YANKTON COMMUNITY LIBRARY BOARD OF TRUSTEES MEETING

Regular Meeting Wednesday, March 11, 2020, 5:30 p.m. Yankton Community Library Meeting Room

AGENDA

| Additions to the Agenda |
|--|
| Approval of January 8, 2020 Minutes |
| Discussion of Bills / Financial Report |
| Communications and Correspondence |
| Public Comment Period |
| |

Old Business

Director's Report

Call to Order

New Business

- Board member terms and suggestions for new members
- Cemetery Walk-Discussion of date change and ticket prices
- Discussion of the purpose of the Library Board of Trustees and Tips for Policy Development Article

Other Business

Adjourn the meeting of March 11, 2020

The Yankton Community Library is committed to making its facilities accessible to everyone. If you have additional accommodation requirements, please call 668-5276.

MINUTES OF THE BOARD OF TRUSTEES MEETING YANKTON COMMUNITY LIBRARY Wednesday, January 8, 2020, at 5:30 p.m.

Yankton Community Library, Meeting Room

Meeting called to order by President Christine Tielke at 5:30 p.m. Present were Sue Otterman, Lilah Gillis, Amy Nelson, David Koerner, Yankton City Commissioner Jerry Webber, Yankton County Commissioner Dan Klimisch, Yankton City Manager Amy Leon, Library Director Dana Schmidt and Assistant Library Director Linda Dobrovolny.

Additions to the agenda: None.

Minutes:

Motion to approve the minutes of the November 13, 2019 meeting by Webber, with second by Nelson. Unanimous approval.

Discussion of Bills and Financial Report:

- Schmidt pointed out that Revenue report did not reflect the second payment of \$12,000 from the County for 2019. The check was received in November and it was discovered that the amount had been mistakenly coded into the wrong budget line. This has been corrected.
- Schmidt noted that although the library has been fine free (except for on DVDs) for two years, the library took in twice the expected amount for fines in 2019.
- A reminder that these figures in the attached financial reports are not final numbers for 2019. There may still be some transactions in January that will come out of the 2019 budget.
- Motion to accept the financial reports by Webber with a second by Gillis. Unanimous approval.

Communications and Correspondence:

Schmidt shared several thank you notes and donations received by the library.

- A book club thanking Amy Clare for all the work she puts in to getting their books each month
- River City Domestic Violence Shelter for providing a team building activity with the Escape Room, plus a \$100 donation
- An anonymous donation of \$7,000 to the Friends of the Library to be used for Children's programming
- Three memorial donations for books

Public Comment Period: None.

Director's Report:

• In addition to the written report, Schmidt demonstrated the new format of books that the library will be adding to its collection soon-Wonderbooks. These are youth books that have a built in recording of the books so that readers can listen. Schmidt also talked about a new event coming up in the winter months. Hygge is the Danish concept of coziness and togetherness. The event will entail making the meeting room an extra cozy space on Sunday, January 26. There will be activities available such as board games, puzzles, conversation starters and some light refreshments. It will be a comfortable space for people to spend some time together and maybe make some new friends. This event will be repeated in February and March.

Old Business:

2020 Holiday Closures/ Board Meeting Calendar

 Schmidt informed the group that the Union negotiations had been finalized to include Christmas Eve (December 24) as a paid holiday as well as offering employees 3 floating holidays for 2020. She also pointed out that the regular meeting date in November fell on a holiday (November 11) and that another date could be decided for the November meeting at a later time.

New Business:

Update from City Manager

o Amy Leon shared that the City Commission would be updating its strategic plan soon but she felt that a new library was still an important goal for the Commissions. The timing of it may be a little further in the future than we had hoped due to the weather events and subsequent damage that occurred in 2019. She encouraged us to continue working to broaden the exposure of the library to citizens and to continue to highlight what the library has to offer.

• Microform Policy

 Gillis made a motion to approve the policy with the suggested changes with a second by Nelson. Unanimous approval.

Telephone Policy

 Webber made a motion to approve the policy with the suggested changes with a second by Nelson. Unanimous approval.

Other Business:

 Schmidt shared the success of the Friends' quarterly book sale. The Friends gained 19 new members and the library staff were able to help educate people more about what a Friends membership entails. We have received many positive comments about that changes that were made.

Adjourn into Executive Session to discuss Contractual, Litigation & Personnel matters under SDCL 1-25-2

Motion by Gillis to adjourn into Executive Session with a second by Webber. Unanimous approval.

Reconvene as Board of Trustees

- Motion by Webber to reconvene as Board of Trustees with a second by Gillis. Unanimous approval.
- Klimisch made a motion to approve the City Manager's recommendation of a pay increase for the Library Director plus a \$50 monthly phone stipend. Second by Webber. Unanimous approval.

Adjourn the meeting of January 8, 2020

Motion by Koerner to adjourn with second by Gillis. Unanimous approval. Meeting adjourned at 6:15 p.m.

Respectfully submitted, Dana Schmidt, Library Director

YANKTON FINANCIAL SYSTEM 03/04/2020 09:21:51 Schedule of Bills (Fund/Dept) GL540R-V08.13 PAGE 1 BY FUND AND DEPARTMENT

| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# F/P ID LINE |
|---|---------------------------|---|----------------------------|--------------------|--|
| GENERAL FUND | ***** | | | | |
| COMMUNITY LIBRARY | | | | | |
| CITY UTILITIES WTR/WW CHARGES WTR/WW CHARGES | 128.62 94.93 223.55 | WATER SERVICE SEWER SERVICE *VENDOR TOTAL | 101.142.274 101.142.275 | 2.21.20 2.21.20 | 002793 P 459 00003 002793 P 459 00004 |
| COUNCIL BLUFFS PUBLIC LI NONRETURNED BOOK FINE | 34.00 | PROFESSIONAL SERVICES | 101.142.202 | 2.26.20 | 021148 P 459 00007 |
| J & H CARE & CLEANING CO JANITORIAL SERVICES | 1,200.00 | PROFESSIONAL SERVICES | 101.142.202 | 11267 | 020799 P 459 00005 |
| MIDAMERICAN ENERGY LIBRARY FUEL | 445.23 | FUEL-HEATING | 101.142.273 | 2.26.20 | 002794 P 459 00008 |
| MIDWEST TAPE AUDIO TAPES | 913.75 | AV - CAPITAL | 101.142.342 | MULTIPLE | 020798 P 459 00001 |
| NORTHWESTERN ENERGY LIBRARY ELECTRIC | 1,062.77 | ELECTRICITY | 101.142.272 | 2.21.20 | 002795 P 459 00002 |
| US BANK EQUIPMENT FINANC COPIER LEASE | 280.34 | RENTALS & XEROX SUPPLIE | s 101.142.212 | 407889690 | 021140 P 459 00006 |
| | 4,159.64 | | | | |

| YANKTON FINANCIAL SYSTEM | | CITY OF YANKTON |
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| 03/04/2020 09:21:51 | Schedule of Bills (Fund/Dept) | GL540R-V08.13 PAGE 2 |
| | BY FUND AND DEPARTMENT | |

| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# F/P ID LINE |
|---|----------|-------------------------|----------------------|---------|--------------------|
| GENERAL FUND | ***** | | | | |
| LIBR COMP FOR LOSS & DAMAGE | | | | | |
| THOENE/CAROL REFUND NONRESIDENT CARD | 40.00 | LIBR COMP FOR LOSS & DA | M 101.3641 | 3.2.20 | 021141 P 459 00009 |
| | 40.00 | | | | |
| GENERAL FUND | 4,199.64 | ***** | | | |

YANKTON FINANCIAL SYSTEM

03/04/2020 09:21:51

Schedule of Bills (Fund/Dept)

BY FUND AND DEPARTMENT

CITY OF YANKTON

GL540R-V08.13 PAGE 3

BY FUND AND DEPARTMENT

VENDOR NAME

DESCRIPTION AMOUNT ACCOUNT NAME FUND & ACCOUNT CLAIM INVOICE PO# F/P ID LINE

REPORT TOTALS: 4,199.64

RECORDS PRINTED - 000009

YANKTON FINANCIAL SYSTEM
03/04/2020 09:21:51 Schedule of Bills (Fund/Dept) GL060S-V08.13 RECAPPAGE
GL540R

| THE | PRECEDING | LIST OF | . BILLS | PAYABLE | WAS | REVIEWED | AND | APPROVED | FOR | PAYME | NT. |
|------|-----------|---------|---------|---------|------|----------|-----|----------|-----|-------|-----|
| DATE | | | | APPROVE | D BY | | | | | | |
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YANKTON FINANCIAL SYSTEM 03/04/2020 11:44:38 Schedule of Bills (Fund/Dept) BY FUND AND DEPARTMENT CITY OF YANKTON GL540R-V08.13 PAGE 1 BY FUND AND DEPARTMENT

| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# | F/P ID LINE |
|----------------------------|--------|---------------------|----------------------|------------|-----|-------------|
| GENERAL FUND | ***** | | | | | |
| COMMUNITY LIBRARY | | | | | | |
| AMAZON.COM C90HW7LI3 | | | | | | |
| DVD | 18.36 | AV - CAPITAL | 101.142.342 | Dobrovolny | | 475 00044 |
| AMAZON.COM 5A8LT14N3 | | | | | | |
| POSTAGE | 3.77 | POSTAGE | 101.142.231 | Dobrovolny | | 475 00417 |
| DVD | 17.96 | AV - CAPITAL | 101.142.342 | Dobrovolny | | 475 00418 |
| | 21.73 | *VENDOR TOTAL | | | | |
| AMZN MKTP US A94CW4TC3 | | | | | | |
| BOOKS | 22.50 | BOOKS | 101.142.340 | Dobrovolny | | 475 00151 |
| AMZN MKTP US FU4B430S3 | | | | | | |
| DVD | 17.99 | AV - CAPITAL | 101.142.342 | Dobrovolny | | 475 00238 |
| AMZN MKTP US HY9RK2TR3 | | | | | | |
| BOOKS | 49.46 | BOOKS | 101.142.340 | Dobrovolny | | 475 00042 |
| DVD | 5.00 | AV - CAPITAL | 101.142.342 | Dobrovolny | | 475 00043 |
| | 54.46 | *VENDOR TOTAL | | | | |
| AMZN MKTP US M53EV9SU3 | | | | | | |
| PROGRAM SUPPLIES | 46.54 | PROGRAM SUPPLIES | 101.142.242 | Dobrovolny | | 475 00414 |
| BOOKS | 89.13 | BOOKS | 101.142.340 | Dobrovolny | | 475 00415 |
| DVD'S | 69.74 | AV - CAPITAL | 101.142.342 | Dobrovolny | | 475 00416 |
| | 205.41 | *VENDOR TOTAL | | | | |
| AMZN MKTP US SH20X80Z3 | | | | | | |
| DVD | 16.95 | AV - CAPITAL | 101.142.342 | Dobrovolny | | 475 00152 |
| AMZN MKTP US VU9ZL5IO3 | | | | | | |
| BOOKS | 56.75 | BOOKS | 101.142.340 | Dobrovolny | | 475 00125 |
| AMZN MKTP US V854K3HI3 | | | | | | |
| JANITORIAL SUPPLIES | 21.87 | JANITORIAL SUPPLIES | 101.142.236 | Dobrovolny | | 475 00126 |
| PROGRAM SUPPLIES | 9.99 | PROGRAM SUPPLIES | 101.142.242 | Dobrovolny | | 475 00127 |
| BOOKS | 162.34 | BOOKS | 101.142.340 | Dobrovolny | | 475 00128 |
| DVD'S | 60.92 | AV - CAPITAL | 101.142.342 | Dobrovolny | | 475 00129 |
| | 255.12 | *VENDOR TOTAL | | | | |
| AMZN MKTP US YA4RC5NS3 | | | 404 440 0:- | _ , | | 485 2222 |
| DVD | 17.96 | AV - CAPITAL | 101.142.342 | Dobrovolny | | 475 00098 |
| AMZN MKTP US YE1F561J3 | | | | | | |
| POSTAGE | 3.14 | POSTAGE | 101.142.231 | Dobrovolny | | 475 00146 |
| BOOK | 7.61 | BOOKS | 101.142.340 | Dobrovolny | | 475 00147 |
| | 10.75 | *VENDOR TOTAL | | | | |

| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# | F/P ID LINE |
|--|----------------------------|---|----------------------|--------------------|-----|------------------------|
| GENERAL FUND | ***** | | | | | |
| COMMUNITY LIBRARY | | | | | | |
| AMZN MKTP US 6C1D16UF3 BOOK | 9.20 | BOOKS | 101.142.340 | Dobrovolny | | 475 00131 |
| BAKER-TAYLOR | | | | | | |
| BOOKS | 2,900.84 | BOOKS | 101.142.340 | Schmidt | | 475 00067 |
| POSTAGE | 28.25 2,929.09 | POSTAGE *VENDOR TOTAL | 101.142.231 | Schmidt | | 475 00068 |
| BARNES & NOBLE #2968 BOOKS | 87.08 | BOOKS | 101.142.340 | Schmidt | | 475 00265 |
| | | | | | | |
| CENTER POINT LARGE PRI LARGE PRINT BOOKS | 133.62 | BOOKS | 101.142.340 | Schmidt | | 475 00071 |
| DEMCO INC PROGRAM SUPPLIES | 30.51 | PROGRAM SUPPLIES | 101.142.242 | Raiche | | 475 00022 |
| DOLLAR TREE PROGRAM SUPPLIES | 8.52 | PROGRAM SUPPLIES | 101.142.242 | Schmidt | | 475 00386 |
| PROGRAM SUPPLIES | 8.32 | PROGRAM SUPPLIES | 101.142.242 | SCHILLAL | | 4/5 00386 |
| FINDAWAY | | | | | | |
| BOOKS | 341.92 | BOOKS | 101.142.340 | Raiche | | 475 00397 |
| GRAINGER | | | | | | |
| JANITORIAL SUPPLIES | 237.00 | JANITORIAL SUPPLIES | 101.142.236 | Schmidt | | 475 00063 |
| POSTAGE | 25.47 262.47 | POSTAGE *VENDOR TOTAL | 101.142.231 | Schmidt | | 475 00064 |
| | | | | | | |
| IN NICHE ACADEMY PROFESSIONAL SERVICES | 1,400.00 | PROFESSIONAL SERVICES | 101.142.202 | Schmidt | | 475 00427 |
| KWIK CASE, INC | | | | | | |
| POSTAGE | 48.80 | POSTAGE | 101.142.231 | Dobrovolny | | 475 00292 |
| OFFICE SUPPLIES | 488.00 536.80 | OFFICE SUPPLIES *VENDOR TOTAL | 101.142.232 | Dobrovolny | | 475 00293 |
| MENARDS YANKTON SD | | | | | | |
| CARPET CLEANING SUPPLIE | S 4.99 | REP. & MAINT BUILDING | 101.142.223 | Miles | | 475 00135 |
| NORFOLK DAILY NEWS NEWSPAPER SUBSCRIPTION NEWSPAPER SUBSCRIPTION | 263.00CR 263.00 0.00 | SUBSCRIPTIONS & PUBLICAT SUBSCRIPTIONS & PUBLICAT *VENDOR TOTAL | | Schmidt Schmidt | | 475 00337 475 00387 |

| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# | F/P ID LINE |
|---|--|--|--|---|-----|--|
| GENERAL FUND | * * * * * * * * * * * * * * * | | | | | |
| COMMUNITY LIBRARY | | | | | | |
| OLSONS PEST TECHNICIAN PEST CONTROL | 90.00 | PROFESSIONAL SERVICES | 101.142.202 | Schmidt | | 475 00336 |
| ONE OFFICE SOLUTION - OFFICE SUPPLIES | 333.51 | OFFICE SUPPLIES | 101.142.232 | Schmidt | | 475 00266 |
| OVERDRIVE DIST EBOOKS | 1,460.52 | PROFESSIONAL SERVICES | 101.142.202 | Schmidt | | 475 00137 |
| PITNEY BOWES PBP POSTAGE | 200.00 | POSTAGE | 101.142.231 | Schmidt | | 475 00188 |
| QUILL CORPORATION OFFICE SUPPLIES OFFICE SUPPLIES JANITORIAL SUPPLIES | 16.79 18.99 9.95 45.73 | OFFICE SUPPLIES OFFICE SUPPLIES JANITORIAL SUPPLIES *VENDOR TOTAL | 101.142.232 101.142.232 101.142.236 | Schmidt Schmidt Schmidt | | 475 00384 475 00424 475 00425 |
| SP ELM USA OFFICE SUPPLIES | 47.20 | OFFICE SUPPLIES | 101.142.232 | Schmidt | | 475 00066 |
| SPECIALTY STORE SERVIC POSTAGE OFFICE SUPPLIES | 11.52 159.98 171.50 | POSTAGE OFFICE SUPPLIES *VENDOR TOTAL | 101.142.231 101.142.232 | Dobrovolny Dobrovolny | | 475 00313 475 00314 |
| SQ SOUKUP ENTERPRISES PROGRAMMING | 20.00 | PROGRAM SUPPLIES | 101.142.242 | Clare | | 475 00250 |
| USPS PO 4698100078 POSTAGE | 15.00 | POSTAGE | 101.142.231 | Bailey | | 475 00171 |
| VISTAPR VISTAPRINT.COM PROGRAM SUPPLIES SHIPPING | 68.23 11.99 80.22 | PROGRAM SUPPLIES POSTAGE *VENDOR TOTAL | 101.142.242 101.142.231 | Raiche Raiche | | 475 00349 475 00350 |
| WAL-MART #1483 PROGRAMMING SUPPLIES DVDS JANITORIAL SUPPLIES PROGRAM SUPPLIES | 21.91 52.88 15.60 31.64 122.03 | PROGRAM SUPPLIES AV - CAPITAL JANITORIAL SUPPLIES PROGRAM SUPPLIES *VENDOR TOTAL | 101.142.242 101.142.342 101.142.236 101.142.242 | Clare Dobrovolny Raiche Raiche | | 475 00323 475 00203 475 00114 475 00115 |

| YANKTON FINANCIAL SYSTEM | | CITY OF YANKTON |
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| 03/04/2020 11:44:38 | Schedule of Bills (Fund/Dept) | GL540R-V08.13 PAGE 4 |
| | BY FUND AND DEPARTMENT | |

| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# | F/P ID LINE |
|----------------------------|-------------------------------|---------------------|----------------------|---------|-----|-------------|
| GENERAL FUND | * * * * * * * * * * * * * * * | | | | | |
| COMMUNITY LIBRARY | | | | | | |
| WM SUPERCENTER #1483 | | | | | | |
| PROGRAMMING | 31.74 | PROGRAM SUPPLIES | 101.142.242 | Raiche | | 475 00101 |
| JANITORIAL SUPPLIES | 18.30 | JANITORIAL SUPPLIES | 101.142.236 | Raiche | | 475 00353 |
| OFFICE SUPPLIES | 19.88 | OFFICE SUPPLIES | 101.142.232 | Raiche | | 475 00354 |
| PROGRAM SUPPLIES | 22.53 | PROGRAM SUPPLIES | 101.142.242 | Raiche | | 475 00355 |
| PROGRAM SUPPLIES | 74.87 | PROGRAM SUPPLIES | 101.142.242 | Schmidt | | 475 00061 |
| BOOKS | 61.46 | BOOKS | 101.142.340 | Schmidt | | 475 00062 |
| | 228.78 | *VENDOR TOTAL | | | | |
| | 9,256.67 | | | | | |

