetation | |
| TOTAL ASSEMENTS | 1 | | | \$ 2,172.60 | | |

The assessments set forth in the assessment role will become due and payable in one (1) annual installment together with interest at a rate prescribed by the Board of City Commissioners, by resolution, per annum, in accordance with SDCL 9-43.

The above assessments may be paid without interest to the City Finance Officer on or before February 26, 2021, thereafter, the entire assessment may be paid with interest from the date of filing with the City Finance Officer at the rate established by resolution of the Board of City Commissioners.

Brad Bies

Community Development Manager

Filed in the office of the City Finance Officer on December 7, 2020.

Al Viereck Finance Officer

Memorandum #20-213

| To: | Amy Leon, City Manager |
|----------|--|
| From: | Kyle Goodmanson, Director of Environmental Services |
| Subject: | HDR Proposal for EDA Construction Project and Wastewater Facility Master |
| | Plan Services |
| Date: | December 14, 2020 |
| | |

Attached is an outline of scope of work and the associated costs for the Design and Construction Services for the Economic Development Administration projects at the Wastewater Treatment Facility. The construction project is 80% funded with Economic Development Administration (EDA) grant funds. Staff is currently working with Planning and Development District III and the South Dakota Department of Environment and Natural Resources to secure State Revolving Loan Funds (SRF) for the associated engineering cost and 20% City match. The HDR contract includes design and construction services for the EDA construction projects. It also includes services for a Wastewater Treatment Plant Master Plan. The Master Plan will be a working document used for future planning for improvements in the wastewater treatment system. Services will include project design, bidding, construction administration (including a Resident Project Representative), project startup, operation and maintenance manuals, and training. Services will also be provided for required documentation and reports for EDA and SRF funding.

Construction Projects include.

- 1. Replace Electrical Main Gear to Eliminate Single Points of Failure
- 2. Reducing Single Points of Failure in Plant Electrical
- 3. Generator for Effluent Pumping
- 4. Pretreatment Room Influent Screening Replacement
- 5. Replace Process Pumps with Dry Pit Submersible
- 6. New Equalization Basin with Pumping
- 7. Service Bypass Gates Replacement
- 8. Splitter/Secondary Influent Piping Replacement
- 9. Influent Piping Replacement from New Manhole into the Plant.
- 10. New Portable Bypass Pump
- 11. Manholes at Hastings Lift Station/Inflow Issue

The total construction cost estimate of \$7,113,000.00 of which 80% is funded through EDA and 20% is funded through SRF loan.

Estimated Wastewater Treatment Plant Master Plan cost of \$125,000.00 of which will be funded at 100% through SRF loan funding.

Total engineering cost estimate of \$1,815,714.00 of which 100% will be funded through SRF loan funding.

| Task | | Fee | % of Construction | |
|---------------------------------------|----|-----------|-------------------|-------|
| Project Management and Design | \$ | 878,495 | 12.4% | |
| Bidding and Award | \$ | 63,707 | 0.9% | |
| Construction Admin. | \$ | 279,483 | 3.9% | |
| Operation and Maintenance and Startup | \$ | 65,235 | 0.9% | |
| Site Inspection (T&M not to Exceed) | \$ | 374,250 | 5.3% | 10.1% |
| Total Estimated Fee | \$ | 1,661,170 | 23.4% | |
| Master Plan Fee | \$ | 124,544 | | |

It is recommended that the City Manager be authorized to enter an agreement with HDR for a not-to-exceed amount of \$1,815,714.00 as outlined by the attachment. Staff will be coordinating with HDR during the execution of the work.

Respectfully Submitted,

Kyle Goodmanson Director of Environmental Services

I concur with the recommendation.

I do not concur with the recommendation.

Amy Leon, Ćity Manager

This document has important legal consequences; consultation with an attorney is encouraged with respect to its use or modification. This document should be adapted to the particular circumstances of the contemplated Project and the controlling Laws and Regulations.

AGREEMENT BETWEEN OWNER AND ENGINEER FOR PROFESSIONAL SERVICES

Prepared by









As Modified by the Parties Hereto (all changes shown in redline/strike-out format)

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AGREEMENT BETWEEN OWNER AND ENGINEER FOR PROFESSIONAL SERVICES

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AGREEMENT BETWEEN OWNER AND ENGINEER FOR PROFESSIONAL SERVICES

This is an Agreement between **City of Yankton, South Dakota** (Owner) and **HDR Engineering, Inc.** (Engineer). Owner's Project, of which Engineer's services under this Agreement are a part, is generally identified as <u>Wastewater Treatment Plant Improvement Project</u> (Project). Other terms used in this Agreement are defined in Article 7.

Engineer's services under this Agreement are generally identified as by following project items to be completed as a single design-bid-build construction project.

- 1. Project ID #1: Replace Electrical Main Gear to Eliminate Single Points of Failure
- 2. Project ID #2: Reduce Single Points of Failure in Plant Electrical
- 3. Project ID #3: Generator for Effluent Pumping
- 4. Project ID #4: Pretreatment Room Influent Screening Replacement
- 5. Project ID #5: Replace Process Pumps with Dry Pit Submersible
- 6. Project ID #6: New Equalization Basin with Pumping
- 7. Project ID #7: Service Bypass Gates Replacement
- 8. Project ID 8: Splitter/Secondary Influent Piping Replacement
- 9. Project ID #9: Influent Piping Replacement from New Manhole into the Plant
- 10. Project ID #10: New Portable Bypass Pump
- 11. Project ID #11: Manholes at Hastings Lift Station/Inflow Issue
- 12. Project ID #12: WWTF Master Plan

Owner and Engineer further agree as follows:

ARTICLE 1—SERVICES OF ENGINEER

- 1.01 Scope
 - A. Engineer shall provide, or cause to be provided, the services set forth herein and in Exhibit A.
 - B. All phases of service will include Management of Engineering Services as shown in Exhibit A.

ARTICLE 2—OWNER'S RESPONSIBILITIES

- 2.01 Project Information
 - A. To the extent Owner has not already provided the following, or has new, additional, or revised information from that previously provided, Owner shall provide Engineer with information and data needed by Engineer in the performance of Basic and Additional Services, including Owner's:
 - 1. design objectives and constraints;
 - 2. space, capacity, and performance requirements;
 - 3. flexibility and expandability needs;
 - 4. design and construction standards;

- 5. budgetary limitations; and
- 6. any other available information pertinent to the Project including reports and data relative to previous designs, construction, or investigation at or adjacent to the Site.
- B. Following Engineer's assessment of initially-available Project information and data and upon Engineer's request, Owner shall obtain, furnish, or otherwise make available (if necessary through retention of specialists or consultants) such additional Project-related information and data as is reasonably required to enable Engineer to complete its Basic and Additional Services; or, with consent of Engineer, Owner may authorize the Engineer to obtain or provide all or part of such additional information as Additional Services. Such additional information or data may include the following:
 - 1. Property descriptions.
 - 2. Zoning, deed, and other land use restrictions.
 - 3. Surveys, topographic mapping, and utility documentation.
 - 4. Property, boundary, easement, right-of-way, and other special surveys or data, including establishing relevant reference points.
 - 5. Explorations and tests of subsurface conditions at or adjacent to the Site; geotechnical reports and investigations; drawings of physical conditions relating to existing surface or subsurface structures at the Site; hydrographic surveys, laboratory tests and inspections of samples, materials, and equipment; appropriate professional interpretation of such information or data.
 - 6. Environmental assessments, audits, investigations, and impact statements, and other relevant environmental, historical, or cultural studies relevant to the Project, the Site, and adjacent areas.
 - 7. Data or consultations as required for the Project but not otherwise identified in this Agreement.
- C. Owner shall examine all alternative solutions, studies, reports, sketches, Drawings, Specifications, proposals, and other documents presented by Engineer (including obtaining advice of an attorney, risk manager, insurance counselor, financial/municipal advisor, and other advisors or consultants as Owner deems appropriate with respect to such examination) and render in writing timely decisions pertaining thereto.
- D. Owner shall furnish to Engineer data as to Owner's anticipated costs for services to be provided to Owner by others (including, but not limited to, accounting, bond and financial, independent cost estimating, insurance counseling, and legal advice) so that Engineer may assist Owner in collating the various cost categories that comprise Total Project Costs.
- E. Owner shall advise Engineer if any invention, design, process, product, or device that Owner has requested, required, or recommended for inclusion in the Drawings or Specifications will be subject to payment (whether by Owner or Contractor) of any license fee or royalty to others, as required by patent rights or copyrights.
- F. Owner shall inform Engineer as to whether Engineer's assistance is requested with respect to Owner's evaluation of the possible use of Project Strategies, Technologies, and Techniques, as defined in Exhibit A.

- G. Owner shall inform Engineer as to whether Engineer's assistance is requested in identifying opportunities for enhancing the sustainability of the Project.
- 2.02 Owner's Instructions Regarding Bidding/Proposal and Front-End Construction Contract Documents
 - A. Owner shall give instructions to Engineer regarding Owner's procurement of construction services (including instructions regarding advertisements for bids, instructions to bidders, and requests for proposals, as applicable) and Owner's construction contract practices and requirements, and furnish to Engineer (or give specific directions requesting Engineer to use copies already in Engineer's possession) the following:
 - Owner's standard contract forms, general conditions (if other than the current edition of EJCDC[®] C-700, Standard General Conditions of the Construction Contract), supplementary conditions, text, and related documents and content for Engineer to include in the draft Bidding/Proposal Documents, and in draft Front-End Construction Contract Documents;
 - 2. insurance and bonding requirements;
 - 3. protocols for electronic transmittals during bidding and construction;
 - 4. Owner's safety and security programs applicable to Contractor and other Constructors;
 - 5. diversity and other social responsibility requirements;
 - 6. bidding and contract requirements of funding, financing, or regulatory entities;
 - 7. other specific conditions applicable to the procurement of construction or contract documents;
 - 8. any other information necessary for Engineer to assist Owner in preparing its Bidding/Proposal Documents and Front-End Construction Contract Documents.
 - B. Owner shall have responsibility for the final content of (1) such Bidding/Proposal Documents, and (2) such Front-End Construction Contract Documents, other than content furnished by Engineer concerning the design (as set forth in the Drawings, Specifications, or otherwise) or other engineering or technical matters.
 - 1. Owner shall seek the advice of Owner's legal counsel, risk managers, and insurance advisors with respect to the drafting and content of such documents.
 - C. If there will be an advertisement soliciting bids for construction, Owner shall place and pay for such advertisement.
- 2.03 Owner-Furnished Services
 - A. Recognizing and acknowledging that Engineer's services and expertise do not include the following services, Owner shall obtain, as required for the Project:
 - 1. Accounting, bond and financial advisory services (including, if applicable, "municipal advisor" services as described in Section 975 of the Dodd-Frank Wall Street Reform and Consumer Protection Act (2010) and the municipal advisor registration rules issued by the Securities and Exchange Commission), independent cost estimating, and insurance counseling services.

- 2. Legal services, including attorney review of proposed Construction Contract Documents, legal services required by Owner, legal services needed as a result of issues raised by Contractor, and Project-related legal services reasonably requested by Engineer.
- 3. Auditing services, including those needed by Owner to ascertain how or for what purpose Contractor has used money paid to it.
- B. Owner shall provide the services of an independent testing laboratory to perform all inspections, tests, and approvals of samples, materials, and equipment required by the Construction Contract Documents (other than those required to be furnished or arranged by Contractor), or to evaluate the performance of materials, equipment, and facilities of Owner, prior to their incorporation into the Work with appropriate professional interpretation thereof. Owner shall provide Engineer with the findings and reports generated by testing laboratories, including findings and reports obtained from or through Contractor.
- C. Owner shall acquire or arrange for acquisition of the Site(s) and any temporary or permanent rights of access, easements, or property rights needed for the Project.
- D. With respect to the portions or phases of the Project designed or specified by Engineer, Owner shall provide, obtain, or arrange for:
 - 1. all required reviews, approvals, consents, and permits from governmental authorities having jurisdiction, and
 - 2. such reviews, approvals, and consents from others as may be necessary for completion of each portion or phase of the Project.
- E. Owner may delegate to Contractor or others the responsibilities set forth in Paragraphs 2.03.C and D.
- 2.04 Owner's General Responsibilities
 - A. Owner shall inform Engineer of the policies, procedures, and requirements of Owner that are applicable to Engineer's performance of services under this Agreement.
 - B. Owner shall provide Engineer with Owner's budget for the Project, including type and source of funding to be used, and will promptly inform Engineer if the budget or funding sources change.
 - C. Owner shall inform Engineer in writing of any safety or security programs that are applicable to the personnel of Engineer, its Subconsultants, and Engineer's Subcontractors, as they visit the Site or otherwise perform services under this Agreement.
 - D. Owner shall arrange for safe access to and make all provisions for Engineer to enter upon public and private property as required for Engineer to perform services under this Agreement.
 - E. Owner shall provide necessary direction and make decisions, including prompt review of Engineer's submittals, and carry out its other responsibilities in a timely manner so as not to delay Engineer's performance of its services.
 - F. Owner shall be responsible for all requirements and instructions that it furnishes to Engineer pursuant to this Agreement, and for the accuracy and completeness of all programs, reports, data, and other information furnished by Owner to Engineer pursuant to this Agreement.

Engineer may use and rely upon such requirements, programs, instructions, reports, data, and information in performing or furnishing services under this Agreement, subject to any express limitations or reservations applicable to the furnished items.

- G. Owner shall give prompt written notice to Engineer whenever Owner observes or otherwise becomes aware of:
 - 1. any development that affects the scope or time of performance of Engineer's services;
 - 2. the presence at the Site of any Constituent of Concern; or
 - 3. any relevant, material defect or nonconformance in: (a) Engineer's services, (b) the Work, (c) the performance of any Constructor, or (d) Owner's performance of its responsibilities under this Agreement.
- H. Owner shall advise Engineer of the identity and scope of services of any independent consultants employed by Owner to perform or furnish services in regard to the Project, including, but not limited to, cost estimating, project peer review, value engineering, and constructability review.
- If Owner designates a construction manager, site representative, or any individual or entity other than, or in addition to, Engineer to represent Owner at the Site, Owner shall define and set forth as an exhibit to this Agreement the duties, responsibilities, and limitations of authority of such other party and the relation thereof to the duties, responsibilities, and authority of Engineer.
- J. Owner shall:
 - 1. Attend and participate in the pre-bid conference, bid opening, pre-construction conferences, construction progress and other job-related meetings, and Site visits to determine Substantial Completion and readiness of the completed Work for final payment.
 - 2. Primarily communicate with Engineer's Subcontractors and Subconsultants through the Engineer.
 - a. Promptly inform Engineer of the substance of any communications between Owner and Engineer's Subcontractors or Subconsultants.
 - b. Refrain from directing the services of Engineer's Subcontractors or Subconsultants.
 - 3. Authorize Engineer to provide Additional Services as set forth in Article 2 of Exhibit A of the Agreement, as required.

2.05 Payment

A. Owner shall pay Engineer as set forth in Article 4 and Exhibit J.

ARTICLE 3—SCHEDULE FOR RENDERING SERVICES

- 3.01 Commencement
 - A. Engineer is authorized to begin rendering services as of the Effective Date.

- 3.02 Time for Completion
 - A. Engineer shall complete its obligations within a reasonable time. Specific periods of time for rendering services, or specific dates by which services are to be completed, are provided in Exhibit B, and are hereby agreed to be reasonable.
 - B. If, through no fault of Engineer, such periods of time or dates are changed, or the orderly and continuous progress of Engineer's services is impaired, or Engineer's services are delayed or suspended, then the time for completion of Engineer's services, and the rates and amounts of Engineer's compensation, will be adjusted equitably.
 - C. If Owner authorizes changes in the scope, extent, or character of the Project or Engineer's services, then the time for completion of Engineer's services, and the rates and amounts of Engineer's compensation, will be adjusted equitably.
 - D. If Engineer fails, for reasons within control of Engineer, to complete the performance required in this Agreement within the time set forth, as duly adjusted, then Owner shall be entitled, as its sole remedy, to the recovery of direct damages to the extent, if any, resulting from such failure by Engineer.

ARTICLE 4—INVOICES AND PAYMENTS

- 4.01 Invoices
 - A. Preparation and Submittal of Invoices: Engineer shall prepare invoices in accordance with its standard invoicing practices, the progress reporting and special invoicing requirements (if any) in Exhibit A Paragraph 1.01.A, and the terms of Exhibit J. Engineer shall submit its invoices to Owner on a monthly basis. Invoices are due and payable within 30 days of receipt.
- 4.02 Payments
 - A. Application to Interest and Principal: Payment will be credited first to any interest owed to Engineer and then to principal.
 - B. Disputed Invoices: If Owner disputes an invoice, either as to amount or entitlement, then Owner shall promptly advise Engineer in writing of the specific basis for doing so; may withhold only that portion so disputed; and must pay the undisputed portion, subject to the terms of Paragraph 4.01. After a disputed item has been resolved, Engineer shall include the agreed-upon amount on a new invoice.
 - C. Failure to Pay: If Owner fails to make any undisputed payment due Engineer within 30 days after receipt of Engineer's invoice, then:
 - 1. amounts due Engineer will be increased at the rate of 1.0% per month (or the maximum rate of interest permitted by law, if less) from said thirtieth day, and
 - 2. Engineer may, after giving 7 days' written notice to Owner, suspend services under this Agreement until Owner has paid in full amounts due. Owner waives any and all claims against Engineer for any such suspension.
 - D. Sales or Use Taxes: If after the Effective Date any governmental entity takes an action that imposes additional sales or use taxes on Engineer's services or compensation under this Agreement, then Engineer may invoice such additional sales or use taxes for reimbursement by Owner. Owner shall reimburse Engineer for the cost of such invoiced additional sales or

use taxes; such reimbursement will be in addition to the compensation to which Engineer is entitled under the terms of Exhibit J.

ARTICLE 5—OPINIONS OF COST

- 5.01 Opinions of Probable Construction Cost
 - A. Engineer's opinions of probable Construction Cost (if any) are to be made on the basis of Engineer's experience, qualifications, and general familiarity with the construction industry. However, because Engineer has no control over the cost of labor, materials, equipment, or services furnished by others, or over contractors' methods of determining prices, or over competitive bidding or market conditions, Engineer cannot and does not guarantee that proposals, bids, or actual Construction Cost will not vary from opinions of probable Construction Cost prepared by Engineer. If Owner requires greater assurance as to probable Construction Cost, then Owner agrees to obtain an independent cost estimate.
- 5.02 Opinions of Total Project Costs
 - A. The services, if any, of Engineer with respect to Total Project Costs will be limited to assisting the Owner in tabulating the various categories that comprise Total Project Costs. Engineer assumes no responsibility for the accuracy of any opinions of Total Project Costs.

ARTICLE 6—GENERAL CONSIDERATIONS

- 6.01 Standards of Performance
 - A. Standard of Care: The standard of care for all professional engineering and related services performed or furnished by Engineer under this Agreement will be the care and skill ordinarily used by members of the subject profession practicing under similar circumstances at the same time and in the same locality. Engineer makes no warranties, express or implied, under this Agreement or otherwise, in connection with any services performed or furnished by Engineer.
 - B. Technical Accuracy: Owner shall not be responsible for discovering deficiencies in the technical accuracy of Engineer's services. Engineer shall correct deficiencies in technical accuracy without additional compensation, unless such corrective action is directly attributable to deficiencies in Owner-furnished information.
 - C. Engineer's Subcontractors and Subconsultants: Engineer may retain such Engineer's Subcontractors and Subconsultants as Engineer deems necessary to assist in the performance or furnishing of the services, subject to reasonable, timely, and substantive objections by Owner.
 - D. Reliance on Others: Subject to the standard of care set forth in Paragraph 6.01.A, Engineer may use or rely upon design elements and information ordinarily or customarily furnished by others, including, but not limited to, specialty contractors, manufacturers, suppliers, and the publishers of technical standards.
 - E. Compliance with Laws and Regulations, and Policies and Procedures
 - 1. Engineer and Owner shall comply with applicable Laws and Regulations.

- 2. Engineer shall comply with the policies, procedures, and instructions of Owner that are applicable to Engineer's performance of services under this Agreement and that Owner provides to Engineer in writing, subject to the standard of care set forth in Paragraph 6.01.A, and to the extent compliance is not inconsistent with professional practice requirements.
- 3. This Agreement is based on Laws and Regulations and Owner-provided written policies and procedures as of the Effective Date. The following may be the basis for modifications to Owner's responsibilities or to Engineer's scope of services, times of performance, or compensation:
 - a. changes after the Effective Date to Laws and Regulations,
 - b. the receipt by Engineer after the Effective Date of Owner-provided written policies and procedures, and
 - c. changes after the Effective Date to Owner-provided written policies or procedures.
- F. General Conditions of Construction Contract: The general conditions for any Construction Contract Documents prepared hereunder are to be the current edition of EJCDC[®] C-700, Standard General Conditions of the Construction Contract, prepared by the Engineers Joint Contract Documents Committee, unless expressly indicated otherwise.
- G. Copies of Drawings and Specifications: If Engineer is required to prepare or furnish Drawings or Specifications under this Agreement, Engineer shall deliver to Owner at least one complete electronic copy of such Drawings and Specifications, signed and sealed according to applicable Laws and Regulations, and one complete printed copy, duly signed and sealed.
- H. Engineer shall not be required to sign any document, no matter by whom requested, that would result in Engineer having to certify, guarantee, or warrant conditions whose existence Engineer cannot ascertain within the authorized scope of Engineer's services. Owner agrees not to make resolution of any dispute with Engineer or payment of any amount due to Engineer in any way contingent upon Engineer signing any such document.
- I. Engineer shall not at any time supervise, direct, control, or have authority over any Constructor's work, nor will Engineer have authority over or be responsible for the means, methods, techniques, sequences, or procedures of construction selected or used by any Constructor, or the safety precautions and programs incident thereto, for security or safety at the Site, nor for any failure of a Constructor to comply with Laws and Regulations applicable to that Constructor's furnishing and performing of its work. Engineer shall not be responsible for the acts or omissions of any Constructor.
- J. Engineer neither guarantees the performance of any Constructor nor assumes responsibility for any Constructor's failure to furnish and perform the Work in accordance with the Construction Contract Documents.
- K. Engineer shall not be responsible for any decision made regarding the Construction Contract Documents, or any application, interpretation, clarification, or modification of the Construction Contract Documents, other than those made by Engineer.
- L. Engineer is not required to provide and does not have any responsibility for surety bonding or insurance-related advice, recommendations, counseling, or research, or enforcement of construction insurance or surety bonding requirements.

