

2024_10_15 CITY COMMISSION MEETING

Mission Statement



To provide exemplary experiences, services & spaces that create opportunities for everyone to learn, engage and thrive.

YANKTON BOARD OF CITY COMMISSIONERS

Regular City Commission Meeting beginning at 7:00 P.M.

Tuesday, October 15, 2024

City of Yankton Community Meeting Room

Located at the Career Manufacturing Technical Education Academy formerly known as Technical Education Center • 1200 W. 21st Street • Room 114

If you would like to watch the City Commission meeting you can do so by accessing the City of Yankton's YouTube Live Channel. https://www.youtube.com/c/cityofyankton/live

TV Schedule: Tuesday at 7:00 p.m. and Tuesday following meeting at 1:00 p.m. on Midco Channel 3 and Bluepeak Channel 98.

I. ROUTINE BUSINESS

- 1. Roll Call
- 2. Approve Minutes of Regular Meeting of September 23, 2024

Attachment I-2

3. Schedule of Bills

Attachment I-3

4. City Manager's Report

Attachment I-4

- 5. Proclamation Celebrating the 150th Anniversary of the Yankton Fire Department
- 6. Public Appearances

Public appearances is a time for persons to address the City Commission on items <u>not</u> listed on the agenda. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. Comments made during the Public Appearance Comment period of the agenda may be on any subject. There shall be no personal attacks against the Mayor, members of the City Commission, City Staff, or any other individual.

II. CONSENT ITEMS

Matters appearing on the Consent Agenda are expected to be non-controversial and will be acted upon by the City Commission at one time, without discussion. Approval constitutes following the recommendation of the City Manager on each item.

1. Work Session

Setting the date of October 28, 2024 at 6:00 PM in Room #114 of the Career Manufacturing Technical Education Academy for the next work session of the Yankton City Commission.

2. Reschedule Meeting Date

Establish Thursday, December 19, 2024 at 12:00 PM as the date and time for the second City Commission meeting in December.

3. Possible Quorum Event

The City of Yankton Christmas party will be held on December 6, 2024 at the Meridian Venue. No official Commission action will be taken if a quorum is present.

4. Transient Merchant License Application

Consideration of Memorandum #24-216 regarding the application for a transient merchant license from Ivan Quinones dba Backyard Butchers to engage in the business of Transient Merchant. The applicant is requesting a license to sell frozen and pre-packaged meats at 2908 Broadway Ave (Tractor Supply parking lot) from October 16, 2024 through November 16, 2024.

Attachment II-4

III. OLD BUSINESS

Old business includes items that have previously appeared on the City Commission's agenda and require further consideration or action by the board.

1. Second Reading and Public Hearing of Ordinance #1084

Consideration of Memorandum #24-206, second reading and public hearing to consider Ordinance #1084, a rezoning from A-1 Agricultural to R-3 Two Family Residential on Tracts 2 and 3 of Law Addition in the N 1/2 of the SE 1/4 of Section 2, Township 93 North, Range 56 West of the 5th P.M., Yankton County, South Dakota containing 27.61 acres more or less. Location, northwest of the 1700 Block of West 25th Street. Yankton Thrive, Inc., owner.

Attachment III-1

Adoption of an ordinance is typically a two-meeting process. At the first meeting, an ordinance is introduced, and the first reading is held. During the second meeting, the ordinance is discussed by the commission and the public and then considered for adoption.

IV. <u>NEW BUSINESS</u>

New business items are those that have not been discussed by the Commission previously.

1. Public Hearing for Sale of Alcoholic Beverages

Consideration of Memorandum #24-205 regarding the request for a Special On-sale Liquor License for one day, October 24, 2024, from Riverfront Brewery Inc., dba Brewery, 204 Walnut Street, Yankton, South Dakota. The event will take place at the Meridian Venue, 101 E. 3rd Street, Yankton, South Dakota.

Attachment IV-1

2. Hangar Land Lease Transfer

Consideration of Memorandum #24-210 recommending the Commission's approval of Resolution #24-47 and the Assigned Land Lease Agreement to transfer the airport hangar #14 land lease from Julius C. Larson to Dave Tunge.

Attachment IV-2

3. Planning Commission Recommendation – Plat of Garden Estates

Consideration of Memorandum #24-211 regarding Resolution #24-48, a plat of Lots 1–12 of Block 1; Lots 1–11 of Block 2; Lots 1–6 of Block 3; Lots 1–19 and Outlot 1 of Block 4; Lots 1–18 of Block 5; Lots 1-6 and Outlot 2 of Block 6, Lot 1 of Block 7; Lots 1-15 of Block 8; and Lot 1 of Block 9 of Garden Estates Addition to the City of Yankton. (a portion of Tract 2 of Law Addition, all of Tract 3 of Law Addition in the N 1/2 of the SE1/4 of Section 2, in Township 93 North, Range 56 West of the 5th P.M., City and County of Yankton, South Dakota recorded in Book S21, Page 091 containing 27.61 acres more or less). Location, northwest of the 1700 Block of West 25th Street. Yankton Thrive, Inc., owner.

Attachment IV-3

4. <u>Installation of Stop Signs</u>

Consideration of Memorandum #24-212 recommending the Commission's adoption of Resolution #24-49, approving the installation of a stop sign at the intersections of 31st Street and Highland Drive, Whiting Drive and Gehl Drive, and West City Limits Road and Vincent Drive.

Attachment IV-4

5. Consideration of Water Consumption Rate Change

Consideration of Memorandum #24-207 recommending the Commission's adoption of Resolution #24-44, increasing the water consumption rates by 3% effective November 1, 2024, and further making no adjustment to the surcharge at this time.

Attachment IV-5

6. Consideration of Wastewater Incremental Rate Change

Consideration of Memorandum #24-208 recommending the Commission's adoption of Resolution #24-45, increasing the wastewater incremental rates by 3% effective November 1, 2024, and further making no additional adjustment to the surcharge at this time.

Attachment IV-6

7. Consideration of Solid Waste (Garbage) Collection Rate Change

Consideration of Memorandum #24-209 recommending the Commission's adoption of Resolution #24-46, increasing the solid waste (garbage) collection rates by 3% effective with utility bills rendered after November 1, 2024.

Attachment IV-7

8. Surplus Vehicles and Equipment

Consideration of Memorandum #24-214 recommending the Commission's adoption of Resolution #24-51 and authorize the disposal, trade, donation, or sale of surplus property by online auction.

Attachment IV-8

9. Active Transportation Sidewalk Installation

Consideration of Memorandum #24-215 recommending that the City Commission approve Change Order No. 1, accept the completed Active Transportation, and authorize the Finance Officer to issue a manual check to Masonry Components, Inc. in the amount of \$101,976.86.

Attachment IV-9

10. Consideration of City License Fee Adjustment

Consideration of Memorandum #24-213 recommending the Commission's adoption of Resolution #24-50, setting the proposed license fees effective January 1, 2025.

Attachment IV-10

V. OTHER BUSINESS

Other business is a time for City Commissioners to address the commission regarding matters not on the agenda. These items will not be deliberated by the governing body and will not be acted upon at this time. Items mentioned may be added to a future City Commission meeting or work session for deliberation or action.

VI. ADJOURN THE MEETING OF OCTOBER 15, 2024

The City of Yankton Community Meeting Room is accessible to everyone. If you have any additional accommodation requirements, please call 668-5221.

Should you have any reason to believe an open meetings law has been violated please contact the Open Meetings Commission at the South Dakota Office of the Attorney General at: 1302 E. Hwy 14, Suite 1, Pierre, SD 57501-8501 or by phone at 605-773-3215.

CHAMBER OF THE BOARD OF CITY COMMISSIONERS YANKTON, SOUTH DAKOTA SEPTEMBER 23, 2024

The regular meeting of the Yankton City Commission was called to order by Mayor Schramm at 7:00 p.m.

Roll Call: Present: Commissioners Benson, Brunick, Hunhoff, Miner, Moser, Webber, Villanueva, and Mayor Schramm. City Attorney Den Herder, City Manager Leon, and Finance Officer Yardley were also present. Absent: Commissioner Carda. Quorum present.

Action 24-270

Moved by Commissioner Webber, seconded by Commissioner Miner, to approve minutes of regular meeting of September 9, 2024. All present voted aye; motion carried, 8-0.

Action 24-271

Moved by Commissioner Miner, seconded by Commissioner Benson, that the Schedule of Bills be approved and warrants be issued as listed below. All present voted aye; motion carried, 8-0.

2J Service (Repairs) \$1,268.16; Bailey Creative (Meridian Community Mural) \$800; A&B Business Solutions (Copies Lease) \$466.54; Associated Supply (Sand & Gravel) \$4,504.77; Blackstrap (Road Salt) \$3,421.08; Cedar Knox Public Power (Electricity) \$1,255.13; Centurylink (Phone) \$1,165.74; Civicplus (Annual Subscription) \$2,883.64; Deadwood Resorts (Lodging) \$720; Ehresmann Engineering (Part) \$177.22; Elks Lodge (Comp Plan) \$150; Flexible Pipe Tool (Ball Valve) \$926.55; Hanson Briggs (Cops Cards) \$173.06; Hawkins (Chemicals) \$21,766.79; Hunhoff, Brian (Meeting Mileage) \$58.96; JJ Benji's (Hats) \$33; Kaiser Heating (Repairs) \$1,321.31; Kleins Tree Service (Tree Removal) \$500; Knife River (Asphalt) \$28,154.72; Language Line (Prof Service) \$391.78; List Electric (Wiring Project) \$17,629.45; Michaels Fence (Pickleball Fencing) \$12,080; Millennium Recycling (Fees) \$2,181.55; Observer (Advertisement) \$60; Olson's Pest (Service) \$145; Pannier Corp (Plaque) \$1,370; Peterson Plumbing (Installation) \$345.92; Polydyne (Polymer) \$5,170; Press & Dakotan (Publication) \$669.34; Racom (Maintenance) \$210; RDG Planning (Comp Plan) \$15,502.10; Sanitation Products (Parts) \$4,922.12; Sign Solutions (Street Signs) \$626.68; South Dakota 811 (Message Fee) \$160.65; Southeast Technical College (Scholarship Program) \$5,000; Spencer Quarries (Seal Chips) \$4,588.76; TMA (Tires) \$13,312; Transource Truck (Parts) \$4,218.80; Truck Trailer Sales (Repairs) \$10,764.17; University Of South Dakota (Library Assessment Study) \$36,345; US Bank (Debt Service) \$675,253.14; Vessco (Repair) \$303.71; Williams & Company (2023 Audit) \$8,355; Xerox (Copies) \$1,715.53.

City Manager Leon submitted a written report giving an update on community projects and items of interest.

There were no public appearances at that time.

Action 24-272

Moved by Commissioner Villanueva, seconded by Commissioner Webber, to approve the consent agenda items listed below. All present voted aye; motion carried, 8-0.

1. Approve the recommendation of the Park Advisory Board for Garrett Haas' Eagle Scout project.

Action 24-273

This was the time and place for the second reading and public hearing for Ordinance 1083, AN ORDINANCE TO APPROPRIATE MONIES FOR DEFRAYING THE NECESSARY EXPENSES AND LIABILITIES OF THE CITY OF YANKTON, SOUTH DAKOTA, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2025, AND ENDING DECEMBER 31, 2025, AND PROVIDING FOR THE LEVY OF ANNUAL TAXES FOR ALL FUNDS CREATED BY ORDINANCE WITHIN SAID CITY. (Memorandum 24-197) No one was present to speak for or against the adoption of the ordinance. Moved by Commissioner Brunick, seconded by Commissioner Webber, to approve the ordinance. All present voted aye; motion carried, 8-0.

Action 24-274

This was the time and place for the public hearing regarding the request for the transfer of ownership of a Retail (On-off sale) Malt beverage & SD Farm Wine License from DBC LLC (Lauren Soukup, owner) to Nino Ventures LLC (Francisco Nino, owner) dba Bro Brgr Bar, 2101 Broadway Ave, Suite 40. This alcohol license is not endorsed with video lottery. (Memorandum 24-198) No one was present to speak for or against the application. Moved by Commissioner Webber, seconded by Commissioner Miner, to approve the license. All present voted aye; motion carried, 8-0.

Action 24-275

Moved by Commissioner Villanueva, seconded by Commissioner Webber, to approve the Health Insurance Committee's recommendation, which includes the following:

- Renew with the same health insurance carrier, Avera Health Plans, with a 2% increase. Avera will offer the same Low Deductible Health Plan traditional coverage plan and two High Deductible Health Plans Health Savings Account plan for 2025.
- Renew The Standard vision insurance core plan at 6.92% increase and the buy up plan at a 6.66% increase.
- Renew The Standard dental insurance plan at the 2024 rate.
- Continue the Avera EAP plan with no cost change for 2024.
- Continue with the City paying 100% of the single dental insurance plan, 100% of the single employee health insurance plan, as well as 100% of the premium for the \$15,000 life insurance policy for each employee.
- Offer a complimentary 2025 seasonal pass to the Huether Family Aquatics Center for full-time employees.
- Allocate additional time off to the Wellness Program as prizes.

(Memorandum 24-196) Voting Aye: Commissioners Benson, Brunick, Hunhoff, Miner, Villanueva, Webber, and Mayor Schramm. Commissioner Moser abstained. Motion carried, 7-0.

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Action 24-276

Moved by Commissioner Benson, seconded by Commissioner Brunick, to approve the request for public fireworks display on December 5, 2024. (Memorandum 24-199) All present voted aye; motion carried, 8-0.

Commissioner Webber introduced and Mayor Schramm read the title of Ordinance No.1084 AN ORDINANCE TO REZONE PROPERTY DESCRIBED HEREIN: A REZONING FROM A-1 AGRICULTURAL TO R-3 TWO FAMILY RESIDENTIAL ON TRACTS 2 AND 3 OF LAW ADDITION IN THE N1/2 OF THE SE ½ SECTION 2, TOWNSHIP 93 NORTH, RANGE 56 WEST OF THE 5TH P.M., YANKTON COUNTY, SOUTH DAKOTA and set the date of the second reading and public hearing as October 15, 2024.

Action 24-277

Moved by Commissioner Villanueva, seconded by Commissioner Moser, to approve the purchase of body cameras and software from Motorola Solutions in the amount of \$81,501.00 for the Yankton Police Department Patrol Division and authorize the City Manager to sign related contracts and purchase orders. (Memorandum 24-202) All present voted aye; motion carried, 8-0.

Action 24-278

Moved by Commissioner Hunhoff, seconded by Commissioner Benson, to approve Resolution #24-43 (Memorandum 24-203) All present voted aye; motion carried, 8-0.

RESOLUTION #24-43

Sales Tax Agreement and Development Agreement Amendment

WHEREAS, SDCL permits a municipality to enter into agreements pertaining to sales tax reimbursements, and

WHEREAS, the Yankton Board of City Commissioners has previously approved Resolution #23-47 creating a Sales Tax Agreement and Development Agreement for the former Yankton Mall now known as Event Central, located at 2101 Broadway Avenue on property legally described as:

Lot One A (1A), as per plat recorded in Book S8, page 32, except Parcel 5 thereof; and Lot Three A (3A), as per plat recorded in Book S8, page 32, except Parcels 4 and 5 thereof; and Lot Five A (5A), as per plat recorded in Book S8, page 32; and Lot Six (6), as per plat recorded in Book S6, page 25A, except Parcels 1, 2, 3 and 6 thereof; and Parcel Seven (7) in Lot Six (6), as per plat recorded in Book S20, page 255; all located in Block One (1), Slaughter's Subdivision, City and County of Yankton, South Dakota.

WHEREAS, Page 4, Section 5, Paragraph b. shall be amended to read:

b. Developer shall provide Yankton Thrive with all sales tax license copies and such proofs of payment of the "City Sales Taxes" generated by Eligible Business from the existing shopping mall structure or outlots upon the "Property" no later than January 20th March 1st of each year. The information provided by the Developer to Yankton Thrive is private, proprietary and confidential, and in no manner shall it become a public record of the City.

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WHEREAS, this amendment does not affect any other provision of the original agreement or other amendments thereof unless agreed to by all parties involved, and

WHEREAS, said agreement also includes Yankton Thrive acting as the pass-through agent between the City of Yankton and Event Central whereby Yankton Thrive would not receive proceeds from serving said function.

NOW, THEREFORE, BE IT RESOLVED that the above referenced date in the agreement is hereby amended.

Action 24-279

Moved by Commissioner Brunick, seconded by Commissioner Webber, to execute the attached CMAR contract amendment with a Guaranteed Maximum Price of \$45,929,602.00 and owner's contingency of \$1,102,200.00. (Memorandum 24-201) City Environmental Services Director Kyle Goodmanson responded to several questions. City Wastewater Plant Superintendent Tanner Hanson, HDR Todd Mergen, and John T. Jones Construction Project Manager Tim Vanderzanden were also present. All present voted aye; motion carried, 8-0.

Action 24-280

Moved by Commissioner Moser, seconded by Commissioner Miner, to appoint Mr. Tyler Lohr as a Deputy City Attorney and approve the fourth addendum to the City Attorney's Professional Services Agreement. (Memorandum #24-204) Tyler Lohr appeared and gave an introduction. All present voted aye; motion carried, 8-0.

Action 24-281

Moved by Commissioner Moser, seconded by Commissioner Benson, to adjourn into Executive Session at 7:34 p.m. to discuss personnel matters under SDCL 1-25-2. All present voted aye; motion carried, 8-0.

Regular meeting of the Board of City Commissioners of the City of Yankton was reconvened by Mayor Schramm at 7:50 p.m.

Roll Call: Present: Commissioners Benson, Brunick, Hunhoff, Miner, Moser, Villanueva, Webber, and Mayor Schramm. City Manager Leon, City Attorney Den Herder, and City Finance Officer Yardley were also present. Absent: Commissioner Carda. Quorum present.