YANKTON FINANCIAL SYSTEM 03/04/2020 11:44:38 Schedule of Bills (Fund/Dept) BY FUND AND DEPARTMENT CITY OF YANKTON GL540R-V08.13 PAGE 5 BY FUND AND DEPARTMENT

| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# | F/P ID LINE |
|---|------------------------------------|--|---|-------------------------------|-----|-------------------------------------|
| LIBRARY TRUST | ***** | | | | | |
| LIBRARY TRUST | | | | | | |
| AMERICINN LODGE & SUIT SUMMER READING-JUMPSTAR | T 98.00 | RECREATION SUPPLIES | 701.701.242 | Raiche | | 475 00161 |
| AMZN MKTP US V854K3HI3 PROGRAM SUPPLIES | 46.98 | RECREATION SUPPLIES | 701.701.242 | Dobrovolny | | 475 00130 |
| BAKER-TAYLOR MASTER GARDENERS BOOK | 55.11 | BOOKS | 701.701.340 | Schmidt | | 475 00069 |
| CASEYS FORT PIERRE SUMMER READING-JUMPSTAR | T 38.09 | RECREATION SUPPLIES | 701.701.242 | Raiche | | 475 00163 |
| CHOPS FINE MEATS AND F SUMMER READING-JUMPSTAR | 15.43 | RECREATION SUPPLIES | 701.701.242 | Raiche | | 475 00160 |
| DEMCO INC TOTE BAGS | 109.50 | RECREATION SUPPLIES | 701.701.242 | Raiche | | 475 00021 |
| DOLLAR TREE ADULT CRAFT NIGHT | 20.00 | RECREATION SUPPLIES | 701.701.242 | Schmidt | | 475 00268 |
| DRIFTERS BAR AND GRILL SUMMER READING-JUMPSTAR | I 13.75 | RECREATION SUPPLIES | 701.701.242 | Raiche | | 475 00177 |
| hy-vee yankton 1899 Summer reading-jumpstar | T 6.88 | RECREATION SUPPLIES | 701.701.242 | Raiche | | 475 00075 |
| RONS AUTO GLASS BOOK WALK | 345.00 | RECREATION SUPPLIES | 701.701.242 | Bornitz | | 475 00112 |
| SEED SAVERS EXCHANGE I SEED LIBRARY CREDIT SEED LIBRARY SEED LIBRARY | 24.75CR 24.75 75.00 75.00 | RECREATION SUPPLIES RECREATION SUPPLIES RECREATION SUPPLIES *VENDOR TOTAL | 701.701.242 701.701.242 701.701.242 | Lippert Lippert Lippert | | 475 00036 475 00132 475 00133 |
| VISTAPR VISTAPRINT.COM CREDIT FOR SALES TAX SUMMER READING | 17.51CR 206.44 188.93 | RECREATION SUPPLIES RECREATION SUPPLIES *VENDOR TOTAL | 701.701.242 701.701.242 | Raiche Raiche | | 475 00290 475 00351 |
| WAL-MART #1483 STAFF APPRECIATION | 5.94 | RECREATION SUPPLIES | 701.701.242 | Dobrovolny | | 475 00204 |

| YANKTON FINANCIAL SYSTEM | | CITY OF YANKTON |
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| 03/04/2020 11:44:38 | Schedule of Bills (Fund/Dept) | GL540R-V08.13 PAGE 6 |
| | BY FUND AND DEPARTMENT | |

| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# | F/P ID LINE |
|---|----------|---------------------|----------------------|---------|-----|-------------|
| LIBRARY TRUST | ***** | | | | | |
| LIBRARY TRUST | | | | | | |
| WM SUPERCENTER #1483 ADULT CRAFT NIGHT | 30.04 | RECREATION SUPPLIES | 701.701.242 | Raiche | | 475 00356 |
| YANKTON PIZZA RANCH SUMMER READING PROGRAM | 122.96 | RECREATION SUPPLIES | 701.701.242 | Schmidt | | 475 00065 |
| | 1,171.61 | | | | | |
| LIBRARY TRUST | 1,171.61 | ***** | | | | |

YANKTON FINANCIAL SYSTEM
03/04/2020 11:44:39
Schedule of Bills (Fund/Dept)
GL060S-V08.13 RECAPPAGE
GL540R

| THE I | PRECEDING | LIST | OF. | BILLS | PAYABLE | WAS | REVIEWED | AND | APPROVED | FOR | PAYM. | ENT. |
|-------|-----------|------|-----|-------|---------|------|----------|-----|----------|-----|-------|------|
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YANKTON FINANCIAL SYSTEM 3/09/2020 9:24:08 CITY OF YANKTON Revenue Guideline GL520R-V08.13 PAGE 1

3/09/2020 9:24:08 Revenue Guideline LEVEL OF DETAIL 1.0 THRU 2.0 FOR THE PERIOD(S) JAN 01, 2020 THROUGH FEB 29, 2020

| | | ADOPTED BUDGET | | ACT MTD POSTED AND IN PROCESS | ACT YTD POSTED AND IN PROCESS | REMAINING BALANCE | PCT |
|--------|------------------------------|----------------|--------------------|----------------------------------|----------------------------------|----------------------|-------------|
| 101 | GENERAL FUND | | | | | | |
| | INTERGOVERNMENTAL REVENUES | | | | | | |
| 3380 | COUNTY SHARE OF LIBRARY BUDG | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 0 |
| TOTAL: | INTERGOVERNMENTAL REVENUES | 15,000.00 | | | | 15,000.00 | 0 |
| | GOODS AND SERVICES | | | | | | |
| 3450 | LIBRARY COPY FEES | 0.00 | | 0.00 | 0.00 | 0.00 | 0 |
| 451 | NON-RESIDENT LIBRARY CARDS | 6,800.00 | | | • | 5,150.00 | 24 |
| | LIBRARY A.V. FEES | 500.00 | 500.00 | | | 420.00 | 16 - |
| | LIBRARY LONG OR (SHORT) | 10.00 | 10.00 | | | | 58 |
| 454 | SALE OF WITHDRAWN ITEMS | 200.00 | 200.00 | | | 117.32 | 41 |
| 455 | OTHER-LIBRARY REVENUES | 1,500.00 | 1,500.00 | 147.00 | 204.00 | 1,296.00 | 13 - |
| 456 | PC PRINTING | 6,000.00 | | 720.10 | 1,193.60 | 4,806.40 | 19 - |
| 490 | SALE OF MATERIALS | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 | 0 |
| 491 | OTHER NON-TAXABLE | 2,000.00 | 2,000.00 | 646.60 | 646.60 | 1,353.40 | 32 |
| 492 | OTHER TAXABLE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 'OTAL: | GOODS AND SERVICES | 17,110.00 | 17,110.00 | 2,532.55 | 3,851.03 | 13,258.97 | 22 |
| | FINES | | | | | | |
| 3510 | COURT FINES | 1,600.00 | 1,600.00 | 413.32 | 698.85 | 901.15 | 43 |
| 511 | PARKING FINES | 2,000.00 | 2,000.00 | 310.00 | 890.00 | 1,110.00 | 44 |
| 520 | LIBRARY FINES | 650.00 | 650.00 | 83.00 | 127.80 | 522.20 | 19 - |
| OTAL: | FINES | 4,250.00 | 4,250.00 | 806.32 | 1,716.65 | 2,533.35 | 40 |
| | MISCELLANEOUS | | | | | | |
| 3610 | INTEREST | 40,000.00 | 40,000.00 | 11,713.64 | 11,713.64 | 28,286.36 | 29 |
| 611 | UTILITY REFUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 612 | SALE OF FIXED ASSETS | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 0 |
| 613 | IN LIEU OF TAX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 614 | BOND PROCEEDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 615 | MISC REIMBURSMENTS | 4,000.00 | 4,000.00 | 989.75 | 1,091.75 | 2,908.25 | 27 |
| 617 | CAPITAL LEASE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 618 | USDA RURAL DEVELOPMENT LOAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 620 | LAND RENT | 0.00 | 0.00 | 0.00 | | 0.00 | 0 |
| 640 | COMPENSATION LOSS & DAMAGE | 3,000.00 | 3,000.00 | 14,447.86 | 14,447.86 | 11,447.86- | 481 |
| 641 | LIBR COMP FOR LOSS & DAMAGE | 1,500.00 | | | 296.64 | 1,203.36 | 19 - |
| OTAL: | MISCELLANEOUS | 58,500.00 | 58 , 500.00 | | | 30,950.11 | 47 |
| 'OTAL: | GENERAL FUND | 94,860.00 | 94,860.00 | 30,585.93 | 33,117.57 | 61,742.43 | 41 |

| YANKTON FINA | NCIAL SYSTEM | | CITY OF YANKTON |
|--------------|--------------|-------------------|----------------------|
| 3/09/2020 | 9:24:38 | Revenue Guideline | GL520R-V08.13 PAGE 1 |