- M. Engineer's services do not include providing legal advice or representation.
- N. Engineer's services do not include (1) serving as a "municipal advisor" for purposes of the registration requirements of Section 975 of the Dodd-Frank Wall Street Reform and Consumer Protection Act (2010) or the municipal advisor registration rules issued by the Securities and Exchange Commission, or (2) advising Owner, or any municipal entity or other person or entity, regarding municipal financial products or the issuance of municipal securities, including advice with respect to the structure, timing, terms, or other similar matters concerning such products or issuances.
- O. While at the Site, Engineer, its Subconsultants, and Engineer's Subcontractors, and their employees and representatives will comply with the applicable requirements of Contractor's and Owner's safety programs of which Engineer has been informed in writing.
- 6.02 Ownership and Use of Documents
 - A. All Documents are instruments of service, and Engineer owns the Documents, including all associated copyrights and the right of reuse at the discretion of the Engineer, subject to the following provisions:
 - 1. Upon receipt by Engineer of full payment due and owing for all services relating to preparation of the Documents and subject to the express exclusions that follow, Engineer and any Subconsultants will grant to Owner the ownership of the Documents, including all associated copyrights and the right of reuse.
 - 2. When requested by Owner, Engineer will perform any clerical or administrative acts reasonably necessary to confirm or record the transfer of Engineer's interests in the Documents to the Owner, and Owner will reimburse the Engineer for its costs to comply with the transfer request.
 - 3. Engineer shall have and retain the ownership, title, and property rights, including copyright, patent, intellectual property, and common law rights, in any design elements (including but not limited to standard details, drawings, plans, specifications, methodologies, and engineering computations) used in the Documents, but developed by Engineer or its Subconsultants previous to or independent of this Agreement ("Previously/Independently Created Works"). Engineer shall provide appropriate verification of such previous or independent development upon Owner's request.
 - 4. Upon receipt by Engineer of full payment due and owing for all services relating to preparation of the Documents, Engineer will issue to Owner a royalty-free, nonexclusive and irrevocable license to use such Previously/Independently Created Works on the Project or on any extension of the Project.
 - 5. Owner acknowledges that the Documents are not intended or represented to be suitable for use on the Project unless completed by Engineer, or for use or reuse by Owner or others on extensions of the Project, on any other project, or for any other use or purpose, without written verification or adaptation by Engineer.
 - 6. Any such use or reuse, or any modification of the Documents, without written verification, completion, or adaptation by Engineer, as appropriate for the specific purpose intended, will be at Owner's sole risk and without liability or legal exposure to Engineer or to its officers, directors, members, partners, agents, employees, and Consultants.

- 7. Owner shall indemnify and hold harmless Engineer and its officers, directors, members, partners, agents, employees, and Subconsultants from all claims, damages, losses, and expenses, including attorneys' fees, arising out of or resulting from any use, reuse, or modification of the Documents without written verification, completion, or adaptation by Engineer.
- Such limited license to Owner shall not create any rights in third parties. 8.
- 9. Nothing herein limits the Engineer's right of use or reuse of Previously/Independently Created Works or any of Engineer's non-Document work product.
- If Engineer at Owner's request verifies the suitability of the Documents, completes them, or B. adapts them for extensions of the Project or for any other purpose, then Owner shall compensate Engineer at rates or in an amount to be agreed upon by Owner and Engineer.
- C. Engineer shall inform Owner if Engineer is aware of any invention, design, process, product, or device specified in the Drawings, Specifications, or other Documents that is subject to payment (whether by Owner or Contractor) of any license fee or royalty to others, as required by patent rights or copyrights. If Engineer's good-faith inclusion in the Drawings, Specifications, or other Documents of new, innovative, or non-standard technologies, for the benefit of Owner and the Project, results in third-party claims of infringement or violation of intellectual property rights, then Owner and Engineer shall share equally the costs of defending against, settling, or paying such claims.
- D. Engineer will obtain Owner's consent, which will not be unreasonably withheld, prior to releasing any publicity, including news and press releases, promotional publications, award and prize competition submittals, and other advertising regarding the subject matter of this Agreement. Nothing herein will limit the Engineer's right to include information in statements of qualifications and proposals to others accurately describing its participation and participation of employees in the Project.
- 6.03 **Electronic Transmittals**
 - To the fullest extent practical, Owner and Engineer agree to transmit, and accept, Project-Α. related correspondence, Documents, text, data, drawings, information, and graphics, in electronic media or digital format, either directly, or through access to a secure Project website, in accordance with Exhibit F, Electronic Documents Protocol (EDP).
 - Compliance with the EDP by Engineer shall be considered a Basic Service and no direct 1. or separate compensation will be paid to Engineer for such compliance, unless provisions for separate compensation are expressly set forth in the EDP.
 - 2. Engineer's costs directly attributable to changes in Engineer's Electronic Documents obligations, after the effective date of this Agreement, necessitated by revisions to Exhibit F, delayed adoption of Exhibit F, or implementation of other Electronic Documents protocols, will be compensated as Additional Services.
 - If this Agreement does not include Exhibit F or otherwise does not establish or include Β. protocols for transmittal of Electronic Documents by Electronic Means, then Owner and Engineer may operate without specific protocols or may jointly develop such protocols at a later date.
 - Except as stated otherwise in Exhibit F (if included in this Agreement), when transmitting C. Electronic Documents by Electronic Means, the transmitting party makes no representations

as to long term compatibility, usability, or readability of the Electronic Documents resulting from the recipient's use of software application packages, operating systems, or computer hardware differing from those used in the drafting or transmittal of the Electronic Documents, or from those established in applicable protocols.

D. This Agreement (including the EDP) is not intended to create obligations for Owner or Engineer with respect to transmittals to or from third parties, except as expressly stated in the EDP.

6.04 Insurance

- A. Engineer shall procure and maintain insurance as set forth in Exhibit G.
- B. Additional Insureds: The Engineer's commercial general liability, automobile liability, and umbrella or excess liability policies, must:
 - 1. include and list as additional insureds Owner, and any individuals or entities identified as additional insureds in Exhibit G;
 - 2. include coverage for the respective officers, directors, members, partners, and employees of all such additional insureds;
 - 3. afford primary coverage to these additional insureds for all claims covered thereby (including as applicable those arising from both ongoing and completed operations); and
 - 4. not seek contribution from insurance maintained by the additional insured.
- C. Owner shall procure and maintain insurance as set forth in Exhibit G.
- D. Owner shall require Contractor to purchase and maintain policies of insurance covering workers' compensation, general liability, motor vehicle damage and injuries, and other insurance necessary to protect Owner's and Engineer's interests in the Project. Owner shall require Contractor to cause Engineer, its Subconsultants, and Engineer's Subcontractors to be listed as additional insureds with respect to such liability insurance purchased and maintained by Contractor for the Project. Owner shall give Engineer access to any certificates of insurance and copies of endorsements and policies obtained by Owner from Contractor.
- E. Owner and Engineer shall each deliver to the other certificates of insurance evidencing the coverages indicated in Exhibit G. Such certificates must be furnished prior to commencement of Engineer's services and at renewals thereafter during the life of the Agreement.
 - 1. Upon request by Owner or any other insured, Engineer shall also furnish other evidence of such required insurance, including but not limited to copies of policies and endorsements, documentation of applicable self-insured retentions (if allowed) and deductibles, full disclosure of all relevant exclusions, and evidence of insurance required to be purchased and maintained by Subconsultants and Engineer's Subcontractors. In any documentation furnished under this provision, Engineer may redact (a) any confidential premium or pricing information and (b) any wording specific to projects or jurisdictions other than those applicable to this Agreement.
- F. All construction contracts entered into by Owner with respect to the Project must require builder's risk or similar property insurance.

- G. All policies of property insurance relating to the Project, including but not limited to any builder's risk or similar policy, must allow for waiver of subrogation rights and contain provisions to the effect that in the event of payment of any loss or damage the insurers will have no rights of recovery against any insured thereunder or against Engineer, its Subconsultants, or Engineer's Subcontractors. Owner and Engineer waive all rights against each other, Contractor, Engineer's Subcontractors and Subconsultants, and the respective officers, directors, members, partners, employees, agents, consultants, and subcontractors of each and any of them, for all losses and damages caused by, arising out of, or resulting from any of the perils or causes of loss covered by any such builder's risk or similar policy and any other property insurance relating to the Project. Owner and Engineer shall take appropriate measures in other Project-related contracts to secure waivers of rights consistent with those set forth in this paragraph.
- H. All policies of insurance must contain a provision or endorsement that the coverage afforded will not be canceled, and that renewal will not be refused, until at least 10 days' prior written notice has been given to the primary insured. Upon receipt of such notice, the primary insured must promptly forward a copy of the notice to the other party to this Agreement and replace the coverage being cancelled or reduced to conform to the requirements of this Agreement.
- I. At any time, Owner may request that Engineer, or Engineer's Subcontractors or Subconsultants, at Owner's sole expense, provide additional insurance coverage, increased limits, or revised deductibles that are more protective than those specified in Exhibit G. If so requested by Owner, and if commercially available, Engineer shall obtain and shall require Engineer's Subcontractors or Subconsultants to obtain such additional insurance coverage, different limits, or revised deductibles for such periods of time as requested by Owner, and Exhibit G will be supplemented to incorporate these requirements.
- 6.05 Suspension and Termination
 - A. Suspension
 - 1. By Owner: Owner may suspend Engineer's services for up to 90 days upon 7 days' written notice to Engineer.
 - 2. By Engineer: Engineer may, after giving 7 days' written notice to Owner, suspend services under this Agreement:
 - a. if Owner has failed to pay Engineer for invoiced services and expenses, as set forth in Paragraphs 4.02.B and 4.02.C;
 - b. in response to the presence of Constituents of Concern at the Site, as set forth in Paragraph 6.09.D; or
 - c. if persistent circumstances beyond the control of Engineer have prevented it from performing its obligations under this Agreement.
 - B. Termination for Cause
 - 1. Either party may terminate the Agreement for cause upon 30 days' written notice in the event of substantial failure by the other party to perform in accordance with the terms of the Agreement, through no fault of the terminating party.

- a. Notwithstanding the foregoing, this Agreement will not terminate under Paragraph 6.05.B.1 if the party receiving such notice begins, within 7 days of receipt of such notice, to correct its substantial failure to perform and proceeds diligently to cure such failure within no more than 30 days of receipt thereof; provided, however, that if and to the extent such substantial failure cannot be reasonably cured within such 30-day period, and if such party has diligently attempted to cure the same and thereafter continues diligently to cure the same, then the cure period provided for herein will extend up to, but in no case more than, 60 days after the date of receipt of the notice.
- 2. In addition to its termination rights in Paragraph 6.05.B.1, Engineer may terminate this Agreement for cause upon 7 days' written notice:
 - a. if Owner demands that Engineer furnish or perform services contrary to Engineer's responsibilities as a licensed professional;
 - b. if Engineer's services for the Project are delayed or suspended for more than 90 days for reasons beyond Engineer's control; or
 - c. as the result of the presence at or adjacent to the Site of undisclosed Constituents of Concern, as set forth in Paragraph 6.09.E.
- 3. Engineer will have no liability to Owner on account of any termination by Engineer for cause.
- C. Termination for Convenience: Owner may terminate this Agreement for convenience, effective upon Engineer's receipt of notice from Owner.
- D. Extension of Effective Date of Termination: If Owner terminates the Agreement for cause or convenience, Owner may set the effective date of termination at a time up to 30 days later than otherwise provided to allow Engineer to demobilize personnel and equipment from the Site, to complete tasks whose value would otherwise be lost, to prepare notes as to the status of completed and uncompleted tasks, and to assemble Project materials in orderly files. Engineer shall be entitled to compensation for such tasks.
- E. Payments Upon Termination: In the event of any termination under Paragraph 6.05, Engineer will be entitled to invoice Owner and to receive full payment for all services performed or furnished in accordance with this Agreement and all reimbursable expenses incurred through the effective date of termination. Upon making such payment, Owner will have the limited right to the use of Documents, at Owner's sole risk, subject to the provisions of Paragraph 6.02.A.
 - 1. If Owner has terminated the Agreement for cause and disputes Engineer's entitlement to compensation for services and reimbursement of expenses, then Engineer's entitlement to payment and Owner's rights to the use of the Documents will be resolved in accordance with the dispute resolution provisions of this Agreement or as otherwise agreed in writing.
 - 2. If Owner has terminated the Agreement for convenience, or if Engineer has terminated the Agreement for cause, then Engineer will be entitled, in addition to the payments identified above, to invoice Owner and receive payment of a reasonable amount for services and expenses directly attributable to termination, both before and after the effective date of termination, such as reassignment of personnel, costs of terminating

contracts with Engineer's Subcontractors or Subconsultants, and other related close-out costs, using methods and rates for Additional Services as set forth in Exhibit J.

- 6.06 Successors, Assigns, and Beneficiaries
 - A. Owner and Engineer are hereby bound and the successors, executors, administrators, and legal representatives of Owner and Engineer (and to the extent permitted by Paragraph 6.06.B the assigns of Owner and Engineer) are hereby bound to the other party to this Agreement and to the successors, executors, administrators and legal representatives (and said assigns) of such other party, in respect of all covenants, agreements, and obligations of this Agreement.
 - B. Neither Owner nor Engineer may assign, sublet, or transfer any rights under or interest (including, but without limitation, claims arising out of this Agreement or money that is due or may become due) in this Agreement without the written consent of the other party, except to the extent that any assignment, subletting, or transfer is mandated by law. Unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under this Agreement.
 - C. Unless expressly provided otherwise in this Agreement:
 - 1. All duties and responsibilities undertaken pursuant to this Agreement will be for the sole and exclusive benefit of Owner and Engineer and not for the benefit of any other party.
 - 2. Nothing in this Agreement will be construed to create, impose, or give rise to any duty owed by Owner or Engineer to any Constructor, other third-party individual or entity, or to any surety for or employee of any of them.
 - 3. Owner agrees that the substance of the provisions of this Paragraph 6.06.C will appear in the Construction Contract Documents.
- 6.07 Dispute Resolution
 - A. Unless otherwise required by Exhibit H, Owner and Engineer shall resolve all disputes in the following manner:
 - 1. Owner and Engineer agree to negotiate all disputes between them in good faith for a period of 30 days from the date of notice, prior to invoking mediation.
 - 2. Owner and Engineer agree that they shall first submit any and all unsettled claims, counterclaims, disputes, and other matters in question between them arising out of or relating to this Agreement or the breach thereof ("Disputes") to mediation. Owner and Engineer agree to participate in the mediation process in good faith. The process will be conducted on a confidential basis, and must be completed within 120 days.
 - 3. If the parties fail to resolve a Dispute through negotiations under Paragraph 6.07.A.1 or mediation under Paragraph 6.07.A.2, then:
 - a. either or both may invoke the applicable dispute resolution procedures of Exhibit H for final resolution of Disputes.
 - b. If Exhibit H is not included, or if no final dispute resolution method is specified in Exhibit H, then the parties may exercise their rights at law.

- 6.08 Controlling Law; Venue
 - A. This Agreement is to be governed by the Laws and Regulations of the state in which the Project is located.
 - B. Venue for any exercise of rights at law will be the state court having jurisdiction at the location of the Project; or at the choice of either party, and if federal jurisdictional requirements can be met, in federal court in the district in which the Project is located.
- 6.09 Environmental Condition of Site
 - A. Owner represents to Engineer that, as of the Effective Date, to the best of Owner's knowledge, no Constituents of Concern, other than those disclosed in writing to Engineer, exist at or adjacent to the Site.
 - B. Undisclosed Constituents of Concern: For purposes of this Paragraph 6.09, the presence at or adjacent to the Site of Constituents of Concern that were not disclosed to Engineer pursuant to Paragraph 6.09.A, in such quantities or circumstances that such Constituents of Concern may present a danger to persons or property exposed to them, will be referred to as "undisclosed" Constituents of Concern.
 - 1. The presence at the Site of materials that are necessary for the execution of the Work, or that are to be incorporated in the Work, and that are controlled and contained pursuant to industry practices, Laws and Regulations, and the requirements of this Agreement or the Construction Contract, are not undisclosed Constituents of Concern.
 - 2. Constituents of Concern that are to be located, identified, studied, removed, or remediated as part of the services under this Agreement are not undisclosed Constituents of Concern.
 - 3. Constituents of Concern that are to be located, identified, studied, removed, or remediated as part of the services under another professional services contract for Owner, or as part of the work under a construction or remediation contract, are not undisclosed Constituents of Concern if Engineer has been informed of the general scope of such contract.
 - C. If Engineer encounters or learns of an undisclosed Constituent of Concern at the Site, then Engineer shall notify (1) Owner and (2) appropriate authorities having jurisdiction if Engineer reasonably concludes that doing so is required by applicable Laws or Regulations.
 - D. It is acknowledged by both parties that Engineer's scope of services does not include any services related to undisclosed Constituents of Concern. If Engineer or any other party encounters, uncovers, or reveals an undisclosed Constituent of Concern, or if encountered, uncovered, or revealed Constituents of Concern are present in substantially greater quantities or substantially different locations than disclosed or anticipated, or if investigative or remedial action, or other professional services, are necessary or required by applicable Laws and Regulations with respect to such Constituents of Concern, then Engineer may, at its option and without liability for direct, consequential, or any other damages, suspend performance of services on the portion of the Project adversely affected thereby until such portion of the Project is no longer so affected; and Owner shall promptly determine whether to retain a qualified expert to evaluate such condition or take any necessary corrective action.

- E. If the presence at the Site of undisclosed Constituents of Concern, or of Constituents of Concern in substantially greater quantities or in substantially different locations than disclosed or anticipated, adversely affects the performance of Engineer's services under this Agreement, then:
 - 1. if the adverse effects do not preclude Engineer from completing its Project services in general accordance with this Agreement on unaffected or marginally affected portions of the Project, Engineer may accept an equitable adjustment in its compensation or in the time of completion, or both; and the Agreement will be amended to reflect changes necessitated by the presence of such Constituents of Concern; or
 - 2. if the adverse effects are of such materiality to the overall performance of Engineer that it cannot complete its services without significant changes to the scope of services, time of completion, and compensation, then Engineer may terminate this Agreement for cause on 7 days' written notice.
- F. Owner acknowledges that Engineer is performing professional services for Owner and that Engineer is not and will not be required to become an "owner," "arranger," "operator," "generator," or "transporter" of hazardous substances, as defined in the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), as amended, which are or may be encountered at or near the Site in connection with Engineer's activities under this Agreement.
- 6.10 Indemnification and Mutual Waiver
 - A. Indemnification by Engineer: To the fullest extent permitted by Laws and Regulations, Engineer shall indemnify and hold harmless Owner, and Owner's officers, directors, members, partners, agents, and employees, from losses, damages, and judgments (including reasonable consultants' and attorneys' fees and expenses) arising from third-party claims or actions relating to the Project, provided that any such claim, action, loss, damages, or judgment is attributable to bodily injury, sickness, disease, or death, or to injury to or destruction of tangible property (other than the Work itself), but only to the extent caused by any negligent act or omission of Engineer or Engineer's officers, directors, members, partners, agents, employees, Subconsultants, or Engineer's Subcontractors. This indemnification provision is subject to and limited by the provisions, if any, agreed to by Owner and Engineer in Exhibit I, "Limitations of Liability."
 - B. Environmental Indemnification: To the fullest extent permitted by Laws and Regulations, Owner shall indemnify and hold harmless Engineer, its Subconsultants, Engineer's Subcontractors, and their officers, directors, members, partners, agents, employees, and subconsultants from all claims, costs, losses, damages, actions, and judgments (including reasonable consultants' and attorney's fees and expenses) caused by, arising out of, relating to, or resulting from a Constituent of Concern at, on, or under the Site, provided that:
 - 1. any such claim, cost, loss, damages, action, or judgment is attributable to bodily injury, sickness, disease, or death, or to injury to or destruction of tangible property (other than the Work itself), including the loss of use resulting therefrom, and
 - 2. nothing in this paragraph obligates Owner to indemnify any individual or entity from and against the consequences of that individual's or entity's own negligence or willful misconduct.