Action 24-282

Moved by Commissioner Moser, seconded by Commissioner Webber, to adjourn at 7:50 p.m. All present voted aye; motion carried, 8-0.

| | Mason Schramm, Mayor |
|-------------------------------|----------------------|
| ATTEST: | |
| Lisa Yardley, Finance Officer | |

CITY OF YANKTON 10/03/2024 15:14:27 Schedule of Bills GL540R-V08.19 PAGE 1

| VENDOR NAME | | | | | |
|------------------------------|------------------------|---|----------------------------|------------------|--|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# F/P ID LINE |
| | | | | | , |
| A-OX WELDING SUPPLY CO I | | | | | |
| PROPANE | 86.07 | CHEMICALS & GASES | 801.801.240 | 0000311925 | 078407 P 042 00151 |
| AMA OK. CONCLUMENC | | | | | |
| AMACK CONSULTING ASSESSMENTS | 701.00 | PROFESSIONAL SERVICES | 101.102.202 | 1 | 081920 P 042 00001 |
| ADDEDDRENID | 701.00 | FROFESSIONAL SERVICES | 101.102.202 | _ | 001920 F 042 00001 |
| ASSOCIATED SUPPLY CO. | | | | | |
| SAC PUMP | 729.14 | REP. & MAINT BUILDING | 203.203.223 | A105398 | 078190 P 042 00147 |
| | | | | | |
| BANNER ASSOCIATES INC | 15 006 50 | CEDAD CEDERAL DOLDCE | 207 221 227 | 42004 | 043003 B 043 00003 |
| ENGINEERING BRIDGE DESIGN | 15,096.52 13,234.00 | CEDAR STREET BRIDGE 23RD STREET BRIDGE | 207.221.397 207.221.389 | 43224 43225 | 243003 P 042 00003 243009 P 042 00002 |
| ENGINEERING | 13,234.00 | CEDAR @ 8TH ST | 602.602.333 | 43442 | 243009 P 042 00002 243011 P 042 00004 |
| ENGINEERING | 41,617.52 | *VENDOR TOTAL | 602.602.333 | 43442 | 243011 P 042 00004 |
| | 11,017.32 | VENDOR TOTTLE | | | |
| BLACKSTRAP INC | | | | | |
| ROAD SALT | 1,680.44 | SNOW & ICE CHEMICALS | 101.123.241 | 150366 | 078354 P 042 00006 |
| ROAD SALT | 1,652.92 | SNOW & ICE CHEMICALS | 101.123.241 | 150425 | 078355 P 042 00007 |
| ROAD SALT | 1,886.84 | SNOW & ICE CHEMICALS | 101.123.241 | 150502 | 078358 P 042 00005 |
| ROAD SALT | 1,881.68 | SNOW & ICE CHEMICALS | 101.123.241 | 150769 | 078397 P 042 00136 |
| | 7,101.88 | *VENDOR TOTAL | | | |
| CEDAR KNOX PUBLIC POWER | | | | | |
| ELECTRICITY | 862.90 | ELECTRICITY | 601.601.272 | 10082024 | 005176 P 042 00167 |
| ELECTRICITY | 381.98 | ELECTRICITY | 201.201.272 | 10082024 | 005243 P 042 00168 |
| | 1,244.88 | *VENDOR TOTAL | 201.201.272 | 10002021 | 003213 1 012 00100 |
| | | | | | |
| CENTURYLINK | | | | | |
| PHONE | 5.20 | TELEPHONE | 101.102.271 | 082924 | 002262 P 042 00013 |
| PHONE | 9.34 | TELEPHONE | 101.104.271 | 082924 | 002262 P 042 00014 |
| PHONE | 4.25 | TELEPHONE | 101.122.271 | 082924 | 002262 P 042 00015 |
| PHONE | 21.61 | TELEPHONE | 101.111.271 | 082924 | 002262 P 042 00016 |
| PHONE | 12.00 | TELEPHONE | 101.114.271 | 082924 | 002262 P 042 00017 |
| PHONE PHONE | 0.30 2.46 | TELEPHONE TELEPHONE | 101.115.271 101.123.271 | 082924 082924 | 002262 P 042 00018 002262 P 042 00019 |
| PHONE | 1.98 | TELEPHONE | 101.123.271 | 082924 | 002262 P 042 00019 002262 P 042 00020 |
| PHONE | 5.01 | TELEPHONE | 201.201.271 | 082924 | 002262 P 042 00020 002262 P 042 00021 |
| PHONE | 5.39 | TELEPHONE | 601.601.271 | 082924 | 002262 P 042 00021 002262 P 042 00022 |
| PHONE | 2.73 | TELEPHONE | 611.611.271 | 082924 | 002262 P 042 00022 002262 P 042 00023 |
| PHONE | 1.82 | TELEPHONE | 637.637.271 | 082924 | 002262 P 042 00023 |
| PHONE | 3.88 | TELEPHONE | 801.801.271 | 082924 | 002262 P 042 00025 |
| PHONE | 66.85 | TELEPHONE | 611.611.271 | 092624 | 003065 P 042 00026 |
| PHONE | 166.40 | TELEPHONE | 601.601.271 | 10012024 | 003059 P 042 00160 |
| PHONE | 166.40 | TELEPHONE | 611.611.271 | 10012021 | 003059 P 042 00161 |
| PHONE | 1,162.52 | TELEPHONE | 101.111.271 | 10082024 | 002829 P 042 00169 |
| PHONE | 336.96 | TELEPHONE | 101.123.271 | 10082024 | 002829 P 042 00170 |
| PHONE | 166.40 | TELEPHONE | 601.601.271 | 10082024 | 002828 P 042 00172 |
| PHONE | 332.80 | TELEPHONE | 611.611.271 | 10082024 | 002828 P 042 00173 |
| | 2,474.30 | *VENDOR TOTAL | | | |

| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# F/P ID LINE |
|---|---|---|---|--|--|
| CERTIFIED TESTING SERVIC GEHL DRIVE TESTING | 3,114.00 | ROAD & UTILITY DEVELOPME | 515.588.320 | SC48066 | 243023 P 042 00012 |
| CHS, INC GREASE | 434.40 | GARAGE GASOLINE & LUBRIC | 801.801.238 | 84785 | 078402 P 042 00149 |
| CITY OF SIOUX FALLS TESTING | 29.00 | PROFESSIONAL SERVICES | 601.601.202 | 29973 | 240201 P 042 00028 |
| CITY OF VERMILLION JT POWER | 76,980.76 | COST OF SERVICE PROVIDED | 637.637.206 | SEPT 2024 | 003067 P 042 00011 |
| CORE & MAIN METER PARTS METER PARTS METER PARTS METER PARTS | 1,698.13 1,436.12 1,483.20 34.83 4,652.28 | REP. & MAINT COLLECTI REP. & MAINT COLLECTI REP. & MAINT DISTRIBU REP. & MAINT DISTRIBU *VENDOR TOTAL | 611.611.226 601.601.226 | V653158 V653158 V653231 V653231 | 240211 P 042 00156 240211 P 042 00157 240211 P 042 00154 240211 P 042 00155 |
| CREDIT COLLECTION SERVIC UTILITY COLLECTION AUG UTILITY COLLECTION AUG UTILITY COLLECTION AUG | 84.78 5.12 9.69 99.59 | PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES *VENDOR TOTAL | 601.601.202 611.611.202 631.631.202 | 100224 100224 100224 | 001858 P 042 00008 001858 P 042 00009 001858 P 042 00010 |
| CREDIT COLLECTIONS BUREA GARNISHMENT | 50.00 | MISC. EMP. DED. | 711.2079 | 092724 | 202403 P 042 00027 |
| DAKOTA TRAFFIC SERVICES TRAFFIC LINE PAINTING | 3,670.40 | ROAD MATERIALS | 101.123.239 | 2410147-001 | 078330 P 042 00031 |
| DANKO EMERGENCY EQUIPMEN SHIPPING STARTER SWITCH | 115.00 118.90 233.90 | POSTAGE REP. & MAINT VEHICLES *VENDOR TOTAL | 101.114.231 101.114.222 | 135761 137462 | 245557 P 042 00126 245556 P 042 00029 |
| DEADWOOD RESORTS, LLC LODGING LODGING LODGING | 345.00 345.00 345.00 1,035.00 | TRAVEL EXPENSE TRAVEL EXPENSE TRAVEL EXPENSE *VENDOR TOTAL | 601.601.263 601.601.263 601.601.263 | 65355 65356 65361 | 240206 P 042 00071 240206 P 042 00072 240206 P 042 00073 |
| DEPT OF HEALTH TESTING TESTING TESTING TESTING TESTING | 352.00 45.00 483.00 45.00 45.00 970.00 | PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES *VENDOR TOTAL | 601.601.202 203.203.202 601.601.202 202.202.202 203.203.202 | 10615458 10615458 10617622 10617622 10617622 | 240203 P 042 00032 240203 P 042 00033 240203 P 042 00034 240203 P 042 00035 240203 P 042 00036 |

YANKTON FINANCIAL SYSTEM 10/03/2024 15:14:27 Schedule of Bills CITY OF YANKTON GL540R-V08.19 PAGE 3

| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT C | LAIM INVOICE | PO# F/P ID LINE |
|---|--|--|----------------------------|------------------------------|--|
| | | | | | - ·· · |
| DETCO TAR REMOVER | 2,660.00 | ROAD MATERIALS | 101.123.239 | 072689 | 078368 P 042 00030 |
| DIAMOND MOWERS PARTS BLADE/SKID SHOE SKID SHOE | 1,261.58 1,066.45 210.54 2,538.57 | REP. & MAINT EQUIPMEN REP. & MAINT EQUIPMEN REP. & MAINT EQUIPMEN *VENDOR TOTAL | 101.123.221 | 261602 268156 268549 | 078395 P 042 00138 078396 P 042 00137 078394 P 042 00139 |
| DIESEL MACHINERY INC TRUCK REPAIR | 5,153.20 | GARAGE PARTS | 801.801.249 | W26087 | 078381 P 042 00037 |
| ECOWATER SYSTEMS OF YANK EQUIPMENT RENTAL | 126.00 | REP. & MAINT EQUIPMEN | 101.142.221 | 74744 | 081621 P 042 00127 |
| ELLE, BRIAN UTILITY DEPOSIT REFUND | 255.68 | UTILITY CUSTOMER DEPOSIT | 601.2090 | 2-133-0-9 | 081921 P 042 00041 |
| EQUIPMENT BLADES INC. BLADES | 21,825.00 | GARAGE PARTS | 801.801.249 | S06540 | 024698 P 042 00038 |
| FEJFAR PLUMBING INC SHOWER REPAIR | 503.05 | REP. & MAINT BUILDING | 101.114.223 | 464 | 245554 P 042 00039 |
| GAMETIME CROCKETT PARK PLAYGROUND MORGAN PARK PLAYGROUND | 22,300.05 26,360.84 48,660.89 | EQUIPMENT EQUIPMENT *VENDOR TOTAL | 201.201.350 201.201.350 | 172260-01-01 172266-01-01 | |
| GEOTEK ENG & TESTING SER TESTING TESTING | 1,882.00 144.00 2,026.00 | 8TH ST, BURLEIGH TO FERD 21ST ST, SUMMIT TO WCLR *VENDOR TOTAL | | 0072754 72821 | 243018 P 042 00042 243017 P 042 00040 |
| GERSTNER OIL CO OIL | 2,193.35 | GARAGE GASOLINE & LUBRIC | 801.801.238 | 51636 | 078406 P 042 00148 |
| GIRTON ADAMS COMPANY TEMPERATURE CONTROLLER | 945.63 | REP. & MAINT EQUIPMEN | 101.123.221 | 67450 | 078351 P 042 00043 |
| GRANICUS SMARTGOV SUBSCRIPTION | 11,419.25 | SUBSCRIPTIONS & PUBLICAT | 101.106.235 | 189727 | 024654 P 042 00159 |
| HANSON BRIGGS ADVERTISIN RECEIPT BOOKS COMPREHENSIVE PLAN | 175.09 195.00 370.09 | OFFICE SUPPLIES OFFICE SUPPLIES *VENDOR TOTAL | 101.142.232 101.106.232 | 34405 34634 | 081620 P 042 00052 024657 P 042 00171 |
| HARN RO SYSTEMS INC CHEMICAL | 13,180.00 | CHEMICALS & GASES | 601.601.240 | IN-3669 | 240210 P 042 00146 |

6,525.11 GARAGE PARTS

K-SCALE LLC

SCALE REPAIRS

| VENDOR NAME | | | | | |
|--------------------------|------------|--|----------------------|-------------------|--|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# F/P ID LINE |
| HAWKINS INC | | | | | |
| CHEMICALS | 13,608.00 | CHEMICALS & GASES | 601.601.240 | 6822619 | 240207 P 042 00054 |
| CHEMICALS | 13,824.00 | CHEMICALS & GASES | 601.601.240 | 6861516 | 240202 P 042 00057 |
| CHEMICALS | 12,272.82 | CHEMICALS & GASES | 601.601.240 | 6866830 | 240202 P 042 00058 |
| POOL CHEMICALS | 933.02 | CHEMICALS & GASES | 203.203.240 | 6867276 | 078150 P 042 00053 |
| CHEMICALS | 13,860.00 | CHEMICALS & GASES | 601.601.240 | 6872941 | 240207 P 042 00055 |
| CHEMICALS | 3,839.74 | CHEMICALS & GASES | 601.601.240 | 6873642 | 240207 P 042 00056 |
| CHEMICALD | 58,337.58 | *VENDOR TOTAL | 001.001.210 | 0073012 | 210207 1 012 00030 |
| | 22,221,22 | | | | |
| HDR ENGINEERING INC | | | | | |
| WATER MASTER PLAN | 2,798.45 | GIS MODELING | 602.602.318 | 1200626516 | 022801 P 042 00046 |
| ENGINEERING | 23,828.75 | 2019 WW IMPROVEMENTS PHA | 611.611.332 | 1200627638 | 021019 P 042 00050 |
| ENGINEERING | 281,612.73 | EDA PROJECT (GRANT) | 611.611.323 | 1200627640 | 022828 P 042 00048 |
| ENGINEERING | 27,833.75 | 2019 WW IMPROVEMENTS PHA | 611.611.332 | 1200651371 | 021019 P 042 00051 |
| ENGINEERING | 147,063.75 | EDA PROJECT (GRANT) | 611.611.323 | 1200651375 | 022828 P 042 00049 |
| MASTER PLAN | 1,426.25 | COLLECTION MODEL/MASTER | 611.611.318 | 1200652369 | 022801 P 042 00047 |
| | 484,563.68 | *VENDOR TOTAL | | | |
| | | | | | |
| HULSTEIN EXCAVATION INC | | | | | |
| CEDAR STREET CONSTRUCT | 188,290.98 | CEDAR ST, 2ND TO 4TH | 506.572.391 | 2023-028 | 243025 P 042 00044 |
| CEDAR STREET CONSTRUCT | 127,994.40 | CEDAR, 2ND TO 4TH | 602.602.339 | 2023-028 | 243025 P 042 00045 |
| | 316,285.38 | *VENDOR TOTAL | | | |
| INTERSTATE POWER SYSTEMS | | | | | |
| LIFTSTATION GENERATOR | 2,325.90 | REP. & MAINT COLLECTI | 611.611.226 | R024091223 | 240204 P 042 00059 |
| | | | | | |
| J & H CLEANING SERVICE | | | | | |
| JANITORIAL | 1,200.00 | CONTRACTED SERVICES | 101.142.204 | 03312352 | 081618 P 042 00064 |
| JANITORIAL | 3,000.00 | CONTRACTED SERVICES | 203.203.204 | 03312353 | 078186 P 042 00063 |
| | 4,200.00 | *VENDOR TOTAL | | | |
| THERE THE | | | | | |
| JEBRO INC | 25,233.78 | OPEN ASPHALT | 506.572.376 | 294374 | 024487 P 042 00060 |
| ASPHALT | - | | | | 024487 P 042 00060 024487 P 042 00061 |
| ASPHALT | 25,471.21 | OPEN ASPHALT | 506.572.376 | 294576 | |
| DEMURRAGE | 120.00 | OPEN ASPHALT | 506.572.376 | 295241 | 024487 P 042 00129 |
| DEMURRAGE | 80.00 | OPEN ASPHALT | 506.572.376 | 295242 | 024487 P 042 00128 |
| | 50,904.99 | *VENDOR TOTAL | | | |
| JJ BENJI'S | | | | | |
| HATS | 27.00 | UNIFORMS | 101.111.244 | 23012 | 241569 P 042 00065 |
| JOHN T JONES CONSTRUCTIO | | | | | |
| | 15/ 050 10 | 2010 MM TMPDOMENTED DO | 611 611 222 | 10077005 | 022804 D 042 00062 |
| WASTEWATER IMPROVEMENTS | 154,852.13 | 2019 WW IMPROVEMENTS PHA | | 10277925 22804 | 022804 P 042 00062 022804 P 042 00166 |
| WASTEWATER IMPROVEMENTS | 347,936.62 | 2019 WW IMPROVEMENTS PHA *VENDOR TOTAL | 011.011.332 | 22 0 04 | 022004 P 042 00166 |
| | 502,788.75 | "VENDOR TOTAL | | | |
| | | | | | |