LEVEL OF DETAIL 1.0 THRU 2.0 FOR THE PERIOD(S) JAN 01, 2020 THROUGH FEB 29, 2020

TOTAL: LIBRARY TRUST

ANNUAL ACT MTD POSTED ACT YTD POSTED REMAINING
ADOPTED BUDGET REVISED BUDGET AND IN PROCESS AND IN PROCESS BALANCE PCT

701 LIBRARY TRUST
3610 INTEREST 0.00 0.00 77.29 77.29 77.29 9999 -------]]]]
3660 DONATIONS FROM PRIVATE 0.00 0.00 188.68 1,737.20 1,737.20 9999 ------]]]]

0.00 0.00 265.97 1,814.49 1,814.49 9999 ------]]]]

YANKTON FINANCIAL SYSTEM

3/09/2020 9:24:59 Expenditure Guideline GL520R-V08.13 PAGE 1

LEVEL OF DETAIL 1.0 THRU 3.0 FOR THE PERIOD(S) JAN 01, 2020 THROUGH FEB 29, 2020

| | | ANNUAL REVISED BUDGET | ENCUMBERED | | ACT YTD POSTED AND IN PROCESS | | PCT |
|--------|--|--------------------------|------------------------------|--------------------------|----------------------------------|-------------------------|------|
| | | | | | | | |
| 101 | GENERAL FUND | | | | | | |
| 142 | COMMUNITY LIBRARY | | | | | | |
| | PERSONAL SERVICES | | | | | | |
| 101 | REGULAR WAGES | 366,304.00 | 0.00 | 25,537.91 | 42,546.69 | 323,757.31 | 11 - |
| 102 | TEMPORARY WAGES | 84,000.00 | 0.00 | 2,889.35 | 4,434.03 | 323,757.31 79,565.97 | 5 |
| 103 | OVERTIME WAGES | 350.00 | 0.00 | 0.00 | 0.00 | 350.00 | 0 |
| 111 | OASI | 34,475.00 | 0.00 | 2,139.46 | 3,541.19 | 30,933.81 19,446.18 | 10 - |
| 121 | RETIREMENT | 21,999.00 | 0.00 0.00 0.00 0.00 | 1,532.28 | 2,552.82 | 19,446.18 | 11 - |
| 131 | WORKMENS COMPENSATION | 2,542.00 | 0.00 | 0.00 | 0.00 | 2,542.00 81,186.42 | 0 |
| 132 | GROUP INSURANCE | 90,616.00 | 0.00 | 5,019.73 | 9,429.58 | 81,186.42 | 10 - |
| 133 | UNEMPLOYMENT INSURANCE | 1,004.00 | 0.00 | 76.73 | 126.83 | 877.17 | |
| TOTAL: | PERSONAL SERVICES | 601,290.00 | 0.00 | 37,195.46 | 62,631.14 | 538,658.86 | 10 - |
| | OTHER CURRENT EXPENDITURES | | | | | | |
| 201 | INSURANCE | 11,102.00 | 0.00 | 0.00 | 0.00 | 11,102.00 | 0 |
| 202 | PROFESSIONAL SERVICES | 30,000.00 | 0.00 | | 5,008.90 | | |
| 211 | PUBLISHING | 3,000.00 | 0.00 | • | 0.00 | 3,000.00 | 0 |
| 212 | RENTALS & XEROX SUPPLIES | 6,000.00 | 0.00 | | 349.37 | 5,650.63 | 5 |
| 221 | | 3,000.00 | 0.00 | | 0.00 | 3,000.00 | 0 |
| 223 | REP. & MAINT EQUIPMENT REP. & MAINT BUILDINGS | 4,000.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | 0 |
| 224 | REP. & MAINTCENTRAL GARAGE | 0.00 | 0.00 | | | | 0 |
| 231 | POSTAGE | 2,500.00 | 0.00 | 218.98 | 0.00 218.98 | 2,281.02 | 8 |
| 232 | OFFICE SUPPLIES | 9,500.00 | 0.00 | 153 99 | 153 99 | 9,346.01 | 1 |
| 233 | PRINTING & BINDING COPIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 234 | COPIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 235 | SUBSCRIPTIONS & PUBLICATIONS | 9,500.00 | 0.00 | 5,549.79 | 0.00 5,549.79 190.85 | 3,950.21 | 58 |
| 236 | JANITORIAL SUPPLIES | 3,000.00 | 0.00 | 190.85 | 190.85 | 2,809.15 | 6 |
| 242 | PROGRAM SUPPLIES PHOTOGRAPHY/AUDIO-VISUAL | 3,000.00 | 0.00 | 130.40 | 130.40 | 2,869.54 | 4 |
| 248 | PHOTOGRAPHY/AUDIO-VISUAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 261 | MEMBERSHIP DUES | 1,000.00 | 0.00 | | 0.00 | 1,000.00 | 0 |
| 263 | TRAVEL EXPENSE | 3,500.00 | 0.00 | 0.00 | 0.00 | 3,500.00 | 0 |
| 265 | CONFERENCE & MEETINGS | 1,500.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 0 |
| 271 | TELEPHONE | 1,800.00 | 0.00 | 179.16 | 356.10 1,183.40 531.47 | 1,443.90 | 19 - |
| 272 | ELECTRICITY | 23,000.00 | 0.00 | 1,183.40 | 1,183.40 | 21,816.60 | |
| 273 | FUEL-HEATING | 3,000.00 | 0.00 | 531.47 | 531.47 | 2,468.53 | |
| 274 | WATER SERVICE | 3,500.00 | 0.00 | 91 90 | 91 90 | 3,408.10 1,143.95 | 2 |
| 275 | SEWER SERVICE | 1,200.00 | 0.00 | 56.05 | 56.05 | 1,143.95 | 4 |
| 276 | LANDFILL | 500.00 | 0.00 | 32.00 | 72.00 | 428.00 | 14 - |
| 277 | RUBBLE | 0.00 | 0.00 | 0.00 | 72.00 0.00 13,893.26 | 0.00 | 0 |
| TOTAL: | OTHER CURRENT EXPENDITURES | 123,602.00 | 0.00 | 13,613.92 | 13,893.26 | 109,708.74 | 11 - |
| | CAPITAL OUTLAY | | | | | | |
| 301 | CAPITAL REPAIR & MAINTENANCE | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0 |
| 320 | BUILDINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 340 | BOOKS | 51,000.00 | 0.00 | 256.76 | 256.76 | 50,743.24 | 0 |
| 342 | AV - CAPITAL | 12,500.00 | 0.00 | 256.76 588.46 0.00 | 0.00 256.76 588.46 | 11,911.54 | 4 |
| 350 | EQUIPMENT | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0 |

YANKTON FINANCIAL SYSTEM CITY OF YANKTON 3/09/2020 9:24:59 Expenditure Guideline LEVEL OF DETAIL 1.0 THRU 3.0 FOR THE PERIOD(S) JAN 01, 2020 THROUGH FEB 29, 2020 GL520R-V08.13 PAGE 2

| | | ANNUAL REVISED BUDGET | ENCUMBERED | ACT MTD POSTED AND IN PROCESS | ACT YTD POSTED AND IN PROCESS | REMAINING BALANCE | PCT |
|--------------|--|----------------------------|----------------------|-------------------------------|-------------------------------|----------------------------|-------------|
| | | | | | | | |
| 101 | GENERAL FUND | | | | | | |
| 142 TOTAL | COMMUNITY LIBRARY: CAPITAL OUTLAY | 84,500.00 | 0.00 | 845.22 | 845.22 | 83,654.78 | 1 |
| | OTHER EXPENDITURES REFUNDS & REIMBURSEMENTS : OTHER EXPENDITURES : COMMUNITY LIBRARY | 0.00 0.00 809,392.00 | 0.00 0.00 0.00 | 0.00 0.00 51,654.60 | 0.00 0.00 77,369.62 | 0.00 0.00 732,022.38 | 0 0 9 |
| TOTAL | : GENERAL FUND | 809,392.00 | 0.00 | 51,654.60 | 77,369.62 | 732,022.38 | 9 |

YANKTON FINANCIAL SYSTEM 3/09/2020 9:25:07 Expenditure Guideline LEVEL OF DETAIL 1.0 THRU 3.0 FOR THE PERIOD(S) JAN 01, 2020 THROUGH FEB 29, 2020