- C. No Defense Obligation: The indemnification commitments in this Agreement do not include a defense obligation by the indemnitor unless such obligation is expressly stated.
- D. Percentage Share of Negligence: To the fullest extent permitted by Laws and Regulations, a party's total liability to the other party and anyone claiming by, through, or under the other party for any cost, loss, or damages caused in part by the negligence of the party and in part by the negligence of the other party or any other negligent entity or individual, will not exceed the percentage share that the party's negligence bears to the total negligence of Owner, Engineer, and all other negligent entities and individuals.
- Ε. Mutual Waiver: To the fullest extent permitted by Laws and Regulations, Owner and Engineer waive against each other, and the other's officers, directors, members, partners, agents, employees, subconsultants, and insurers, any and all claims for or entitlement to special, incidental, indirect, or consequential damages arising out of, resulting from, or in any way related to this Agreement or the Project, from any cause or causes. Such excluded damages include but are not limited to loss of profits or revenue; loss of use or opportunity; loss of good will; cost of substitute facilities, goods, or services; and cost of capital.

6.11 **Records Retention**

- Α. Engineer shall maintain on file in legible form, for a period of five years following completion or termination of its services, or such other period as required by Laws and Regulations, all Documents, records (including cost records), and design calculations related to Engineer's services or pertinent to Engineer's performance under this Agreement. Upon Owner's request, Engineer shall provide a copy of any such item to Owner at cost.
- 6.12 **Miscellaneous Provisions**
 - Notices: Any notice required under this Agreement will be in writing, and delivered: in person A. (by commercial courier or otherwise); by registered or certified mail; or by e-mail to the recipient, with the words "Formal Notice" or similar in the e-mail's subject line. All such notices are effective upon the date of receipt.
 - Survival: Subject to applicable Laws and Regulations, all express representations, waivers, B. indemnifications, and limitations of liability included in this Agreement will survive its completion or termination for any reason.
 - C. Severability: Any provision or part of the Agreement held to be void or unenforceable under any Laws or Regulations will be deemed stricken, and all remaining provisions will continue to be valid and binding upon Owner and Engineer.
 - No Waiver: A party's non-enforcement of any provision will not constitute a waiver of that D. provision, nor will it affect the enforceability of that provision or of the remainder of this Agreement.
 - E. Accrual of Claims: To the fullest extent permitted by Laws and Regulations, all causes of action arising under this Agreement will be deemed to have accrued, and all statutory periods of limitation will commence, no later than the date of Substantial Completion; or, if Engineer's services do not include Construction Phase services, or the Project is not completed, then no later than the date of Owner's last payment to Engineer.
 - F. Operational Technology Systems: Owner agrees that the effectiveness of operational technology systems ("OT Systems") and features designed or recommended by Engineer are dependent upon Owner's continued operation and maintenance of the OT Systems in

accordance with all standards, best practices, laws, and regulations that govern the operation and maintenance of the OT Systems. Owner shall be solely responsible for operating and maintaining the OT System in accordance with applicable industry standards (i.e. ISA, NIST, etc.) and best practices, which generally include but are not limited to, cyber security policies and procedures, documentation and training requirements, continuous monitoring of assets for tampering and intrusion, periodic evaluation for asset vulnerabilities, implementation and update of appropriate technical, physical, and operational standards, and offline testing of all software/firmware patches/updates prior to placing updates into production. Additionally, Owner recognizes and agrees that OT Systems are subject to internal and external breach, compromise, and similar incidents. Security features designed or recommended by Engineer are intended to reduce the likelihood that OT Systems will be compromised by such incidents. However, Engineer does not guarantee that Owner's OT Systems are impenetrable and Owner agrees to waive any claims against Engineer resulting from any such incidents that relate to or affect Owner's OT Systems.

ARTICLE 7—DEFINITIONS

- 7.01 Defined Terms
 - A. Wherever used in this Agreement (including the exhibits hereto) terms (including the singular and plural forms) printed with initial capital letters have the meanings indicated in the text above, in the exhibits, or in the following definitions:
 - 1. Addenda—Written or graphic instruments issued prior to the opening of bids which clarify, correct, or change the bidding requirements or the proposed Construction Contract Documents.
 - 2. Additional Services—The services to be performed for or furnished to Owner by Engineer in accordance with Article 2 of Exhibit A of this Agreement.
 - 3. Agreement—This written contract for professional services between Owner and Engineer, including all exhibits identified in Paragraph 8.01 and any duly executed amendments.
 - 4. Application for Payment—The form acceptable to Engineer which is to be used by Contractor during the course of the Work in requesting progress or final payments and which is to be accompanied by such supporting documentation as is required by the Construction Contract.
 - 5. Basic Services—The services to be performed for or furnished to Owner by Engineer in accordance with Article 1 of Exhibit A of this Agreement.
 - 6. Bidding/Proposal Documents—Documents related to the selection of the Contractor, including advertisements or invitations to bid; requests for proposals; instructions to bidders or proposers, including any attachments such as lists of available Site-related documents; bid forms; bids; proposal forms; proposals; bidding requirements; and qualifications documents.
 - 7. Change Order—A document which is signed by Contractor and Owner and authorizes an addition, deletion, or revision in the Work or an adjustment in the Construction Contract Price or the Construction Contract Times, or other revision to the Construction Contract, issued on or after the effective date of the Construction Contract.

- 8. Change Proposal—A written request by Contractor, duly submitted in compliance with the procedural requirements set forth in the Construction Contract, seeking an adjustment in Construction Contract Price or Construction Contract Times, or both; contesting an initial decision by Engineer concerning the requirements of the Construction Contract Documents or the acceptability of Work under the Construction Contract Documents; challenging a set-off against payments due; or seeking other relief with respect to the terms of the Construction Contract.
- 9. Constituents of Concern—Asbestos, petroleum, radioactive materials, polychlorinated biphenyls (PCBs), lead-based paint (as defined by the HUD/EPA standard), hazardous waste, and any substance, product, waste, or other material of any nature whatsoever that is or becomes listed, regulated, or addressed pursuant to Laws and Regulations regulating, relating to, or imposing liability or standards of conduct concerning, any hazardous, toxic, or dangerous waste, substance, or material.
- 10. Construction Contract—The entire and integrated written contract between Owner and Contractor concerning the Work.
- 11. Construction Contract Documents—Those items designated as "Contract Documents" in the Construction Contract, and which together comprise the Construction Contract. See also definition of "Front-End Construction Contract Documents" below.
- 12. Construction Contract Price—The money that Owner has agreed to pay Contractor for completion of the Work in accordance with the Construction Contract Documents.
- Construction Contract Times—The number of days or the dates by which Contractor must: (a) achieve milestones, if any, in the Construction Contract; (b) achieve Substantial Completion; and (c) complete the Work.
- 14. Construction Cost—The cost to Owner of the construction of those portions of the entire Project designed or specified by or for Engineer under this Agreement, including construction labor, services, materials, equipment, insurance, and bonding costs, and allowances for contingencies. Construction Cost does not include costs of services of Engineer or other design professionals and consultants; cost of land or rights-of-way, or compensation for damages to property; Owner's costs for legal, accounting, insurance counseling, or auditing services; interest or financing charges incurred in connection with the Project; or the cost of other services to be provided by others to Owner. Construction Cost is one of the items comprising Total Project Costs.
- 15. Constructor—Any person or entity (not including the Engineer, its employees, agents, representatives, or Subconsultants, or Engineer's Subcontractors), performing or supporting construction activities relating to the Project, including but not limited to Contractors, Subcontractors, Suppliers, Owner's work forces, utility companies, other contractors, construction managers, design-builders, testing firms, shippers, and truckers, and the employees, agents, and representatives of any or all of them.
- 16. Contractor—The entity or individual with which Owner enters into a Construction Contract.
- 17. Documents—All documents expressly identified as deliverables in this Agreement, whether in printed or Electronic Document form, required by this Agreement to be provided or furnished by Engineer to Owner. Such specifically required deliverables may

include, by way of example, Drawings, Specifications, data, reports, building information models, and civil integrated management models.

- 18. Drawings—That part of the Construction Contract Documents that graphically shows the scope, extent, and character of the Work to be performed by Contractor.
- 19. Effective Date—The date indicated in this Agreement on which it becomes effective, but if no such date is indicated, the date on which this Agreement is signed and delivered by the last of the parties to sign and deliver.
- 20. Electronic Document—Any Project-related correspondence, attachments to correspondence, data, documents, drawings, information, or graphics, including but not limited to Shop Drawings and other Submittals, that are in an electronic or digital format.
- 21. Electronic Means—Electronic mail (e-mail), upload/download from a secure Project website, or other communications methods that allow: (a) the transmission or communication of Electronic Documents; (b) the documentation of transmissions, including sending and receipt; (c) printing of the transmitted Electronic Document by the recipient; (d) the storage and archiving of the Electronic Document by sender and recipient; and (e) the use by recipient of the Electronic Document for purposes permitted by this Agreement. Electronic Means does not include the use of text messaging, or of Facebook, Twitter, Instagram, or similar social media services for transmission of Electronic Documents.
- 22. Engineer—The individual or entity named as such in this Agreement.
- 23. Engineer's Subcontractor—An individual, firm, vendor, or other entity having a contract with Engineer to furnish general services, equipment, or materials with respect to the Project as an independent contractor.
- 24. Field Order—A written order issued by Engineer which requires minor changes in the Work but does not change the Construction Contract Price or the Construction Contract Times.
- 25. Front-End Construction Contract Documents—Those Construction Contract Documents whose primary purpose is to establish legal and contractual terms and conditions, typically including the Owner-Contractor agreement, bonds, general conditions, and supplementary conditions. The term excludes the Drawings and Specifications, and any Construction Contract Documents delivered or issued after the effective date of the Construction Contract.
- 26. Laws and Regulations; Laws or Regulations—Any and all applicable laws, statutes, rules, regulations, ordinances, codes, and orders of any and all governmental bodies, agencies, authorities, and courts having jurisdiction.
- 27. Owner—The individual or entity named as such in this Agreement and for which Engineer's services are to be performed. Unless indicated otherwise, this is the same individual or entity that will enter into any Construction Contracts concerning the Project.
- 28. Project—The total undertaking to be accomplished for Owner by engineers, contractors, and others, including planning, study, design, construction, testing, commissioning, and

start-up, and of which the services to be performed or furnished by Engineer under this Agreement are a part.

- 29. Record Drawings—Drawings depicting the completed Project, or a specific portion of the completed Project, prepared by Engineer and based on Contractor's record copy of all Drawings, Specifications, Addenda, Change Orders, Work Change Directives, Field Orders, and written interpretations and clarifications, as delivered to Engineer and annotated by Contractor to show changes made during construction.
- 30. Resident Project Representative—The authorized representative of Engineer assigned to assist Engineer at the Site during the Construction Phase. As used herein, the term Resident Project Representative (RPR) includes any assistants or field staff of the RPR.
- 31. Samples—Physical examples of materials, equipment, or workmanship that are representative of some portion of the Work and that establish the standards by which such portion of the Work will be judged.
- 32. Shop Drawings—All drawings, diagrams, illustrations, schedules, and other data or information that are specifically prepared or assembled by or for Contractor and submitted by Contractor to illustrate some portion of the Work. Shop Drawings, whether approved or not, are not Drawings and are not Construction Contract Documents.
- 33. Site—Lands or areas to be indicated in the Construction Contract Documents as being furnished by Owner upon which the Work is to be performed, including rights-of-way and easements, and such other lands furnished by Owner which are designated for the use of Contractor.
- 34. Specifications—The part of the Construction Contract Documents that consists of written requirements for materials, equipment, systems, standards, and workmanship as applied to the Work, and certain administrative requirements and procedural matters applicable to the Work.
- 35. Subconsultant—An individual, design firm, consultant, or other entity having a contract with Engineer to furnish professional services with respect to the Project as an independent contractor.
- 36. Subcontractor—An individual or entity having a direct contract with Contractor or with any other Subcontractor for the performance of a part of the Work.
- 37. Submittal—A written or graphic document, prepared by or for Contractor, which the Construction Contract Documents require Contractor to submit to Engineer, or that is indicated as a Submittal in the Schedule of Submittals accepted by Engineer. Submittals may include Shop Drawings and Samples; schedules; product data; Owner-delegated designs; sustainable design information; information on special procedures; testing plans; results of tests and evaluations, source quality-control testing and inspections; suppliers' instructions and reports; records of delivery of spare parts and tools; operations and maintenance data; Project photographic documentation; record documents; and other such documents required by the Construction Contract Documents. Submittals, whether or not approved or accepted by Engineer, are not Construction Contract Documents. Change Proposals, Change Orders, Claims, notices,

Applications for Payment, and requests for interpretation or clarification are not Submittals.

- 38. Substantial Completion—The time at which the Work (or a specified part thereof) has progressed to the point where, in the opinion of Engineer, the Work (or a specified part thereof) is sufficiently complete, in accordance with the Construction Contract Documents, so that the Work (or a specified part thereof) can be utilized for the purposes for which it is intended. The terms "substantially complete" and "substantially completed" as applied to all or part of the Work refer to Substantial Completion thereof.
- 39. Supplier—A manufacturer, fabricator, supplier, distributor, materialman, or vendor having a direct contract with Contractor or with any Subcontractor to furnish materials or equipment to be incorporated in the Work by Contractor or a Subcontractor.
- 40. Total Project Costs—The total cost of planning, studying, designing, constructing, testing, commissioning, and start-up of the Project, including Construction Cost and all other Project labor, services, materials, equipment, insurance, and bonding costs, allowances for contingencies, and the total costs of services of Engineer or other design professionals and consultants, together with such other Project-related costs that Owner furnishes for inclusion, including but not limited to cost of land, rights-of-way, compensation for damages to properties and private utilities (including relocation if not part of Construction Cost), Owner's costs for legal, accounting, insurance counseling, and auditing services, interest and financing charges incurred in connection with the Project, and the cost of other services to be provided by others to Owner.
- 41. Underground Facilities—All active or not-in-service underground lines, pipelines, conduits, ducts, encasements, cables, wires, manholes, vaults, tanks, tunnels, or other such facilities or systems at the Site, including but not limited to those facilities or systems that produce, transmit, distribute, or convey telephone or other communications, cable television, fiber optic transmissions, power, electricity, light, heat, gases, oil, crude oil products, liquid petroleum products, water, steam, waste, wastewater, storm water, other liquids or chemicals, or traffic or other control systems. An abandoned facility or system is not an Underground Facility.
- 42. Work—The entire construction or the various separately identifiable parts thereof required to be provided under the Construction Contract Documents. Work includes and is the result of performing or providing all labor, services, and documentation necessary to produce such construction; furnishing, installing, and incorporating all materials and equipment into such construction; and may include related services such as testing, start-up, and commissioning, all as required by the Construction Contract Documents.
- 43. Work Change Directive—A written directive to Contractor issued on or after the effective date of the Construction Contract, signed by Owner and recommended by Engineer, ordering an addition, deletion, or revision in the Work.
- B. Terminology
 - 1. The word "day" means a calendar day of 24 hours measured from midnight to the next midnight.

ARTICLE 8—EXHIBITS AND SPECIAL PROVISIONS

8.01 Exhibits to Agreement

The following exhibits are incorporated by reference and included as part of this Agreement:

- A. Exhibit A, Engineer's Services.
- B. Exhibit B, Deliverables Schedule- Not used
- C. Exhibit C, Amendment to Owner-Engineer Agreement (form).
- D. Exhibit D, Duties, Responsibilities and Limitations of Authority of Resident Project Representative.
- E. Exhibit E, EJCDC[®] C-626, Notice of Acceptability of Work (form).
- F. Exhibit F, Electronic Documents Protocol (EDP).
- G. Exhibit G, Insurance.
- H. Exhibit H, Dispute Resolution.
- I. Exhibit I, Limitations of Liability.
- J. Exhibit J, Payments to Engineer for Services and Reimbursable Expenses.
- 8.02 Total Agreement
 - A. This Agreement (which includes the exhibits listed above) constitutes the entire contractual agreement between Owner and Engineer and supersedes all prior written or oral understandings. This Agreement may only be amended, supplemented, modified, or canceled by a written instrument duly executed by both parties. Amendments should be based whenever possible on the format of Exhibit C to this Agreement.
- 8.03 Designated Representatives
 - A. With the execution of this Agreement, Engineer and Owner shall each designate a specific individual to act as representative under this Agreement. Such an individual must have authority to transmit instructions, receive information, and render decisions with respect to this Agreement on behalf of the party that the individual represents.
- 8.04 Engineer's Certifications
 - A. Engineer certifies that it has not engaged in corrupt, fraudulent, or coercive practices in competing for or in executing the Agreement. For the purposes of this Paragraph 8.04:
 - 1. "corrupt practice" means the offering, giving, receiving, or soliciting of anything of value likely to influence the action of a public official in the selection process or in the Agreement execution;
 - 2. "fraudulent practice" means an intentional misrepresentation of facts made (a) to influence the selection process or the execution of the Agreement to the detriment of Owner, or (b) to deprive Owner of the benefits of free and open competition;
 - 3. "coercive practice" means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the selection process or affect the execution of the Agreement.

8.05 Conflict of Interest

- A. Nothing in this Agreement will be construed to create or impose any duty on the part of Engineer that would be in conflict with Engineer's paramount obligations to the public health, safety, and welfare under the professional practice requirements governing Engineer, its Subconsultants, and all licensed professionals employed by Engineer or its Subconsultants.
- B. If during the term of this Agreement a potential or actual conflict of interest arises or is identified:
 - 1. Engineer and Owner together will make reasonable, good faith efforts to avoid or eliminate the conflict of interest; to mitigate any adverse consequences of the conflict of interest; and, if necessary and feasible, to modify this Agreement to address the conflict of interest and its consequences, such that progress under the Agreement may continue.
 - 2. Such efforts will be governed by applicable Laws and Regulations and by any pertinent Owner's policies, procedures, and requirements (including any conflict of interest resolution methodologies) provided to Engineer under Paragraph 2.04.A of this Agreement.

This Agreement's Effective Date is [insert date].

| Owner: | Engineer: | | | |
|---------------------------------------|---------------------------------------|--------------------------|--|--|
| City of Yankton, South Dakota | HDR Engineering, Inc. | | | |
| (name of organization) | (name of organization) | | | |
| By: | By: | | | |
| (individual's signature) | | ıal's signature) | | |
| Date: | Date: | | | |
| (date signed) | (da | te signed) | | |
| Name: | Name: Jasor | n Kjenstad | | |
| (typed or printed) | (typed | d or printed) | | |
| Title: | Title: Vice | President | | |
| (typed or printed) | (typed | d or printed) | | |
| Attach evidence of authority to sign. | Attach evidence of authority to sign. | | | |
| Attest: | Attest: | | | |
| (individual's signature) | (individu | ial's signature) | | |
| Title: | Title: | | | |
| (typed or printed) | | d or printed) | | |
| Address for giving notices: | Address for giving notices: | | | |
| | 101 S. Phillips Ave Suite 401 | | | |
| | | | | |
| | Sioux Falls, SD 57104 | | | |
| Designated Representative: | Designated Representative: | | | |
| Name: | Name: DelRon Peters | | | |
| (typed or printed) | | d or printed) | | |
| Title: | Title: Project Manage | r | | |
| (typed or printed) | | d or printed) | | |
| Address: | Address: | | | |
| | 101 S. Phillips Ave | | | |
| | Suite 401 | | | |
| | Sioux Falls, SD 57104 | Sioux Falls, SD 57104 | | |
| Phone: | Phone: 605-977-7745 | | | |
| Email: | Email: delron.peters@ | delron.peters@hdrinc.com | | |

EXHIBIT A SCOPE OF SERVICES

City of Yankton

Wastewater Treatment Plant Improvement Project

ID# 1 thru 12

Background Information

The City of Yankton is proposing to make improvements to the city's wastewater treatment and a portion of the collection system, which were heavily impacted by the flooding of 2019. Most of the work activity will occur at the city's wastewater treatment plant, which is a complex of buildings and facilities covering approximately 15 acres. It is located in Township 93N, Range 55W, Section 18. The project also will include rehabbing manholes located above the Hastings Street sewage lift station, in Township 93N, Range 55W, Section 9. Work at the treatment plant will include the following specific components:

The Project number will be consistent throughout the remainder of this scope of services. It is anticipated that all construction projects will be bid under one contract. This City of Yankton WWTP project includes the design, bidding, and construction services for the following project items to be completed as a single design-bid-build construction project.

- 1. Project ID #1: Replace Electrical Main Gear to Eliminate Single Points of Failure
- Project ID #2: Reduce Single Points of Failure in Plant Electrical
- 3. Project ID #3: Generator for Effluent Pumping
- Project ID #4: Pretreatment Room Influent Screening Replacement
- 5. Project ID #5: Replace Process Pumps with Dry Pit Submersible
- Project ID #6: New Equalization Basin with Pumping
- 7. Project ID #7: Service Bypass Gates Replacement
- 8. Project ID 8: Splitter/Secondary Influent Piping Replacement
- 9. Project ID #9: Influent Piping Replacement from New Manhole into the Plant
- 10. Project ID #10: New Portable Bypass Pump
- 11. Project ID #11: Manholes at Hastings Lift Station/Inflow Issue
- 12. Project ID #12: WWTF Master Plan

Exhibit B—Deliverables Schedule.