801.801.249

27918

078389 P 042 00143

CITY OF YANKTON

GL540R-V08.19 PAGE

| YANKTON FINANCIAL SYSTEM | | CITY OF YANKT | 'ON |
|--------------------------|-------------------|--------------------|-----|
| 10/03/2024 15:14:27 | Schedule of Bills | GL540R-V08.19 PAGE | 5 |

| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLA | IM INVOICE | PO# F/P ID LINE |
|---|--|--|--|---|--|
| KLEINS TREE SERVICE NUISANCE LAWNS | 2,250.00 | ABATEMENT | 101.106.204 | 2169 | 024651 P 042 00067 |
| KLJ ENGINEERING LLC ENGINEERING | 14,000.00 | DESIGN/CONST NORTH TAXIW | 502.511.390 | 10213758 | 078372 P 042 00066 |
| KNIFE RIVER - SOUTH DAKO ASPHALT ASPHALT ASPHALT ASPHALT ASPHALT | 564.00 476.00 658.00 3,777.84 1,058.64 6,534.48 | OPEN ASPHALT OPEN ASPHALT OPEN ASPHALT OPEN ASPHALT OPEN ASPHALT *VENDOR TOTAL | 506.572.376 506.572.376 506.572.376 506.572.376 506.572.376 | 480774 480775 480776 481789 482328 | 078374 P 042 00068 078379 P 042 00070 078375 P 042 00069 078400 P 042 00133 078399 P 042 00134 |
| MASONRY COMPONENTS INC 8TH ST CONSTRUCTION 8TH ST CONSTRUCTION 8TH ST CONSTRUCTION | 408,577.51 124,345.73 25,949.09 558,872.33 | 8TH ST, BURLEIGH TO FERD 8TH ST, BURLEIGH TO FERD 8TH ST, BURLEIGH TO FERD *VENDOR TOTAL | 602.602.330 | 2023-027 2023-027 2023-027 | 243019 P 042 00074 243019 P 042 00075 243019 P 042 00076 |
| MEAD LUMBER OFFICE ADDITION | 970.92 | REP. & MAINT BUILDING | 101.125.223 | 11234157 | 024653 P 042 00158 |
| MIDAMERICAN ENERGY SERVI FUEL | 1,011.09 | FUEL-HEATING | 611.611.273 | 12139455 | 002904 P 042 00077 |
| MIDWEST ALARM COMPANY IN MONITORING MONITORING | 93.20 93.20 186.40 | PROFESSIONAL SERVICES PROFESSIONAL SERVICES & *VENDOR TOTAL | 801.801.202 637.637.202 | 386215 386216 | 078376 P 042 00078 078377 P 042 00079 |
| MIDWEST TAPE BOOKS BOOKS BOOKS | 173.96 197.95 34.99 406.90 | AV - CAPITAL AV - CAPITAL AV - CAPITAL *VENDOR TOTAL | 101.142.342 101.142.342 101.142.342 | 505973902 506001736 506042282 | 081619 P 042 00080 081619 P 042 00081 081619 P 042 00082 |
| MILLENNIUM RECYCLING SINGLE STREAM | 2,244.90 | CONTRACTED SERVICE-MILLE | 631.631.204 | 1308635 | 078408 P 042 00152 |
| NEW CENTURY FS DIESEL FUEL DIESEL FUEL FUEL DIESEL FUEL DIESEL FUEL DIESEL FUEL TUEL DIESEL FUEL FUEL | 4,713.60 7,955.40 13,769.00 1,460.00 1,770.00 584.00 78.55 470.47 | GARAGE GASOLINE & LUBRIC | 801.801.238 801.801.238 801.801.238 801.801.238 801.801.238 801.801.238 | 1561143 1561152 1561161 1565292 1565309 16165 16166 3668 | 078373 P 042 00084 078370 P 042 00090 078369 P 042 00089 078403 P 042 00150 078405 P 042 00153 078441 P 042 00130 078439 P 042 00132 078440 P 042 00131 |

| VENDOR NAME | | | | | | |
|----------------------------------|-------------|--------------------------|----------------|-------|-----------|-----------------------|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# F/P ID LINE |
| NEW CENTURY FS | | | | | | |
| DIESEL FUEL | 1,314.82 | GARAGE GASOLINE & LUBRIC | | | 381000836 | 078365 P 042 00086 |
| DIESEL FUEL | 762.77 | GARAGE GASOLINE & LUBRIC | | | 381000837 | 078362 P 042 00087 |
| DIESEL FUEL | 9,187.80 | GARAGE GASOLINE & LUBRIC | | | 381000838 | 078363 P 042 00083 |
| FUEL | 15,686.88 | GARAGE GASOLINE & LUBRIC | | | 381000839 | 078364 P 042 00088 |
| FUEL | 91.10 | GARAGE GASOLINE & LUBRIC | 801.801.238 | | 600018534 | 078366 P 042 00085 |
| | 57,844.39 | *VENDOR TOTAL | | | | |
| PRESS & DAKOTAN/YANKTON | | | | | | |
| SURPLUS AUCTION | 67.10 | PUBLISHING | 101.104.211 | | 161113 | 081520 P 042 00091 |
| PUBLIC NOTICE | 21.60 | PUBLISHING | 101.106.211 | | 161340 | 024656 P 042 00162 |
| | 88.70 | *VENDOR TOTAL | | | | |
| PRO TRACK AND TENNIS, IN | | | | | | |
| WESTSIDE PICKELBALL | 16,750.00 | WESTSIDE PARK IMPROVEMEN | 503.545.320 | | INV-349 | 024546 P 042 00163 |
| RDO EOUIPMENT COMPANY | | | | | | |
| GRADER REPAIRS | 1,797.14 | GARAGE PARTS | 801.801.249 | | W5287305 | 078392 P 042 00141 |
| GRADER REFAIRS | 1,707.14 | GARAGE FARTS | 001.001.249 | | W3207303 | 070392 F 042 00141 |
| ROSE EQUIPMENT | | | | | | |
| PARK BRAKE | 120.91 | GARAGE PARTS | 801.801.249 | | 17929 | 078359 P 042 00144 |
| SABER SHRED SOLUTIONS IN | | | | | | |
| TIRES | 10,245.60 | PROFESSIONAL SERVICES & | 637.637.202 | | 53815 | 078398 P 042 00135 |
| SANITATION PRODUCTS INC | | | | | | |
| TRANSDUCER | 1,851.46 | GARAGE PARTS | 801.801.249 | | 90547 | 078378 P 042 00098 |
| PARTS | 1,047.97 | GARAGE PARTS | 801.801.249 | | 90635 | 078393 P 042 00140 |
| | 2,899.43 | *VENDOR TOTAL | | | | |
| | | | | | | |
| SIOUXLAND DISTRICT HEALT TESTING | 14.00 | PROFESSIONAL SERVICES | 601.601.202 | | 34321 | 240205 P 042 00093 |
| IBBIING | 11.00 | INOTEDOTONAL BERVICES | 001.001.202 | | 31321 | 210203 1 012 00033 |
| SITE WORKS, INC | 0.50 505 45 | | 545 500 000 | | | 0.4004.0 - 0.40 00005 |
| GEHL DRIVE CONSTRUCTION | 263,585.47 | ROAD & UTILITY DEVELOPME | 515.588.320 | | 2023-009 | 243013 P 042 00095 |
| SOUTH DAKOTA REDBOOK | | | | | | |
| TEXTBOOKS | 148.95 | LEARNING | 101.114.264 | | 2986 | 245553 P 042 00094 |
| STAN HOUSTON EQUIP COMPA | | | | | | |
| GAS SENSOR | 1,170.00 | PROFESSIONAL SERVICES | 611.611.202 | | 2529436 | 241015 P 042 00096 |
| | _, | | | | | |
| STANLEY PETROLEUM MAINTE | | | | | | |
| TANK REPAIR | 564.00 | REP. & MAINT EQUIPMEN | 101.127.221 | | 4830T | 024676 P 042 00097 |
| THIRD MILLENNIUM ASSOCIA | | | | | | |
| UTILITY BILLING | 349.96 | PROFESSIONAL SERVICES | 601.601.202 | | 31946 | 003880 P 042 00099 |
| UTILITY BILLING | 334.42 | PROFESSIONAL SERVICES | 611.611.202 | | 31946 | 003880 P 042 00100 |
| UTILITY BILLING | 93.33 | PROFESSIONAL SERVICES | 631.631.202 | | 31946 | 003880 P 042 00101 |
| BILLING INSERT | 1,820.06 | ABATEMENT | 101.106.204 | | 31946 | 003880 P 042 00102 |
| | 2,597.77 | *VENDOR TOTAL | | | | |

| VENDOR NAME | | | | | |
|--------------------------|-----------|------------------------------|----------------------------|--------------|--------------------|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | TNVOTCE | PO# F/P ID LINE |
| DEDONAL TEON | 11100111 | 110000111 111111 | 1 0112 @ 110000111 0211211 | 11110101 | 1011 171 18 11111 |
| TNT INFLATABLES LLC | | | | | |
| CENTENNIAL INFLATABLES | 1,780.00 | SPECIAL EVENTS - ACTIVIT | 211.231.575 | 10122024-2 | 078188 P 042 00103 |
| | | | | | |
| UNITED STATES POSTAL SER | | | | | |
| POSTAGE | 8.43 | POSTAGE | 101.122.231 | 100224 | 002989 P 042 00104 |
| POSTAGE | 188.34 | POSTAGE | 101.104.231 | 100224 | 002989 P 042 00105 |
| POSTAGE | 4.83 | POSTAGE | 101.111.231 | 100224 | 002989 P 042 00106 |
| POSTAGE | 73.14 | POSTAGE | 201.201.231 | 100224 | 002989 P 042 00107 |
| POSTAGE | 56.58 | POSTAGE | 637.637.231 | 100224 | 002989 P 042 00108 |
| POSTAGE | 14.49 | POSTAGE | 101.102.231 | 100224 | 002989 P 042 00109 |
| POSTAGE | 57.55 | POSTAGE | 101.106.231 | 100224 | 002989 P 042 00110 |
| POSTAGE | 2.07 | POSTAGE | 101.107.231 | 100224 | 002989 P 042 00111 |
| POSTAGE | 31.74 | POSTAGE | 203.203.231 | 100224 | 002989 P 042 00112 |
| POSTAGE | 3.46 | POSTAGE | 601.601.231 | 100224 | 002989 P 042 00113 |
| POSTAGE | 133.20 | POSTAGE | 601.601.231 | 100224 | 002989 P 042 00114 |
| POSTAGE | 127.28 | POSTAGE | 611.611.231 | 100224 | 002989 P 042 00115 |
| POSTAGE | 35.52 | POSTAGE | 631.631.231 | 100224 | 002989 P 042 00116 |
| POSTAGE | 47.61 | OFFICE SUPPLIES | 101.123.232 | 100224 | 002989 P 042 00117 |
| POSTAGE | 3.45 | POSTAGE | 101.122.231 | 100224 | 002989 P 042 00118 |
| | 787.69 | *VENDOR TOTAL | | | |
| | | | | | |
| UNITED WAY | | | | | |
| SPECIAL APPROPRIATION | 11,250.00 | COLLECTIVE IMPACT-UNITED | 101.131.569 | 4383 | 024412 P 042 00119 |
| VESSCO, INC. | | | | | |
| PUMP | 3,428.96 | REP. & MAINT PLANT | 601.601.221 | 95466 | 240209 P 042 00145 |
| | 3,120.30 | TELL . C. PRITIVI . I EPRIVI | 001.001.221 | 33100 | 210203 1 012 00113 |
| WATERTOWN REGIONAL LIBRA | | | | | |
| BOOK REPLACEMENT | 23.00 | PROFESSIONAL SERVICES | 101.142.202 | 85627 | 081617 P 042 00120 |
| | | | | | |
| WERMERS, MARTY | | | | | |
| CENTENNIAL ORNAMENTS | 1,500.00 | SPECIAL EVENTS - ACTIVIT | 211.231.575 | 091724 | 078185 P 042 00121 |
| | | | | | |
| YANKTON AREA ARTS | | | | | |
| SP APPROP | 2,500.00 | YANKTON AREA ARTS | 211.231.578 | 100124 | 081507 P 042 00124 |
| MURAL | 750.00 | SPECIAL EVENTS - ACTIVIT | 211.231.575 | 101524 | 078189 P 042 00125 |
| | 3,250.00 | *VENDOR TOTAL | | | |
| | | | | | |
| YANKTON COUNTY TREASURER | | | | | |
| PROPERTY TAXES | 638.54 | PROFESSIONAL SERVICES | 101.101.202 | 101424 | 081509 P 042 00122 |
| | | | | | |
| YANKTON FIRE & SAFETY CO | | | | | |
| FIRE EXTINGUISHER | 45.00 | PROFESSIONAL SERVICES | 101.111.202 | 29713 | 241568 P 042 00123 |
| | | | | | |
| YANKTON POLICE DEPARTMEN | 04.00 | DIDI TA EDUATE OF THE | 101 111 051 | DD 6 05 0001 | 041570 5 040 0000 |
| PETTY CASH | 24.99 | PUBLIC EDUCATION EXPENDI | 101.111.251 | PD 6.27.2024 | 241570 P 042 00092 |
| ZED MANITEACTIBING CO | | | | | |
| ZEP MANUFACTURING CO | 943.22 | TANTEODTAL CUDDITES | 101.123.236 | 9010311091 | 078391 P 042 00142 |
| CLEANER | 943.22 | JANITORIAL SUPPLIES | 101.123.230 | 20T02TT03T | U/0391 P U42 UU142 |

YANKTON FINANCIAL SYSTEM 10/03/2024 15:14:27

Schedule of Bills

CITY OF YANKTON GL540R-V08.19 PAGE 8

VENDOR NAME

DESCRIPTION AMOUNT ACCOUNT NAME FUND & ACCOUNT CLAIM INVOICE PO# F/P ID LINE

REPORT TOTALS: 2,651,014.00

RECORDS PRINTED - 000173

FUND RECAP:

| FUND | DESCRIPTION | DISBURSEMENTS |
|-------|-----------------------------|---------------|
| | | |
| 101 | GENERAL FUND | 52,554.44 |
| 201 | PARKS AND RECREATION | 49,121.02 |
| 202 | HUETHER FAMILY AQUATICS CTR | 45.00 |
| 203 | SUMMIT ACTIVITY CENTER | 4,783.90 |
| 207 | BRIDGE AND STREET | 28,330.52 |
| 211 | LODGING SALES TAX | 6,530.00 |
| 502 | AIRPORT CAPITAL | 14,000.00 |
| 503 | PARK CAPITAL | 16,750.00 |
| 506 | SPECIAL CAPITAL IMPROV | 656,333.96 |
| 515 | EAST YANKTON TID #11 - GEHL | 266,699.47 |
| 601 | WATER OPERATION | 79,472.72 |
| 602 | WATER RENEWAL/REPLACEMENT | 268,425.58 |
| 611 | WASTE WATER OPERATION | 1,019,179.91 |
| 631 | SOLID WASTE | 2,383.44 |
| 637 | JOINT POWER | 87,377.96 |
| 711 | EMPLOYEE BENEFIT | 50.00 |
| 801 | CENTRAL GARAGE | 98,976.08 |
| TOTAL | ALL FUNDS | 2,651,014.00 |

BANK RECAP:

| BANK | NAME | DISBURSEMENTS |
|-------|------------------------------|---------------|
| | | |
| 1DAK | FIRST DAKOTA NAT'L BANK CORP | 2,651,014.00 |
| TOTAL | ALL BANKS | 2,651,014.00 |

| THE | PRECEDING | LIST | OF | BILLS | PAYABLE | WAS | REVIEWED | AND | APPROVED | FOR | PAYME | ENT. |
|-----|-----------|------|----|-------|----------|------|----------|-----|----------|-----|-------|-----------|
| DAT | E | | | | APPROVEI | D BY | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | . |

10/01/2024 11:29:18 ACH Payment Register

| CLAIM NUMBER | | | | | | | | | |
|-------------------|--------------------------|----------------------|----------------------------|----------------------|--------------------------|--------|-------|------------|-------|
| 0221211 110112211 | DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | INVOICE | PO# | F/P I | DЬ | INE |
| | | | | | | | , | | |
| | | 0.5454 | | | | | | | |
| AFSCME | COUNCIL 65 | 06454 | 147.00 FWD DED | E11 00E0 | 00/12/0004 | | 0.1 | 2 0 | |
| | UNION DEDUCTIONS | 534.98 | MISC. EMP. DED. | 711.2079 | 09/13/2024 | | | | 0029 |
| | UNION DEDUCTIONS | 534.98 | MISC. EMP. DED. | 711.2079 | 09/27/2024 | | 01 | 3 0 | 0105 |
| 7777777 | THE AT MIT DIANG | 1,069.96 05140 | *TOTAL | | | | | | |
| AVERA | HEALTH PLANS | 82,646.93 | HEALTH INCHDANCE | 711.2068 | | 005122 | ח מ | 2 0 | 10006 |
| CTTV II | INS PREMIUMS TILITIES | 00109 | HEALTH INSURANCE | /11.2000 | | 005122 | P 01 | 3 0 | 10006 |
| CIII 0 | WTR-WW CHARGES | 1,177.39 | WATER SERVICE | 101.114.274 | 09/09/2024 | 002642 | D 01 | 3 N | 0052 |
| | WTR-WW CHARGES | 74.88 | SEWER SERVICE | 101.114.274 | 09/09/2024 | 002642 | | | |
| | WTR-WW CHARGES | 154.51 | WATER SERVICE | 101.114.273 | 09/09/2024 | 002642 | | | |
| | WTR-WW CHARGES | 71.44 | SEWER SERVICE | 101.125.271 | 09/09/2024 | 002642 | | | |
| | WTR-WW CHARGES | 795.40 | WATER SERVICE | 101.127.274 | 09/09/2024 | 002642 | | | |
| | WTR-WW CHARGES | 806.00 | WASTEWATER SERVICE | 101.127.275 | 09/09/2024 | 002642 | | | |
| | WTR-WW CHARGES | 52.00 | LANDFILL | 101.127.276 | 09/09/2024 | 002642 | | | |
| | WTR-WW CHARGES | 211.21 | WATER SERVICE | 101.141.274 | 09/09/2024 | 002642 | | | |
| | WTR-WW CHARGES | 132.64 | SEWER SERVICE | 101.141.275 | 09/09/2024 | 002642 | | | |
| | WTR-WW CHARGES | 543.77 | WATER SERVICE | 101.142.274 | 09/09/2024 | 002642 | | | |
| | WTR-WW CHARGES | 64.64 | SEWER SERVICE | 101.142.275 | 09/09/2024 | 002642 | | | |
| | WTR-WW CHARGES | 43,103.22 | WATER SERVICE | 201.201.274 | 09/09/2024 | 002642 | | | |
| | WTR-WW CHARGES | 1,190.56 | SEWER SERVICE | 201.201.275 | 09/09/2024 | 002642 | P 01 | .3 0 | 0060 |
| | WTR-WW CHARGES | 13,468.50 | WATER SERVICE | 202.202.274 | 09/09/2024 | 002642 | P 01 | 3 0 | 0061 |
| | WTR-WW CHARGES | 4,794.08 | SEWER SERVICE | 202.202.275 | 09/09/2024 | 002642 | P 01 | .3 0 | 0062 |
| | WTR-WW CHARGES | 630.21 | WATER SERVICE | 203.203.274 | 09/09/2024 | 002642 | P 01 | 3 0 | 0063 |
| | WTR-WW CHARGES | 227.84 | SEWER SERVICE | 203.203.275 | 09/09/2024 | 002642 | P 01 | 3 0 | 0064 |
| | WTR-WW CHARGES | 3,638.46 | WATER SERVICE | 601.601.274 | 09/09/2024 | 002642 | P 01 | 3 0 | 0065 |
| | WTR-WW CHARGES | 776.21 | WATER SERVICE | 611.611.274 | 09/09/2024 | 002642 | P 01 | .3 0 | 10066 |
| | WTR-WW CHARGES | 49.06 | WATER SERVICE | 631.631.274 | 09/09/2024 | 002642 | P 01 | 3 0 | 0057 |
| | WTR-WW CHARGES | 23.84 | SEWER SERVICE | 631.631.275 | 09/09/2024 | 002642 | | | |
| | WTR-WW CHARGES | 150.52 | WATER | 637.637.274 | 09/09/2024 | 002642 | | | |
| | WTR-WW CHARGES | 61.28 | WW SERVICE | 637.637.275 | 09/09/2024 | 002642 | | | |
| | WTR-WW CHARGES | 26.00 | LANDFILL | 637.637.276 | 09/09/2024 | 002642 | | | |
| | WTR-WW CHARGES | 99.12 | WATER SERVICE | 801.801.274 | 09/09/2024 | 002642 | | | |
| | WTR-WW CHARGES | 95.28 | SEWER SERVICE | 801.801.275 | 09/09/2024 | 002642 | | | |
| | WTR-WW CHARGES | 26.00 | LANDFILL | 801.801.276 | 09/09/2024 | 002642 | P 01 | 3 0 | 0056 |
| | | 72,444.06 | *TOTAL | | | | | | |
| CSG FO | | 07775 | DDODDGGTONNI GDDIITGDG | 002 002 000 | 10476610 | 004410 | D 01 | 4 0 | 0001 |
| | CC PROCESSING FEES | 78.10 | PROFESSIONAL SERVICES | 203.203.202 | 12476610 | 024419 | | | |
| | CC PROCESSING FEES | 998.70 | PROFESSIONAL SERVICES | 203.203.202 | 12476668 | 024419 | P 01 | 4 0 | 10002 |
| DEDE O | E COCIAI GEDIZICES | 1,076.80 | *TOTAL | | | | | | |
| DELI O | F SOCIAL SERVICES | 01681 | MICO EMD DED | 711 2070 | 00/13/2024 | | 0.1 | 2 ^ | 0024 |
| | CHILD SUPPORT | 1,037.71 | MISC. EMP. DED. | 711.2079 711.2079 | 09/13/2024 09/27/2024 | | | | 0024 |
| | CHILD SUPPORT | 1,037.71 2,075.42 | MISC. EMP. DED. | 111.2019 | 09/41/4044 | | UI | <i>ل</i> د | 10100 |
| י שטמדה | DAKOTA NAT'L BANK | 07493 | *TOTAL | | | | | | |
| rikbi . | HSA CONTRIBUTIONS | 3,132.16 | HSA EMPLOYER CONTRIBUTIO | 711 2052 | 09/13/2024 | | 0.1 | 3 0 | 0022 |
| | HSA CONTRIBUTIONS | 2,485.47 | HSA EMPLOYEE CONTRIBUTIO | | 09/13/2024 | | | | 0022 |
| | HSA CONTRIBUTIONS | 3,132.16 | HSA EMPLOYER CONTRIBUTIO | | 09/27/2024 | | | | 10023 |
| | TIOTI COMINCIPOLITOMO | 3,132.10 | TOW THE POINT CONTINEDULEO | , 0 0 0 0 | 07/21/2024 | | OΙ | 5 0 | |