TOTAL: LIBRARY TRUST

| | ANNUAL REVISED BUDGET | | | ACT YTD POSTED AND IN PROCESS | REMAINING BALANCE PCT | |
|---|--------------------------|------|----------|----------------------------------|--------------------------|-------|
| 701 LIBRARY TRUST | | | | | | |
| 701 LIBRARY TRUST OTHER CURRENT EXPENDI | rures | | | | | |
| 202 PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 221 REP. & MAINT EQUIPM | MENT 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 223 REP. & MAINT BUILD: | INGS 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 232 OFFICE SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 235 SUBSCRIPTIONS & PUBLIC | CATIONS 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 242 RECREATION SUPPLIES | 0.00 | 0.00 | 669.44 | 669.44 | 669.44- 999 | 9]]]] |
| 248 PHOTOGRAPHY/AUDIO-VIS | JAL 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL: OTHER CURRENT EXPENDI | TURES 0.00 | 0.00 | 669.44 | 669.44 | 669.44- 999 | 9]]]] |
| CAPITAL OUTLAY | | | | | | |
| 340 BOOKS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 342 AV - CAPITAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 350 EQUIPMENT | 0.00 | 0.00 | 1,300.00 | 1,300.00 | 1,300.00- 999 | 9]]]] |
| TOTAL: CAPITAL OUTLAY | 0.00 | 0.00 | 1,300.00 | 1,300.00 | 1,300.00- 999 | 9]]]] |
| TOTAL: LIBRARY TRUST | 0.00 | 0.00 | 1,969.44 | 1,969.44 | 1,969.44- 999 | 9]]]] |

0.00 0.00 1,969.44 1,969.44 1,969.44 9999 ------]]]]

CITY OF YANKTON

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YANKTON FINANCIAL SYSTEM CITY OF YANKTON 3/09/2020 9:25:26 Balance Sheet GL570R-V08.13 PAGE 1 FEB 29, 2020

----FUND---- 701 LIBRARY TRUST

| ACCOUNT | | BEGINNING BALANCE | ACTUAL-THIS MONTH | ACTUAL-THIS YEAR | ENDING BALANCE |
|----------------------------------|---|--|--|--|--|
| | ASSETS | | | | |
| 701.1012 | CURRENT ASSETS: NOW ACCOUNT - 1ST DAKOTA TOTAL CURRENT ASSETS: | 33,397.79 33,397.79 | 1,703.47CR 1,703.47CR | 939.04CR 939.04CR | 32,458.75 32,458.75 |
| | TOTAL ASSETS: | 33,397.79 | 1,703.47CR | 939.04CR | 32,458.75 |
| L | JABILITIES AND FUND BALANCE | | | | |
| 701.2011 | CURRENT LIABILITIES: ACCOUNTS PAYABLE TOTAL CURRENT LIABILITIES: | 784.09CR 784.09CR | 0.00 | 784.09 784.09 | 0.00 0.00 |
| | TOTAL LIABILITIES: | 784.09CR | 0.00 | 784.09 | 0.00 |
| 701.2511 701.2900 701.2910 | FUND BALANCE: FUND BALANCE - UNDESIGNATED REVENUE CONTROL EXPENDITURE CONTROL TOTAL FUND BALANCE: | 29,340.84CR 14,188.17CR 10,915.31 32,613.70CR | 0.00 265.97CR 1,969.44 1,703.47 | 0.00 1,814.49CR 1,969.44 154.95 | 29,340.84CR 16,002.66CR 12,884.75 32,458.75CR |
| TOTAL | LIABILITIES AND FUND BALANCE: | 33,397.79CR | 1,703.47 | 939.04 | 32,458.75CR |
| | TOTAL FUND: | 0.00 | 0.00 | 0.00 | 0.00 |

CITY OF YANKTON GL525R-V08.13 PAGE 1

Exp. Guideline with Detail FOR THE PERIOD(S) JAN 01, 2020 THROUGH FEB 29, 2020 3/09/2020 10:11:28

| REV | ANNUAL ISED BUDGET | ENCUMBERED | ACT MTD POSTED AND IN PROCESS | | | |
|--|--|---|---|--|----------|-----------------|
| SOURCE-JE-ID VENDOR/CUSTOMER/EXPLANATION | REF/REC/CHK | INVOICE | AMOUNT | DESCRIPTION | P.O. F | 9 FIL |
| 101 GENERAL FUND | | | | | | |
| 142 COMMUNITY LIBRARY PERSONAL SERVICES | | | | | | |
| 101 REGULAR WAGES P-020720-469 PAYROLL INTERFACE P-022120-470 PAYROLL INTERFACE | 366,304.00 020720 022120 | 0.00 | 12,472.60 | 42,546.69 323, CODE-Y,PER#-1,FUND- 1C CODE-Y,PER#-2,FUND- 1C | 1 | - А А |
| 102 TEMPORARY WAGES P-020720-469 PAYROLL INTERFACE P-022120-470 PAYROLL INTERFACE | 84,000.00 020720 022120 | 0.00 | 1,484.93 | 4,434.03 79, CODE-Y,PER#-1,FUND- 10 CODE-Y,PER#-2,FUND- 10 | 1 | A A |
| 103 OVERTIME WAGES 111 OASI P-020720-469 PAYROLL INTERFACE P-022120-470 PAYROLL INTERFACE | 350.00 34,475.00 020720 022120 | 0.00 | 2,139.46 1,058.37 | | | – A A |
| 121 RETIREMENT P-020720-469 PAYROLL INTERFACE P-022120-470 PAYROLL INTERFACE | 21,999.00 020720 022120 | 0.00 | 748.36 | 2,552.82 19, CODE-Y,PER#-1,FUND- 10 CODE-Y,PER#-2,FUND- 10 | 1 | – A A |
| 131 WORKMENS COMPENSATION 132 GROUP INSURANCE P-020720-469 PAYROLL INTERFACE P-022120-470 PAYROLL INTERFACE | 2,542.00 90,616.00 020720 022120 | 0.00 | 5,019.73 2,509.87 | • | | – A A |
| 133 UNEMPLOYMENT INSURANCE P-020720-469 PAYROLL INTERFACE P-022120-470 PAYROLL INTERFACE TOTAL: PERSONAL SERVICES | 1,004.00 020720 022120 601,290.00 | 0.00 | 37.67 39.06 | 126.83 CODE-Y, PER#-1, FUND- 10 CODE-Y, PER#-2, FUND- 10 62,631.14 538, | 1 | A A |
| OTHER CURRENT EXPENDITURES 201 INSURANCE 202 PROFESSIONAL SERVICES M-020420-432 .13843 OVERDRIVE DIST M-020420-432 .13727 CENTURION TECHNOLOGIE M-020420-432 .13187 SWANK MOTION PICTURES M-020420-432 .14274 OLSONS PEST TECHNICIA M-020420-432 .13843 OVERDRIVE DIST D-021020-423 05937 J & H CARE & CLEANING | 202001 Sc N 202001 Sc 202001 Sc | 0.00 hmidt hnson hmidt hmidt hmidt | 5,008.90 2,135.39 229.95 482.00 90.00 | 5,008.90 24, E-BOOKS COMPUTER SOFTWARE MAIN MOVIE LICENSE PEST CONTROL E-BOOKS | ΙΤ | N A N A N A N A |
| 211 PUBLISHING | 3,000.00 | 0.00 | 0.00 | 0.00 3, | 000.00 0 | |

3/09/2020 10:11:28 Exp. Guideline with Detail FOR THE PERIOD(S) JAN 01, 2020 THROUGH FEB 29, 2020