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| | TASK SERIES 200 PREDESIGN SERVICES / MASTER PLAN | TASK SERIES 300 50% DESIGN | TASK SERIES 400 FINAL DESIGN | TASK SERIES 500 BIDDING ADMIN. | TASK SERIES 600 - CONSTRUCTION ADMIN. & TASK SERIES 700 PROJECT STARTUP, O&M AND TRAINING |
|---|---|--|--|--|--|
| Project ID #1: Replace Electrical Main Gear to Eliminate Single Points of Failure | | V | A | Ŋ | V |
| Project ID #2: Reduce Single Points of Failure in Plant Electrical | | V | V | Ŋ | V |
| Project ID #3: Generator for Effluent Pumping | | V | V | V | \square |
| Project ID #4: Pretreatment Room Influent Screening Replacement | | V | Ŋ | Ŋ | |
| Project ID #5: Replace Process Pumps with Dry Pit Submersible | | \checkmark | V | V | Ø |
| Project ID #6: New Equalization Basin with Pumping | | V | V | V | Ø |
| Project ID #7: Service Bypass Gates Replacement | | V | V | V | |
| Project ID 8: Splitter/Secondary Influent Piping Replacement | | \checkmark | V | V | |
| Project ID #9: Influent Piping Replacement from New Manhole into the Plant | | V | V | V | V |
| Project ID #10: New Portable Bypass Pump | | V | V | M | Ø |
| Project ID #11: Manholes at Hastings Lift Station/Inflow Issue | | V | V | V | Ø |
| Project ID #12-14: Planning Studies | V | | | | |

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The following sections outline the scope of services to be completed for these projects.

TASK SERIES 100 – PROJECT MANAGEMENT

HDR will work with the City throughout the project to obtain consensus on design issues and other issues and objectives for the project. Specific tasks include:

Task 110 Management Plan / Initiation Meeting

Subtask 111 – Project Manual. A project manual will be developed to present procedures and scope, schedule, contacts and responsibilities for the project.

• Schedule: comprehensive including procurement, bid dates complete with construction schedule.

Subtask 112 – Initiation Meeting and review meetings. A meeting will be held with key HDR personnel and the City to discuss the project team, proposed schedule and discuss issues to clarify and establish direction for the individual tasks. The Project Manual review comments will be taken and updates to the Project Manual will be distributed. Progress review meetings will be held in person or via Webex bi-weekly.

Subtask 113 – Project Management. Project management activities listed to be provided for the duration of pre-design and design activities:

- Provide project monitoring and reporting
- Provide resource management and allocation based on project schedules and activities
- Provide budget and invoice management
- Provide coordination with owner and subconsultants
- Conduct periodic team meetings for project coordination
- Conduct up to two council information meetings for projects
- Quality Assurance and Quality Control:
 - Review all work activities and project deliverables for conformance with quality control requirements and project standards. Monitor project activities for potential changes, anticipate changes whenever possible, and with City's approval, modify project tasks and approach to keep the overall project within budget and on schedule.

Deliverable:

- Meeting minutes will be prepared and distributed to City by HDR.
- Council PowerPoint presentations
- Project management plan.
- Invoicing

Task 120Geotech Coordination

This task includes the preparation of the scope of services for the selection of Geotechnical services. A Geotechnical firm will be contacted to provide services as relevant for the Bid Packages as a subcontractor to HDR.

Geotechnical Information to include:

- Rock Profile
- Rock Hardness

Exhibit B—Deliverables Schedule.

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- Soil Profile .
- Groundwater Elevation
- **Request for Construction Recommendation**
- Foundation Recommendations
- Soil Corrosivity
- N Values

Deliverable:

Scope of Services for Geotechnical Service (include in CA contract for QA).

TASK SERIES 200 – STUDY AND REPORT PHASE

Task 210 Wastewater Treatment Plant Master Plan

Scope: HDR will prepare a master planning document describing the preferred plan for the next 20-years. This section includes the categories of work for preparation, review, and presentation of the Wastewater Master Plan Report. The tasks to be completed and scope of work included are as follows:

- Subtask 211 Data Collection and Review. HDR has obtained the majority of the background information during the Condition Assessment and EDA Facility Planning stage. Additional required information will include:
 - WWTP flow, loading, and process data 0
 - Recent industrial loading data 0
 - Relevant operational data. 0
- Subtask 212 Growth Projections.
 - Based on the City's current projections, confirm design population for design years 2025, 2030, 2035, and 2040.
- Subtask 213 Wastewater Flow and Loading Projections
 - Existing flow and loading information will be reviewed, tabulated and summarized 0 to assist in determining the impact on the final design approach.
 - o Analyze current flows and loading and calculate estimated future flow rates and loading.
 - Meet with City Staff to reach consensus of wastewater flow projections. 0
- Subtask 214 Modeling and analysis of existing facilities
 - Updated using BioWin to determine capabilities of existing processes to meet 0 anticipated effluent requirements.
- Subtask 215 Process hydraulics
 - To be reviewed for hydraulic bottlenecks. 0

- Subtask 216 Future plant layout
 - o Provide a preliminary layout illustrating the proposed improvements
- Subtask 217 Preliminary cost estimates
 - Provide tabulated CIP plan based on priority for improvements.
- Subtask 218 New WWTP at new location vs improving existing WWTP
 - After programming meeting, HDR will develop two (2) conceptual layout drawings including two potential new plant siting locations.
 - HDR will then present to the City for review and comment and selection of one (1) primary layout to proceed to planning level cost estimating.
 - Determine the planning level costs and summarize effects for moving the wastewater treatment plant and compare to improving the existing WWTP
- Subtask 219 Draft Master Plan Report
 - Prepare from the information developed from each task above and utilizing WWTP Facility Condition Assessment along with current EDA Facility Plan information completed by HDR:
 - o Meeting with City Staff to review the draft Master Plan Update Report.
- Subtask 220 Final Master Plan Report
 - Update the Master Plan Report based on City Staff comments and supplement with an Executive Summary.
 - Present Master Plan Report to the City Council.
 - o Address comments and finalize report based on input from City Council.

City Involvement:

- Provide plant flow and loading data and record and shop drawings, as available.
- Review and comment on population projections and Master Plan submittals.

Deliverables:

- Electronic copies of site layout options for proposed plant layout along with two (2) options for new plant sites will be developed for programming and one (1) of these options will be advanced for developing planning level costs.
- Wastewater Master Plan Document
- Meeting Minutes

Assumptions:

• Four workshops to discuss master plan and options

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- a. Kickoff workshop
- b. New site location review meeting.
- c. Interim Planning workshop
- d. Final workshop
- Key Understandings:
 - Drawings will be prepared in AutoCAD format (as agreed to by the City). All other documents will be transmitted to the City in PDF, MSWord, MS Excel formats or other standard business software, as appropriate.

TASK SERIES 300 – 50% PRELIMINARY DESIGN

Objective: The following paragraphs describe the various improvements/upgrades to the Yankton WWTP. HDR will prepare 50% design documents and construction cost opinion for the City's review and comment for the following improvements:

REPLACE ELECTRICAL MAIN GEAR TO ELIMINATE SINGLE POINTS OF FAILURE:

The Yankton WWTP currently is provided with two separate utility source feeds into the main switchgear building. The switchgear lineup is fed from one of the two utility feeds into the facility. If one of the utility feeds fails, an automatic transfer switch (ATS) operates to switch to the second utility feed.

This project includes the replacement of the current arrangement with a more reliable, robust system. The upgrade retains the dual utility feed arrangement concept. The upgrade would include the replacement switchgear installed in a new standalone electrical



building. The arrangement would include a split switchgear lineup with a utility feed for each lineup. The two switchgear lineups would be connected by a main tiebreaker. During normal operation, the tiebreaker is open, and each utility feed supplies each side of switchgear lineup. If a utility feed fails, half of the facility continues to operation until the tiebreaker is closed and then the entire plant can then be operated. This type of system provides greater reliability and less reliance on automatic switch operations.

Drawing will be in 3-D BIM with piping in Civil 3-D.

REDUCE SINGLE POINTS OF FAILURE IN PLANT ELECTRICAL:

In addition to the main service upgrade listed above, this project includes providing redundant feeds to critical buildings. Currently the plant has limited redundancy to some buildings, the extents of which are not sufficient to maintain treatment if a failure were to occur at a number of points in the electrical distribution system. This project provides redundant radial feeds to the Influent Screening, Secondary Pumping, Disinfection, and Administration/Lab to maintain treatment in case of a major failure in the electrical system.

The project components include running conduit and cable encased in concrete (duct bank) to each of these critical process areas. This will provide the second feed to each of these critical process areas. At the motor control center for each of the buildings, an automatic transfer switch (ATS) will be installed. This ATS will accept the dual feeds and use one for feeding the specific motor control center. If one of the dual

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feeds is disrupted, the ATS will switch to the available power source if necessary. This additional feed alternative along with Project 1 greatly improves electrical reliability for the facility.

Drawing will be in 3-D BIM with piping in Civil 3-D.

GENERATOR FOR EFFLUENT PUMPING:

This project includes the addition of a dedicated emergency power generator for effluent pumping. The facility currently has a dedicated portable effluent pump, but it does not have a dedicated power supply.

The project includes providing and installing a new 200 kW diesel engine generator for the effluent pumps. The generator would include the necessary fuel storage and electrical controls to properly serve the effluent pump.

PRETREATMENT ROOM INFLUENT SCREENING REPLACEMENT:

This project replaces the existing screens and ancillary equipment in the headworks to the facility. Screening of the influent flow to the plant is required to remove the large debris, rags, floatables that can cause downstream equipment failure and process failure. The current screens have a history of tripping out during high flow events. When a screen trips out, the screen blinds with rags and other debris and can result in sewer backup and potential sewer overflow. The screening units need to be replaced with a reliable screening technology.

This project includes the replacement of the two existing screens with two new influent screens. The project will also include the removal and replacement of the current screens' electrical controls and instrumentation. Channel improvements are included to provide the necessary structural support for the new bar screens. This project includes replacement of the existing screenings conveyor and associated controls.

Drawing will be in 3-D BIM with piping in Civil 3-D.

PROCESS PUMP REPLACEMENT WITH DRY PIT SUBMERSIBLE:

The current critical process pumps and motors are located in a 30-foot below grade pump station. This pump station is located in the Aeration Building shown on the site plan. These three pumps are critical for the secondary treatment process. This pumping area has flooded in the past. The pumps are not rated to operate in the flooded condition. Submersible dry-pit pump technology will allow the pumps to run through a flooding event.

The project includes removal and replacement of three existing nonclog vertical sewage pumps with three dry-pit submersible pumps. The project will require replacement of the local electrical disconnect switch with new on the upper level, older two vfds, AFD control on the second level, new wetwell level controller and misc. conduit and cable. A new drive cabinet that would house the three drives in one enclosure will be assessed. The abandoned electrical removed. Submersible pumps are

provided with attached cable that will be installed at a disconnect location above the potential flooding elevation in the pump station. The submersible pumps will, also be provided with new control panels.





Piping and valve modifications will be required to properly mate the pump suctions and discharge to the existing piping.

NEW EQUALIZATION BASIN WITH PUMPING:

This project provides for a minimum of 1 million gallons of equalization storage and pumping for the plant. A major plant bypass to the river occurred during the March 2019 event as the plant hydraulic capacity was exceeded. This project includes the construction of equalization basins, a minimum to two equalization pumps, necessary piping and electrical systems for these critical high flows. This project will prevent the direct discharge of untreated wastewater. The most cost-effect means to upgrade the plant to handle these flows is to provide storage for the peak flows and to dampen the peak to the current plant capacity.

Pumping station will be in 3-D BIM with piping and equalization basin in Civil 3-D.

SERVICE BYPASS GATES REPLACEMENT:

This project replaces the existing service bypass gates in the plant. These gates are required to be opened in the event of flows exceeding plant capacity in order to avoid flooding out the facilities. It is critical to provide isolation gates for the UV disinfection system in event of failure to avoid equipment flooding.

There are currently ten (10) gates that require removal and replacement.

The following gates require replacement:

- Influent Building (1)
- Primary Clarifier (1)
- Backup Secondary Clarifier (4)
- Effluent Structure (4)

Gates will be in 2-D ACAD.

SPLITTER/SECONDARY INFLUENT PIPING REPLACEMENT:

The project includes the removal and replacement of the existing piping from the primary clarifier effluent box to the secondary treatment system. This is approximately 300 feet of 36-inch equivalent pipe. This area has observed settlement over the top of the pipe.

This project includes the removal and replacement of the existing equivalent 36-inch pipe along with pump suction piping along the



building wall. Since the line is necessary for treatment and permit compliance, bypass pumping will be included. The project includes excavation, subgrade stabilization, temporary yard piping supports and manhole reconstruction. The existing line is installed beneath the digester waste gas flare and the project will include relocation of that equipment.

Drawings will be in 3-D BIM with piping in Civil 3-D.

INFLUENT PIPING REPLACEMENT FROM NEW MANHOLE INTO THE PLANT:

The project includes the replacement of the current 650-foot long 48-inch minimum diameter influent pipe into the Plant. The current pipe is failing due age and H_2S gas caused degradation. It is anticipated the new influent line will be constructed in a new alignment. The project includes new piping, new manholes at connection points and change in direction, and removal of the existing pipe and filling the pipe trench. This project will also include bypass pumping to maintain influent flow into the plant at all times.

The following exhibits present the influent piping replacement with the first exhibit showing building location and second exhibit showing improvements needed.

Drawings will be in Civil 3-D.

NEW PORTABLE BYPASS PUMP

The bypass pump will be used in the event of exceeding plant or pump station capacity in order to avoid flooding out the customers. This pump is anticipated to be a 6-inch pump (suction/discharge piping). This pump will have the capacity for at least 1,000 gallons per minute.

MANHOLE REHABILITATION AT HASTINGS LIFT STATION/INFLOW ISSUE

This project includes the installation of manhole seals and castings at manholes upstream from the Hastings Lift station (LS).

This project includes the removal of the manhole lids and castings and installation of manhole seals and new leak-proof castings. The project will also require miscellaneous street repair where necessary as a result of digging the castings.

Drawings will be in Civil 3-D.

Task 310 Design Drawing Development

- Subtask 311 General Drawings. The drawings will include the index, symbols, legend, location, and general details for the project.
- Subtask 312– Site Piping/Civil: Site Piping, Site Access, civil, landscaping and process schematic sheets will be prepared for site layout, piping and grading improvements.
- Subtask 313 Process Design: Drawings for units, piping, equipment, valves, including plan view, and sections, will be developed for the projects defined
- Subtask 314 Structural Design: Structural drawings for required modifications and new structures will be developed will be developed. Plans and sections will be prepared.
- Subtask 315 Architectural/Mechanical Design: Architectural drawings for the buildings, including plans, sections and details will be developed. Mechanical drawings, including HVAC, plumbing, and waste piping for the various units will be developed.
- Subtask 316 Electrical and I/C: Electrical and instrumentation and control drawings will be prepared to define the power and I/C requirements. Instrumentation design will be compatible with the existing City SCADA system.

Task 320 Preliminary Specifications

 Subtask 321 – Specification Front-End and Technical Documents. The sections outlining the bidding requirements and general conditions will be developed.

Task 330Construction Cost Opinion

 Subtask 331 – Construction Cost Opinion. An opinion of probable construction cost will be prepared based upon the preliminary drawings and specifications developed in the previous tasks.

Task 340 City Review

- Includes meeting to review with the City.
- Subtask 341 Review. The documents and construction cost opinion will be reviewed with the City. City comments will be reviewed and incorporated into the documents.

Deliverables for Each Design Package:

- Three half-scale sets of drawings (11" x 17" format) for City review
- Two sets of specifications for City review
- Electronic PDF files for drawings and specifications.

TASK SERIES 400 – FINAL DESIGN

Objective: HDR will finalize documents and incorporate the City's review comments for the previously described improvements. The documents will be submitted for regulatory review.

Task 410Final Documents

 Subtask 411 – Final Drawings. The final drawings to be used for bidding will be developed.

Task 420 Technical Specifications

- Subtask 421 Final Technical Specifications. Final technical specifications for the various components of the project will be prepared.
- Subtask 422 Contract Documents. The bidding requirements, general conditions, specification conditions, and contracting requirements will be prepared. It is anticipated there will be three separate equipment procurement documents and 6 sets of contract documents.

Task 430Construction Cost Opinion

 Subtask 431 – Cost Opinion. Final opinion of probable construction cost will be prepared based upon the final drawings and specification developed in the previous tasks.

Task 440City & Regulatory Reviews

- Subtask 441 HDR Review. HDR will conduct an internal QA / QC review by senior personnel.
- Subtask 442 City Review. HDR will submit the final drawings, specifications, and contract documents to the City for review and comment. Following City review, a meeting will be held to review documents and address comments.
- Subtask 443 Review. HDR will submit documents for regulatory agency reviews.

Task 450Final Document Submittal

- Subtask 451 Final Deliverables. After resolution of review comments, HDR will incorporated the comments into the final documents and submit the final drawings, specifications, and contract documents to the City.
- Subtask 452 SD DENR Deliverables. HDR will submit the final drawings, specifications, and contract documents to the SD DENR. SD DENR will be invited to an interim design meeting so they can become familiar with the project and weigh in on any concerns early.

Deliverables for Each Design Package:

- Three half-size sets of drawings (11" x 17" format) for City review.
- Three copies of Construction Cost Opinion.
- Three sets of drawings and specifications for State review.
- Electronic PDF files for drawings and specifications.

Exhibit B—Deliverables Schedule.

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TASK SERIES 500 – BIDDING ADMINISTRATION

Objective: Bidding phase services by HDR include activities such as printing, document distribution, clarifications, addenda development and distribution, attend bid opening, and making a recommendation of award.

Task 510 Bid Advertisement and Bid Documents

HDR will assist the City in advertising for and obtaining bids for materials, equipment and services to be performed by a contractor for the construction contract.

It is anticipated there will be one project bid that includes all the upgrades included in this scope of services.

Task 520 Addenda and Bid Assistance

HDR shall receive and respond to contractor questions during the bid phase of the contract. HDR will assemble addenda as appropriate to interpret, clarify or expand the Contract Documents and distribute addenda to plan holders via Quest CDN. Contract Documents will be available for download on QuestCDN.

Task 530 Pre-Bid Conference

HDR will prepare an agenda and conduct a pre-bid conference to be attended by the City, interested Contractors, and HDR personnel. The meeting will include a presentation given by the HDR Project Manager, and a tour of the work site.

Task 540 Bid Opening, Tabulation and Contract Award

HDR will attend the bid opening, prepare bid tabulation sheets, and assist the City in evaluating bids and awarding the construction contract.

Deliverables:

- Recommended bid advertisement, print-ready specifications and drawings, addenda, bid tabulation, recommendation of award, and pre-bid conference meeting minutes.
- Post on QuestCDN for bidding.

City Involvement:

- Advertise project for bid.
- Attend pre-bid conference.
- Administer bid opening.

TASK SERIES 600 – CONSTRUCTION ADMINISTRATION

Task 610 Pre-Construction Conference

HDR will prepare an agenda and administer a pre-construction conference to be attended by the City, Contractor, appropriate subcontractors, HDR's Project Manager and HDR's Resident Project Representative. This meeting will clarify communications channels, identify project procedures and clarify requirements.

Task 620 Construction Engineering

During construction, HDR design engineers will make monthly visits to the project to observe the progress and quality of work, to advise the City on work progress and quality and to make recommendations on acceptability of the work. HDR will complete daily reports when on-site and will record construction activities using cameras.

HDR will provide a written monthly report summarizing the status of construction on site. The report will include work completed to date, upcoming events, and budget.

HDR will conduct formal monthly construction meetings with the contractor and City. The meetings will discuss project issues, progress, submittal requirements and issues, and other necessary items for completion of the construction project. HDR will provide a meeting agenda and will complete meeting minutes for recording construction activities.

HDR will review and comment on up to 200 shop drawings, O&M manuals, equipment diagrams, material samples, test results and other data the contractor submits. HDR places special emphasis on this task to ensure that products are provided as specified or shown on the drawings. HDR will furnish the City with two sets of shop drawing records for their files. A shop drawing log will be maintained documenting the schedule and status of shop drawings.

The City will be provided a PDF of the approved Shop Drawings.

HDR will respond to up to 100 Contractor requests for information (RFI's) and maintain a log and written documentation of responses.

HDR will review monthly progress payment requests, submit payment recommendations and prepare change orders. HDR will review and verify certified payrolls by the Contractor on at least a monthly basis. A monthly report will be prepared. A log of change proposal requests and change orders will be maintained, and a copy provided to the City.

HDR will assist the Contractor in coordinating construction activities with operation of the existing plant to ensure that discharge requirements are met throughout the construction period and to ensure that the needs of the operating staff are met.

HDR will conduct interim inspections to verify contractor payment requests and to provide a deficiency list to the contractor for work completion.

Task 630 As-Recorded Drawings

HDR will coordinate the preparation of final record drawings, which conform, to construction records. HDR will furnish the Construction Contractor with a full-size copy of the project drawings for recording construction information. Progress payment processing will be predicated upon the status of the Contractor's record drawings. HDR will submit

Page 13 of 16

to the City the final approved product. HDR will provide the City with the record drawings on full size reproducible sheets as well as one set of record drawings in electronic format in PDF. These drawings will be based on construction records from the Contractor, resident project representative, and City.

Task 640 Construction Contract Close-Out

HDR will conduct a final inspection of the project jointly with representatives of the City and any federal and state agencies having jurisdiction and submit a written report recommending final settlement of the contract. HDR will provide a declaration of construction completion in accordance with SD DENR requirements.

HDR will provide the City with a list of construction deficiencies, inspection of the correction of these deficiencies, review final payment application make recommendation to the City for final payment and give written notice to the City and Contractor that work is acceptable and complete.