10/01/2024 11:29:18 ACH Payment Register

| CLAIM NUMBER | | | | | |
|---------------------------------------|----------------------|------------------------------|----------------|------------------------------|--------------------|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | INVOICE | PO# F/P ID LINE |
| | | | | | |
| FIRST DAKOTA NAT'L BANK | 07493 | | | | |
| HSA CONTRIBUTIONS | 2,206.13 | HSA EMPLOYEE CONTRIBUTIO | 711.2053 | 09/27/2024 | 013 00099 |
| | 10,955.92 | *TOTAL | | | |
| FIRST NATIONAL BANK FSA | 07494 | | | | |
| CAFETERIA PLAN | 919.99 | FLEX DAYCARE | 711.2054 | 09/13/2024 | 013 00027 |
| CAFETERIA PLAN | 341.24 | FLEX MEDICAL | 711.2055 | 09/13/2024 | 013 00028 |
| CAFETERIA PLAN | 919.99 | FLEX DAYCARE | 711.2054 | 09/27/2024 | 013 00103 |
| CAFETERIA PLAN | 341.24 | FLEX MEDICAL | 711.2055 | 09/27/2024 | 013 00104 |
| | 2,522.46 | *TOTAL | | | |
| ICMA RETIREMENT TRUST - | 00287 | | | | |
| CONTRIBUTIONS | 80.00 | ICMA DEFERRED COMPENSATI | 711.2067 | 09/13/2024 | 013 00021 |
| CONTRIBUTIONS | 80.00 | ICMA DEFERRED COMPENSATI | 711.2067 | 09/27/2024 | 013 00097 |
| | 160.00 | *TOTAL | | | |
| LUMEN | 07496 | | | | |
| INTERNET | 372.44 | INTERNET ACCESS | 101.105.270 | 700522437 | 023065 P 013 00008 |
| MIDAMERICAN ENERGY COMPA | 00303 | | | | |
| FUEL | 97.97 | FUEL-HEATING | 101.114.273 | 09/05/2024 | 013 00037 |
| FUEL | 11.41 | FUEL-GENERATOR | 101.115.273 | 09/05/2024 | 013 00035 |
| FUEL | 1,015.00 | ROAD MATERIALS | 101.123.239 | 09/05/2024 | 013 00036 |
| FUEL | 57.50 | FUEL-HEATING | 101.125.273 | 09/05/2024 | 013 00039 |
| FUEL | 52.24 | FUEL-HEATING | 101.127.273 | 09/05/2024 | 013 00031 |
| FUEL | 144.32 | FUEL-HEATING | 101.141.273 | 09/05/2024 | 013 00034 |
| FUEL | 21.25 | FUEL-HEATING | 101.142.273 | 09/05/2024 | 013 00043 |
| FUEL | 68.81 | FUEL-HEATING | 201.201.273 | 09/05/2024 | 013 00032 |
| FUEL | 3,549.63 | FUEL-HEATING | 202.202.273 | 09/05/2024 | 013 00041 |
| FUEL | 215.75 | FUEL-HEATING | 601.601.273 | 09/05/2024 | 013 00040 |
| FUEL | 9.25 | FUEL-HEATING | 611.611.273 | 09/05/2024 | 013 00042 |
| FUEL | 54.75 | HEATING FUEL - GAS | 637.637.273 | 09/05/2024 | 013 00038 |
| FUEL | 66.33 | FUEL-HEATING | 801.801.273 | 09/05/2024 | 013 00033 |
| VONEY VONED C TYC | 5,364.21 | *TOTAL | | | |
| MONEY MOVERS INC | 07676 | | 000 000 000 | 160560 | 002000 5 012 00000 |
| SAC MAINTENANCE FEE | 11.25 | PROFESSIONAL SERVICES | 203.203.202 | 168568 | 023072 P 013 00088 |
| MORROW/JOSEPH C. | 03823 | DDOEDGGTONNI GEDUTGDG | 101 105 000 | 100 | 202527 5 012 00000 |
| DESIGN WORK | 2,040.00 | PROFESSIONAL SERVICES | 101.125.202 | 188 | 203537 P 013 00009 |
| DESIGN WORK | 2,100.00 | PROFESSIONAL SERVICES | 101.125.202 | 189 | 203537 P 013 00087 |
| DESIGN WORK | 2,280.00 6,420.00 | PROFESSIONAL SERVICES *TOTAL | 101.125.202 | 190 | 203537 P 013 00093 |
| NEBRASKA DOR - WH INCOME | 07502 | "TOTAL | | | |
| NE TAX WITHHOLDING | 2,102.35 | NEBRASKA INCOME TAX | 711.2057 | 21P000558580 | 005222 P 013 00007 |
| NE TAX WITHHOLDING NE TAX WITHHOLDING | 1,061.82 | NEBRASKA INCOME TAX | 711.2057 | 21P000558380 21P000567393 | 005222 P 013 00007 |
| NE TAX WITHOUDING | 3,164.17 | *TOTAL | /11.205/ | 212000307393 | 003222 P 013 00094 |
| NORTHWESTERN ENERGY - BU | 00455 | TOTAL | | | |
| NORTHWESTERN ENERGY - BU ELECTRICITY | 834.78 | ELECTRICITY | 101.114.272 | 09/06/2024 | 013 00076 |
| ELECTRICITY | 83.87 | ELECTRICITY | 101.114.272 | 09/06/2024 | 013 00076 |
| ELECTRICITY | 768.76 | ELECTRICITY | 101.113.272 | 09/06/2024 | 013 00075 |
| ELECTRICITY | 2,719.15 | ELECTRICITY | 101.125.272 | 09/06/2024 | 013 00081 |
| ELECTRICITY | 35,955.96 | ELECTRICITY-STREET LIGHT | | 09/06/2024 | 013 00074 |
| | 55,555.50 | LLUCIRICIII DIRBBI DIGIII | | 55,00,2021 | 013 00002 |

ACH Payment Register 10/01/2024 11:29:18 _ _ _____

| CLAIM NUMBER | | | | | |
|--------------------------|------------|---|-----------------|------------|--|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | TNVOTCE | PO# F/P ID LINE |
| DISCRIPTION | 11100111 | TICCOONT NAME | TOND & TICCOUNT | 11110101 | TOW THE BIND |
| | | | | | |
| NORTHWESTERN ENERGY - BU | 00455 | | | | |
| ELECTRICITY | 1,369.39 | ELECTRICITY | 101.127.272 | 09/06/2024 | 013 00071 |
| ELECTRICITY | 2,000.15 | ELECTRICITY | 101.141.272 | 09/06/2024 | 013 00080 |
| ELECTRICITY | 1,646.82 | ELECTRICITY | 101.142.272 | 09/06/2024 | 013 00085 |
| ELECTRICITY | 5,516.41 | ELECTRICITY | 201.201.272 | 09/06/2024 | 013 00086 |
| ELECTRICITY | 9,655.96 | ELECTRICITY | 202.202.272 | 09/06/2024 | 013 00079 |
| ELECTRICITY | 47.59 | ELECTRICITY | 206.206.272 | 09/06/2024 | 013 00072 |
| ELECTRICITY | 41,007.60 | ELECTRICITY | 601.601.272 | 09/06/2024 | 013 00083 |
| ELECTRICITY | 14,613.37 | ELECTRICITY | 611.611.272 | 09/06/2024 | 013 00084 |
| ELECTRICITY | 661.10 | ELECTRICITY | 637.637.272 | 09/06/2024 | 013 00078 |
| ELECTRICITY | 12.86 | ELECTRICITY | 641.641.272 | 09/06/2024 | 013 00077 |
| ELECTRICITY | 954.49 | ELECTRICITY | 801.801.272 | 09/06/2024 | 013 00073 |
| | 117,848.26 | *TOTAL | | | |
| PAYMENT SERVICE NETWORK | 07677 | | | | |
| CC MERCHANT FEES | 29.20 | PROFESSIONAL SERVICES | 601.601.202 | 299367 | 023066 P 013 00015 |
| CC MERCHANT FEES | 27.91 | PROFESSIONAL SERVICES | 611.611.202 | 299367 | 023066 P 013 00016 |
| CC MERCHANT FEES | 7.79 | PROFESSIONAL SERVICES | 631.631.202 | 299367 | 023066 P 013 00017 |
| CC MERCHANT FEES | 19.95 | PROFESSIONAL SERVICES & | 637.637.202 | 299538 | 023066 P 013 00018 |
| | 84.85 | *TOTAL | | | |
| RETIREMENT, SD | 00519 | | | | |
| SD RETIREMENT | 100,033.66 | SD RETIREMENT SYSTEM | 711.2066 | 09/27/2024 | 002809 P 013 00092 |
| SDSRP | 04992 | | | | |
| CONTRIBUTIONS | 4,935.60 | ROTH 457 SDRS-SRP | 711.2056 | 09/13/2024 | 013 00026 |
| CONTRIBUTIONS | 5,274.22 | SDRS SUPPLEMENTAL RETIRE | | 09/13/2024 | 013 00025 |
| CONTRIBUTIONS | 4,985.09 | ROTH 457 SDRS-SRP | 711.2056 | 09/27/2024 | 013 00102 |
| CONTRIBUTIONS | 5,274.22 | SDRS SUPPLEMENTAL RETIRE | | 09/27/2024 | 013 00101 |
| CONTRIBUTIONS | 20,469.13 | *TOTAL | 711.2030 | 05/21/2021 | 013 00101 |
| STANDARD INSURANCE COMPA | 05508 | TOTAL | | | |
| INS PREMIUM | 7,071.25 | DENTAL INSURANCE | 711.2059 | | 005313 P 013 00014 |
| INS PREMIUM | 7,071.23 | VISION INSURANCE | 711.2078 | | 005313 P 013 00013 |
| IND FRENION | 7,806.13 | *TOTAL | 711.2070 | | 003313 F 013 00013 |
| U.S. POST OFFICE-UTIL | 00642 | IOTAL | | | |
| POSTAGE | 1,310.15 | PROFESSIONAL SERVICES | 601.601.202 | 000038959 | 001855 P 013 00010 |
| POSTAGE | 1,251.93 | PROFESSIONAL SERVICES PROFESSIONAL SERVICES | 611.611.202 | 000038959 | 001855 P 013 00010 |
| POSTAGE | 349.38 | PROFESSIONAL SERVICES PROFESSIONAL SERVICES | 631.631.202 | 000038959 | 001855 P 013 00011 001855 P 013 00012 |
| | 1,309.28 | PROFESSIONAL SERVICES PROFESSIONAL SERVICES | 601.601.202 | 39230 | 001855 P 013 00012 001855 P 013 00089 |
| POSTAGE POSTAGE | 1,309.28 | PROFESSIONAL SERVICES PROFESSIONAL SERVICES | 611.611.202 | 39230 | 001855 P 013 00089 |
| POSTAGE | 349.14 | | | 39230 | |
| POSTAGE | 5,820.97 | PROFESSIONAL SERVICES *TOTAL | 631.631.202 | 39230 | 001855 P 013 00091 |
| THE MODIFICACE DEADY | | ^ TOTAL | | | |
| UKG WORKFORCE READY | 07490 | | 101 107 202 | 10000100 | 202522 D 012 00001 |
| PAYROLL | 2,799.73 | PROFESSIONAL SERVICES | 101.107.202 | 12298198 | 203533 P 013 00001 |
| PAYROLL | 345.64 | PROFESSIONAL SERVICES | 601.601.202 | 12298198 | 203533 P 013 00002 |
| PAYROLL | 103.69 | PROFESSIONAL SERVICES | 611.611.202 | 12298198 | 203533 P 013 00003 |
| PAYROLL | 103.69 | PROFESSIONAL SERVICES | 631.631.202 | 12298198 | 203533 P 013 00004 |
| PAYROLL | 103.69 | PROFESSIONAL SERVICES & | 637.637.202 | 12298198 | 203533 P 013 00005 |
| INTERD OFFICE TO STORY | 3,456.44 | *TOTAL | | | |
| UNITED STATES TREASURY | 07526 | MITTER DE DE LA COMPANIO | 711 0064 | 00/12/0004 | 012 00012 |
| FEDERAL WITHHOLDING | 34,083.95 | WITHHOLDING | 711.2064 | 09/13/2024 | 013 00019 |

| YANKTON FINANCIAL SYSTEM | | CITY OF YANKTON |
|--------------------------|----------------------|----------------------|
| 10/01/2024 11:29:18 | ACH Payment Register | GL540R-V08.19 PAGE 4 |

| CLAIM NUMBER | DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | INVOICE | PO# | F/P ID LINE | | | |
|--------------|---------------------|------------|----------------|----------------|------------|-----|-------------|--|--|--|
| UNITED | STATES TREASURY | 07526 | | | | | | | | |
| | FICA/MED | 60,378.68 | OASI | 711.2065 | 09/13/2024 | | 013 00020 | | | |
| | FEDERAL WITHHOLDING | 33,951.69 | WITHHOLDING | 711.2064 | 09/27/2024 | | 013 00095 | | | |
| | FICA/MED | 60,294.08 | OASI | 711.2065 | 09/27/2024 | | 013 00096 | | | |
| | | 188,708.40 | *TOTAL | | | | | | | |
| UNITED | WAY | 00918 | | | | | | | | |
| | CONTRIBUTIONS | 43.00 | UNITED FUND | 711.2070 | 09/13/2024 | | 013 00030 | | | |
| | CONTRIBUTIONS | 43.00 | UNITED FUND | 711.2070 | 09/27/2024 | | 013 00106 | | | |
| | | 86.00 | *TOTAL | | | | | | | |
| | | 632,597.46 | **CLAIMS TOTAL | | | | | | | |

YANKTON FINANCIAL SYSTEM

10/01/2024 11:29:18

CITY OF YANKTON

ACH Payment Register

CITY OF YANKTON

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DESCRIPTION AMOUNT ACCOUNT NAME FUND & ACCOUNT INVOICE PO# F/P ID LINE

REPORT TOTALS: 632,597.46

CLAIM NUMBER

RECORDS PRINTED - 000108

YANKTON FINANCIAL SYSTEM 10/01/2024 11:29:18 ACH Payment Register GL060S-V08.19 RECAPPAGE GL540R

| FUND | DESCRIPTION | DISBURSEMENTS |
|-------|-----------------------------|---------------|
| | | |
| | | |
| 101 | GENERAL FUND | 60,454.62 |
| 201 | PARKS AND RECREATION | 49,879.00 |
| 202 | HUETHER FAMILY AQUATICS CTR | 31,468.17 |
| 203 | SUMMIT ACTIVITY CENTER | 1,946.10 |
| 206 | CEMETERY | 47.59 |
| 601 | WATER OPERATION | 47,856.08 |
| 611 | WASTE WATER OPERATION | 18,033.45 |
| 631 | SOLID WASTE | 882.90 |
| 637 | JOINT POWER | 1,077.29 |
| 641 | GOLF COURSE | 12.86 |
| 711 | EMPLOYEE BENEFIT | 419,698.18 |
| 801 | CENTRAL GARAGE | 1,241.22 |
| TOTAL | ALL FUNDS | 632,597.46 |

BANK RECAP:

| BANK | NAME | DISBURSEMENTS |
|-------|------------------------------|---------------|
| | | |
| 1DAK | FIRST DAKOTA NAT'L BANK CORP | 632,597.46 |
| TOTAL | ALL BANKS | 632,597.46 |

| THE | PRECEDING | LIST | OF | BILLS | PAYABLE | WAS | REVIEWED | AND | APPROVED | FOR | PAYN | MENT | Γ. |
|-----|-----------|------|----|-------|---------|------|----------|-----|----------|-----|------|------|----|
| DAT | E | | | | APPROVE | O BY | | | | | | | |
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| | | | | | | | | | | | | | |

YANKTON FINANCIAL SYSTEM 10/01/2024 11:29:18 CITY OF YANKTON Manual Check Register GL540R-V08.19 PAGE 1

| CLAIM NUMBER DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | INVOICE | PO# F/P ID LINE | | | | | |
|---------------------------|-----------|--------------------------|----------------|-----------|--------------------|--|--|--|--|--|
| CASELLE, INC. | 07858 | | | | | | | | | |
| FINANCIAL SOFTWARE | 34,680.00 | PROFESSIONAL SERVICES | 101.105.202 | 24-191 | 024701 P 012 00004 | | | | | |
| DAKOTA FLUID POWER INC | 05965 | | | | | | | | | |
| POWER WASHER | 20,427.56 | EQUIPMENT | 101.123.350 | 7242939 | 024616 P 012 00001 | | | | | |
| GILBERTSON/JAROD | 07624 | | | | | | | | | |
| CENTENNIAL ENTERTAINMENT | 600.00 | SPECIAL EVENTS - ACTIVIT | 211.231.575 | 10122024 | 078180 P 012 00005 | | | | | |
| K-SCALE LLC | 07386 | | | | | | | | | |
| SCALE SERVICE | 872.90 | BUILDING REPAIR & MAINT. | 637.637.223 | 28086 | 078326 P 012 00003 | | | | | |
| NORTHERN TRUCK EQUIPMENT | 00543 | | | | | | | | | |
| FLATBED | 12,880.00 | EQUIPMENT | 101.123.350 | SF1039490 | 024602 P 012 00002 | | | | | |
| | 69,460.46 | **CLAIMS TOTAL | | | | | | | | |