| REVI. | ANNUAL SED BUDGET ENCUMBI | | ACT MTD POSTED AND IN PROCESS | ACT YTD POSTED F AND IN PROCESS | EMAINING BALANCE | PCT | |
|--|------------------------------------|----------|----------------------------------|--|---------------------|-------------|----------|
| SOURCE-JE-ID VENDOR/CUSTOMER/EXPLANATION | REF/REC/CHK INVOIC | CE | AMOUNT | DESCRIPTION | P.O. | . F9 | FIL - |
| 101 GENERAL FUND | | | | | | | |
| 142 COMMUNITY LIBRARY OTHER CURRENT EXPENDITURES | | | | | | | |
| 212 RENTALS & XEROX SUPPLIES D-021020-423 07098 US BANK EQUIPMENT FINAL | 6,000.00 NC 064331 405568122 | 0.00 | 286.97 286.97 | 349.37 COPIER LEASE | 5,650.63 02079 | 5 97 P N | А |
| 221 REP. & MAINT EQUIPMENT | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0 | |
| 223 REP. & MAINT BUILDINGS | 4,000.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | 0 | |
| 224 REP. & MAINTCENTRAL GARAGE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | |
| 223 REP. & MAINT BUILDINGS 224 REP. & MAINT CENTRAL GARAGE 231 POSTAGE M-020420-432 .16826 AMZN MKTP US 5Z6014S23 M-020420-432 .16833 AMZN MKTP US HM19W7TU3 | 2,500.00 | 0.00 | 218.98 | 218.98 | 2,281.02 | 8 | 7 |
| M-020420-432 .16826 AMZN MKTP US 5Z6014S23 | 202001 Dobrovoln | <i>!</i> | 3.99 | POSTAGE | | N N | A A |
| M-020420-432 .10833 AMZN MATE US HM19W/TU3 | 202001 Dobrovoin | <i>!</i> | 11 00 | POSTAGE | | N N | A A |
| M-020420-432 .14761 USPS PO 4096100076 M-020420-432 16124 PTTNEY ROWES PRP | 202001 Schmidt | | 200 00 | POSTAGE | | N | A |
| M-020420-432 .16833 AMZN MKTP US HM19W7TU3 M-020420-432 .14781 USPS PO 4698100078 M-020420-432 .16124 PITNEY BOWES PBP | 202001 Delimitae | | 200.00 | 10011100 | | 14 | 21 |
| 232 OFFICE SUPPLIES | 9 500 00 | 0 00 | 153 99 | 153 99 | 9,346.01 | 1 | |
| M-020420-432 .16819 AMZN MKTP US VF8WH1573 | 202001 Dobrovoln | 7 | 85.53 | OFFICE SUPPLIES | • | N | A |
| M-020420-432 .14179 MENARDS YANKTON SD | 202001 Raiche | | 10.96 | OFFICE SUPPLIES | | N | A |
| M-020420-432 .11774 QUILL CORPORATION | 202001 Schmidt | | 46.50 | OFFICE SUPPLIES | | N | A |
| M-020420-432 .16819 AMZN MKTP US VF8WH1573 M-020420-432 .14179 MENARDS YANKTON SD M-020420-432 .11774 QUILL CORPORATION M-020420-432 .14844 DOLLAR TREE | 202001 Schmidt | | 11.00 | OFFICE SUPPLIES | | N | A |
| 233 PRINTING & BINDING | 0 00 | 0 00 | 0 00 | 0.00 | 0 00 | 0 | |
| 234 CODIES & BINDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | |
| 234 COFIES 235 SIBSCRIPTIONS & PIBLICATIONS | 9 500 00 | 0.00 | 5 549 79 | 5 549 79 | 3 950 21 | 58 | |
| 234 COPIES 235 SUBSCRIPTIONS & PUBLICATIONS M-020420-432 .16820 D J WALL ST JOURNAL | 202001 Schmidt | 0.00 | 37 37- | - SIIBSCRIPTION TAX | REFIIND | N | А |
| M-020420-432 .16820 D J WALL ST JOURNAL | 202001 Schmidt | | 612.25 | - SUBSCRIPTION TAX NEWSPAPER SUBSCRI NEWSPAPER SUBSCRI | PTION | N | A |
| M-020420-432 .16820 D J WALL ST JOURNAL M-020420-432 .12387 NORFOLK DAILY NEWS | 202001 Schmidt | | 263.00 | NEWSPAPER SUBSCRI | PTION | N | A |
| D-021020-423 07412 RIVISTAS LLC | 064316 1.28.20 | | 4,711.91 | MAGAZINE SUBSCRIE | TIONS 02080 | 00 P N | A |
| 006 TANTEODIAL OUDDITE | 2 000 00 | 0 00 | 100.05 | 100.05 | 0 000 15 | 6 | |
| 236 JANITORIAL SUPPLIES M-020420-432 .16819 AMZN MKTP US VF8WH1573 M-020420-432 .14179 MENARDS YANKTON SD M-020420-432 .16850 AMZN MKTP US V04P01703 M-020420-432 .14179 MENARDS YANKTON SD M-020420-432 .14377 KOPETSKYS ACE HDWE | 3,000.00 | . 0.00 | 190.85 | 190.85 | Z,809.15 | 0 NT | A |
| M-020420-432 .10819 AMAN MATE US VESWH13/3 | 202001 Dobrovoing | <i>!</i> | 119.39 | CDDAVED DIEACH | LS | IN NT | A A |
| M_020420-432 .14179 MENARDS TANKION SD M_020420-432 .16050 AMENI METER IIC V04D01703 | 202001 Homstad | | 7.07 | TANTHODIAL CUDDIT | τc | IV. | A |
| M-020420-432 .10030 AMZN MKIF 03 V04F01703 | 202001 Homstad | | 10.05 | TANTTODIAL SUFFLI | FC | J.I. | A |
| M-020420 432 .14177 MENANDS TANKTON SD M-020420-432 14377 KOPETSKYS ACE HOWE | 202001 Hollistad 202001 Schmidt | | 14 58 | .TANITORIAL SUITEL | ES | VI IA | A |
| | | | | | .00 | 14 | 21 |
| 242 PROGRAM SUPPLIES M-020420-432 .14179 MENARDS YANKTON SD | 3,000.00 | 0.00 | 130.46 | 130.46 | 2,869.54 | 4 | |
| M-020420-432 .14179 MENARDS YANKTON SD | 202001 Raiche | | 29.98 | PROGRAMMING | | N | A |
| M-020420-432 .11774 QUILL CORPORATION M-020420-432 .11840 WALGREENS #9806 | 202001 Schmidt | | 34.47 40.34 | PROGRAMMING | | N | A |
| M-020420-432 .11840 WALGREENS #9806 | 202001 Raiche | | | | | N | A |
| M-020420-432 .12923 WAL-MART #3734 | 202001 Raiche | | 25.67 | PROGRAMMING | | N | A |
| 248 PHOTOGRAPHY/AUDIO-VISUAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | |

CITY OF YANKTON Exp. Guideline with Detail

GL525R-V08.13 PAGE 3 3/09/2020 10:11:28 FOR THE PERIOD(S) JAN 01, 2020 THROUGH FEB 29, 2020

| REV | ANNUAL ISED BUDGET ENCUMB | | | ACT YTD POSTED AND IN PROCESS | | PCT | |
|--|---|--------|--|--|--------------------------------|-----------------------|------------------|
| SOURCE-JE-ID VENDOR/CUSTOMER/EXPLANATION | REF/REC/CHK INVOI | CE | AMOUNT | DESCRIPTIO | N P.O. | F 9 | FIL - |
| 101 GENERAL FUND | | | | | | | |
| 142 COMMUNITY LIBRARY OTHER CURRENT EXPENDITURES | | | | | | | |
| 263 TRAVEL EXPENSE 265 CONFERENCE & MEETINGS 271 TELEPHONE | 3,500.00 1,500.00 1,800.00 | | 0.00 0.00 179.16 | 0.00 356.10 | 1,443.90 | 0 19 - | |
| P-020720-469 PAYROLL INTERFACE M-022920-461 06976 VAST BROADBAND M-022920-461 06976 VAST BROADBAND | 020720 008265 008266 | | 41.50 | CODE-Y,PER#-1,FU PHONE SERVICE PHONE SERVICE | 00351 | | A A A |
| 272 ELECTRICITY D-021020-423 00455 NORTHWESTERN ENERGY | 23,000.00 064305 1.24.20 | | | 1,183.40 ELECT | 21,816.60 00279 | | А |
| 273 FUEL-HEATING D-021020-423 00303 MIDAMERICAN ENERGY | | | | 531.47 FUEL | | 17 - 4 P N | А |
| 274 WATER SERVICE D-021020-423 00109 CITY UTILITIES | 3,500.00 064266 1.24.20 | | 91.90 91.90 | 91.90 WTR-WW CHARGES | | | А |
| 275 SEWER SERVICE D-021020-423 00109 CITY UTILITIES | 1,200.00 064266 1.24.20 | 0.00 | | 56.05 WTR-WW CHARGES | 1,143.95 00279 | 4 3 P N | А |
| 276 LANDFILL J-022920-435 FEBRUARY JOURNAL ENTR | | | | | 428.00 FEBRUARY | 14 - | A |
| 277 RUBBLE TOTAL: OTHER CURRENT EXPENDITURES | 0.00 123,602.00 | 0.00 | 0.00 13,613.92 | 0.00 13,893.26 | 0.00 109,708.74 | 0 11 - | |
| | 0.00 51,000.00 | 0.00 | 0.00 0.00 256.76 | 0.00 0.00 256.76 LARGE PRINT BOOK | 20,000.00 0.00 50,743.24 | 0 | |
| M-020420-432 .11785 CENTER POINT LARGE PR M-020420-432 .16847 AMZN MKTP US UG69057B M-020420-432 .16868 AMAZON.COM JR1025F03 M-020420-432 .16403 THOMSON WEST TCD | 3 202001 Dobrovoln | У | 13.49 | BOOK | S | N N N | A A A |
| 342 AV - CAPITAL M-020420-432 .16819 AMZN MKTP US VF8WH157 M-020420-432 .16826 AMZN MKTP US 5Z6014S2 M-020420-432 .16833 AMZN MKTP US HM19W7TU M-020420-432 .16868 AMAZON.COM JR1025F03 D-021020-423 04785 MIDWEST TAPE | 3 202001 Dobrovolng3 202001 Dobrovolng | Y Y | 588.46 26.88 8.50 16.00 137.18 399.90 | DVD DVD'S | 11,911.54 | 4 N N N N | A A A A |

YANKTON FINANCIAL SYSTEM 3/09/2020 10:11:28

TOTAL: GENERAL FUND

Exp. Guideline with Detail FOR THE PERIOD(S) JAN 01, 2020 THROUGH FEB 29, 2020

809,392.00 0.00 51,654.60 77,369.62 732,022.38 9

CITY OF YANKTON

GL525R-V08.13 PAGE 4

Director's Report-March 2020

Book Talk: In February, Linda and I gave a book talk to the Interchange group. Our program was called "Book Speed Dating." We gave a quick one minute review and recommendation of some of our recommended reads. This was a fun way to share some of our favorite books and also gave us an opportunity to highlight how we select books for our collection in the library. We also spoke briefly about the Libby app and how many additional titles are available as e-books. We are considering ways we might be able to share this program with other groups in the community.