Deliverables:

- Pre-construction Conference meeting minutes.
- Submittal review comment letters responding to contractors submittals.
- Construction meeting minutes.
- Field logs including daily reports.
- Responses to requests for information.
- Response to contract change proposals.
- Contract change orders.
- Deficiency punch lists.
- Final recommendation for payment and contract closeout.
- Record drawings.
- Hyperlinked document to O&M submittal pdfs. Submittals will be accessible during construction on HDR Project Tracker program.

City Involvement:

- Participate in pre-construction conference.
- Participate in construction meetings.
- Coordinate plant operations with HDR and general contractor.

Task 650Construction Observation

HDR's project manager will visit the site during construction on a monthly basis as a minimum and will be available for on-site construction management during critical points during construction. *Note: Resident Project Representative Work is included as Time and Materials.*

Site Resident Project Representative.

HDR will coordinate and monitor construction, equipment installation and process piping to be performed by the construction contractor as required by construction project documents. Construction inspection hours have been included strictly based on 300 days. Actual effort will be impacted by the Contractor's schedule and actual observation requirements.

TASK SERIES 700 - PROJECT STARTUP, O&M AND TRAINING

Task 710 Project Startup

A start-up and training program will be submitted to the City three weeks in advance of critical activities. HDR will utilize an in-house operations specialist to develop any required training program consistent with the City's needs and in conformance with the requirements of the SD DENR. After review and comment by the City, the program will be initiated by HDR engineers. HDR will work with the City to make appropriate adjustments to the program to best match City needs. A four-hour classroom training session on project process design, control, and operation will be conducted with City operations staff. This will be in addition to specific equipment training to be provided by the General Contractor and equipment manufacturers.

Task 720 Equipment and Systems Startup

HDR will coordinate and monitor equipment checkout and start up training sessions for key equipment items to be performed by the construction contractor as required by construction project documents.

Task 730 Operations and Maintenance Manual Update

HDR will provide updates to the existing PDF O&M Manuals for Incorporation of the Improvements. The content and format of the revisions to the manual will be developed in consultation with City staff and in accordance with SD DENR requirements. HDR will submit the updated PDF O&M manual to SD DENR for approval as required.

Deliverables:

- Start-up and training program materials.
- Classroom training.
- HDR O&M staff to train on operations and maintenance programing for replacement plan for the items installed with this project. 40 hours of onsite training included.
- Word Document for Operations and Maintenance Manual.

City Involvement:

- Participate in training sessions.
- Review and comment on O&M Manual.

ASSUMPTIONS

- 1. Pending finalizing the scope for these items, a placeholder fee has been included for the following:
 - a. Geological testing for the new structure.
- 2. Construction inspection hours have been included strictly based on 300 days.

The Scope of Work defined above and outlined in this Exhibit does not include the following:

- 1. Wetlands Survey
- 2. Archaeological survey
- 3. Land/Easement Acquisition

EXHIBIT C—AMENDMENT TO OWNER-ENGINEER AGREEMENT

AMENDMENT TO OWNER-ENGINEER AGREEMENT

Amendment No. [Enter Amendment Number]

Owner: City of Yankton, South Dakota

Engineer: HDR Engineering, Inc.

Project: Wastewater Treatment Plant Improvement Project

Effective Date of Owner-Engineer Agreement: [Effective Date of Agreement]

Nature of Amendment: (Check those that apply)

- □ Additional Services to be performed by Engineer
- □ Modifications to services of Engineer
- □ Modifications to responsibilities of Owner
- □ Modifications of payment to Engineer
- □ Modifications to time(s) for rendering services
- □ Modifications to other terms and conditions of the Agreement

Description of Modifications:

[Here describe the modifications, in as much specificity and detail as needed. Use an attachment if necessary. Include cost breakdown and documentation, if applicable.]

Agreement Summary:

Original agreement amount: \$ Net change for prior amendments: \$ This amendment amount: \$ Adjusted Agreement amount: \$ Change in time for services (days or date, as applied

Change in time for services (days or date, as applicable):

Owner and Engineer hereby agree to modify the above-referenced Agreement as set forth in this Amendment. The Effective Date of the Amendment is **[Enter Effective Date of Amendment]**.

| Owner | Engineer |
|---|---|
| (typed or printed name of organization) | (typed or printed name of organization) |
| By: | By: |
| (individual's signature) | (individual's signature) |
| (Attach evidence of authority to sign.) | (Attach evidence of authority to sign.) |
| Date: | Date: |
| (date signed) | (date signed) |
| Name: | Name: |
| (typed or printed) | (typed or printed) |
| Title: | Title: |
| (typed or printed) | (typed or printed) |
| | |

Exhibit C—Amendment to Owner-Engineer Agreement.

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ARTICLE 1—RESIDENT PROJECT REPRESENTATIVE SERVICES

Article 1 of the Agreement, Services of Engineer, and Exhibit A, Engineer's Services, are supplemented to include Exhibit D Paragraphs 1.01, 1.02, and 1.03, as follows:

- 1.01 Resident Project Representative
 - A. Engineer shall furnish a Resident Project Representative ("RPR") to observe progress and quality of the Work. RPR is Engineer's representative at the Site, will act as directed by and under the supervision of Engineer, and will confer with Engineer regarding RPR's actions.
 - B. The RPR will provide full-time representation.
 - C. Subject to the scope of RPR's observations of the Work, which may include field checks of materials and installed equipment, Engineer shall endeavor to identify defects and deficiencies in the Work. However, Engineer shall not, as a result of such RPR observations of the Work, supervise, direct, inspect, or have control over the Work, nor shall Engineer (including the RPR) have authority over or responsibility for the means, methods, techniques, sequences, or procedures of construction selected or used by any Constructor, for security or safety at the Site, for safety precautions and programs incident to the Work or any Constructor's work in progress, for the coordination of the Constructors' work or schedules, or for any failure of any Constructor to comply with Laws and Regulations applicable to the performing and furnishing of its work. The Engineer (including RPR) neither guarantees the performance of any Constructor nor assumes responsibility for any Constructor's failure to furnish and perform the Work, or any portion of the Work, in accordance with the Construction Contract Documents. In addition, the specific terms set forth in Exhibit A Paragraph 1.06 are applicable.
- 1.02 Duties and Responsibilities of RPR
 - A. The duties and responsibilities of the RPR are as follows:
 - 1. General: RPR's dealings in matters pertaining to the Work in general will be with Contractor. RPR's dealings with Subcontractors shall only be through or with the full knowledge and approval of Contractor. RPR shall generally communicate with Owner only with the knowledge of and under the direction of Engineer.
 - 2. Schedules: Review the progress schedule, schedule of Shop Drawing and Sample submittals, schedule of values, and other schedules prepared by Contractor and consult with Engineer concerning acceptability of such schedules.
 - 3. Conferences and Meetings: Attend meetings with Contractor, such as preconstruction conferences, progress meetings, job conferences, and other Project-related meetings (but not including Contractor's safety meetings), and as appropriate prepare and circulate copies of minutes thereof.

- 4. Safety Compliance: Comply with Site safety programs, as they apply to RPR, and if required to do so by such safety programs, receive safety training specifically related to RPR's own personal safety while at the Site.
- 5. Liaison
 - a. Serve as Engineer's liaison with Contractor. Working principally through Contractor's authorized representative or designee, assist in providing information regarding the provisions and intent of the Construction Contract Documents.
 - b. Assist Engineer in serving as Owner's liaison with Contractor when Contractor's operations affect Owner's on-Site operations.
 - c. Assist in obtaining from Owner additional details or information, when required for proper execution of the Work.
- 6. Clarifications and Interpretations: Receive from Contractor submittal of any matters in question concerning the requirements of the Construction Contract Documents (sometimes referred to as requests for information or interpretation—RFIs), or relating to the acceptability of the Work under the Construction Contract Documents. Report to Engineer regarding such RFIs. Report to Engineer when clarifications and interpretations of the Construction Contract Documents are needed, whether as the result of a Contractor RFI or otherwise. Transmit Engineer's clarifications, interpretations, and decisions to Contractor.
- 7. Shop Drawings, Samples, and other Submittals
 - a. Receive Samples that are furnished at the Site by Contractor.
 - b. Receive Contractor-approved Shop Drawings.
 - c. Receive other Submittals from Contractor.
 - d. Record date of receipt of Samples, Contractor-approved Shop Drawings, and other Submittals.
 - e. Notify Engineer of availability of Samples for examination, and forward Contractorapproved Shop Drawings and other Submittals to Engineer. When appropriate recommend distribution of Submittal to specified Subconsultants.
 - f. Advise Engineer and Contractor of the commencement of any portion of the Work requiring a Shop Drawing or Sample submittal, if RPR believes that the submittal has not been received from Contractor, or has not been approved by Contractor or Engineer.
- 8. Proposed Modifications: Consider and evaluate Contractor's suggestions for modifications to the Drawings or Specifications, and report such suggestions, together with RPR's recommendations, if any, to Engineer. Transmit Engineer's response (if any) to such suggestions to Contractor.
- 9. Review of Work; Defective Work
 - a. Report to Engineer whenever RPR believes that any part of the Work is defective under the terms and standards set forth in the Construction Contract Documents, and provide recommendations as to whether such Work should be corrected,

Exhibit D—Duties, Responsibilities, and Limitations of Authority of Resident Project Representative. Exhibits to EJCDC® E-500, Agreement between Owner and Engineer for Professional Services. Copyright[®] 2020 National Society of Professional Engineers, American Council of Engineering Companies, and American Society of Civil Engineers. All rights reserved.

removed and replaced, or accepted as provided in the Construction Contract Documents.

- b. Inform Engineer of any Work that RPR believes is not defective under the terms and standards set forth in the Construction Contract Documents, but is nonetheless not compatible with the design concept of the completed Project as a functioning whole, and provide recommendations to Engineer for addressing such Work.
- c. Advise Engineer of that part of the Work that RPR believes should be uncovered for observation, or requires special testing, inspection, or approval.
- 10. Inspections, Tests, and System Start-ups
 - a. Consult with Engineer in advance of scheduled inspections, tests, and systems start-ups.
 - b. Verify that tests, equipment, and systems start-ups and operating and maintenance training are conducted in the presence of appropriate Owner's personnel, and that Contractor maintains adequate records thereof.
 - c. Observe, record, and report to Engineer appropriate details relative to the test procedures and systems start-ups.
 - d. Observe whether Contractor has arranged for inspections required by Laws and Regulations, including but not limited to those to be performed by public or other agencies having jurisdiction over the Work.
 - e. Accompany visiting inspectors representing public or other agencies having jurisdiction over the Work, record the results of these inspections, and report to Engineer.
 - f. Nothing in this Agreement will be construed to require RPR to conduct inspections.
- 11. Records
 - a. Maintain at the Site orderly files for correspondence, reports of job conferences, copies of Construction Contract Documents including all Change Proposals, Change Orders, Field Orders, Work Change Directives, Addenda, additional Drawings issued subsequent to the execution of the Construction Contract, RFIs, Engineer's clarifications and interpretations of the Construction Contract Documents, progress reports, approved Shop Drawing and Sample submittals, and other Project-related documents.
 - b. Prepare a daily report or keep a diary or log book, recording Contractor's hours on the Site, Subcontractors present at the Site, weather conditions, data relative to questions of Change Proposals, Change Orders, Field Orders, Work Change Directives, or changed conditions, Site visitors, deliveries of equipment or materials, daily activities, decisions, observations in general, and specific observations in more detail as in the case of observing test procedures; and send copies to Engineer.
 - c. Upon request from Owner to Engineer, photograph or video Work in progress or Site conditions.

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- d. Record and maintain accurate, up-to-date lists of the company names and points of contact for Contractors, Subcontractors, and major Suppliers of materials and equipment.
- e. Maintain records for use in preparing Project documentation.
- f. Upon completion of the Work, furnish original set of all RPR Project documentation to designated recipients.
- 12. Reports
 - a. Furnish periodic reports as required of progress of the Work and of Contractor's compliance with the progress schedule and schedule of Shop Drawing and Sample submittals.
 - b. Draft responses to or make recommends on Change Proposals, Change Orders, Work Change Directives, and Field Orders. Obtain backup material from Contractor.
 - c. Furnish to Engineer and Owner copies of all inspection, test, and system start-up reports.
 - d. Immediately inform appropriate parties of the occurrence of any Site accidents, emergencies, natural catastrophes endangering the Work, possible force majeure or delay events, damage to property by fire or other causes, or the discovery of any potential differing site condition or Constituent of Concern.
- 13. Payment Requests: Review applications for payment with Contractor for compliance with the established procedure for their submission and forward with recommendations to Engineer, noting particularly the relationship of the payment requested to the schedule of values, Work completed, and materials and equipment delivered at the Site but not incorporated in the Work.
- 14. Certificates, Operation and Maintenance Manuals: During the course of the Work, verify that materials and equipment certificates, operation and maintenance manuals and other data required by the Contract Documents to be assembled and furnished by Contractor are applicable to the items actually installed and in accordance with the Contract Documents, and have these documents delivered to Engineer for review and forwarding to Owner prior to payment for that part of the Work.
- 15. Completion
 - a. Participate in Engineer's visits to the Site regarding Substantial Completion, assist in the determination of Substantial Completion, and prior to the issuance of a Certificate of Substantial Completion submit a punch list of observed items requiring completion or correction.
 - b. Participate in Engineer's visit to the Site in the company of Owner and Contractor, to determine completion of the Work, and prepare a final punch list of items to be completed or corrected by Contractor.
 - c. Observe whether all items on the final punch list have been completed or corrected, and make recommendations to Engineer concerning acceptance and issuance of the Notice of Acceptability of the Work (Exhibit E).

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1.03 Limitations of Authority

- A. Resident Project Representative shall not:
 - 1. Authorize any deviation from the Construction Contract Documents or substitution of materials or equipment (including "or-equal" items).
 - 2. Exceed limitations of Engineer's authority as set forth in this Agreement.
 - 3. Undertake any of the responsibilities of Contractor, Subcontractors, or Suppliers, or any Constructor.
 - 4. Advise on, issue directions relative to, or assume control over any aspect of the means, methods, techniques, sequences or procedures of the Work, by Contractor or any other Constructor.
 - 5. Advise on, issue directions regarding, or assume control over security or safety practices, precautions, and programs in connection with the activities or operations of Owner or Contractor.
 - 6. Participate in specialized field or laboratory tests or inspections conducted off-site by others except as specifically authorized by Engineer.
 - 7. Accept Shop Drawing or Sample submittals from anyone other than Contractor.
 - 8. Authorize Owner to occupy the Project in whole or in part.

NOTICE OF ACCEPTABILITY OF WORK (EJCDC® C-626 2018)

| Owner: | Owner's Project No.: |
|----------------|--|
| Engineer: | Engineer's Project No.: |
| Contractor: | Contractor's Project No.: |
| Project: | |
| Contract Name: | |
| Notice Date: | Effective Date of the Construction Contract: |

The Engineer hereby gives notice to the Owner and Contractor that Engineer recommends final payment to Contractor, and that the Work furnished and performed by Contractor under the Construction Contract is acceptable, expressly subject to the provisions of the Construction Contract's Contract Documents ("Contract Documents") and of the Agreement between Owner and Engineer for Professional Services dated **[date of professional services agreement]** ("Owner Engineer Agreement"). This Notice of Acceptability of Work (Notice) is made expressly subject to the following terms and conditions to which all who receive and rely on said Notice agree:

- 1. This Notice has been prepared with the skill and care ordinarily used by members of the engineering profession practicing under similar conditions at the same time and in the same locality.
- 2. This Notice reflects and is an expression of the Engineer's professional opinion.
- 3. This Notice has been prepared to the best of Engineer's knowledge, information, and belief as of the Notice Date.
- 4. This Notice is based entirely on and expressly limited by the scope of services Engineer has been employed by Owner to perform or furnish during construction of the Project (including observation of the Contractor's Work) under the Owner Engineer Agreement, and applies only to facts that are within Engineer's knowledge or could reasonably have been ascertained by Engineer as a result of carrying out the responsibilities specifically assigned to Engineer under such Owner Engineer Agreement.
- 5. This Notice is not a guarantee or warranty of Contractor's performance under the Construction Contract, an acceptance of Work that is not in accordance with the Contract Documents, including but not limited to defective Work discovered after final inspection, nor an assumption of responsibility for any failure of Contractor to furnish and perform the Work thereunder in accordance with the Contract Documents, or to otherwise comply with the Contract Documents or the terms of any special guarantees specified therein.
- 6. This Notice does not relieve Contractor of any surviving obligations under the Construction Contract, and is subject to Owner's reservations of rights with respect to completion and final payment.

Engineer

| By (signature): | |
|-----------------|--|
| Name (printed): | |
| Title: | |

Exhibit E—Notice of Acceptability of Work.

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EXHIBIT F—ELECTRONIC DOCUMENTS PROTOCOL (EDP)

ARTICLE 1—ELECTRONIC DOCUMENTS PROTOCOL (EDP)

Paragraph 6.03 of the Agreement is supplemented by the following Exhibit F Paragraph 1.01 and Exhibit F—Attachment 1: Software Requirements for Electronic Document Exchange:

1.01 Electronic Documents Protocol

- A. Electronic Transmittals: The parties shall conform to the following provisions together referred to as the Electronic Documents Protocol ("EDP" or "Protocol") for exchange of electronic transmittals.
 - 1. Basic Requirements
 - a. To the fullest extent practical, the parties agree to and will transmit and accept Electronic Documents by Electronic Means using the procedures described in this Protocol. Use of the Electronic Documents and any information contained therein is subject to the requirements of this Protocol and other provisions of the Agreement.
 - b. The contents of the information in any Electronic Document will be the responsibility of the transmitting party.
 - c. Electronic Documents as exchanged by this Protocol may be used in the same manner as the printed versions of the same documents that are exchanged using non-electronic format and methods, subject to the same governing requirements, limitations, and restrictions, set forth in the Agreement.
 - d. Except as otherwise explicitly stated herein, the terms of this Protocol will be incorporated into any other agreement or subcontract between the Owner and Engineer and any third party for any portion of the Project, or any Project-related services, where that third party is, either directly or indirectly, required to exchange Electronic Documents with Owner, Engineer, or any Contractor or other entity directly contracted with the Owner to furnish Program-related services. Nothing herein will modify the requirements of the Agreement and applicable Construction Contract Documents regarding communications between and among the individual third parties and their respective subcontractor or consultants, except to the extent that any respective subcontractor or consultant exchanges Electronic Documents with the Owner or Engineer.
 - e. When transmitting Electronic Documents, the transmitting Party makes no representations as to long term compatibility, usability, or readability of the items resulting from the receiving Party's use of software application packages, operating systems, or computer hardware differing from those established in this Protocol.
 - f. Nothing herein negates any obligation (1) in the Agreement to create, provide, or maintain an original printed record version of Drawings and Specifications, signed and sealed according to applicable Laws and Regulations; (2) to comply with any applicable Law or Regulation governing the signing and sealing of design documents or the signing and electronic transmission of any other documents; or

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Exhibit F-Electronic Documents Protocol (EDP).

(3) to comply with any notice requirements limiting or otherwise modifying the acceptance of Electronic Documents for such notice.

- 2. System Infrastructure for Electronic Document Exchange
 - a. Each party will provide hardware, operating system(s) software, internet, e-mail, and large file transfer functions ("System Infrastructure") at its own cost and sufficient for complying with the EDP requirements. With the exception of minimum standards set forth in this EDP and any explicit system requirements specified by attachment to this EDP, it will be the obligation of each party to determine, for itself, its own System Infrastructure.
 - 1) The maximum size of an e-mail attachment for exchange of Electronic Documents under this EDP is 20 MB. Attachments larger than that may be exchanged using large file transfer functions or physical media.
 - 2) Each Party assumes full and complete responsibility for any and all of its own costs, delays, deficiencies, and errors associated with converting, translating, updating, verifying, licensing, or otherwise enabling its System Infrastructure, including operating systems and software, for use with respect to this EDP.
 - b. Each party is responsible for its own system operations, security, back-up, archiving, audits, printing resources, and other Information Technology ("IT") for maintaining operations of its System Infrastructure during the Project, including coordination with the party's individual(s) or entity responsible for managing its System Infrastructure and capable of addressing routine communications and other IT issues affecting the exchange of Electronic Documents.
 - c. Each party will operate and maintain industry-standard, industry-accepted, ISOstandard, commercial-grade security software and systems that are intended to protect the other party from: software viruses and other malicious software like worms, trojans, adware; data breaches; loss of confidentiality; and other threats in the transmission to or storage of information from the other parties, including transmission of Electronic Documents by physical media such as CD/DVD/flash drive/hard drive. To the extent that a party maintains and operates such security software and systems, it will not be liable to the other party for any breach of system security.
 - d. In the case of disputes, conflicts, or modifications to the EDP required to address issues affecting System Infrastructure, the parties will cooperatively resolve the issues; but, failing resolution, the Owner is authorized to make and require reasonable and necessary changes to the EDP to effectuate its original intent. If the changes cause additional cost or time to Engineer, not reasonably anticipated under the original EDP, Engineer shall be entitled to compensation as Additional Services for its costs associated with the revisions to the EDP, delayed adoption of Exhibit L or implementation of other Electronic Documents protocols.
 - e. Each party is responsible for its own back-up and archive of documents sent and received during the term of any Project contract/agreement under this EDP, unless this EDP establishes a Project document archive, either as part of a mandatory Project website or other communications protocol, upon which the Parties may

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Exhibit F-Electronic Documents Protocol (EDP).

rely for document archiving during the specified term of operation of such project document archive. Further, each party remains solely responsible for its own post-Project back-up and archive of project documents, as each party deems necessary for its own purposes, after the term of contract, or termination of the project document archive, if one is established.