YANKTON FINANCIAL SYSTEM

10/01/2024 11:29:18

CITY OF YANKTON

Manual Check Register

CITY OF YANKTON

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CLAIM NUMBER

DESCRIPTION

AMOUNT ACCOUNT NAME

FUND & ACCOUNT INVOICE

PO# F/P ID LINE

REPORT TOTALS: 69,460.46

RECORDS PRINTED - 000005

| YANKTON FINANCIAL SYSTEM 10/01/2024 11:29:18 | Manual Check Register | CITY OF YANKTON GL060S-V08.19 RECAPPAGE GL540R |
|---|-----------------------|--|
| FUND RECAP: | | |
| FUND DESCRIPTION | DISBURSEMENTS | |

67,987.56

69,460.46

600.00

872.90

BANK RECAP:

101 GENERAL FUND

637 JOINT POWER
TOTAL ALL FUNDS

211 LODGING SALES TAX

BANK NAME DISBURSEMENTS

1DAK FIRST DAKOTA NAT'L BANK CORP 69,460.46

TOTAL ALL BANKS 69,460.46

| , | VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIR | M INVOICE | PO# | F/P ID | LINE |
|---|---------------------------------------|----------------|--|----------------------|-----------------|-----|--------|-------|
| | | | | | | | | |
| | ADOBE ADOBE | 10.00 | OUD CODE DELICATE CONTROL CONT | 101 106 225 | Dian | | 0.41 | 00362 |
| | ADOBE COMPUTER PROGRAM | 19.99 58.40 | SUBSCRIPTIONS & PUBLICAT CONTRACTED SERVICES - OP | | Bies McHenry | | | 00362 |
| | COMPUTER PROGRAM | | *VENDOR TOTAL | 201.201.204 | мсненгу | | 041 | 00414 |
| | | 70.03 | VERBOR TOTTLE | | | | | |
| | AFP SOUTH DAKOTA PLANN | | | | | | | |
| | SD PLANNING CONFERENCE | 125.00 | CONFERENCE & MEETINGS | 101.106.265 | Mingo | | 041 | 00050 |
| | ALS OASIS | | | | | | | |
| | TRAVEL EXPENSE | 77.97 | TRAVEL EXPENSE | 601.601.263 | Goodmanson | | 041 | 00205 |
| | | ,,.,, | | 001.001.203 | Goodilanibon | | 011 | 00205 |
| | AMAZON MARK RK2F02IE1 | | | | | | | |
| | NETWORK RACK | 180.06 | REP. & MAINT BUILDING | 203.203.223 | Johnson | | 041 | 00416 |
| | 2.V2.5.0.V. V2.DV. DV2.6V5 | | | | | | | |
| - | AMAZON MARK RK3CN7KK0 OFFICE SUPPLIES | 17.99 | OFFICE SUPPLIES | 101.142.232 | Dobrovolny | | 0.41 | 00427 |
| | PROGRAM SUPPLIES | 37.26 | PROGRAM SUPPLIES | 101.142.242 | Dobrovolny | | | 00427 |
| | BOOK | 36.85 | BOOKS | 101.142.242 | Dobrovolny | | | 00420 |
| | DVD | 17.95 | AV - CAPITAL | 101.142.342 | Dobrovolny | | | 00430 |
| | | 110.05 | *VENDOR TOTAL | | • | | | |
| | | | | | | | | |
| - | AMAZON MARK RK35E6Z80 | 17.94 | | 203.203.232 | T - 1 | | 0.41 | 00496 |
| | PATCH CABLES | 17.94 | OFFICE SUPPLIES | 203.203.232 | Johnson | | 041 | 00496 |
| | AMAZON MARK RK4N067J1 | | | | | | | |
| | OFFICE SUPPLIES | 17.09 | OFFICE SUPPLIES | 101.142.232 | Dobrovolny | | 041 | 00439 |
| | PROGRAM SUPPLIES | 26.15 | PROGRAM SUPPLIES | 101.142.242 | Dobrovolny | | 041 | 00440 |
| | | 43.24 | *VENDOR TOTAL | | | | | |
| | AMAZON MARK RKORTZORO | | | | | | | |
| | AMAZON MARK RK9DJ3QT0 NETWORK RACK | 82.50 | REP. & MAINT BUILDING | 203 203 223 | Johnson | | 041 | 00438 |
| | NETWORK RACK | 02.30 | KEF. & MAINI BOILDING | 203.203.223 | 0 Ollifson | | 041 | 00430 |
| | AMAZON MARK RW1QT7MG3 | | | | | | | |
| | BOOKS | 36.39 | BOOKS | 101.142.340 | Dobrovolny | | 041 | 00322 |
| | DVDS | 39.98 | AV - CAPITAL | 101.142.342 | Dobrovolny | | 041 | 00323 |
| | | 76.37 | *VENDOR TOTAL | | | | | |
| | AMAZON MARK VR9U02H93 | | | | | | | |
| • | PROGRAM SUPPLIES | 56.47 | PROGRAM SUPPLIES | 101.142.242 | Dobrovolny | | 041 | 00070 |
| | BOOK | 10.95 | BOOKS | 101.142.340 | Dobrovolny | | | 00071 |
| | DVD | 22.92 | AV - CAPITAL | 101.142.342 | Dobrovolny | | 041 | 00072 |
| | | 90.34 | *VENDOR TOTAL | | | | | |
| | AMAZON MARK ZW8K32ZL3 | | | | | | | |
| | PROGRAM SUPPLIES | 19.99 | PROGRAM SUPPLIES | 101.142.242 | Dobrovolny | | 041 | 00184 |
| | BOOKS | 129.63 | BOOKS | 101.142.340 | Dobrovolny | | | 00185 |
| | DVDS | 99.12 | AV - CAPITAL | 101.142.342 | Dobrovolny | | 041 | 00186 |
| | | 248.74 | *VENDOR TOTAL | | | | | |
| | | | | | | | | |

| 10/03/2024 14:40:09 | | BHO Spend Dynamics F | Caru | GID | FAGE Z |
|---|---|---|---|--|---|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT C | LAIM INVOICE | PO# F/P ID LINE |
| AMAZON MARK 6V1RD1MY3 STICKERS | 46.79 | REP. & MAINT EQUIPMEN | 801.801.221 | Potts | 041 00011 |
| AMAZON MKTPL AN8CO3NK3 BOOK | 18.95 | BOOKS | 101.142.340 | Dobrovolny | 041 00204 |
| AMAZON MKTPL IW3QT9BL3 LIQUID IV | 92.97 | CHEMICALS & GASES | 101.114.240 | Linke | 041 00026 |
| AMAZON MKTPL KO4P75OL3 DVD | 19.96 | AV - CAPITAL | 101.142.342 | Dobrovolny | 041 00073 |
| AMAZON MKTPL RD4VX7GT3 OFFICE SUPPLIES JANITORIAL SUPPLIES PROGRAM SUPPLIES BOOKS DVD | 54.18 69.65 35.66 20.93 12.95 193.37 | OFFICE SUPPLIES JANITORIAL SUPPLIES PROGRAM SUPPLIES BOOKS AV - CAPITAL *VENDOR TOTAL | 101.142.232 101.142.236 101.142.242 101.142.340 101.142.342 | Dobrovolny Dobrovolny Dobrovolny Dobrovolny Dobrovolny | 041 00098 041 00099 041 00100 041 00101 041 00102 |
| AMAZON MKTPL RK0971GZ0 IRRIGATION SUPPLIES | 109.98 | AGRICULTURAL SUPPLIES | 201.201.241 | Kirchner | 041 00417 |
| AMAZON MKTPL RK4U13NO0 OFFICE SUPPLIES PROGRAM SUPPLIES BOOKS ADULT CRAFT | 81.17 26.42 50.89 7.79 166.27 | OFFICE SUPPLIES PROGRAM SUPPLIES BOOKS RECREATION SUPPLIES *VENDOR TOTAL | 101.142.232 101.142.242 101.142.340 701.701.242 | Dobrovolny Dobrovolny Dobrovolny Dobrovolny | 041 00481 041 00482 041 00483 041 00484 |
| AMAZON MKTPL RK4VE4GZ1 BOOKS ADULT CRAFT | 72.08 6.99 79.07 | BOOKS RECREATION SUPPLIES *VENDOR TOTAL | 101.142.340 701.701.242 | Dobrovolny Dobrovolny | 041 00433 041 00434 |
| AMAZON MKTPL RK9E35LT0 NETWORK SUPPLIES | 118.94 | PC NETWORK SUPPLIES | 101.105.230 | Johnson | 041 00476 |
| AMAZON MKTPL SE0EP8LY3 OFFICE SUPPLIES JANITORIAL SUPPLIES BOOK DVD | 10.39 33.01 15.41 19.96 78.77 | OFFICE SUPPLIES JANITORIAL SUPPLIES BOOKS AV - CAPITAL *VENDOR TOTAL | 101.142.232 101.142.236 101.142.340 101.142.342 | Dobrovolny Dobrovolny Dobrovolny Dobrovolny | 041 00016 041 00017 041 00018 041 00019 |
| AMAZON MKTPL ZTOVS3PN1 CHALK FOR PATROL VEHICLE | 20.97 | REP. & MAINT EQUIPMEN | 101.111.221 | Rothenberger | 041 00356 |
| AMAZON MKTPL Z86KW6371 OFFICE SUPPLIES JANITORIAL SUPPLIES | 28.98 101.88 | OFFICE SUPPLIES JANITORIAL SUPPLIES | 101.142.232 101.142.236 | Dobrovolny Dobrovolny | 041 00289 041 00290 |

YANKTON FINANCIAL SYSTEM 10/03/2024 14:46:09 BMO Spend Dynamics P-Card CITY OF YANKTON GL540R-V08.19 PAGE 3

| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | TNWOTCE D | O# F/P ID LINE |
|--|--------|--------------------------|----------------------|--------------|----------------|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | TOND & ACCOUNT CHAIM | INVOICE | Om I/I ID DINE |
| AMAZON MKTPL Z86KW6371 | | | | | |
| BOOKS | 104.50 | BOOKS | 101.142.340 | Dobrovolny | 041 00291 |
| DVD | 16.85 | AV - CAPITAL | 101.142.342 | Dobrovolny | 041 00292 |
| | 252.21 | *VENDOR TOTAL | | | |
| AMAZON MKTPL 3U53S69J3 | | | | | |
| EAR PIECES FOR RADIO MIC | 62.91 | REP. & MAINT EQUIPMEN | 101.111.221 | Rothenberger | 041 00126 |
| | | | | _ | |
| AMAZON MKTPL 6H0VT9123 | | | | | |
| OFFICE SUPPLIES | 27.73 | OFFICE SUPPLIES | 101.142.232 | Dobrovolny | 041 00216 |
| MEMORIAL BOOKS | 27.43 | BOOKS | 701.701.340 | Dobrovolny | 041 00217 |
| | 55.16 | *VENDOR TOTAL | | | |
| AMAZON MKTPL 7Z3MF62K3 | | | | | |
| DVD | 27.99 | AV - CAPITAL | 101.142.342 | Dobrovolny | 041 00166 |
| | | | | | |
| AMAZON MKTPL 8J73R71X3 | | | | | |
| OFFICE SUPPLIES | 29.64 | OFFICE SUPPLIES | 101.142.232 | Dobrovolny | 041 00103 |
| BOOKS | 108.79 | BOOKS | 101.142.340 | Dobrovolny | 041 00104 |
| DVDS | 34.57 | AV - CAPITAL | 101.142.342 | Dobrovolny | 041 00105 |
| | 173.00 | *VENDOR TOTAL | | | |
| AMAZON MKTPL 9C9JU8W33 | | | | | |
| BOOK | 17.27 | BOOKS | 101.142.340 | Dobrovolny | 041 00201 |
| | | | | - | |
| AMAZON MKTPL 9X8HP03T3 | | | | | |
| DVD | 20.29 | AV - CAPITAL | 101.142.342 | Dobrovolny | 041 00130 |
| AMAZON RETA RK3M31IZ1 | | | | | |
| BUILDING ACCESS POINT | 139.99 | REP. & MAINT BUILDING | 203 203 223 | Johnson | 041 00413 |
| BOILDING MEELDS TOTAL | 133.33 | KEI. W IMINI. BOILDING | 203.203.223 | 0011110011 | 011 00113 |
| AMAZON RETA ZT1GC25D0 | | | | | |
| POOL SEALANT | 150.64 | REP. & MAINT BUILDING | 203.203.223 | Youmans | 041 00342 |
| | | | | | |
| AMAZON RETA 4F1AW1D13 WIPES | 11.94 | MEDICAL & SAFETY SUPPLIE | 101 111 242 | Rothenberger | 041 00107 |
| MIPES | 11.94 | MEDICAL & SAFEIY SUPPLIE | 101.111.243 | Rothenberger | 041 00107 |
| AMAZON RETA 8U7BC6RU3 | | | | | |
| BATTERY BACKUP | 184.99 | REP. & MAINT PLANT | 601.601.221 | Chytka | 041 00076 |
| RECEIPT SCANNER | 229.99 | OFFICE SUPPLIES | 601.601.232 | Chytka | 041 00077 |
| | 414.98 | *VENDOR TOTAL | | | |
| AMAZONI COM VEOZADAGO | | | | | |
| AMAZON.COM Y59ZA3M83 CONTINUED EDUCATION | 65.68 | SUBSCRIPTIONS & PUBLICAT | 101 106 235 | Homstad | 041 00108 |
| CONTINUED EDUCATION | 03.08 | SUBSCRIPTIONS & PUBLICAT | 101.100.233 | пошъсац | 041 00108 |
| AMZN MKTP US AA2L16883 | | | | | |
| POSTAGE | 3.99 | POSTAGE | 101.142.231 | Dobrovolny | 041 00164 |
| BOOKS | 62.00 | BOOKS | 101.142.340 | Dobrovolny | 041 00165 |
| | 65.99 | *VENDOR TOTAL | | | |

| 10/03 | 3/2024 14:40:03 | | BNO Spend Dynamics F | caru | GD340K-V00.13 | FAGE 1 |
|-------|---|---|---|---|--|---|
| | OR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE PO# F/ | P ID LINE |
| | MKTP US BZ5IT56J3 UNIFORM NAME TAGS | 21.98 | UNIFORMS | 101.111.244 | Rothenberger | 041 00174 |
| | MKTP US NB2ES1RO3 OFFICE SUPPLIES | 15.79 | OFFICE SUPPLIES | 101.142.232 | Dobrovolny | 041 00153 |
| | MKTP US PA5UY0ED3 STAMP | 35.95 | OFFICE SUPPLIES | 101.104.232 | Yardley | 041 00063 |
| | MKTP US YQ9948NR3 BATTERIES | 23.85 | REP. & MAINT EQUIPMEN | 101.111.221 | Rothenberger | 041 00138 |
| | MKTP US YR0X77AQ3 OFFICE SUPPLIES | 38.70 | OFFICE SUPPLIES | 101.142.232 | Dobrovolny | 041 00112 |
| | MKTP US ZT4VY83A1 BOOK | 9.05 | BOOKS | 101.142.340 | Dobrovolny | 041 00372 |
| | MKTP US ZT7RV63W0 BOOK | 14.88 | BOOKS | 101.142.340 | Dobrovolny | 041 00371 |
| | MKTP US ZT9CX7AJ1 BOOKS | 25.79 | BOOKS | 101.142.340 | Dobrovolny | 041 00368 |
| | MKTP US Z84W21J40 DISPOSABLE STRETCHER | 80.85 | MEDICAL & SAFETY SUPPLIE | 101.114.243 | Linke | 041 00295 |
| | MKTP US Z86B14C10 BOOKS | 179.06 | BOOKS | 101.142.340 | Dobrovolny | 041 00329 |
| | MKTP US 2S7B77063 COMPRESSED AIR | 20.99 | REP. & MAINT EQUIPMEN | 101.114.221 | Linke | 041 00282 |
| | MKTP US 5J6QW4023 OFFICE SUPPLIES | 31.82 | OFFICE SUPPLIES | 101.104.232 | Yardley | 041 00056 |
| | MKTP US 686683K83 OFFICE SUPPLIES | 19.27 | OFFICE SUPPLIES | 101.142.232 | Dobrovolny | 041 00091 |
| | MKTP US 8562E7193 OFFICE SUPPLIES | 72.00 | OFFICE SUPPLIES | 101.142.232 | Dobrovolny | 041 00286 |
| | PURCHASING ASCE ANNUAL DUES | 286.00 | MEMBERSHIP DUES | 101.122.261 | Haberman | 041 00359 |
| | BILL PAYMENT CELL PHONE MOBILE DATA MOBILE DATA MOBILE DATA MOBILE DATA MOBILE DATA | 28.95 97.35 40.04 86.19 46.15 | TELEPHONE PROFESSIONAL SERVICES - PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES | 601.601.271 101.127.202 101.122.202 601.601.202 101.123.202 | Bailey Peters Peters Peters Peters | 041 00336 041 00344 041 00345 041 00346 041 00347 |