Corona Virus: There are now informational posters around the library from the CDC regarding the Corona virus, including some posters in Spanish. These are meant to share accurate information with individuals who may be concerned about this issue. We have also hung signs to remind people of simple practices to help prevent the spread of germs like washing your hands, covering your mouth when you sneeze or cough and staying home if you are not feeling well. The library cleaners clean and sanitize surfaces every day (not just during flu season!) and we have been making efforts to wipe down keyboards and door handles more frequently. The City Manager and Commission are monitoring the situation and will give us direction if they feel we need to take additional steps.

Teen After-Hours Event: We have scheduled our next after-hours teen event for Friday, April 24. The theme will be a Glow-in-the-Dark party which will include games, crafts and pizza. We have had mixed-luck with attendance at teen events in the past and are hoping this event is a success. We will be putting out more information soon!

Explore Classes: Over the last several months, the library has provided Explore activities once a month. These activities cover a variety of topics and themes but are meant to be introductory for anyone that is interested in trying something new or just interacting with others. In January, we had guest, Angie O'Connor, Director of Community Wellness and Director of Avera Wellness Center, for *Explore Exercise* to talk about the importance of stretching and exercise. Participants have had the opportunity to learn a new dance, create unique crafts and learn how to care for their own succulents with several additional exciting topics to come. Though these events are open to anyone that wants to participate, we reach out to the staff at Ability Building Services each time we do these events with a special invitation for their clients. Each month we enjoy trying new things and meeting new people and it has been great to see people helping one another and having a good time. On Monday, March 9 we offered an *Explore Music* class and welcomed Dr. Debbie Reeves from the National Music Museum. She did a presentation on a percussion instrument called the Javanese gamelan. We love being able to present a variety of free programs for people in our community to learn and socialize.

Story Time Changes: Beginning in March, we made a slight adjustment to our story times. In the past, YCL has offered story times for specific age groups (i.e. baby, toddler and preschool). The story lengths and activities were then more geared toward the developmental stage of that group. However, we found that families with multiple children in multiple age groups just chose one session and brought all of their children at once or families chose the time that worked best for them regardless of the age-specifications. Because of this, for the last few years, we have just had story time for preschool and under and allowed parents and caregivers to come to whichever time worked best. However, a one-size-fits-all story time can sometimes be frustrating for parents and librarians alike when the activities don't quite match the stage or temperament of the child. Amanda will now be offering a *Budding Bookworms* program on Monday evenings and Thursday mornings that follow the preschool story time format. There will be slightly longer stories along with songs and finger plays followed by a craft project. On Tuesday mornings, Amanda will offer a *Busy Bees* program. This will consist of shorter stories and more songs and movement but will not include a craft. This will allow parents to choose the style of story time that is the right fit for their children.

Homeschool Group: There is a group of homeschool families that meet at the library once a month. Amanda does regular activities with this group that may include a craft, science project, teaching library skills or bringing in a presenter. Additionally, Amanda has begun a book club for this group and is working with them to coordinate a Science Fair this Spring. We work closely with this group to help provide programming and resources when possible and the relationships and connections with these families continue to grow.

Behavior Issues: Though not a new issue to the library, we have been dealing with some patron behavior issues, particularly with children and teens. Some of the recent steps we have taken include keeping the study room and microfilm rooms locked until a patron checks in at the desk to use them. This will help prevent kids from hiding in these rooms, especially since the rooms are not very visible from the front desk. We also have a behavior spreadsheet that we use for staff to be aware of any ongoing issues with patrons, including when patrons are not allowed in the library for violating policies. The police were called recently when there was an instance of bullying and theft among patrons. We try to intervene in such cases to stop the negative behaviors and have been more consistent with enforcing the rules. This is an issue that will never go away but by improving the communication between the staff we help ensure the actions we take are more consistent and we continue to do our best to provide a safe environment for patrons.

New policy to come: Over the last several months, we have had a couple of different instances of individuals wanting to be in the library to get signatures for petitions. We have talked to the City Manager and the City Attorney about these occurrences and it was recommended that we create a policy regarding petitions and soliciting in the library. We are looking at policies that other libraries have in place and consulting with the City Attorney in creating this policy. We will be bringing a draft of this new policy to a future meeting for Library Board discussion and approval.

Staffing: We have a full-time position open and will be advertising and interviewing in the next few weeks.

Next Board Meeting: The next Library Board meeting will be held on Wednesday, April 8 at 5:30pm.

February 2020 Program Statistics

| Recurring Programs | Date | Time | Kids | Adults |
|--------------------|--------|----------|------|--------|
| Stay & Play | 5-Feb | 10:30 AM | 7 | 4 |
| | 12-Feb | 10:30 AM | 6 | 4 |
| | 19-Feb | 10:30 AM | 3 | 3 |
| | 26-Feb | 10:30 AM | 6 | 3 |

Total: 22 14

| | 3-Feb | 6:00 PM | 4 | 2 |
|------------|--------|----------|--------|--------|
| | 4-Feb | 10:30 AM | 10 | 8 |
| | 6-Feb | 10:30 AM | 15 | 9 |
| | 10-Feb | 6:00 PM | 9 | 4 |
| | 11-Feb | 10:30 AM | 14 | 10 |
| Story Time | 13-Feb | 10:30 AM | 10 | 7 |
| Story Time | 17-Feb | 6:00 PM | closed | closed |
| | 18-Feb | 10:30 AM | 18 | 10 |
| | 20-Feb | 10:30 AM | 5 | 6 |
| | 24-Feb | 6:00 PM | 6 | 4 |
| | 25-Feb | 10:30 AM | 10 | 9 |
| | 27-Feb | 10:30 AM | 15 | 10 |

Total: 116 79

| Thursday Kids Activities | | | | |
|--------------------------|--------|---------|----|---|
| Craft Club | 6-Feb | 3:45 PM | 6 | 2 |
| LEGO Club | 13-Feb | 3:45 PM | 15 | 7 |
| Science Club | 20-Feb | 3:45 PM | 10 | 3 |
| Abominable | 27-Feb | 3:45 PM | 8 | 3 |
| Total: 39 15 | | | | |

| Teen Events | | | | |
|--------------|--------|---------|--------|--|
| | 3-Feb | 3:45 PM | 1 | |
| Tooms areato | 10-Feb | 3:45 PM | 0 | |
| Teens create | 17-Feb | 3:45 PM | closed | |
| | 24-Feb | 3:45 PM | 0 | |

Total: 1

| Adult Programs | Date | Time | Num. |
|-----------------------|--------|----------|------|
| Seed Library | 11-Feb | 1:00 PM | 40 |
| Seed Library | 11-Feb | 6:30 PM | 19 |
| Unplug, Unwind, Craft | 18-Feb | 6:00 PM | 8 |
| Explore class | 10-Feb | 10:00 AM | 20 |
| Writers' group | 19-Feb | 6:00 PM | 1 |
| Hygge event | 23-Feb | 1:00 PM | 12 |

Total: 100

| Food for Fines | | | | |
|----------------|----------------------|----|--|--|
| Soap | February (all month) | 95 | | |

| Book Clubs | | | | |
|-------------------------------------|--|--|--|--|
| Reader's Anonymous 11-Feb 1:00 PM 2 | | | | |
| Between the Lines 25-Feb 4:30 PM 9 | | | | |

Total: 11

| Oscar Movie Marathon | | | | | |
|--|-------|----------|----|--|--|
| Harriet 8-Feb 9:30 AM 27 | | | | | |
| Judy | 8-Feb | 12:30 PM | 25 | | |
| Joker | 8-Feb | 2:45 PM | 20 | | |
| Once Upon a Time in Hollywoo | 9-Feb | 1:30 PM | 34 | | |
| | | | | | |

Total: 106

| Miscellaneous | | | | | |
|------------------|--------|---------|----|----|--|
| Homeschool Group | 14-Feb | 9:30 AM | 30 | 12 | |
| Kid's Art Club | 8-Feb | all day | 5 | 3 | |
| | | | | | |
| | | | | | |

Total: 35 15

Febuary 2020 Usage & Circulation Statistics

| Total Circulation Statistics* | | | | |
|-------------------------------|--------|--------|--|--|
| 2020 2019 | | | | |
| Adult | 8,292 | 8,352 | | |
| Juvenile | 3,539 | 3,941 | | |
| Total | 11,831 | 12,293 | | |