- f. If a receiving party receives an obviously corrupted, damaged, or unreadable Electronic Document, the receiving party will advise the sending party of the incomplete transmission.
- g. The parties will bring any non-conforming Electronic Documents into compliance with the EDP. The parties will attempt to complete a successful transmission of the Electronic Document or use an alternative delivery method to complete the communication.
- h. The Engineer will operate a Project information management system (also referred to in this EDP as "Project Website") for use of Owner, Engineer, Contractors, during the Project for exchange and storage of Project-related communications and information. Except as otherwise provided in this EDP or the General Conditions, use of the Project Website by the Parties as described in this paragraph will be mandatory for exchange of Project documents, communications, submittals, and other Project-related information. The following conditions and standards will govern use of the Project Website:
 - 1) Describe the types and extent of services to be provided at the Project Website (such as large file transfer, email, communication and document archives, etc.).
 - 2) Operation of the Project Website by the Engineer shall be part of Engineer's Basic Services and compensation, including expenses associated with operation for a period of 600 days, is included in the Lump Sum fee detailed in Exhibit C.
- B. Software Requirements for Electronic Document Exchange; Limitations
 - 1. Each party will acquire the software and software licenses necessary to create and transmit Electronic Documents and to read and to use any Electronic Documents received from the other party (and if relevant from third parties), using the software formats required in this section of the EDP.
 - a. Prior to using any updated version of the software required in this section for sending Electronic Documents to the other party, the originating party will first notify and receive concurrence from the other party for use of the updated version or adjust its transmission to comply with this EDP.
 - 2. The parties agree not to intentionally edit, reverse engineer, decrypt, remove security or encryption features, or convert to another format for modification purposes any Electronic Document or information contained therein that was transmitted in a software data format, including Portable Document Format (PDF), intended by sender not to be modified, unless the receiving party obtains the permission of the sending party or is citing or quoting excerpts of the Electronic Document for Project purposes.

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Exhibit F-Electronic Documents Protocol (EDP).

- 3. Software and data formats for exchange of Electronic Documents will conform to the requirements set forth in the following Attachment 1 to this EDP, including software version, if listed.
- C. Format and Distribution of Deliverables
 - By definition, "Documents" as used in this Agreement are documents expressly identified as deliverables from Engineer to Owner. Exhibit A of the Agreement identifies various Documents that Engineer is required to deliver to Owner as part of Engineer's services; Exhibit B is a schedule of such Documents. Engineer will transmit such Documents to Owner in the formats identified in Attachment 1 to this Protocol. If no specific format is identified for a deliverable Document, the format will be Portable Document Format (PDF).
 - 2. If a Document will be distributed to third parties, such as prospective bidders and contractors, reviewing agencies, or lenders, the transmittal format for distribution will be as identified in Attachment 1 to this Protocol; provided, however, that if a format for distribution of a specific Document is expressly stated in Exhibit A, then the Exhibit A format will take precedence. If no specific format is identified for distribution of a deliverable Document to third parties, the format will be Portable Document Format (PDF).
 - a. If a format for Document distribution other than Portable Document Format (PDF) is specified, Owner shall first obtain a written, signed release from each third party to which the deliverable Document is distributed, establishing agreement to the following conditions:
 - 1) The content included in the Electronic Documents prepared by or for Engineer and covered by the request was prepared as an internal working document for Engineer's purposes solely, and is being provided to the third party on an "AS IS" basis without any warranties of any kind, including, but not limited to any implied warranties of fitness for any purpose. As such, the third party is advised and acknowledges that the content may not be suitable for the third party's application, or may require substantial modification and independent verification by the third party. The content may include limited resolution of models; not-to-scale schematic representations and symbols; use of notes to convey design concepts in lieu of accurate graphics; approximations; graphical simplifications; undocumented intermediate revisions; and other devices that may affect subsequent reuse.
 - 2) Electronic Documents containing text, graphics, metadata, or other types of data that are provided to the Requesting Party are only for the convenience of the third party. Any conclusion or information obtained or derived from such data will be at the third party's sole risk and the third party waives any and all claims against Engineer or Owner arising from the use of the Electronic Documents covered by the request, or of any data contained in such Electronic Documents.
 - 3) The third party shall indemnify and hold harmless Owner, Engineer, and Engineer's Subcontractors and Subconsultants, from all claims, damages, losses, and expenses, including attorneys' fees and defense costs arising out

of or resulting from the third party's use, adaptation, or distribution of any Electronic Documents provided under the request.

- 4) The third party agrees not to sell, copy, transfer, forward, give away or otherwise distribute this information (in source or modified file format) to any third party without the direct written authorization of Engineer, unless such distribution is specifically identified in the request and is limited to the third party's subcontractors and consultants. The third party warrants that subsequent use by the third party's subcontractors and subconsultants will comply with all terms of the Construction Contract Documents and any specific instructions or conditions established by Owner.
- b. If Engineer is required to assist or participate in obtaining such releases from third parties, such services will be categorized as Additional Services.
- D. Requests by Project-Related Parties for Electronic Documents in Other Formats
 - Owner may release (or direct Engineer to release) an Electronic Document version of a Document prepared by or for Engineer, including but not limited to a deliverable Document as set forth in Exhibit F Paragraph 1.01.C, in a format other than those identified in Exhibit F Paragraph 1.01.B or 1.01.C of the Electronic Documents Protocol, or elsewhere in the Agreement, only if (a) a Contractor or other Project-related party (Requesting Party) makes a good faith request for such release, (b) Owner determines in its sole discretion that such release is prudent and will be beneficial to the Project, and (c) Owner obtains Requesting Party's written consent to the four conditions set forth in Exhibit F Paragraph 1.01.C.2.a.1-4 above.

| ltem | Electronic Documents | Transmittal Means | Data Format | Note (1) | |
|-------|---|------------------------------|----------------|----------|--|
| a.1 | General communications, transmittal covers, meeting notices, and responses to general information requests for which there is no specific prescribed form. | | Email | | |
| a.2 | Meeting agendas; meeting minutes; RFI's and Responses to RFI's; and Construction Contract administrative forms. | Email w/Attach | PDF | (2) | |
| a.3 | Contractor's Submittals (Shop Drawings, "Or Equal" requests, Substitute requests, documentation accompanying Sample submittals and other Submittals) to Owner and Engineer; and, Owner's and Engineer's Responses to Contractor's Submittals, Shop Drawings, Correspondence, and Applications for Payment | | PDF | | |
| a.4 | Correspondence; Interim and Final Versions of reports, layouts, Specifications, Drawings, maps, calculations and spreadsheets, Construction Contract, Bidding/Proposal Documents, and Front-End Construction Contract Documents. | Email w/ Attach or LFE | PDF | (3) | |
| a.5 | Layouts, plans, maps, and Drawings to be submitted to Owner by Engineer for future use and modification | Email w/ Attach or LFE | DWG | | |
| a.6 | Correspondence, reports, and specifications to be submitted by Engineer to Owner for future word processing use and modification | Email w/ Attach or LFE | DOC | | |
| a.7 | Spreadsheets and data to be submitted to Owner by Engineer for future data processing use and modification | Email w/ Attach or LFE | EXC | | |
| a.8 | Database files and data to be submitted to Owner for future data processing use and modification | Email w/ Attach or LFE | DB | | |
| Notes | | | | | |
| (1) | All exchanges and uses of transmitted data are subject to the appropriate p Construction Contract. | | _ | | |
| (2) | Transmittal of written notices is governed by requirements of the Agreeme | | | | |
| (3) | Transmittal of Bidding/Proposal Documents and Front-End Construction Contract Documents will be in manner selected by Owner in Exhibit A, Paragraph 1.05.A.1.a. Unless otherwise expressly stated, these documents and the Construction Contract will be transmitted in PDF format, including transmittals to bidders and Contractor. | | | | |
| Кеу | | | | | |
| EMAIL | legibility of content of screen of in printed copies. | | | | |
| LFE | Agreed upon Large File Exchange method (FTP, CD, DVD, hard drive.) | | | | |
| PDF | Portable Document Format readable by Adobe® Acrobat Reader Version [n | umber] or later | | | |
| DWG | Autodesk [®] AutoCAD. dwg format Version [number]. | | | | |
| DOC | Microsoft [®] Word. docx format Version [number]. | | | | |
| EXC | Microsoft [®] Excel .xlsx or .xml | | | | |
| DB | Microsoft [®] Access .mdb | | | | |

EXHIBIT F-ATTACHMENT 1: SOFTWARE REQUIREMENTS FOR ELECTRONIC DOCUMENT EXCHANGE

ARTICLE 1—INSURANCE

Paragraph 6.04 of the Agreement, Insurance, is supplemented to include the following Exhibit G Paragraphs 1.01 and 1.02:

- 1.01 Insurance Policies and Limits
 - A. In accordance with Paragraph 6.04.A of the Agreement, the insurance that Engineer must procure and maintain, and the policy limits of such insurance, are as follows:

| Coverage | Policy limits of not less than: | | |
|---|------------------------------------|--|--|
| Workers' Compensation | | | |
| State | Statutory | | |
| Employer's Liability | | | |
| Policy limit | \$250,000 | | |
| Commercial General Liability | | | |
| General Aggregate | \$1,000,000 | | |
| Automobile Liability | | | |
| Combined Single Limit | | | |
| Combined Single Limit (Bodily Injury and Property Damage) | \$1,000,000 | | |
| Professional Liability | | | |
| Each Claim | \$1,000,000 | | |
| Unmanned Aerial Vehicle Liability Insurance | | | |
| General Aggregate | \$1,000,000 | | |

1.02 Additional Insureds

A. Owner shall cause Engineer, its Subconsultants, and its Engineer's Subcontractors to be listed as additional insureds on any of Owner's general liability policies that are applicable to the Project. The following individuals or entities are to be listed on Owner's general liability policies of insurance (and on Contractor's policies required under Paragraph 6.04.D of the Agreement) as additional insureds:

| Name of Additional Insured | Address |
|----------------------------|---------------------------------|
| HDR Engineering, Inc. | 1917 S 67th St, Omaha, NE 68106 |

- B. During the term of this Agreement the Engineer shall notify Owner of any other Subconsultant or Engineer's Subcontractor to be listed as an additional insured on Owner's and applicable Contractor's general liability policies of insurance.
- C. The Owner must be listed on Engineer's general liability policy as provided in Paragraph 6.04.B.
- D. For applicable Contractor's general liability policies of insurance, the additional insured endorsements will include both ongoing operations and products and completed operations coverage through ISO Endorsements CG 20 10 10 01 and CG 20 37 10 01 (together). If Contractor demonstrates to Owner that the specified ISO endorsements are not commercially available, then Contractor may satisfy this requirement by providing equivalent endorsements.
- E. For applicable Contractor's general liability policies of insurance, Contractor shall provide ISO Endorsement CG 20 32 07 04, "Additional Insured—Engineers, Architects or Surveyors Not Engaged by the Named Insured" or its equivalent for Engineer, Subconsultants, and other design professional additional insureds.

ARTICLE 1—DISPUTE RESOLUTION METHOD

Paragraph 6.07 of the Agreement, Dispute Resolution, is supplemented to include the following Exhibit H Paragraph 1.01:

- 1.01 Arbitration
 - A. Method for Resolution of Disputes: All Disputes between Owner and Engineer that have not been resolved by negotiations or mediation will be settled by arbitration administered by the American Arbitration Association in accordance with its Construction Industry Arbitration Rules (subject to the conditions and limitations of this Exhibit H Paragraph 1.01). This agreement to arbitrate will be specifically enforceable under the prevailing law of any court having jurisdiction.
 - B. Arbitration Provisions
 - 1. Notice of the demand for arbitration must be filed in writing with the other party to the Agreement and with the selected arbitration administrator. The demand must be made within a reasonable time after the Dispute has arisen. In no event may the demand for arbitration be made after the date when institution of legal or equitable proceedings based on such Dispute would be barred by the applicable statute of limitations.
 - 2. The arbitrator(s) must be licensed engineers, architects, contractors, attorneys, or construction managers. Hearings will take place pursuant to the standard procedures of the Construction Arbitration Rules that contemplate in-person hearings. The arbitrators will have no authority to award punitive or other damages not measured by the prevailing party's actual damages, except as may be required by statute or the Agreement. Any award in an arbitration initiated under this clause will be limited to monetary damages and include no injunction or direction to any party other than the direction to pay a monetary amount.
 - 3. If the applicable arbitration rules require a preliminary mediation, but the parties have already participated in mediation with respect to the Dispute, then the second mediation is not required.
 - 4. The rules of any arbitration must be supplemented to include the following: The award rendered by the arbitrators must be in writing, and include (a) a precise breakdown of the award, and (b) a written explanation of the award specifically citing the Agreement provisions deemed applicable and relied on in making the award. Engineer reserves the right to appeal the arbitration award, in accordance with AAA rules.
 - 5. The award rendered by the arbitrators will be consistent with this Agreement and final, and judgment may be entered upon it in any court having jurisdiction thereof, and will not be subject to appeal or modification.
 - 6. The arbitrators will have the authority to allocate the costs of the arbitration process among the parties but will only have the authority to allocate attorneys' fees if a specific Law or Regulation or this Agreement expressly permits them to do so.

Exhibit H—Dispute Resolution.

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- 7. The parties agree that failure or refusal of a party to pay its required share of the deposits for arbitrator compensation or administrative charges will constitute a waiver by that party of the right to present evidence or cross-examine witness. In such event, the other party will be required to present evidence and legal argument as the arbitrator(s) may require for the making of an award. Such waiver will not allow for a default judgment against the non-paying party in the absence of evidence presented as provided for above.
- 8. Except as may be required by Laws or Regulations, neither party nor an arbitrator may disclose the existence, content, or results of any arbitration hereunder without the prior written consent of both parties, with the exception of any disclosure required by Laws and Regulations or the Agreement. To the extent any disclosure is allowed pursuant to the exception, the disclosure must be strictly and narrowly limited to maintain confidentiality to the extent possible.
- 9. If a Dispute in question between Owner and Engineer involves the work of a Contractor, Subcontractor, or consultants to the Owner, Subconsultants to the Engineer, or Engineer's Subcontractors (each a "Joinable Party"), and such Joinable Party has agreed contractually or otherwise to participate in a consolidated arbitration concerning this Project, then either Owner or Engineer may join such Joinable Party as a party to the arbitration between Owner and Engineer hereunder. Nothing in this Exhibit H Paragraph 1.01 nor in the provision of such contract consenting to joinder will create any claim, right, or cause of action in favor of the Joinable Party and against Owner or Engineer that does not otherwise exist.

ARTICLE 1—LIMITATIONS OF LIABILITY

Paragraph 6.10 of the Agreement is supplemented to include Exhibit I Paragraph 1.01, Limitation of Engineer's Liability:

- 1.01 Limitation of Engineer's Liability
 - Engineer's Liability Limited to Amount of Insurance Proceeds: Engineer shall procure and Α. maintain insurance as required by and set forth in Exhibit G to this Agreement. Notwithstanding any other provision of this Agreement, and to the fullest extent permitted by Laws and Regulations, the total liability, in the aggregate, of Engineer and Engineer's officers, directors, members, partners, agents, employees, Subconsultants, and Engineer's Subcontractors to Owner and anyone claiming by, through, or under Owner for any and all claims, losses, costs, or damages whatsoever (including but not limited to direct, indirect, special, incidental, punitive, exemplary, or consequential damages) arising out of, resulting from, or in any way related to the Project or the Agreement from any cause or causes, including but not limited to the negligence, professional errors or omissions, strict liability, breach of contract, indemnity obligations, or warranty express or implied, of Engineer or Engineer's officers, directors, members, partners, agents, employees, Subconsultants, or Engineer's Subcontractors (hereafter "Owner's Claims"), will be limited to (1) responsibility for payment of all or the applicable portion of any deductibles, either directly to the Engineer's insurers or in settlement or satisfaction, in whole or in part, of Owner's Claims, and (2) total insurance proceeds paid on behalf of or to Engineer by Engineer's insurers in settlement or satisfaction of Owner's Claims under the terms and conditions of Engineer's applicable insurance policies up to the amount of insurance required under this Agreement.
 - 1. Such limitation will not be reduced, increased, or adjusted on account of legal fees paid, or costs and expenses of investigation, claims adjustment, defense, or appeal.
 - 2. If no such insurance coverage is provided with respect to Owner's Claims, then the total liability, in the aggregate, of Engineer and Engineer's officers, directors, members, partners, agents, employees, Subconsultants, and Engineer's Subcontractors, to Owner and anyone claiming by, through, or under Owner, for any and all such uninsured Owner's Claims will not exceed \$1,000,000.

EXHIBIT J—PAYMENTS TO ENGINEER FOR SERVICES AND REIMBURSABLE EXPENSES

COMPENSATION PACKET BC-2: BASIC SERVICES—STANDARD HOURLY RATES

ARTICLE 1—COMPENSATION PACKET BC-2: BASIC SERVICES—STANDARD HOURLY RATES

Article 2 of the Agreement is supplemented to include the following Exhibit J Paragraphs 1.01, 1.02, and 1.03:

- 1.01 Compensation for Basic Services (other than Resident Project Representative)—Standard Hourly Rates Method of Payment
 - A. Owner shall pay Engineer for Basic Services set forth in Exhibit A (except for Resident Project Representative services, if any) as follows:
 - 1. An amount equal to the cumulative hours charged to the Project by Engineer's personnel times Standard Hourly Rates for the applicable billing class, plus Reimbursable Expenses, plus Engineer's Subcontractors' and Subconsultants' charges, if any.
 - 2. The Standard Hourly Rates charged by Engineer constitute full and complete compensation for Engineer's services, including labor costs, overhead, and profit; the Standard Hourly Rates do not include Reimbursable Expenses or Engineer's Subcontractor's and Subconsultants' charges.
 - 3. Engineer's Reimbursable Expenses Schedule and Standard Hourly Rates are attached to this Exhibit J as Appendices 1 and 2.
 - 4. The total compensation for such services is estimated to be \$1,441,464 based on the following estimated distribution of compensation:

| a. | Study and Report Phase | \$124,544 |
|----|--------------------------|-----------|
| b. | Preliminary Design Phase | \$572,840 |
| с. | Final Design Phase | \$305,655 |
| d. | Bidding/Proposal Phase | \$63,707 |
| e. | Construction Phase | \$279,483 |
| f. | Post-Construction Phase | \$65,235 |
| g. | Testing | \$30,000 |
| | | |

- 5. Engineer may alter the distribution of compensation between individual phases of the work noted herein to be consistent with services actually rendered, but compensation will not exceed the total estimated compensation amount unless approved in writing by Owner. See also Exhibit J Paragraph 1.03.C.2 below.
- 6. The total estimated compensation for Engineer's services included in the breakdown by phases incorporates all labor, overhead, profit, Reimbursable Expenses, and Engineer's Subcontractor's and Subconsultants' charges.
- 7. The amounts billed for Engineer's services under Exhibit J Paragraph 1.01 will be based on the cumulative hours charged to the Project during the billing period by Engineer's

employees times Standard Hourly Rates for the applicable billing class, plus Reimbursable Expenses and Engineer's Subcontractor's and Subconsultants' charges.

- 1.02 Compensation for Reimbursable Expenses
 - A. Owner shall reimburse Engineer for Reimbursable Expenses directly related to the provision of Basic Services, using the rates set forth in Appendix 1 to this Exhibit J when applicable.
 - B. Reimbursable Expenses include the expenses identified in Appendix 1 and the following: transportation (including mileage), lodging, and subsistence incidental thereto; providing and maintaining field office facilities including furnishings and utilities; toll telephone calls, mobile phone charges, and courier charges; reproduction of reports, Drawings, Specifications, bidding-related or other procurement documents, Construction Contract Documents, and similar Project-related items. In addition, if authorized in advance by Owner, Reimbursable Expenses will also include expenses incurred for the use of highly specialized equipment.
 - C. The amounts payable to Engineer for Reimbursable Expenses will be the Project-related internal expenses actually incurred or allocated by Engineer, plus all invoiced external Reimbursable Expenses allocable to the Project, the latter multiplied by a factor of **1.10**.
- 1.03 Other Provisions Concerning Payment
 - A. Whenever Engineer is entitled to compensation for the charges of Engineer's Subcontractors and Subconsultants, such compensation will be the amounts billed to Engineer by Engineer's Subconsultants times a factor of 1.10.
 - B. Factors: The external Reimbursable Expenses and Engineer's Subcontractors' and Subconsultants' factors include Engineer's overhead and profit associated with Engineer's responsibility for the administration of such services and costs.
 - C. Estimated Compensation Amounts
 - 1. Engineer's estimate of the amounts that will become payable for specified services are only estimates for planning purposes, are not binding on the parties, and are not the minimum or maximum amounts payable to Engineer under the Agreement.
 - 2. When estimated compensation amounts have been stated herein and it subsequently becomes apparent to Engineer that the total compensation amount thus estimated will be exceeded, Engineer shall give Owner written notice thereof, allowing Owner to consider its options, including suspension or termination of Engineer's services for Owner's convenience. Upon notice, Owner and Engineer will promptly review the matter of services remaining to be performed and compensation for such services. Owner shall either exercise its right to suspend or terminate Engineer's services for Owner's convenience, agree to such compensation exceeding said estimated amount, or agree to a reduction in the remaining services to be rendered by Engineer, so that total compensation for such services will not exceed said estimated amount when such services are completed. If Owner decides not to suspend the Engineer's services during the negotiations and Engineer exceeds the estimated amount before Owner and Engineer have agreed to an increase in the compensation due Engineer or a reduction in the remaining services rendered hereunder.