YANKTON FINANCIAL SYSTEM CITY OF YANKTON BMO Spend Dynamics P-Card 10/03/2024 14:46:09 GL540R-V08.19 PAGE 5

| VENDOR NAME | | | | | | | |
|-------------------------|-------------------|-----------------------|----------------|-------|--------------|-----|------------------------|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# | F/P ID LINE |
| | | | | | | | |
| ATT BILL PAYMENT | | | | | | | |
| MOBILE DATA | 967.23 | PROFESSIONAL SERVICES | 101.111.202 | | Peters | | 041 00348 |
| | 1,265.91 | *VENDOR TOTAL | | | | | |
| | | | | | | | |
| AVERA MCK PFS NONPATIE | 540.00 | | | | | | 0.44 0.0044 |
| CDL | 640.00 | PROFESSIONAL SERVICES | 601.601.202 | | Bailey | | 041 00311 |
| AVERA SACRED HEART | | | | | | | |
| CDL TESTING | 86.00 | PROFESSIONAL SERVICES | 101.123.202 | | Bailey | | 041 00297 |
| CDL TESTING | 86.00 | PROFESSIONAL SERVICES | 201.201.202 | | Bailey | | 041 00297 |
| CDL TESTING | 90.00 | PROFESSIONAL SERVICES | 101.123.202 | | Bailey | | 041 00302 |
| CDL TESTING | 134.00 | PROFESSIONAL SERVICES | 601.601.202 | | Bailey | | 041 00302 |
| 052 125111.0 | 396.00 | *VENDOR TOTAL | 001.001.202 | | 241107 | | 011 00505 |
| | | | | | | | |
| AXON | | | | | | | |
| TASER INSTRUCTOR COURSE | 495.00 | LEARNING | 101.111.264 | | Rothenberger | | 041 00277 |
| | | | | | | | |
| AXVOICE INC | | | | | | | |
| DIALER SERVICE | 21.44 | PROFESSIONAL SERVICES | 601.601.202 | | Chytka | | 041 00423 |
| | | | | | | | |
| BARBEQUE TWIST | 40.05 | | 101 110 050 | | - , , | | 0.44 0.000 |
| TRAVEL EXPENSE | 48.97 | TRAVEL EXPENSE | 101.142.263 | | Dobrovolny | | 041 00006 |
| BLUEPEAK | | | | | | | |
| PHONE | 282.40 | TELEPHONE | 601.601.271 | | Yardley | | 041 00032 |
| PHONE | 171.13 | TELEPHONE | 203.203.271 | | Yardley | | 041 00052 |
| PHONE | 24.37 | TELEPHONE | 101.127.271 | | Yardley | | 041 00132 |
| PHONE | 97.46 | TELEPHONE | 101.123.271 | | Yardley | | 041 00133 |
| PHONE/INTERNET | 125.49 | TELEPHONE | 202.202.271 | | Yardley | | 041 00318 |
| INTERNET/PHONE | 20.87 | TELEPHONE | 101.111.271 | | Yardley | | 041 00387 |
| INTERNET/PHONE | 74.51 | TELEPHONE | 101.114.271 | | Yardley | | 041 00388 |
| INTERNET/PHONE | 255.17 | TELEPHONE | 201.201.271 | | Yardley | | 041 00389 |
| INTERNET/PHONE | 44.74 | TELEPHONE | 202.202.271 | | Yardley | | 041 00390 |
| INTERNET/PHONE | 187.41 | TELEPHONE | 203.203.271 | | Yardley | | 041 00391 |
| INTERNET/PHONE | 20.87 | TELEPHONE | 601.601.271 | | Yardley | | 041 00392 |
| INTERNET | 1,142.26 | INTERNET ACCESS | 101.105.270 | | Yardley | | 041 00394 |
| PHONE | 75.31 | TELEPHONE | 101.102.271 | | Yardley | | 041 00395 |
| PHONE | 253.61 | TELEPHONE | 101.104.271 | | Yardley | | 041 00396 |
| PHONE | 142.24 | TELEPHONE | 101.105.271 | | Yardley | | 041 00397 |
| PHONE | 197.81 | TELEPHONE | 101.106.271 | | Yardley | | 041 00398 |
| PHONE | 75.21 | TELEPHONE | 101.107.271 | | Yardley | | 041 00399 |
| PHONE | 150.41 | TELEPHONE | 101.122.271 | | Yardley | | 041 00400 |
| PHONE | 34.43 | TELEPHONE | 101.114.271 | | Yardley | | 041 00402 |
| PHONE | 108.81 | TELEPHONE | 101.123.271 | | Yardley | | 041 00403 |
| PHONE | 135.89 | TELEPHONE | 101.142.271 | | Yardley | | 041 00404 |
| PHONE | 102.02 | TELEPHONE | 203.203.271 | | Yardley | | 041 00405 |
| PHONE | 70.66 | TELEPHONE | 601.601.271 | | Yardley | | 041 00406 |
| PHONE | 37.86 | TELEPHONE | 611.611.271 | | Yardley | | 041 00407 041 00408 |
| PHONE | 29.75 3,860.69 | TELEPHONE | 637.637.271 | | Yardley | | 041 00408 |
| | 3,000.09 | *VENDOR TOTAL | | | | | |

| VENDOR NAME | 21407777 | 3 GG017777 37347 | | ar 2 -1. | T1770 T GT | 7011 | = /p =p = ==== | _ |
|--------------------------------------|----------|--|----------------|----------|------------|------|----------------|------------|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# | F/P ID LIN | Е |
| BOMGAARS #2 YANKTON | | | | | | | | |
| MARKING FLAGS | 14.99 | REP. & MAINT BUILDING | 206 206 223 | | Bornitz | | 041 003 | 93 |
| INSECT SPRAY | 35.96 | OFFICE SUPPLIES | 101.123.232 | | Goeden | | 041 003 | |
| HARDWARE | 1.58 | SMALL TOOLS & HARDWARE | 203.203.247 | | Groves | | 041 001 | |
| EQUIPMENT REPAIRS | 25.98 | REP. & MAINT EQUIPMEN | | | Jensen | | 041 004 | |
| EQUIPMENT REPAIRS EQUIPMENT SUPPLIES | 79.99 | REP. & MAINT EQUIPMEN | | | Jensen | | 041 001 | |
| FASTENERS, SEALANT | 44.55 | GARAGE PARTS | 801.801.249 | | Kulhavy | | 041 002 | |
| CLEANER, CAULK | 44.93 | GARAGE PARTS | 801.801.249 | | Kulhavy | | 041 002 | |
| HERBICIDE | 74.46 | REP. & MAINT TRAIL | 204.204.223 | | Lehman | | 041 003 | |
| CHEMICALS | 47.97 | CHEMICALS & GASES | 204.204.223 | | Lehman | | 041 000 | |
| HARDWARE | 8.68 | SMALL TOOLS & HARDWARE | 201.201.247 | | Lofink | | 041 001 | |
| POOL REPAIRS | 39.99 | REP. & MAINT BUILDING | | | Pavel | | 041 000 | |
| REPAIR PARTS | 14.68 | REP. & MAINT BUILDING REP. & MAINT PLANT | 601.601.221 | | Rothermel | | 041 003 | |
| POOL REPAIRS | 23.98 | REP. & MAINI PLANI REP. & MAINT BUILDING | | | Thompson | | 041 004 | |
| POOL SCRAPER | 30.93 | REP. & MAINT BUILDING REP. & MAINT BUILDING | | | Thompson | | 041 000 | |
| | 54.95 | REP. & MAINI BUILDING REP. & MAINT COLLECTI | | | - | | 041 000 | |
| FLUSHER TRUCK REPAIRS | | | | | Tramp | | | |
| CHAINSAW | 270.95 | REP. & MAINT EQUIPMEN | 204.204.221 | | Walsh | | 041 003 | 67 |
| | 814.57 | *VENDOR TOTAL | | | | | | |
| C & B YANKTON | | | | | | | | |
| EQUIPMENT REPAIRS | 19.40 | REP. & MAINT EQUIPMEN | 201 201 221 | | Jensen | | 041 001 | 5 7 |
| AIR FILTERS | 78.66 | REP. & MAINT EQUIPMEN | | | Jensen | | 041 001 | |
| CARBURETOR | 64.99 | REP. & MAINT EQUIPMEN REP. & MAINT EQUIPMEN | | | Jensen | | 041 002 | |
| CARBURETOR | 163.05 | *VENDOR TOTAL | 201.201.221 | | Jensen | | 041 004 | 55 |
| | 163.05 | "VENDOR TOTAL | | | | | | |
| CASEYS #2284 | | | | | | | | |
| FUEL | 42.26 | TRAVEL EXPENSE | 101.114.263 | | Linke | | 041 000 | 97 |
| FUEL | 27.63 | LEARNING | 101.114.264 | | Linke | | 041 001 | |
| 1000 | 69.89 | *VENDOR TOTAL | 101.111.201 | | шис | | 011 001 | 13 |
| | 05.05 | VENDOR TOTAL | | | | | | |
| CCSI METROFAX | | | | | | | | |
| FAX SERVICE | 5.26 | PROFESSIONAL SERVICES | 601.601.202 | | Chytka | | 041 002 | 57 |
| FAX SERVICE | 12.69 | PROFESSIONAL SERVICES | 601.601.202 | | Chytka | | 041 003 | 20 |
| | 17.95 | *VENDOR TOTAL | | | - | | | |
| | | | | | | | | |
| CENEX- ZIP TRIP #63 | | | | | | | | |
| FUEL | 49.21 | LEARNING | 101.114.264 | | Travel | | 041 002 | 40 |
| | | | | | | | | |
| CENEX-CBH COOPERATIVE | | | | | | | | |
| FUEL | 50.32 | TRAVEL EXPENSE | 601.601.263 | | Robinson | | 041 002 | 43 |
| | | | | | | | | |
| CENTER POINT LARGE PRI | | | | | | | | |
| LARGE PRINT BOOKS | 145.02 | BOOKS | 101.142.340 | | Schmidt | | 041 003 | 83 |
| | | | | | | | | |
| CHICK-FIL-A #04566 | | | | | | | | |
| TRAVEL EXPENSE | 21.05 | TRAVEL EXPENSE | 101.111.263 | | Osborne | | 041 001 | 87 |
| | | | | | | | | |
| COMFORTSUITES UNIVERSI | | | | | | | | |
| LODGING | 109.00 | LEARNING | 101.114.264 | | Travel | | 041 002 | 53 |
| | | | | | | | | |

| VENDOR NAME | | | | | | |
|--|----------|--------------------------|----------------------|--------------|-----|--------------|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | TMMOTOR | PO# | F/P ID LINE |
| DESCRIPTION | AMOUNT | ACCOUNT NAME | TOND & ACCOUNT CHAIN | INVOICE | ΙΟπ | I/I ID DINE |
| CORNWELL D-P TOOLS INC | | | | | | |
| SHOP TOOLS | 705.44 | SMALL TOOLS & HARDWARE | 801.801.247 | Kulhavy | | 041 00028 |
| CONVERTIBLE PLIERS | 24.43 | SMALL TOOLS & HARDWARE | 801.801.247 | Kulhavy | | 041 00028 |
| CONVERTIBLE PLIERS | 729.87 | *VENDOR TOTAL | 001.001.247 | Kulliavy | | 041 00205 |
| | 129.81 | "VENDOR TOTAL | | | | |
| CDECCENT DI DCEDIC 000 | | | | | | |
| CRESCENT ELECTRIC 029 | 120 60 | DED C MATHE DI ANIE | 611 611 001 | TT | | 041 00274 |
| FUSES | 139.62 | REP. & MAINT PLANT | 611.611.221 | Hanson | | 041 00374 |
| CULVERS OF MITCHELL | | | | | | |
| TRAVEL EXPENSE | 23.98 | TRAVEL EXPENSE | 101.142.263 | Dobrovolny | | 041 00027 |
| TRAVEL EXPENSE | 23.90 | IRAVEL EXPENSE | 101.142.203 | DODLOVOIN | | 041 00027 |
| DEADWOOD RESORT LLC | | | | | | |
| TRAVEL EXPENSE | 19.08 | TRAVEL EXPENSE | 601.601.263 | Chytka | | 041 00245 |
| TRAVEL EXPENSE | 22.51 | TRAVEL EXPENSE | 101.111.263 | O'Farrell | | 041 00245 |
| | | | | | | |
| TRAVEL EXPENSE | 22.51 | TRAVEL EXPENSE | 101.111.263 | O'Farrell | | 041 00444 |
| TRAVEL EXPENSE | 60.03 | TRAVEL EXPENSE | 101.111.263 | O'Farrell | | 041 00499 |
| | 124.13 | *VENDOR TOTAL | | | | |
| DEDETTS 0.5.0.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2. | | | | | | |
| DENNYS #8573 180073 | 44 56 | | 101 111 050 | - 1 | | 0.4.4 0.0000 |
| TRAVEL EXPENSE | 44.76 | TRAVEL EXPENSE | 101.111.263 | Osborne | | 041 00220 |
| DEMEGRACIEM TMG | | | | | | |
| DETECTACHEM INC | 20.00 | CD-CT-1 1 CCC17777 | 101 111 066 | 0.5 | | 0.41 00004 |
| DRUG TEST KITS | 39.90 | SPECIAL ACCOUNT - DETECT | | O'Farrell | | 041 00284 |
| DRUG TEST KITS | 40.02 | SPECIAL ACCOUNT - DETECT | 101.111.266 | O'Farrell | | 041 00324 |
| | 79.92 | *VENDOR TOTAL | | | | |
| | | | | | | |
| DOUGLAS INDUSTRIES | | | | | | |
| WINDSCREENS-PICKLEBALL | 2,502.10 | WESTSIDE PARK IMPROVEMEN | 503.545.320 | McHenry | | 041 00493 |
| | | | | | | |
| EBAY O 27-12019-28210 | | | | | | |
| TONER | 159.00 | OFFICE SUPPLIES | 101.114.232 | Peters | | 041 00350 |
| | | | | | | |
| ECHO ELECTRIC SUPPLY | 056.00 | | 001 001 000 | | | 0.44 0.044.0 |
| PARK LIGHTS | 256.00 | REP. & MAINT BUILDING | | Bornitz | | 041 00118 |
| PARK LIGHTS | 77.52 | REP. & MAINT BUILDING | | Bornitz | | 041 00125 |
| PIGTAIL FOR ENGINE 1 | 29.78 | REP. & MAINT VEHICLES | | Linke | | 041 00479 |
| LED PANEL | 705.44 | REP. & MAINT BUILDING | 101.142.223 | Mastalir | | 041 00172 |
| LED PANEL | 570.00 | REP. & MAINT BUILDING | 101.142.223 | Mastalir | | 041 00501 |
| LIGHTS | 59.32 | REP. & MAINT EQUIPMEN | 101.126.221 | Stuen | | 041 00222 |
| | 1,698.06 | *VENDOR TOTAL | | | | |
| | • | | | | | |
| ETSY.COM GUNPOWDERDESI | | | | | | |
| ADHESIVE LETTERS/NUMBERS | 160.36 | PROFESSIONAL SERVICES | 101.111.202 | Hobza | | 041 00378 |
| SALES TAX REFUND | 9.36CR | PROFESSIONAL SERVICES | 101.111.202 | Hobza | | 041 00381 |
| - | 151.00 | *VENDOR TOTAL | | | | |
| | 101.00 | 310 101111 | | | | |
| FARONICS TECHNOLOGIES | | | | | | |
| SOFTWARE | 315.00 | PROFESSIONAL SERVICES | 101.142.202 | Johnson | | 041 00137 |
| 001 1 mm. | 323.00 | | | 5 011110 011 | | 011 00157 |

| YANKTON FINANCIAL SYSTEM | | CITY OF YANKTON |
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| YANKTON FINANCIAL SYSTEM 10/03/2024 14:46:09 | | BMO Spend Dynamics P | -Card | GL540R-V0 | CITY OF YANKTON 8.19 PAGE 8 |
|---|--|---|--|---|---|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE PO# | F/P ID LINE |
| FASTENAL COMPANY 01SDY HAND TOWELS | 180.04 | JANITORIAL SUPPLIES | 601.601.236 | Chytka | 041 00154 |
| FEDEX71549355 SHIPPING | 18.07 | POSTAGE | 101.111.231 | Rothenberger | 041 00146 |
| FERGUSON ENTERPRISES28 LARGE METER GASKET | 120.02 | METER TECHNOLOGY UPGRADE | 602.602.351 | Robinson | 041 00458 |
| FIRE DEPT TRAINING NET TRAINING MEMBERSHIP | 300.00 | LEARNING | 101.114.264 | Linke | 041 00335 |
| FIREFIGHTING TOOLS ENTRY TOOLS | 43.97 | SMALL TOOLS & HARDWARE | 101.114.247 | Linke | 041 00319 |
| FORESTRY SUPPLIERS INC MARKERS | 18.46 | SMALL TOOLS & HARDWARE | 206.206.247 | Bies | 041 00038 |
| FREDDYS 52-0008 TRAVEL EXPENSE TRAVEL EXPENSE | 39.52 10.28 49.80 | TRAVEL EXPENSE CONFERENCE & MEETINGS *VENDOR TOTAL | 101.111.263 208.208.265 | Hansen Yankton Dispat | 041 00341 041 00351 |
| GALLS ORDER CANCELED | 80.95CR | UNIFORMS | 101.111.244 | Rothenberger | 041 00158 |
| GDP HARD DRIVE OUTLET COPIER RENTAL | 105.51 | PROFESSIONAL SERVICES | 101.111.202 | Rothenberger | 041 00064 |
| GOVERNMENT FINANCE OFF MEMBERSHIP DUES | 190.00 | MEMBERSHIP DUES | 101.104.261 | Yardley | 041 00415 |
| GRAINGER SOLENOID VALVE SAFETY GLASSES HOSE CONNECTION HOSE CONNECTION POOL TIME SWITCHES | 149.58 148.50 98.08 96.28 309.52 801.96 | REP. & MAINT PLANT MEDICAL,SAFETY, & LAB. S REP. & MAINT PLANT REP. & MAINT PLANT REP. & MAINT BUILDING *VENDOR TOTAL | 601.601.221 601.601.221 | Chytka Chytka Chytka Chytka Pavel | 041 00327 041 00328 041 00473 041 00491 041 00012 |
| HACH COMPANY REAGENTS REAGENTS REAGENTS REAGENTS | 134.05 678.60 313.04 439.06 1,564.75 | CHEMICALS & GASES CHEMICALS & GASES CHEMICALS & GASES CHEMICALS & GASES *VENDOR TOTAL | 601.601.240 601.601.240 601.601.240 601.601.240 | Chytka Chytka Chytka Chytka | 041 00024 041 00114 041 00379 041 00497 |
| HANSEN LOCKSMITHING EVIDENCE LOCKER LOCKS | 495.00 | SPECIAL ACCOUNT - DETECT | 101.111.266 | O'Farrell | 041 00366 |

| ,,, | | | | | | | |
|---|------------------------------------|---|----------------------------|-------|------------------------------|-----|-------------------------------------|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# | F/P ID LINE |
| HARBOR FREIGHT TOOLS36 JACK STANDS, SOCKET RAIL POOL PUMP REPAIRS POOL REPAIRS | 233.97 69.99 89.99 393.95 | SMALL TOOLS & HARDWARE REP. & MAINT BUILDING REP. & MAINT BUILDING *VENDOR TOTAL | | | Kulhavy Pavel Thompson | | 041 00176 041 00065 041 00313 |
| HEALTHWORKS CDL TESTING | 281.85 | PROFESSIONAL SERVICES | 601.601.202 | | Bailey | | 041 00502 |
| HOLIDAY INN EXPRESS & LODGING | 115.00 | TRAVEL EXPENSE | 101.111.263 | | Yankton Police | | 041 00478 |
| HOLIDAY STATIONS 0449 FUEL | 35.60 | TRAVEL EXPENSE | 101.111.263 | | Hansen | | 041 00443 |
| HOMEDEPOT.COM CANVAS TOOL BUCKET | 75.93 | SMALL TOOLS & HARDWARE | 101.126.247 | | Potts | | 041 00231 |
| HVACDIRECT.COM PARK BUILDINGS HVAC | 3,902.71 | REP. & MAINT BUILDING | 201.201.223 | | Kirchner | | 041 00008 |
| HY-VEE YANKTON 1899 WELLNESS PROGRAM | 150.00 | EMPLOYEE ENGAGEMENT | 101.107.141 | | Bailey | | 041 00358 |
| IN HANSON BRIGGS SPEC TABLE THROW PRINTING | 191.64 75.61 267.25 | PREVENTION PROFESSIONAL SERVICES *VENDOR TOTAL | 101.114.268 101.111.202 | | Linke Rothenberger | | 041 00488 041 00301 |
| IN HOUSE OF BRANDS, I CENTENNIAL SHIRTS | 402.00 | SPECIAL EVENTS - ACTIVIT | 211.231.575 | | McHenry | | 041 00060 |
| IN POWERS PORT A POT PORTA POTTS PORTA POTTS | 135.00 270.00 405.00 | CONTRACTED SERVICES - OP SPECIAL EVENTS - ACTIVIT *VENDOR TOTAL | | | McHenry McHenry | | 041 00410 041 00411 |
| IN SOUTHEAST SOUTH DA MEETING | 50.00 | CONFERENCE & MEETINGS | 201.201.265 | | McHenry | | 041 00288 |
| IPY MIDWEST ALARM ALARM MONITORING | 76.85 | PROFESSIONAL SERVICES | 611.611.202 | | Hanson | | 041 00419 |
| JACKS UNIFORMS & EQUI UNIFORM SWEATERS/COAT UNIFORM SHIRTS | 481.34 145.39 626.73 | UNIFORMS UNIFORMS *VENDOR TOTAL | 101.111.244 101.111.244 | | Rothenberger Rothenberger | | 041 00051 041 00265 |
| JCL SOLUTIONS-SIOUX FA CLEANING SUPPLIES CLEANING SUPPLIES | 614.03 270.96 | JANITORIAL SUPPLIES JANITORIAL SUPPLIES | 201.201.236 201.201.236 | | Kirchner Kirchner | | 041 00025 041 00474 |