^{*}Includes physical collection, ILL, and eBooks

| Physical Collection Circulation | | | | |
|---------------------------------|--------|--------|--|--|
| 2020 2019 | | | | |
| Adult | 6527 | 6,725 | | |
| Juvenile | 3503 | 3,485 | | |
| Total | 10,030 | 10,210 | | |

| Interlibrary Loan | | | | |
|-------------------|-----|-----|--|--|
| 2020 2019 | | | | |
| Requested | 107 | 156 | | |
| Supplied | 82 | 86 | | |
| Total | 189 | 242 | | |

| Electronic Resources | | | | |
|----------------------|------|-------|--|--|
| 2020 2019 | | | | |
| OverDrive | 1576 | 1,363 | | |
| TumbleBooks | 36 | 456 | | |
| Total | 1612 | 1,819 | | |

| Adult Outreach | | |
|------------------|-----|-----|
| 2020 2019 | | |
| Locations | 10 | 10 |
| Patrons | 42 | 42 |
| Circulations | 209 | 217 |

| Public Computer Use | | |
|---------------------|--|-------|
| 2020 2019 | | |
| Uses | | 949 |
| Hours | | 646.2 |

| WiFi Usage | | |
|---------------------|-------|--------|
| | 2020 | 2019 |
| Sessions | 1,333 | 1,423 |
| Total Session Hours | 1,238 | 1477.0 |
| Unique Users | 387 | 348 |

| Meeting Room Use | | |
|-------------------|------|------|
| 2020 2019 | | |
| Library Uses | 33 | 23 |
| Library Hours | 65.5 | 63.0 |
| Non-Library Uses | 11 | 15 |
| Non-Library Hours | 29.5 | 23.0 |

| Study Room Use | | |
|----------------|------|------|
| | 2020 | 2019 |
| Uses | 65 | 29 |
| Hours | 81.0 | 45.0 |

| Notary | | |
|----------|------|------|
| | 2020 | 2019 |
| Requests | 2 | 4 |

| Proctor | | |
|---------|------|------|
| | 2020 | 2019 |
| Tests | 36 | 22 |

| Daycare Outreach | | |
|------------------|------|------|
| | 2020 | 2019 |
| Locations | 8 | 16 |
| Patrons | 132 | 254 |
| Circulations | 152 | 266 |

| Current Cards | 2020 | 2019 |
|----------------|-------|-------|
| Resident | 4,073 | 5,091 |
| Non-Resident | 220 | 253 |
| Mount Marty | 37 | 39 |
| Teacher | 48 | 47 |
| Yankton County | 934 | 1,070 |
| Total | 5,312 | 6,500 |

| Yankton County | | |
|----------------|------|------|
| | 2020 | 2019 |
| Households | 32 | 26 |

| Non-city Cards | 2020 | 2019 |
|----------------|------|------|
| County | 40 | 22 |
| Non-resident | 12 | 10 |

| Genealogy Requests | | |
|--------------------|------|------|
| | 2020 | 2019 |
| Patrons | 0 | 2 |
| Hours | 0 | 2.0 |

| Teacher Requests | | |
|------------------|------|------|
| | 2020 | 2019 |
| Patrons | 3 | 4 |

| Courier | 2020 | 2019 |
|----------------|------|------|
| Total Incoming | 305 | 300 |
| Total Outgoing | 273 | 271 |
| Total | | 571 |

| Items Added to Catalog | 2020 | 2019 |
|------------------------|------|------|
| | 492 | 482 |

| Items Deleted from | 2020 | 2019 |
|--------------------|------|------|
| Catalog | 1456 | 64 |

Yankton Community Library • March 2020

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------------------------------------|---|--|--|--|--------|--------------------------------|
| Cocoa & Cookies Winter Reading Party | 2 Teens Create, 3:45p Story Time, 6:00p | 3 Story Time 10:30 am | Stay & Play 10:30 am | 5 Story Time 10:30 am Craft Club, 3:45 Blood Drive 9:30am-12:30pm | 6 | 7 Oscar Marathon: Part 2 |
| 8 Oscars Marathon: Part 2 | ⁹ Explore, 10 am Teens Create, 3:45p Story Time, 6:00 p | 10 Story Time 10:30 am Readers Anon, 2p Seed Library: Time to Start 1 pm/6:30 pm | 11 Stay & Play 10:30 am Library Board Meeting, 5:30 pm | 12 Story Time 10:30 am Lego Club, 3:45 | 13 | 14 Kid's Art Club |
| 15 | Teens Create, 3:45p Friends of the Library, 5:15 pm Story Time, 6:00p | Story Time 10:30 am Adult Craft 6:00 | Stay & Play 10:30 am Writers' Group, 6pm | Story Time 10:30 am Science Club, 3:45 | 20 | 21 |
| 22 Hygge Event 1-4:30 pm | 23 Teens Create, 3:45p Story Time, 6:00p | 24 Story Time 10:30 am Between the Lines, 4:30 | 25 Stay & Play 10:30 am | Story Time 10:30 am Movie, 3:45 | 27 | 28 |
| 29 | 30 Teens Create, 3:45p Story Time, 6:00p | 31 | Food for Fines Mac 'n Cheese | Yankton Community Library—515 Walnut Street http://library.cityofyankton.org 605-668-5275 — library@cityofyankton.org Hours: Monday-Thursday, 9a-8p; Friday-Saturday, 9a-5p; Sunday, 1p-5p | | |

Yankton Community Library • April 2020

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|--|--|---|--|--|----------------------|
| Yankton Community Library—515 Walnut Street http://library.cityofyankton.org 605-668-5275 — library@cityofyankton.org | | Stay & Play 10:30 am | 2 Story Time, 10:30a Craft Club, 3:45 | 3 | 4 | |
| Hours: Monday-Inursd | ay, 9a-8p; Friday-Saturda | y, 9a-5p; Sunday, 1p-5p | | Friends of the | Library Book Sale— | Library Hours |
| 5 | 6 Teens Create, 3:45p Story Time, 6:00p | 7 Story Time, 10:30 | 8 Stay & Play 10:30 am Library Board Meeting, 5:30 pm | 9 Story Time 10:30 am LEGO Club, 3:45 | 10 | 11 Kid's Art Club |
| Library Closed | Explore, 10am Teens Create, 3:45p Story Time, 6:00p | 14 Story Time 10:30 am Readers Anon, 2pm Seed Library: Container Gardens, 1 pm/6:30pm | 15 Stay & Play 10:30 am | Story Time 10:30 am Science Club, 3:45p | 17 | 18 |
| 19 National Library Week —> | 20 Teens Create, 3:45p Friends of the Library, 5:15 pm Story Time, 6:00p | Story Time 10:30 am Adult Craft 6:00 | 22 Stay & Play 10:30 am | Story Time 10:30 am Movie, 3:45 pm | 24 Retirement Benefits Webinar 10am After-Hours Teen Event 6:30-8:30pm | 25 |
| 26 | 27 Teens Create, 3:45p | Kindergarten Screening Between the Lines 4:30 | 29 Kindergarten Screening | 30 Lego Club, 3:45pm | Food for Fines Tuna or Hamburger Helper | |



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By Crystal Schimpf: Published on January 7, 2020

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Loveland Public Library

This is a guest post contributed by Amber Greene, Division Manager, and Susan Kadlec, Board Member of the <u>Loveland Public Library</u>.

After completing a full update of outward-facing organizational policies in 2018, Loveland Public Library received approval from city council to implement some exciting changes. These included removing fines for overdue items and replacement fees for cards, adding new sections (Makerspace, Safe Space, Commitment to Freedom of Speech, and Programming), and removing over 1,000 words of procedure. Through this 9-month process, there were a few key factors that resulted in success. Read on for tips to make your policy development process run a little more smoothly.

- 1. Identify stakeholders. Get the right voices at the table to make sure that you have objective input from key groups. This should include your library board, staff members from different roles in the organization and your legal representative. Board members provide critical perspective as representatives of the public and can positively guide the process from the start by keeping community needs foremost in mind.
- 2. Start with goals. Figure out what you want your policy to do for you. Do you want to increase access? Support intellectual freedom? Reflect the work your staff is already doing (that your policy may be behind on)? Make

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your library safer? Get buy-in upfront by being clear about what you're trying to achieve and why.

- 3. Do your homework (and everyone else's). Provide stakeholders with background information about the topics they'll be asked to make decisions on. This should include your organization's mission and values, existing policies and guiding principles. Also include sample policies for review, as well as research about existing trends and best practices.
- 4. **Get input throughout the process.** We're talking A LOT of input! Assign members of your group to report back to key decision makers such as your leadership team and library board. Get feedback from staff in their areas of expertise. Talk to your finance department about decisions that could impact your budget and security personnel about decisions that would change the way behavior expectations are enforced. The deeper the level of feedback, the stronger your policy will be!
- 5. **Check in with your legal representative.** Get regular advice from your attorney to ensure that policies are lawful, enforceable, and up-to-date. Attorneys make sure that your policy says what you want it to say.
- 6. **Don't forget to tell everyone!** Once your policies are approved, be sure to share them. Train staff on implementation, let patrons know what they can expect and ensure that your board has a solid understanding to effectively uphold them. Board members may be asked to review a challenge to your library's collection, for example, and benefit from the increased understanding and buy-in that comes from actively participating in the policy development process.

Finally, don't forget to celebrate your success. Policy is everyone's job and is foundational to achieving your organization's mission. Be sure to honor the hard work that goes into making your policy a dynamic, living document in support of your community's needs.

Additional Resources

- ALA United for Libraries: Sample Policies
- Colorado State Library: Public Library Sample Policies and Development
 Tools
- Loveland Public Library: Policies

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