- D. The Standard Hourly Rates and Reimbursable Expenses Schedule will be adjusted annually January 1, 2022 to reflect equitable changes in the compensation payable to Engineer.
- E. To the extent necessary to verify Engineer's charges and upon Owner's timely request, Engineer shall make copies of such records available to Owner at cost.

EXHIBIT J—PAYMENTS TO ENGINEER FOR SERVICES AND REIMBURSABLE EXPENSES

COMPENSATION PACKET RPR-2: RESIDENT PROJECT REPRESENTATIVE—STANDARD HOURLY RATES

ARTICLE 2—COMPENSATION PACKET RPR-2: RESIDENT PROJECT REPRESENTATIVE—STANDARD HOURLY RATES

Article 2 of the Agreement is supplemented to include the following Exhibit J Paragraph 2.01:

- 2.01 Compensation for Resident Project Representative Services—Standard Hourly Rates Method of Payment
 - A. Owner shall pay Engineer for Resident Project Representative Services as follows:
 - Resident Project Representative Services: For services of Engineer's Resident Project Representative (RPR), if any, under Exhibits A and D, an amount equal to the cumulative hours charged by each class of Engineer's personnel providing RPR services times Standard Hourly Rates for each applicable billing class, plus RPR-related Reimbursable Expenses and RPR-related Engineer's Subcontractors' and Subconsultants' charges, if any. Standard Hourly Rates are set forth in Appendix 2, Standard Hourly Rates Schedule.
 - 2. The total compensation under this paragraph is estimated to be \$374,250 based upon full-time RPR services on an eight-hour workday, Monday through Friday, over a **300**-day construction schedule.
 - B. Compensation for Reimbursable Expenses
 - 1. For those Reimbursable Expenses that are directly related to the provision of RPR services and are not already accounted for in the compensation for Basic Services, Owner shall reimburse Engineer, using the rates set forth in Appendix 1, Reimbursable Expense Schedule, to this Exhibit J when applicable.
 - 2. Such Reimbursable Expenses include, to the extent RPR-related, the expenses identified in Appendix 1 and the following: transportation (including mileage), lodging, and subsistence incidental thereto; providing and maintaining field office facilities including furnishings and utilities; subsistence and transportation of Resident Project Representative; toll telephone calls, mobile phone charges, and courier charges; reproduction of reports, Drawings, Specifications, bidding-related or other procurement documents, Construction Contract Documents, and similar items. In addition, if authorized in advance by Owner, Reimbursable Expenses will also include expenses incurred for the use of highly specialized equipment.
 - 3. The amounts payable to Engineer for Reimbursable Expenses, if any, will be those internal expenses related to RPR services that are actually incurred or allocated by Engineer, plus all invoiced external Reimbursable Expenses allocable to such services, the latter multiplied by a factor of **1.10**.
 - C. Other Provisions Concerning Payment
 - 1. Whenever Engineer is entitled to compensation for the RPR-related charges of Engineer's Subcontractors and Subconsultants, that compensation will be the amounts

billed by Engineer's Subcontractors and Subconsultants to Engineer times a factor of **1.10**.

- 2. Factors: The external Reimbursable Expenses and Engineer's Subcontractors' and Subconsultants' factors include Engineer's overhead and profit associated with Engineer's responsibility for the administration of such services and costs.
- 3. Estimated Compensation Amounts
 - a. Engineer's estimate of the amounts that will become payable for specified services are only estimates for planning purposes, are not binding on the parties, and are not the minimum or maximum amounts payable to Engineer under the Agreement.
 - b. When estimated compensation amounts have been stated herein and it subsequently becomes apparent to Engineer that the total compensation amount thus estimated will be exceeded, Engineer shall give Owner written notice thereof, allowing Owner to consider its options, including suspension or termination of Engineer's services for Owner's convenience. Upon notice Owner and Engineer will promptly review the matter of services remaining to be performed and compensation for such services. Owner shall either exercise its right to suspend or terminate Engineer's services for Owner's convenience, agree to such compensation exceeding said estimated amount, or agree to a reduction in the remaining services to be rendered by Engineer, so that total compensation for such services will not exceed said estimated amount when such services are completed. If Owner decides not to suspend Engineer's services during negotiations and Engineer exceeds the estimated amount before Owner and Engineer have agreed to an increase in the compensation due Engineer or a reduction in the remaining services, then Engineer shall be paid for all services rendered hereunder.
- 4. The Standard Hourly Rates and the Reimbursable Expenses Schedule will be adjusted annually as of January 1, 2022 to reflect equitable changes in the compensation payable to Engineer for RPR-related services and expenses.
- 5. To the extent necessary to verify Engineer's charges and upon Owner's timely request, Engineer shall make copies of such records available to Owner at cost.

EXHIBIT J—PAYMENTS TO ENGINEER FOR SERVICES AND REIMBURSABLE EXPENSES COMPENSATION PACKET AS-1: ADDITIONAL SERVICES—STANDARD HOURLY RATES

ARTICLE 3—COMPENSATION PACKET AS-1: ADDITIONAL SERVICES—STANDARD HOURLY RATES

Article 2 of the Agreement is supplemented to include the following Exhibit J Paragraph 3.01:

- 3.01 Compensation for Additional Services—Standard Hourly Rates Method of Payment
 - A. Owner shall pay Engineer for Additional Services, if any, as follows:
 - 1. For services of Engineer's personnel engaged directly on the Project pursuant to Exhibit A Paragraph 2.01 or 2.02, except for services as a consultant or witness under Exhibit A Paragraph 2.02.A.28 (which if needed will be separately negotiated based on the nature of the required consultation or testimony), an amount equal to the cumulative hours charged by each class of Engineer's personnel providing such Additional Services times Standard Hourly Rates for each applicable billing class, plus Additional Services-related Reimbursable Expenses and Additional Services-related Engineer's Subcontractors' and Subconsultants' charges, if any.
 - B. Compensation for Reimbursable Expenses
 - 1. For those Reimbursable Expenses that are directly related to the provision of Additional Services, and are not already accounted for in the compensation for Basic Services or RPR-related services, Owner shall reimburse Engineer, using the rates set forth in Appendix 1 to this Exhibit J when applicable.
 - 2. Such Reimbursable Expenses include, to the extent Additional Services-related, the expenses identified in Appendix 1 and the following categories: transportation (including mileage), lodging, and subsistence incidental thereto; providing and maintaining field office facilities including furnishings and utilities; toll telephone calls, mobile phone charges, and courier charges; reproduction of reports, Drawings, Specifications, bidding-related or other procurement documents, Construction Contract Documents, and similar items. In addition, if authorized in advance by Owner, Reimbursable Expenses will also include expenses incurred for the use of highly specialized equipment.
 - 3. The amounts payable to Engineer for Reimbursable Expenses, if any, will be the Additional Services-related internal expenses actually incurred or allocated by Engineer, plus all invoiced external Reimbursable Expenses allocable to such Additional Services, the latter multiplied by a factor of **1.10**.
 - C. Other Provisions Concerning Payment for Additional Services
 - 1. Whenever Engineer is entitled to compensation for the charges of Engineer's Subcontractors and Subconsultants, such compensation will be the amounts billed by Engineer's Subcontractors and Subconsultants to Engineer times a factor of **1.10**.
 - 2. Factors: The external Reimbursable Expenses and Engineer's Subcontractors' and Subconsultants' factors include Engineer's overhead and profit associated with Engineer's responsibility for the administration of such services and costs.

- 3. The Standard Hourly Rates and the Reimbursable Expenses Schedule will be adjusted annually January 1, 2022 to reflect equitable changes in the compensation payable to Engineer for Additional Services-related services and expenses.
- 4. To the extent necessary to verify Engineer's charges and upon Owner's timely request, Engineer shall make copies of such records available to Owner at cost.

APPENDIX 1: REIMBURSABLE EXPENSES SCHEDULE

| Direct Expenses | |
|------------------------------|---------------------|
| Traffic Counting Equipment | \$120.00 per hour |
| Survey/GPS Equipment | \$50.00 per hour |
| Robotic Total Station | \$50.00 per hour |
| Side-by-Side Utility Vehicle | \$25.00 per hour |
| Handheld GPS | \$20.00 per hour |
| Mileage | \$0.75 per mile |
| Printing: | |
| B&W 8.5x11 | \$0.041 each |
| Color 8.5x11 | \$0.138 each |
| B&W 11x17 | \$0.079 each |
| Color 11x17 | \$0.273 each |
| Plots Bond | \$0.459 per sq. ft. |

OTHER REIMBURSABLE EXPENSES

Reimbursable Expense shall mean the actual expenses incurred directly or indirectly in connection with the Project for transportation travel, subconsultants, subcontractors, computer usage, telephone, telex, shipping and express, and other incurred expense. Unless negotiated otherwise in the contract, ENGINEER will add 10% to invoices received by ENGINEER from subconsultants and subcontractors to cover administrative expenses and vicarious liability. Hourly equipment charges apply to specific equipment used on the project.

- B. Standard Hourly Rates
 - 1. The Standard Hourly Rates apply only as specified in Exhibit J.

C. Schedule: Hourly rates for services performed on or after the date of the Agreement are:

Enclosed are the 2021 Hourly Billing Rates for HDR Engineering. These rates shall be adjusted annually to reflect any salary adjustments incurred by employees. The rates listed below do not included reimbursable expenses or hourly rates for equipment as defined below.

| Description | Billing Rate/Hour |
|---|-------------------|
| Managing Principal | 225 |
| Senior Project Manager | 205 |
| Project Manager III | 195 |
| Project Manager II | 180 |
| Project Manager I | 165 |
| Engineer VI | 195 |
| Engineer V | 180 |
| Engineer IV | 165 |
| Engineer III | 145 |
| Engineer II | 130 |
| Engineer I | 115 |
| ASME Disciplines | 180 |
| Engineering/Field Services Technician IV | 155 |
| Engineering/Field Services Technician III | 125 |
| Engineering/Field Services Technician II | 105 |
| Engineering/Field Services Technician I | 95 |
| Cadd/GIS Technician IV | 135 |
| Cadd/GIS Technician III | 115 |
| Cadd/GIS Technician II | 105 |
| Cadd/GIS Technician I | 95 |
| Right of Way IV | 195 |
| Right of Way III | 175 |
| Right of Way II | 155 |
| Right of Way I | 120 |
| Right of Way Coordinator | 95 |
| Environmental Scientist V | 175 |
| Environmental Scientist IV | 160 |
| Environmental Scientist III | 140 |
| Environmental Scientist II | 125 |
| Environmental Scientist I | 110 |
| Senior Land Surveyor | 150 |
| Land Surveyor | 130 |
| Survey Technician III | 120 |
| Survey Technician II | 110 |
| Survey Technician I | 95 |
| Senior Construction Manager | 195 |
| Construction Manager | 155 |
| Construction Engineer | 125 |
| Construction Inspector | 95 |
| Strategic Communications/Graphic Designer IV | 165 |
| Strategic Communications/Graphic Designer III | 145 |
| Strategic Communications/Graphic Designer II | 125 |
| Strategic Communications/Graphic Designer I | 95 |
| Project Controller | 95 |
| Project Assistant | 90 |
| Admin Assistant | 70 |
| | |

HDR has technical experts in various geographic locations that may be utilized based on specific project need. This specialized expertise is not subject to the above rates and associated billing rates are to be determined at the time of contract negotiation.

Exhibit J—Payments to Engineer for Services and Reimbursable Expenses. Appendix 2: Standard Hourly Rates Schedule. Exhibits to EJCDC® E-500, Agreement between Owner and Engineer for Professional Services. Copyright® 2020 National Society of Professional Engineers, American Council of Engineering Companies, and American Society of Civil Engineers. All rights reserved.

Memorandum #20-211

To:City Manager and City CommissionFrom:Dana Schmidt, Library DirectorSubject:FY 2021 County Contract for Library ServicesDate:December 14, 2020

The current contract with Yankton County for the Yankton Community Library to provide library services for residents living outside the corporate limits of the City of Yankton expires December 31, 2020.

Attached to this memorandum, please find a copy of Resolution #20-80, which would extend library services to Yankton County residents through Fiscal Year 2021.

Presently, the Yankton Community Library serves 934 cardholders residing outside of Yankton City limits and within Yankton County. Each member of the household may have their own card if they chose with only one payment required per household (not per card).

A non-resident library card (outside of Yankton County) is \$40 per household per year. Under this agreement, each Yankton County household pays \$20.00 per year for a library card and Yankton County provides \$15,000 per year to supplement the remaining costs. This is an increase in fees for the County residents for a library card from \$5.00 per household per year due to the decrease in funding from the country from \$24,000 to \$15,000.The current fee of \$20.00 per household per year was effective January 1, 2020.

Recommendation: The Yankton Community Library Board of Trustees formally recommends that the Yankton City Commission approve this Contract.

Respectfully Submitted,

Dana Schmidt

Dana Schmidt Library Director

 \times I concur with this recommendation.

I do not concur with this recommendation.

Amy Leon, City Manager

Resolution #20-80

WHEREAS, the City of Yankton and Yankton County have entered into an agreement for the provision of library services for residents living outside corporate limits of the city; and,

WHEREAS, the current agreement is slated to expire December 31, 2020; and,

WHEREAS, Yankton County has contracted with the City of Yankton for library services since 1993; and,

WHEREAS, more than 934 Yankton County residents are cardholders at the Yankton Community Library; and,

WHEREAS, the current agreement between the City and County contains a provision for extending this service until December 31, 2021.

NOW, THEREFORE BE IT RESOLVED by the Board of City Commissioners of the City of Yankton, South Dakota that the Agreement for the Provision of Library Services between the City and Yankton County be extended for the term January 1, 2021, through December 31, 2021.

Adopted:

Nathan V Johnson, Mayor

ATTEST:

Al Viereck, Finance Officer

Agreement for the Provision of Library Services

This Agreement made this 1^{5+} day of 2^{2} day of 2^{2} , 2020 between the City of Yankton, a municipal corporation, acting through its Board of Library Trustees and its Board of City Commissioners and Yankton County, a political subdivision, acting through its Board of County Commissioners.

The parties do agree as follows:

- 1. The City of Yankton will provide the same library services to all residents of Yankton County living outside of the corporate limits of the City of Yankton as it provides for citizens of the City.
- Yankton County will pay \$15,000 to the City of Yankton to provide library services for all Yankton County residents from January 1, 2021 until December 31, 2021. The City of Yankton will bill Yankton County semi-annually (April and October – See County Commission Minutes, 01/11/00)
- 3. Additionally, every household must pay a \$20.00 out-of-pocket charge directly to the Library, upon issuance or renewal, for a nonresident Yankton County card (for individuals living outside of the corporate limits of the City of Yankton but within Yankton County). This fee may be paid in installments of \$5 for 3 months, \$10 for 6 months, or \$20 for 12 months. Nonresident (outside of Yankton County) family cards are issued at \$40.00 per year.
- 4. While the Library agrees to verify that each person or family to whom a card issued is a resident of Yankton County by using a current means of identification and proof of address, both the County and Library have agreed upon the following definition of a county resident that is eligible to purchase a County card:

"Person or persons owning residential or business property within Yankton County or, through rent or lease, paying property taxes to the County and County youth, high school freshmen through seniors. Verification of property tax payment may be additionally required for persons renting or leasing. The property owners (residing within the county or not) as well as the renter/lessee have the same right to obtain a library card."

- 5. During the contract period, the Library will track the utilization of library services by county residents and provide patron database numbers, renewal and new card figures, and circulation percentages upon request to the Board of County Commissioners.
- 6. The Board of County Commissioners is entitled to appoint an additional member to the Board of Library Trustee of the City of Yankton as provided in SDCL 14 2-36. Said member shall have all of the powers and responsibilities granted to members of the Library Board of Trustees under state law and city code/ordinance. The term of the county representative shall be tied to this contract date as well as the term and appointment calendar for County Commissioners. If the contract is terminated for any reason, the County Commissioner's representative on the Library Board of Trustee will end upon the date of contract termination.

 This agreement shall be effective and binding on January 1, 2021 extending until December 31, 2021 unless amended or terminated by either/or both parties. A mutual resolution for extension may also be included.

Approved this <u>18</u> day of <u>October</u>, 2020, Yankton Community Library Board of Trustees.

Christian Tick

Christine Tielke Board President

Attest:

chris de

Dana Schmidt Library Director

Approved this 1 day of December 2020, Boarehof Copamissioners, Yankton County. Cheri Loest

Cheri Loest Chairman

Attest:

Patty Hojem Auditor

Approved this 14 day of <u>December</u>, 2020, City of Yankton.

Nathan Johnson Mayor

Attest:

Amy Leon City Manager

Memorandum #20-197

| To: | Amy Leon, City Manager |
|----------|---|
| From: | Bradley Moser, Civil Engineer |
| Subject: | Change Order Number 1, Final Project Acceptance and Final Payment for the Riverside |
| | Drive Reconstruction from Green Street to Broadway Avenue |
| Date: | December 7, 2020 |

The Riverside Drive Reconstruction Project from Green Street to Broadway Avenue is ready to be accepted.

The project was a total street reconstruction with the curb and gutter, street pavement and driveway approaches all being replaced. There was also new sidewalk installed on properties that didn't previously have any.

As you can see from the attached Change Order No. 1, the changes in quantities resulted in a net increase of \$40,062.00. This adjusted the construction cost from \$770,724.50 to \$810,786.50. The majority of the increase was due to sidewalk being installed in areas that we originally didn't have enough right-of-way. Once easements were collected and filed those sections of sidewalk were added to the construction. There was also some additional water main that needed to be replaced on the east end of the project. This resulted in quantity changes not only for the water main but for sawing, pavement removal, base course and concrete paving. Since the project was completed in advance of the contract deadline, there were no liquidated damages assessed.

City staff has reviewed the project, the change order and the final pay request. We recommend that Change Order No. 1 be approved, that the project be accepted and that the City Finance Officer be authorized to issue a manual check in the amount of \$46,224.00, to Slowey Construction based on the attached final pay request.

Respectfully submitted,

Bradly Moser

Bradley Moser Civil Engineer

Recommendation: It is recommended that the City Commission approve Change Order No. 1, accept the completed reconstruction on Riverside Drive, & authorize the Finance Officer to issue a manual check to Slowey Construction in the amount of \$46,224.00, as detailed in Memorandum #20-197.

_ I concur with this recommendation.