| VENDOR NAME | | | | | |
|--------------------------|----------|-------------------------|----------------------|-------------------|-----------------|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIR | M INVOICE | PO# F/P ID LINE |
| | | | | | |
| JCL SOLUTIONS-SIOUX FA | | | | | |
| CLEANING SUPPLIES | 244.14 | JANITORIAL SUPPLIES | 203.203.236 | McHenry | 041 00044 |
| 02212.11.0 80112128 | 1,129.13 | *VENDOR TOTAL | 203.203.230 | 11011011117 | 011 00011 |
| | 1,127.13 | VENDOR TOTAL | | | |
| JERRYS SINCLAIR | | | | | |
| TRAVEL EXPENSE | 20.02 | TRAVEL EXPENSE | 201.201.263 | Thompson | 041 00057 |
| IKAVED EXFENSE | 20.02 | IKAVED EXFENSE | 201.201.203 | THOMPSOH | 041 00037 |
| JIMMY JOHNS - 3631 | | | | | |
| FIRE DRILL | 292.98 | LEARNING | 101.114.264 | Linke | 041 00315 |
| TRAVEL EXPENSE | 180.72 | | 101.114.264 | Prendable | 041 00315 |
| IRAVEL EXPENSE | | TRAVEL EXPENSE | 101.114.263 | Prendable | 041 00075 |
| | 473.70 | *VENDOR TOTAL | | | |
| TT1001 T01010 600 | | | | | |
| JIMMY JOHNS - 682 | | | | | 0.44 0.000 |
| TRAVEL EXPENSE | 23.22 | TRAVEL EXPENSE | 101.111.263 | Osborne | 041 00326 |
| | | | | | |
| JL BEERS - SIOUX FALLS | | | | | |
| TRAVEL EXPENSE | 34.79 | TRAVEL EXPENSE | 101.111.263 | Osborne | 041 00262 |
| | | | | | |
| JOHNSON CONTROLS FIRE | | | | | |
| LAB CONTROL AIR | 241.41 | REP. & MAINT BUILDIN | G 611.611.223 | Hanson | 041 00009 |
| | | | | | |
| KAISER REFRIGERATION I | | | | | |
| CHAINSAW | 1,235.90 | REP. & MAINT BUILDIN | | Bornitz | 041 00230 |
| LEAF BLOWER REPAIRS | 40.48 | REP. & MAINT EQUIPME | | Jensen | 041 00045 |
| WINTERIZE ICE MACHINE | 310.00 | REP. & MAINT BUILDIN | G 202.202.223 | McHenry | 041 00040 |
| RE-ASSEMBLE ICE MACHINE | 388.50 | REP. & MAINT BUILDIN | G 202.202.223 | McHenry | 041 00159 |
| WEED EATER HEAD | 77.98 | REP. & MAINT EQUIPME | N 101.123.221 | Potts | 041 00139 |
| BLOWER REPAIR | 165.99 | REP. & MAINT EQUIPME | N 101.127.221 | Stuen | 041 00221 |
| CHAINSAW REPAIRS | 39.99 | REP. & MAINT EQUIPME | N 204.204.221 | Walsh | 041 00369 |
| | 2,258.84 | *VENDOR TOTAL | | | |
| | | | | | |
| KOLETZKY IMPLEMENT INC | | | | | |
| EQUIPMENT REPAIRS | 150.80 | GARAGE PARTS | 801.801.249 | Hespe | 041 00252 |
| EOUIPMENT REPAIRS | 118.73 | REP. & MAINT EQUIPME | | Jensen | 041 00031 |
| OIL FILTERS | 37.77 | REP. & MAINT EQUIPME | | Jensen | 041 00116 |
| MOWER REPAIRS | 25.90 | REP. & MAINT EQUIPME | | Jensen | 041 00377 |
| KUBOTA FILTERS | 66.69 | REP. & MAINT EQUIPME | | Jensen | 041 00486 |
| EQUIPMENT REPAIRS | 74.90 | REP. & MAINT EQUIPME | | Jensen | 041 00498 |
| MOWER REPAIRS | 77.26 | REP. & MAINT EQUIPME | | Jensen | 041 00505 |
| ANTIFREEZE | 17.59 | REP. & MAINT EQUIPME | | Stuen | 041 00035 |
| | 569.64 | *VENDOR TOTAL | 101:12/.221 | beach | 011 00033 |
| | 505.01 | DIDOR TOTAL | | | |
| KOPETSKYS ACE HDWE | | | | | |
| LAWN MOWER | 459.00 | AGRICULTURAL SUPPLIES | 601.601.241 | Chytka | 041 00487 |
| SHOP SUPPLIES | 32.92 | REP. & MAINT BUILDIN | | Groves | 041 00487 |
| PICTURE HANGING SUPPLIES | 67.03 | OFFICE SUPPLIES | 101.111.232 | Hobza | 041 00001 |
| | 3.96 | | | новиа Kirchner | 041 00209 |
| HARDWARE | | SMALL TOOLS & HARDWARE | 201.201.247 | | |
| EQUIPMENT REPAIRS | 29.99 | REP. & MAINT EQUIPME | | Kortan | 041 00030 |
| FLY TRAPS | 13.98 | MEDICAL & SAFETY SUPPLI | | Linke | 041 00256 |
| PROPANE | 13.98 | LEARNING | 101.114.264 | Linke | 041 00355 |

| VENDOR NAME | AMOUNT | ACCOUNT NAME | EIDID C AGGOIDIE GLAT | A INVOLCE | PO# F/P ID LINE |
|----------------------------------|----------------|-------------------------------|----------------------------|--------------------|------------------------|
| DESCRIPTION | AMOUN'I' | ACCOUNT NAME | FUND & ACCOUNT CLAI | M INVOICE | PO# F/P ID LINE |
| KOPETSKYS ACE HDWE | | | | | |
| OULET | 29.98 | REP. & MAINT BUILDING | 101.141.223 | Mastalir | 041 00190 |
| BOLTS, PICTURE STRIPS | 14.97 | REP. & MAINT BUILDING | | Mastalir | 041 00337 |
| FLY TRAPS | 26.97 | REP. & MAINT BUILDING | 101.125.223 | Mastalir | 041 00492 |
| POOL PUMP REPAIRS | 1.79 | REP. & MAINT BUILDING | 203.203.223 | Pavel | 041 00115 |
| PLUG | 3.59 | REP. & MAINT PLANT | 601.601.221 | Rothermel | 041 00432 |
| EVIDENCE JARS | 23.98 | SPECIAL ACCOUNT - DETECT | 101.111.266 | Schindler | 041 00067 |
| RETURN | 9.59CR | REP. & MAINT BUILDING | 201.201.223 | Steinberg | 041 00275 |
| SHOP SUPPLIES | 17.36 | REP. & MAINT BUILDING | 201.201.223 | Steinberg | 041 00300 |
| TRIMMER LINE | 13.99 | AGRICULTURAL SUPPLIES | 101.127.241 | Stuen | 041 00250 |
| HARDWARE | 5.99 | SMALL TOOLS & HARDWARE | 203.203.247 | Youmans | 041 00047 |
| EVENT TAPE | 25.98 | SPECIAL EVENTS - ACTIVIT | 211.231.575 | Youmans | 041 00079 |
| | 775.87 | *VENDOR TOTAL | | | |
| | | | | | |
| LAKEVIEW SINCLAIR | | | | | |
| FUEL | 29.10 | TRAVEL EXPENSE | 601.601.263 | Goodmanson | 041 00266 |
| I DE CO COMMICNI | | | | | |
| LEE ST STATION TRAVEL EXPENSE | 139.00 | TRAVEL EXPENSE | 611.611.263 | Goodmanson | 041 00281 |
| IRAVEL EXPENSE | 139.00 | TRAVEL EXPENSE | 011.011.203 | Goodillarisori | 041 00281 |
| LEWIS AND CLARK FORD L | | | | | |
| ENGINE SHIELD, SPRING | 448.22 | GARAGE PARTS | 801.801.249 | Kulhavy | 041 00023 |
| ENGINE SHIELD, STRING | 110.22 | Official Tracing | 001.001.219 | namav, | 011 00023 |
| LLRMI | | | | | |
| FIRE INVESTIGATION CLASS | 150.00 | LEARNING | 101.114.264 | Linke | 041 00259 |
| | | | | | |
| LOVES #0445 INSIDE | | | | | |
| TRAVEL EXPENSE | 13.20 | TRAVEL EXPENSE | 101.111.263 | Osborne | 041 00287 |
| | | | | | |
| MALLOY ELECTRIC | | | | | |
| GBT EXHAUST FAN | 441.73 | REP. & MAINT PLANT | 611.611.221 | Hanson | 041 00177 |
| MCDONNI DO DOCCIA | | | | | |
| MCDONALDS F22314 | 15 45 | MD ALIEL ENDENIGE | 101 111 062 | 0 1 | 0.41 0.0100 |
| TRAVEL EXPENSE | 17.45 15.62 | TRAVEL EXPENSE | 101.111.263 101.111.263 | Osborne Osborne | 041 00192 041 00269 |
| TRAVEL EXPENSE | 20.00 | TRAVEL EXPENSE | | Osborne Osborne | 041 00269 |
| TRAVEL EXPENSE TRAVEL EXPENSE | 14.88 | TRAVEL EXPENSE TRAVEL EXPENSE | 101.111.263 101.111.263 | Osborne | 041 00305 |
| IRAVEL EXPENSE | 67.95 | *VENDOR TOTAL | 101.111.263 | Osborne | 041 00325 |
| | 07.95 | VENDOR TOTAL | | | |
| MCMASTER-CARR | | | | | |
| FANS | 180.44 | REP. & MAINT PLANT | 611.611.221 | Hanson | 041 00211 |
| 11110 | 100.11 | | 011.011.011 | 1101115011 | 011 00211 |
| MEAD LUMBER YANKTON | | | | | |
| STAKING LUMBER | 419.85 | ROAD MATERIALS | 101.123.239 | Haberman | 041 00365 |
| | | | | | |
| MENARDS YANKTON SD | | | | | |
| SINK REPAIRS | 55.87 | REP. & MAINT BUILDING | 206.206.223 | Bornitz | 041 00122 |
| ADJUSTABLE SAWHORSE | 96.94 | SMALL TOOLS & HARDWARE | 101.123.247 | Gobel | 041 00037 |
| 24" BYPASS LOPPER | 19.99 | REP. & MAINT EQUIPMEN | 101.123.221 | Gobel | 041 00218 |
| | | | | | |

| VENDOR NAME | | | | | | |
|-------------------------------------|----------|---------------------------|----------------------|--------------|------|-------------|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# | F/P ID LINE |
| DIBORTI TION | 11100111 | TICCOUNT TWIND | TOND & MCCOONT CEMEN | 11110101 | 1011 | I/I ID LINE |
| MENARDS YANKTON SD | | | | | | |
| PAPER TOWELS | 701.98 | JANITORIAL SUPPLIES | 611.611.236 | Hanson | | 041 00088 |
| LAB SUPPLIES | 69.62 | MEDICAL, SAFETY, & LAB. S | 611.611.243 | Hanson | | 041 00195 |
| TOOLS | 20.98 | REP. & MAINT PLANT | 611.611.221 | Hanson | | 041 00196 |
| EQUIPMENT REPAIRS | 127.47 | REP. & MAINT PLANT | 611.611.221 | Hanson | | 041 00453 |
| SHOP SUPPLIES | 20.87 | REP. & MAINT BUILDING | | Kirchner | | 041 00373 |
| TRIPP PARK REPAIRS | 22.17 | REP. & MAINT BUILDING | 201.201.223 | Kirchner | | 041 00461 |
| SHOP SUPPLIES | 7.99 | REP. & MAINT BUILDING | | Kirchner | | 041 00468 |
| TRIPP PARK REPAIRS | 93.93 | REP. & MAINT BUILDING | | Kirchner | | 041 00495 |
| CONCRETE SCREW ANCHORS | 20.98 | REP. & MAINT BUILDING | 101.125.223 | Mastalir | | 041 00002 |
| ADHESIVE, CONCRETE, TUBE | 26.65 | REP. & MAINT BUILDING | | Mastalir | | 041 00043 |
| RADAR | 9.99 | REP. & MAINT BUILDING | | Mastalir | | 041 00080 |
| DROP CLOTH | 13.62 | REP. & MAINT BUILDING | | Mastalir | | 041 00131 |
| CARPET PROTECTOR | 39.99 | REP. & MAINT BUILDING | | Mastalir | | 041 00152 |
| GFCI | 28.92 | REP. & MAINT BUILDING | | Mastalir | | 041 00189 |
| CROSS TEE, CLEANER | 33.96 | REP. & MAINT BUILDING | | Mastalir | | 041 00270 |
| SCREWS | 30.42 | REP. & MAINT BUILDING | | Mastalir | | 041 00424 |
| DRILL BITS, SWITCH PLATE | 15.68 | REP. & MAINT BUILDING | | Mastalir | | 041 00450 |
| ANCHORS | 8.30 | REP. & MAINT BUILDING | | Morrow | | 041 00199 |
| PVC FITTING | 10.71 | REP. & MAINT BUILDING | | Morrow | | 041 00242 |
| DATA GANG BOX | 6.97 | REP. & MAINT BUILDING | | Morrow | | 041 00308 |
| TAPE, WALL ANCHORS | 36.42 | REP. & MAINT BUILDING | | Morrow | | 041 00330 |
| DATA GANG BOX | 9.26 | REP. & MAINT BUILDING | | Morrow | | 041 00422 |
| ENGINEERING TECH OFFICES | 64.99 | REP. & MAINT BUILDING | | Morrow | | 041 00442 |
| POOL PUMP REPAIRS | 37.28 | REP. & MAINT BUILDING | | Pavel | | 041 00082 |
| CHLORINE PUMP REPAIRS | 32.35 | REP. & MAINT BUILDING | | Pavel | | 041 00002 |
| POOL JET PUMP | 346.99 | REP. & MAINT BUILDING | | Pavel | | 041 00010 |
| POOL REPAIRS | 13.96 | REP. & MAINT BUILDING | | Pavel | | 041 00110 |
| POOL REPAIRS | 4.99 | REP. & MAINT BUILDING | | Pavel | | 041 00102 |
| SUMP PUMP REPAIRS | 19.98 | REP. & MAINT BUILDING | | Pavel | | 041 00249 |
| CONCRETE FORMING TUBE | 30.47 | ROAD MATERIALS | 101.123.239 | Potts | | 041 00300 |
| WEED KILLER | 16.95 | AGRICULTURAL SUPPLIES | 601.601.241 | Rothermel | | 041 00241 |
| GLASS CLEANER | 12.58 | JANITORIAL SUPPLIES | 601.601.236 | Rothermel | | 041 00048 |
| CAMLOCK FITTINGS | 28.70 | REP. & MAINT BUILDING | | Rothermel | | 041 00109 |
| PLUMBING FITTINGS | 22.56 | REP. & MAINT PLANT | 601.601.221 | Rothermel | | 041 00140 |
| PLUMBING FITTINGS PLUMBING FITTINGS | 63.17 | REP. & MAINT PLANT | 601.601.221 | Rothermel | | 041 00103 |
| HAND SCOOP | 9.98 | SMALL TOOLS & HARDWARE | 601.601.247 | Rothermel | | 041 00504 |
| PLUMBING FITTINGS | 59.26 | REP. & MAINT PLANT | 601.601.221 | Schantz | | 041 00304 |
| SUMMER READING PROGRAM | 25.40 | RECREATION SUPPLIES | 701.701.242 | Schmidt | | 041 00403 |
| BATTING CAGE REPAIRS | 37.79 | REP. & MAINT BUILDING | | Steinberg | | 041 00033 |
| BATTING CAGE REPAIRS | 28.32 | REP. & MAINT BUILDING | | Steinberg | | 041 00055 |
| HARDWARE | 2.96 | SMALL TOOLS & HARDWARE | 203.203.247 | Thompson | | 041 00049 |
| POOL REPAIRS | 49.94 | REP. & MAINT BUILDING | | Thompson | | 041 00049 |
| 1001 KHIAIKO | 2,438.30 | *VENDOR TOTAL | . 203.203.223 | 111011125011 | | 011 00123 |
| | | | | | | |
| MERIDIAN EYE CARE | 171.00 | DDOEEGGIONAL GERVITGES S | 627 627 202 | Doilor | | 041 00247 |
| EYE CARE | 1/1.00 | PROFESSIONAL SERVICES & | 031.031.202 | Bailey | | 041 0024/ |
| MGM SPR - TAP | | | | | | |
| TRAVEL EXPENSE | 18.19 | TRAVEL EXPENSE | 101.142.263 | Schmidt | | 041 00183 |