_____ I do not concur with this recommendation.

Amy Leon, City Manager

cc: Adam Habeman (electronic) file ____Roll call

CITY OF YANKTON CONTRACT CHANGE ORDER

| CONTRACTOR | Slowey Construction Inc. |
|--------------|-------------------------------------|
| PROJECT NO. | 2019-006 |
| DESCRIPTION: | Riverside Drive - Broadway to Green |

THE FOLLOWING CHANGES ARE HEREBY MADE TO THE CONTRAT DOCUMENTS

| ITEM | DESCRIPTION | UNIT | ORIGINAL QUANTITY | FINAL QUANTITY | CHANGE IN QUANTITIES | UNIT PRICE | TOTAL |
|--|--|--|--|--|---------------------------------|--|---|
| 3 4 | REMOVALS AND GRADING SAW EXISTING CONCRETE REMOVAL OF CONCRETE REMOVAL OF ASPHALT REMOVAL OF CURB AND GUTTER | LF SY SY LF | 360 995 3685 1195 | 411.00 1115.00 3700.00 1225.00 | 120 15 | \$8.00 \$7.00 \$5.00 \$5.00 | \$408.00 \$840.00 \$75.00 \$150.00 |
| 13 | EROSION CONTROL VEHICLE TRACKING CONTROL SILT FENCE GEOTEXTILE FABRIC | EA LF SY | 1 30 200 | 0.00 0.00 0.00 | -1 -30 -200 | \$1,200.00 \$6.00 \$3.00 | -\$1,200.00 -\$180.00 -\$600.00 |
| | STORM SEWER 2X3 TYPE B INLET CORE INTO EXISTING JUNCT BOX | EA EA | 3 2 | 2.00 1.00 | -1 -1 | \$2,850.00 \$1,300.00 | -\$2,850.00 -\$1,300.00 |
| 21 22 23 24 30 32 34 36 | WATERMAIN 6" PVC WATERMAIN C-900 3/4" COPPER SERVICE LINE 1" COPPER SERVICE LINE 6" MJ GATE VALVE W/BOX 6" MEGALUGS 8" MJ GATE VALVE W/BOX 8" MEGALUGS 12" PVC WATERMAIN C-900 12" GATE VALVE W/BOX 12" X 45 BEND 12" OUTSIDE CAP | LF LF EA EA EA EA EA EA EA | 212 42 216 6 31 2 18 345 1.0 2.0 1.0 | 202.00 0.00 287.00 5.00 30.00 3.00 19.00 440.00 2.00 6.00 0.00 | -42 71 -1 1 1 95 | \$35.00 \$48.00 \$34.00 \$1,050.00 \$35.00 \$1,420.00 \$56.00 \$52.00 \$2,720.00 \$1,005.00 \$520.00 | -\$350.00 -\$2,016.00 \$2,414.00 -\$1,050.00 -\$35.00 \$1,420.00 \$56.00 \$4,940.00 \$2,720.00 \$4,020.00 -\$520.00 |
| 41 42 44 46 47 49 | 12" MEGALUGS 14" PVC WATERMAIN C-905 14" GATE VALVE W/BOX 14" MEGALUGS CUT AND TIE INTO EXISTING MAIN WATER SERVICE LINE RECONNECT GRANULAR MATERIAL FOR MAIN | EA LF EA EA EA EA LF | 15.0 32 1 4 6 17 1439 | 24.00 35.00 0.00 1.00 5 18 1527 | 9 | \$105.00 \$63.00 \$7,015.00 \$165.00 \$1,400.00 \$925.00 \$5.50 | \$945.00 \$189.00 -\$7,015.00 -\$495.00 -\$1,400.00 \$925.00 \$484.00 |
| 56 57 58 59 60 61 62 | SURFACING 6" PCC PAVEMENT 6" FILLET SECTION CONCRETE CURB AND GUTTER B66 6" APPROACH PAVEMENT 4" SIDEWALK 6" SIDEWALK 6" AGGREGATE BASE COURSE DETECTABLE WARNING PANEL INSERT STEEL BAR | SY SF SF SF SF SF EA | 3692 1412 2361 3913 6854 293 4595 148 46 | 3796 1287 2402 4278 6918 1975 6084 186 98 | -125 41 365 64 1682 | \$49.00 \$14.00 \$21.00 \$7.00 \$6.00 \$10.00 \$5.00 \$44.00 \$14.50 | \$5,096.00 -\$1,750.00 \$861.00 \$2,555.00 \$384.00 \$16,820.00 \$7,445.00 \$1,672.00 \$754.00 |
| 67 68 69 70 | SANITARY SEWER 8" PVC SANITARY SEWER MAIN 6" PVC SANITARY SEWER MAIN 48" SANITARY SEWER MANHOLE RECONNECT SANITARY SEWER SERVICE REPLACE AND ADJUST MH RIM AND COVER GRANULAR MATERIAL FOR SEWER | LF EA EA EA LF | 666 168 6 7 2 834 | 622 252 5 8 4 874 | 84 -1 1 2 | \$40.00 \$38.50 \$3,315.00 \$605.00 \$500.00 \$5.50 | -\$1,760.00 \$3,234.00 -\$3,315.00 \$605.00 \$1,000.00 \$220.00 |
| 74 75 | NEW ITEMS SANITARY SEWER MH NEW BASE 12" PVC SANITARY SEWER MAIN 4" SEWER CLEANOUT RISER & CASTING CONCRETE STEPS | EA LF EA LS | 0 0 0 0 | 2 42 1 1 | | \$800.00 \$48.00 \$1,150.00 \$900.00 | \$1,600.00 \$2,016.00 \$1,150.00 \$900.00 |



APPROVALS REQUIRED: ACCEPTED BY:

CONTRACTOR

ORDERED BY:

CITY OF YANKTON

CITY OF YANKTON PROGRESS ESTIMATE

| CONTRACTOR: PROJECT NO: DESCRIPTION: | SLOWEY CONSTRUCTION 2019-006 RIVERSIDE FROM BROADV | VAY TO GREEN | | | | PROGRESS EST. PERIOD: 8-22-202 | |
|---|--|------------------------------------|-------------------|----------|---|---|-------------------------------|
| DATE OF CONT | RACT: 3-12-2020 | | CONTRACT | | COMPLETION BY: 9-30 | 7-2020 | PREVIOUS PAYMENTS AUTHORIZED: |
| AMOUNT OF CONTRACT AS AWARDED: \$770,724.50 CHANGE ORDERS: | | % OF TIME L | | 100% | EST. PAYMENTS AUTH. #1 \$126,749.70 | | |
| #1 | | | | | | | #2 \$347,613.50 |
| #2 #3 | | | % COMPLETED: 100% | | | #3 \$216,609.33 #4 \$73,589.98 | |
| | DTAL CHANGE ORDERS: D CONTRACT AMOUNT: | \$40,062.00 \$810,786.50 | - | | EVIOUS PAYMENT | | \$764.562.50 |
| BID | D CONTRACT AMOUNT. | \$010,700.50 | BID | | UNIT | | TOTAL |
| ITEM | DESCRIPTION | | QUANTITY | UNIT | PRICE | COMPLETED | AMOUNT |
| | REMOVALS AND GRADING | | | | 40- 000 | | |
| 1 2 | MOBILIZATION SAW EXISTING CONCRETE | | 1 411 | LS LF | \$87,200 | 1.0 411.0 | \$87,200.00 \$3,288.00 |
| 2 3 | REMOVAL OF CONCRETE | | 1115 | LF SY | \$8.00 \$7.00 | 1115.0 | \$3,288.00 \$7,805.00 |
| 4 | REMOVAL OF ASPHALT | | 3700 | SY | \$7.00 | 3700.0 | \$18,500.00 |
| 5 | REMOVAL OF CURB AND G | UTTER | 1225 | LF | \$5.00 | 1225.0 | \$6,125.00 |
| 6 | UNCLASSIFIED EXCAVATIO | | 1 | LS | \$35,000.00 | 1.0 | \$35,000.00 |
| 7 | UNDERCUTTING | | 100 | CY | \$7.00 | 100.0 | \$700.00 |
| 8 | WATER FOR EMBK OR GRA | AN. MATRL. | 10 | KGAL | \$20.00 | 10.0 | \$200.00 |
| 9 | INCIDENTAL | | 1 | LS | \$4,350.00 | 1.0 | \$4,350.00 |
| | EROSION CONTROL | | | | | | |
| 10 | SEEDING MULCHING FETE | | 1 | LS | \$3,300.00 | 1.0 | \$3,300.00 |
| 11 | VEHICLE TRACKING CONTI | | 0 | EA | \$1,200.00 | 0.0 | \$0.00 |
| 12 13 | INLET SEDIMENT CONTRO SILT FENCE | L | 4 0 | EA LF | \$120.00 \$6.00 | 4.0 0.0 | \$480.00 \$0.00 |
| 13 | GEOTEXTILE FABRIC | | 0 | SY | \$3.00 | 0.0 | \$0.00 |
| 15 | TOPSOIL | | 1 | LS | \$3,200.00 | 1.0 | \$3,200.00 |
| | STORM SEWER | | | | | | |
| 16 | 2X3 TYPE B INLET | | 2 | EA | \$2,850.00 | 2.0 | \$5,700.00 |
| 17 | F AND I 18" RCP CL II | | | LF | \$64.00 | 242.0 | \$15,488.00 |
| 18 | | CORE INTO EXISTING JUNCT BOX | | EA | \$1,300.00 | 1.0 | \$1,300.00 |
| 19 | NEENAH R-3067 FRAME AN | ID GRATE | 1 | EA | \$520.00 | 1.0 | \$520.00 |
| | WATERMAIN | | | | | | |
| 20 | 6" PVC WATERMAIN C-900 | | 202 | LF | \$35.00 | 202.0 | \$7,070.00 |
| 21 | 3/4" COPPER SERVICE LINE | Ξ | 0 | LF | \$48.00 | 0.0 | \$0.00 |
| 22 | 1" COPPER SERVICE LINE | | 287 | LF | \$34.00 | 287.0 | \$9,758.00 |
| 23 24 | 6" MJ GATE VALVE W/BOX | | 5 30 | EA | \$1,050.00 | 5.0 | \$5,250.00 \$1,250.00 |
| 24 25 | 6" MEGALUGS 6" MJ SLEEVE | | 30 1 | EA EA | \$35.00 \$295.00 | 30.0 4.0 | \$1,050.00 \$1,180.00 |
| 26 | 6" X 11 1/4 BEND | | 1 | EA | \$335.00 | 1.0 | \$335.00 |
| 27 | 6" X 22 1/2 BEND | | 1 | EA | \$335.00 | 1.0 | \$335.00 |
| 28 | 8" PVC WATERMAIN C-900 | | 850 | LF | \$40.00 | 850.0 | \$34,000.00 |
| 29 | 8" X 45 BEND | | 2 | EA | \$480.00 | 2.0 | \$960.00 |
| 30 | 8" MJ GATE VALVE W/BOX | | 3 | EA | \$1,420.00 | 3.0 | \$4,260.00 |
| 31 | 8" X 6" MJ TEE | | 4 | EA | \$575.00 | 4.0 | \$2,300.00 |
| 32 | 8" MEGALUGS | | 19 | EA | \$56.00 | 19.0 | \$1,064.00 |
| 33 | 8" X 6" REDUCER | N N | 1 | EA | \$360.00 | 1.0 | \$360.00 |
| 34 35 | 12" PVC WATERMAIN C-900 12" X 12" TEE |) | 440 | LF EA | \$52.00 \$1,170.00 | 440.0 1.0 | \$22,880.00 \$1,170.00 |
| 35 | 12 X 12 TEE 12" GATE VALVE W/BOX | | 2 | EA | \$1,170.00 \$2,720.00 | 2.0 | \$5,440.00 |
| 37 | 12" X 6" TEE | | 1 | EA | \$940.00 | 1.0 | \$940.00 |
| 38 | 12" X 45 BEND | | 6 | EA | \$1,005.00 | 6.0 | \$6,030.00 |
| 39 | 12" SLEEVE | | 1 | EA | \$855.00 | 1.0 | \$855.00 |
| 40 | 12" OUTSIDE CAP | | 0 | EA | \$520.00 | 0.0 | \$0.00 |
| 41 | 12" MEGALUGS | | 24 | EA | \$105.00 | 24.0 | \$2,520.00 |
| 42 | 14" PVC WATERMAIN C-905 | 5 | 35 | LF | \$63.00 | 35.0 | \$2,205.00 |
| 43 | 14" X 12" REDUCER | | 1 | EA | \$885.00 | 1.0 | \$885.00 |
| 44 | 14" GATE VALVE W/BOX | | 0 | EA | \$7,015.00 | 0.0 | \$0.00 \$2.585.00 |
| 45 46 | 14" OVERSIZED SLEEVE 14" MEGALUGS | | 1 | EA EA | \$2,585.00 \$165.00 | 1.0 | \$2,585.00 \$165.00 |
| 40 | IN WEGALUGS | | I | EA | φ105.00 | 1.0 | φ100.00 |

| 46 | 14" MEGALUGS | 1 | EA | \$165.00 | 1.0 | \$165.00 |
|----|--------------------------------|------|----|------------|--------|-------------|
| 47 | CUT AND TIE INTO EXISTING MAIN | 5 | EA | \$1,400.00 | 5.0 | \$7,000.00 |
| 48 | 1" CURB STOP W/BOX | 7 | LF | \$550.00 | 7.0 | \$3,850.00 |
| 49 | WATER SERVICE LINE RECONNECT | 18 | EA | \$925.00 | 18.0 | \$16,650.00 |
| 50 | TEMP. FIRE HYDRANT | 2 | EA | \$550.00 | 2.0 | \$1,100.00 |
| 51 | GRANULAR MATERIAL FOR MAIN | 1527 | LF | \$5.50 | 1527.0 | \$8,398.50 |
| 52 | FIRE HYDRANT 6' | 2 | EA | \$3,530.00 | 2.0 | \$7,060.00 |
| | | | | | | |

| | TRAFFIC CONTROL | | | | | |
|----|---------------------------------------|------|-------|-----------------|-----------|--------------------|
| 53 | TRAFFIC CONTROL | 819 | UNITS | \$3.00 | 819.0 | \$2,457.00 |
| 54 | TRAFFIC CONTROL MISC. | 1 | LS | \$1,250.00 | 1.0 | \$1,250.00 |
| | SURFACING | | | | | |
| 55 | 6" PCC PAVEMENT | 3796 | SY | \$49.00 | 3796.0 | \$186,004.00 |
| 56 | 6" FILLET SECTION | 1287 | SF | \$14.00 | 1287.0 | \$18,018.00 |
| 57 | CONCRETE CURB AND GUTTER B66 | 2402 | LF | \$21.00 | 2402.0 | \$50,442.00 |
| 58 | 6" APPROACH PAVEMENT | 4278 | SF | \$7.00 | 4278.0 | \$29,946.00 |
| 59 | 4" SIDEWALK | 6918 | SF | \$6.00 | 6918.0 | \$41,508.00 |
| 60 | 6" SIDEWALK | 1975 | SF | \$10.00 | 1975.0 | \$19,750.00 |
| 61 | 6" AGGREGATE BASE COURSE | 6084 | SY | \$5.00 | 6084.0 | \$30,420.00 |
| 62 | DETECTABLE WARNING PANEL | 186 | SF | \$44.00 | 186.0 | \$8,184.00 |
| 63 | INSERT STEEL BAR | 98 | EA | \$14.50 | 98.0 | \$1,421.00 |
| | SANITARY SEWER | | | | | |
| 64 | REMOVE EXISTING MANHOLE | 1 | EA | \$750.00 | 1.0 | \$750.00 |
| 65 | REMOVE EXISTING SEWER LINE | 40 | LF | \$4.00 | 40.0 | \$160.00 |
| 66 | 8" PVC SANITARY SEWER MAIN | 622 | LF | \$40.00 | 622.0 | \$24,880.00 |
| 67 | 6" PVC SANITARY SEWER MAIN | 252 | LF | \$38.50 | 252.0 | \$9,702.00 |
| 68 | 48" SANITARY SEWER MANHOLE | 5 | EA | \$3,315.00 | 5.0 | \$16,575.00 |
| 69 | RECONNECT SANITARY SEWER SERVICE | 8 | EA | \$605.00 | 8.0 | \$4,840.00 |
| 70 | REPLACE AND ADJUST MH RIM AND COVER | 4 | EA | \$500.00 | 4.0 | \$2,000.00 |
| 71 | GRANULAR MATERIAL FOR SEWER | 874 | LF | \$5.50 | 874.0 | \$4,807.00 |
| 72 | 6" SEWER CLEAN OUT WITH LID AND FRAME | 1 | EA | \$1,195.00 | 1.0 | \$1,195.00 |
| | NEW ITEMS | | | . | | • · · · · · · |
| 73 | SANITARY SEWER MH NEW BASE | 2 | EA | \$800.00 | 2.0 | \$1,600.00 |
| 74 | 12" PVC SANITARY SEWER MAIN | 42 | LF | \$48.00 | 42.0 | \$2,016.00 |
| 75 | 4" SEWER CLEANOUT RISER & CASTING | 1 | EA | \$1,150.00 | 1.0 | \$1,150.00 |
| 76 | CONCRETE STEPS | 1 | LS | \$900.00 | 1.0 | \$900.00 |
| | | | | | TOTAL | \$810,786.50 |
| | | | | GRAND TOTAL | | \$810,786.50 |
| | | | | LESS RETAINED | | \$0.00 |
| | | | | | | \$810,786.50 |
| | | | | LESS PAYMENTS A | UINUKIZED | \$764,562.50 |
| | | | | | | * 40.004.00 |
| | | | | CONTRACTOR THIS | DESIIMATE | \$46,224.00 |

CERTIFICATION OF CONTRACTOR

I HEREBY CERTIFY THAT THE WORK PERFORMED AND THE MATERIALS SUPPLIED TO DATE AS SHOWN ON THIS PERIODIC COST ESTIMATE, REPRESENT THE ACTUAL VALUE OF ACCOMPLISHMENT UNDER THE TERMS OF THIS CONTRACT IN CONFORMITY WITH APPROVED PLANS AND SPECIFICATION; THAT THE QUANTITIES SHOWN WERE PROPERLY DETERMINED AND ARE CORRECT; AND THAT THERE HAS BEEN FULL COMPLIANCE WITH ALL LABOR PROVISTION INCLUDED IN THE CONTRACT IDENTIFIED ABOVE. _____ DATE _____ SIGNATURE

CONTRACTOR

ACKNOWLEDGEMENT AND CONCURRENCE OF ENGINEER

I HAVE EXAMINED THIS PERIODIC COST ESTIMATE AND CONCUR IN THE CERTIFICATE OF THE CONTRACTOR.

DATE _____

_____ Ву _____

ENGINEER'S SIGNATURE

Memorandum #20-239

To:Amy Leon, City ManagerFrom:Dave Mingo, AICP Community and Economic Development DirectorSubject:Planning Commission Action #20-75 / Resolution #20-91Date:December 8, 2020

PLAT REVIEW

ACTION NUMBER: 20-75

E.T.J. MEMBER ACTION REQUIRED: No

APPLICANT / OWNER: Johanneson Contracting, Inc.

ADDRESS / LOCATION: East side of the 2500 Block of Dorian Drive. Please reference the attached air photo.

PROPERTY DESCRIPTION: Lots 6A, 6B, 7A, and 7B, Block 2, Westbrook Estates being a Replat of Lots 6 and 7, Block 2, Westbrook Estates located in the East 700 feet of the East Half of the Southeast Quarter, except the South 560 feet and less R.O.W. thereof, Section 2, T93N, R56W of the 5th P.M., City of Yankton, South Dakota.

ZONING DISTRICT: R-4 Multiple Family.

PREVIOUS ACTION: Approved area final plats, Developer's Agreement and public infrastructure construction in 2016 - 2017.

COMMENTS: The attached plat divides an existing lot in a way that allows individual ownership of separate units in a duplex. The structure has been constructed with the code requirements associated with a common wall in mind.

All adjacent public infrastructure is accounted for. Of primary focus in this type of plat review is the design of the utility connections. Each unit will have a separate water and sanitary sewer connection which meets City requirements for a subdivision like this.

Staff recommends approval of the proposed plat.

MEETING SCHEDULE:

| December 14, 2020: | Planning Commission reviews the plat and makes a recommendation to the City Commission. |
|--------------------|---|
| December 14, 2020: | City Commission reviews the plat and makes a final decision. |

Planning Commission results: The Planning Commission recommendation will be acted on December 14th prior to the City Commission meeting. The recommendation will be presented to the City Commission verbally by staff.

Roll Call

RESOLUTION #20-91

WHEREAS, the Plat of Lots 6A, 6B, 7A, and 7B, Block 2, Westbrook Estates being a Replat of Lots 6 and 7, Block 2, Westbrook Estates located in the East 700 feet of the East Half of the Southeast Quarter, except the South 560 feet and less R.O.W. thereof, Section 2, T93N, R56W of the 5th P.M., City of Yankton, South Dakota prepared by Brian J. Benson, a registered land surveyor in the state of South Dakota has been created, and

WHEREAS, such plat has been prepared according to law and is consistent with the City's overall Comprehensive Development Plan.

NOW, THEREFORE BE IT RESOLVED by the Board of City Commissioners of the City of Yankton, South Dakota, that the plat for the above described property is hereby approved.

Adopted:

Nathan V. Johnson, Mayor

ATTEST:

Al Viereck, Finance Officer

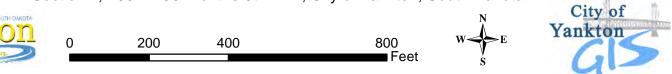


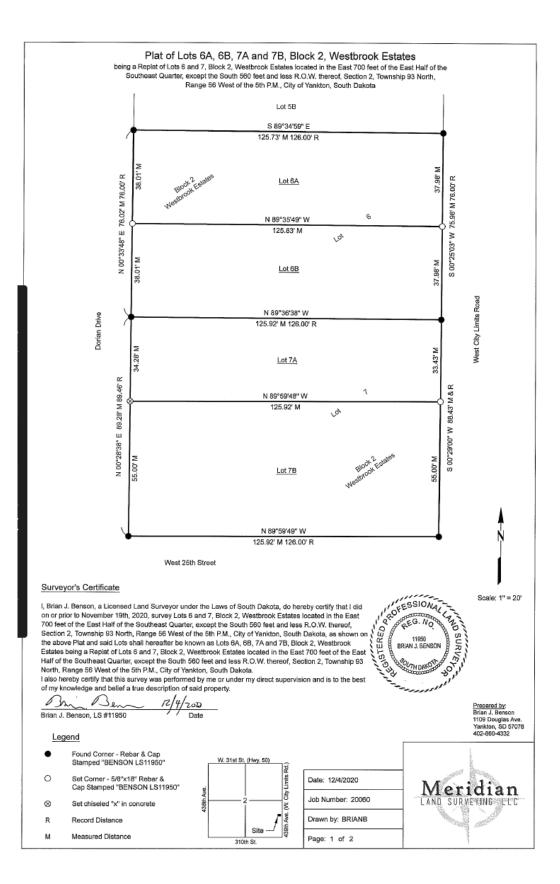
City of Yankton

Plat Location Map

Plat of Lots 6A, 6B, 7A, & 7B in Block 2 of Westbrook Estates, being a Replat of Lots 6 & 7, all located in the E 700' of the E1/2 of the SW1/4, except the S 560' and less R.O.W. thereof, Section 2, T93N R56W of the 5th P.M., City of Yankton, South Dakota







RESOLUTION #20-89

WHEREAS, SDCL 6-13-1 requires a municipality owning personal property which is no longer necessary, useable or suitable for municipal purposes shall, by resolution, declare it surplus and may, by resolution, order the sale, destruction or other disposal of said personal property.

NOW, THEREFORE, BE IT RESOLVED that the following personal property be declared no longer necessary or suitable for municipal purposes and said property shall be disposed of in accordance with SDCL 6-13-1, et sequential:

SURPLUS PROPERTY TO BE SOLD OR DESTROYED

Handheld Meter Reader Model 3001 SSI 3001-SD-50972D Handheld Meter Reader Model 3001 SSI 3001-SD-50971D Handheld Meter Reader Model 3001 SSI 3001-1M-51576D Communication/Charging Stand 3005-SD-50779B Communication/Charging Stand 3006-SD-51014B Communication/Charging Stand 3006-SD-51750B

Adopted:

Nathan V Johnson Mayor

ATTEST:

Al Viereck Finance Officer