| 10/03/2021 11.10.09 | | Brio spena bynamies i | cara | | G | 1310K V00 | .IJ IAGE | 13 |
|--------------------------|----------|------------------------------|----------------|---------|-----------------------|-----------|-------------|-----|
| VENDOR NAME | | | | | | | | |
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CT.A TM | TNVOTCE | PO# | F/P ID LIN | E |
| DESCRIPTION | AMOUNT | ACCOUNT NAME | TOND & ACCOUNT | СПАТИ | INVOICE | 1 Ο π | I/I ID DIN | |
| MI PUEBLO | | | | | | | | |
| TRAVEL EXPENSE | 66.89 | TRAVEL EXPENSE | 601.601.263 | | Goodmanson | | 041 0028 | 83 |
| | | | | | | | | |
| MIDCO | | | | | | | | |
| INTERNET ACCESS | 123.39 | PROFESSIONAL SERVICES | 101.111.202 | | Johnson | | 041 0038 | 86 |
| | | | | | | | | |
| MIDWEST TIRE AND MUFFL | | | | | | | | |
| MOWER TIRES | 266.50 | REP. & MAINT EQUIPMEN | 201.201.221 | | Jensen | | 041 0003 | 10 |
| MOWER TIRE | 106.00 | REP. & MAINT EQUIPMEN | 201.201.221 | | Jensen | | 041 0020 | 07 |
| MOWER REPAIRS | 24.13 | REP. & MAINT EQUIPMEN | 201.201.221 | | Jensen | | 041 0029 | 96 |
| ALIGNMENT, BALANCE | 93.55 | GARAGE PARTS | 801.801.249 | | Kulhavy | | 041 0014 | 47 |
| TIRES | 527.48 | GARAGE PARTS | 801.801.249 | | Kulhavy | | 041 0030 | 04 |
| | 1,017.66 | *VENDOR TOTAL | | | - | | | |
| | | | | | | | | |
| MOUNT MARTY UNIVERSITY | | | | | | | | |
| WORKSHOP | 38.91 | CONFERENCE & MEETINGS | 101.111.265 | | Hansen | | 041 0008 | 86 |
| | | | | | | | | |
| MUSTANG SALLYS | | | | | | | | |
| TRAVEL EXPENSE | 59.66 | TRAVEL EXPENSE | 101.111.263 | | Hansen | | 041 004 | 51 |
| | | | | | | | | |
| NADIMS | | | | | | | | |
| TRAVEL EXPENSE | 36.62 | TRAVEL EXPENSE | 101.142.263 | | Schmidt | | 041 0022 | 27 |
| | | | | | | | | |
| NAPA AUTO PARTS | | | | | | | | |
| AIR HANDLER BELT | 30.50 | REP. & MAINT PLANT | 611.611.221 | | Hanson | | 041 0044 | |
| GREASE FITTING | 3.66 | GARAGE PARTS | 801.801.249 | | Hespe | | 041 0014 | |
| GATOR REPAIRS | 14.54 | REP. & MAINT EQUIPMEN | | | Jensen | | 041 0003 | |
| SWEEPER AIR FILTER | 29.66 | REP. & MAINT EQUIPMEN | | | Jensen | | 041 0014 | |
| EQUIPMENT REPAIRS | 13.98 | REP. & MAINT EQUIPMEN | | | Jensen | | 041 001 | |
| SPARK PLUGS | 12.76 | REP. & MAINT EQUIPMEN | | | Jensen | | 041 002 | |
| MOWER OIL FILTERS | 25.22 | REP. & MAINT EQUIPMEN | | | Jensen | | 041 0050 | |
| SWITCH FOR PAVER | 16.79 | REP. & MAINT EQUIPMEN | | | Potts | | 041 0051 | |
| EXHAUST FAN BELTS | 95.61 | REP. & MAINT PLANT | 601.601.221 | | Rothermel | | 041 0001 | |
| COMPRESSOR BELTS | 47.87 | REP. & MAINT PLANT | 601.601.221 | | Rothermel | | 041 0001 | |
| EXHAUST FAN BELTS | 193.32 | REP. & MAINT PLANT | 601.601.221 | | Rothermel | | 041 001 | 55 |
| | 483.91 | *VENDOR TOTAL | | | | | | |
| | | | | | | | | |
| NFPA NATL FIRE PROTECT | | | | | | | | |
| FIRE PREVENTION WEEK | 965.35 | PREVENTION | 101.114.268 | | Linke | | 041 0043 | 31 |
| NOODI EG 6 GO 5005 | | | | | | | | |
| NOODLES & CO 7207 | 50.00 | | | | | | 0.4.1 0.0.4 | |
| TRAVEL EXPENSE | 50.22 | TRAVEL EXPENSE | 101.111.263 | | Hansen | | 041 0046 | 62 |
| NODELIEGUN ALIEGMOETITE | | | | | | | | |
| NORTHTOWN AUTOMOTIVE | 005 50 | DDD 4 1/2 TYPE GDYFFD 1 7 G1 | 101 111 004 | | - · · · · · | | 0.41 0.04 | |
| BATTERY | 285.72 | REP. & MAINTCENTRAL GA | 101.111.224 | | Rothenberge | r | 041 004 | /5 |
| NDA I E TOATNING ONI THE | | | | | | | | |
| NRA LE TRAINING ONLINE | 685.00 | I EADNING | 101 111 064 | | Dothonbore | 70 | 041 0012 | 24 |
| NRA PATROL RIFLE CLASS | | LEARNING | 101.111.264 | | Rothenberge Wilson | т | | |
| PATROL RIFLE CLASS | 685.00 | LEARNING | 101.111.264 | | wilson | | 041 001 | / B |
| | 1,370.00 | *VENDOR TOTAL | | | | | | |

| VENDOR NAME | | | | | | |
|----------------------------------|-----------------|---|----------------------|--------------------|-----|------------------------|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# | F/P ID LINE |
| | | | | | | |
| NSPE 888-285-6773 | | | | | | |
| NSPE ANNUAL MEMBERSHIP | 299.00 | MEMBERSHIP DUES | 101.122.261 | Haberman | | 041 00272 |
| NURSERY WHOLESALERS | | | | | | |
| LANDSCAPE SUPPLIES | 206.70 | AGRICULTURAL SUPPLIES | 201.201.241 | Kortan | | 041 00127 |
| LANDSCAPE SUPPLIES | 206.85 | AGRICULTURAL SUPPLIES | 201.201.241 | Kortan | | 041 00143 |
| | 413.55 | *VENDOR TOTAL | | | | |
| | | | | | | |
| ONE OFFICE SOLUTION | | | | | | |
| NOTICE LAMINATION | 9.56 | PUBLISHING | 101.106.211 | Bies | | 041 00472 |
| CALCULATOR | 100.99 | OFFICE SUPPLIES | 637.637.232 | Potts | | 041 00316 |
| COPIER INK | 122.28 | OFFICE SUPPLIES | 601.601.232 | Robinson | | 041 00480 |
| COPIER INK | 204.01 | OFFICE SUPPLIES | 601.601.232 | Robinson | | 041 00489 |
| FLOOR MAT | 75.62 512.46 | OFFICE SUPPLIES *VENDOR TOTAL | 203.203.232 | Wattier | | 041 00255 |
| | 512.40 | VENDOR TOTAL | | | | |
| OREILLY 3232 | | | | | | |
| GEAR OIL | 33.98 | GARAGE PARTS | 801.801.249 | Kulhavy | | 041 00046 |
| AIR BRAKE | 199.99 | SMALL TOOLS & HARDWARE | 801.801.247 | Kulhavy | | 041 00229 |
| BRAKE ROTOR, CERAMIC PADS | 149.99 | GARAGE PARTS | 801.801.249 | Kulhavy | | 041 00276 |
| | 383.96 | *VENDOR TOTAL | | | | |
| OSHIMA | | | | | | |
| TRAVEL EXPENSE | 36.05 | TRAVEL EXPENSE | 101.111.263 | Osborne | | 041 00306 |
| | | | | | | |
| OVERDRIVE DIST | | | | | | |
| EBOOKS | 129.99 | E-BOOKS | 101.142.209 | Schmidt | | 041 00061 |
| EBOOKS | 59.99 | E-BOOKS | 101.142.209 | Schmidt | | 041 00074 |
| EBOOKS | 877.28 | E-BOOKS | 101.142.209 | Schmidt | | 041 00117 |
| EBOOKS | 678.65 | E-BOOKS | 101.142.209 | Schmidt | | 041 00331 |
| | 1,745.91 | *VENDOR TOTAL | | | | |
| PANERA BREAD #601715 P | | | | | | |
| TRAVEL EXPENSE | 16.05 | TRAVEL EXPENSE | 101.111.263 | Hansen | | 041 00170 |
| | | | | | | |
| PAYPAL EBAY US | | | | | | |
| FANS | 16.58 | REP. & MAINT EQUIPMEN | | Johnson | | 041 00005 |
| SERVER FANS | 31.40 | REP. & MAINT EQUIPMEN | | Johnson | | 041 00042 |
| NETWORK SWITCH | 69.98 40.00 | PC NETWORK SUPPLIES | 101.105.230 | Johnson Johnson | | 041 00092 041 00456 |
| NETWORK SWITCH NETWORK SWITCH | 40.00 | PC NETWORK SUPPLIES REP. & MAINT BUILDING | 101.105.230 | Johnson | | 041 00456 |
| NETWORK SWITCH | 70.65 | REP. & MAINT BUILDING | | Johnson | | 041 00457 |
| MEIWORK SWITCH | 268.61 | *VENDOR TOTAL | 001.001.223 | UUIIIISUII | | 041 0040) |
| | | | | | | |
| PAYPAL SOUTHDAKOTA | | | | | | |
| ARSON CLASS REGISTRATION | 300.00 | LEARNING | 101.114.264 | Linke | | 041 00334 |
| DEC HEAT THUODIC | | | | | | |
| PFS HEALTHWORKS CDL TESTING | 36.60 | PROFESSIONAL SERVICES | 601.601.202 | Bailey | | 041 00033 |
| CDL TESTING CDL TESTING | 36.60 | PROFESSIONAL SERVICES PROFESSIONAL SERVICES | 201.201.202 | Bailey | | 041 00033 |
| CDL TESTING | 36.60 | PROFESSIONAL SERVICES | 101.123.202 | Bailey | | 041 00161 |
| | | | | - | | |

| VENDOR NAME | | | | | " | |
|----------------------------|-----------------|---|----------------------------|------------------|-----|------------------------|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT C | LAIM INVOICE | PO# | F/P ID LINE |
| | | | | | | |
| PFS HEALTHWORKS | 26.60 | DDODDGGTONAL GDDUTGDG | 601 601 000 | D = 4.1 | | 041 00162 |
| CDL TESTING CDL TESTING | 36.60 36.60 | PROFESSIONAL SERVICES | 601.601.202 101.123.202 | Bailey Bailey | | 041 00162 |
| CDL TESTING CDL TESTING | 80.30 | PROFESSIONAL SERVICES PROFESSIONAL SERVICES | 601.601.202 | - | | 041 00267 |
| CDL TESTING | | | 601.601.202 | Bailey | | 041 00200 |
| | 263.30 | *VENDOR TOTAL | | | | |
| PHILLIPS 66 - WEST FOR | | | | | | |
| FUEL | 51.78 | TRAVEL EXPENSE | 601.601.263 | Robinson | | 041 00214 |
| 1022 | 31.70 | | 001.001.203 | RODINGON | | 011 00211 |
| PITNEY BOWES | | | | | | |
| POSTAGE | 517.50 | POSTAGE | 101.142.231 | Schmidt | | 041 00307 |
| | | | | | | |
| PROPIO LANGUAGE SERVIC | | | | | | |
| VIDEO INTERPRETATION | 17.82 | PROFESSIONAL SERVICES | 101.111.202 | Hobza | | 041 00354 |
| | | | | | | |
| PROVANTAGE | | | | | | |
| FIREWALL-LIBRARY | 1,640.53 | INTERNET ACCESS | 101.105.270 | Johnson | | 041 00494 |
| | | | | | | |
| PY PIZZA RANCH | | | | | | |
| PROGRAM SUPPLIES | 28.50 | PROGRAM SUPPLIES | 101.142.242 | Dobrovolny | | 041 00226 |
| CONCESSIONS | 533.50 | MISCELLANEOUS CONCESSION | 202.202.728 | McHenry | | 041 00314 |
| | 562.00 | *VENDOR TOTAL | | | | |
| | | | | | | |
| RED ROSE PIZZERIA | | | | | | |
| TRAVEL EXPENSE | 19.25 | TRAVEL EXPENSE | 101.142.263 | Schmidt | | 041 00210 |
| | | | | | | |
| RIVERFRONT BROADCASTIN | | | | | | |
| ADVERTISING | 456.13 | SPECIAL EVENTS - ACTIVIT | 211.231.575 | McHenry | | 041 00317 |
| | | | | | | |
| RIVERSIDE HYDRAULICS I | 205.66 | G1D1GD D1DEG | 001 001 040 | 11 | | 041 00255 |
| HYDRAULIC ENDS, HOSE | 307.66 | GARAGE PARTS | 801.801.249 | Kulhavy | | 041 00357 |
| FITTINGS, UNION, HOSE | 840.57 31.17 | GARAGE PARTS | 801.801.249 | Kulhavy Ulmer | | 041 00375 041 00409 |
| HOSE, HYDRAULIC ENDS | 482.00 | REP. & MAINT EQUIPMEN | | Ulmer | | 041 00409 |
| HOSES, HYDRAULIC ENDS | 1,661.40 | REP. & MAINT EQUIPMEN | 101.123.221 | Ulmer | | 041 00459 |
| | 1,001.40 | *VENDOR TOTAL | | | | |
| SAFARILAND | | | | | | |
| HOLSTERS | 429.00 | REP. & MAINT EQUIPMEN | 101 111 221 | Rothenberger | | 041 00120 |
| HOLDIERS | 427.00 | KEF. & MAINI EQUIPMEN | 101.111.221 | Rochemerger | | 041 00120 |
| SD PROPERTY MANAGEMENT | | | | | | |
| FLAGS | 113.18 | REP. & MAINT BUILDING | 101.125.223 | Kuenzli | | 041 00167 |
| 1 1100 | 113.10 | 1121 . 4 1111111 . 501251110 | 101.110.110 | TtdGIID I I | | 011 00107 |
| SDMUNI SOUTH DAKOTA M | | | | | | |
| SDML CONFERENCE | 128.69 | PROFESSIONAL SERVICES | 101.111.202 | Foote | | 041 00384 |
| SDML CONFERENCE | 128.69 | CONFERENCE & MEETINGS | 101.122.265 | Haberman | | 041 00376 |
| SDML CONFERENCE | 66.92 | CONFERENCE & MEETINGS | 101.106.265 | Homstad | | 041 00360 |
| SDML CONFERENCE | 66.92 | CONFERENCE & MEETINGS | 101.107.265 | Orr | | 041 00278 |
| REGISTRATION | 102.95 | LEARNING | 101.123.264 | Potts | | 041 00197 |
| | 494.17 | *VENDOR TOTAL | | | | |
| | | | | | | |

| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# | F/P ID LINE |
|--|--|---|--|-------|---|-----|--|
| SF REGIONAL AIRPORT TRAVEL EXPENSE | 48.00 | TRAVEL EXPENSE | 101.142.263 | | Schmidt | | 041 00219 |
| SHERWIN WILLIAMS 70301 ROAD PAINT (WHITE) | 72.50 | ROAD MATERIALS | 101.123.239 | | Gobel | | 041 00312 |
| SNAPFISH US OFFICER WALL PHOTOS | 37.93 | PROFESSIONAL SERVICES | 101.111.202 | | Hobza | | 041 00054 |
| SOUTHEASTSD-F27E42T1 STAFF TRAINING | 156.40 | CONFERENCE & MEETINGS | 101.142.265 | | Yankton Librar | ŗ. | 041 00332 |
| SPR - FRONT DESK TRAVEL EXPENSE | 68.07 | TRAVEL EXPENSE | 101.142.263 | | Schmidt | | 041 00202 |
| SQ BUHLS CLEANERS UNIFORM ZIPPER | 23.00 | UNIFORMS | 101.111.244 | | Rothenberger | | 041 00180 |
| SQ HANSEN LOCKSMITHIN KEYS KEYS | 25.00 25.00 50.00 | REP. & MAINT BUILDING REP. & MAINT BUILDING *VENDOR TOTAL | | | Homstad Homstad | | 041 00309 041 00310 |
| SQ NATIONAL TACTICAL NTOA MEMBERSHIP NTOA MEMBERSHIP NTOA MEMBERSHIP NTOA MEMBERSHIP NTOA MEMBERSHIP NTOA MEMBERSHIP | 35.00 35.00 35.00 35.00 35.00 35.00 210.00 | MEMBERSHIP DUES MEMBERSHIP DUES MEMBERSHIP DUES MEMBERSHIP DUES MEMBERSHIP DUES MEMBERSHIP DUES *VENDOR TOTAL | 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 101.111.261 | | O'Farrell O'Farrell O'Farrell O'Farrell O'Farrell | | 041 00081 041 00084 041 00228 041 00246 041 00264 041 00274 |
| STAN HOUSTON EQUIPMENT CONCRETE SEALANT SPLASH PAD REPAIRS | 1,308.45 55.00 1,363.45 | REP. & MAINT BUILDING REP. & MAINT BUILDING *VENDOR TOTAL | | | Walsh Walsh | | 041 00215 041 00223 |
| SUBWAY 10074 TRAVEL EXPENSE | 19.48 | LEARNING | 101.114.264 | | Travel | | 041 00279 |
| TESSMAN COMPANY SIOUX CHEMICALS CHEMICALS LANDSCAPING SUPPLIES | 139.00 1,622.00 238.08 1,999.08 | CHEMICALS & GASES CHEMICALS & GASES AGRICULTURAL SUPPLIES *VENDOR TOTAL | 201.201.240 201.201.240 201.201.241 | | Kirchner Kirchner Kortan | | 041 00062 041 00160 041 00142 |
| TFS THERMOASHEVILLE COLIFORM BATH CONTROLLER | 328.28 | REP. & MAINT PLANT | 611.611.221 | | Hanson | | 041 00203 |

| ENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# | F/P ID LINE |
|---|---|--|---|--|---|--|---|
| THE ATLANTIC MAGAZINE SUBSCRIPTION | 89.99 | SUBSCRIPTIONS & PUBLICAT | 101.142.235 | | Schmidt | | 041 00363 |
| HE UPS STORE 6716 CENTENNIAL POSTCARDS | 141.25 | SPECIAL EVENTS - ACTIVIT | 211.231.575 | | Youmans | | 041 00460 |
| TITAN MACHINERY-YANKTO BACKUP CAMERA AC CONDENSER/RE-CHARGE BATTERY | 329.00 1,743.05 714.96 2,787.01 | REP. & MAINTVEHICLES GARAGE PARTS GARAGE PARTS *VENDOR TOTAL | 201.201.222 801.801.249 801.801.249 | | Jensen Kulhavy Kulhavy | | 041 00435 041 00083 041 00085 |
| OTAL STOP YANKTON FUEL | 22.09 | LEARNING | 101.114.264 | | Linke | | 041 00129 |
| RACTOR-SUPPLY-CO #026 TIRE | 99.99 | REP. & MAINT PLANT | 611.611.221 | | Hanson | | 041 00236 |
| RK HOSTING INTERNET ACCESS | 7.95 | INTERNET ACCESS | 101.105.270 | | Johnson | | 041 00353 |
| RUCK TRAILER SALES & 4-WAY VALVE, PLUGS TRUCK REPAIRS WHEEL SEAL, BRAKE VALVE | 193.00 207.25 544.75 945.00 | GARAGE PARTS GARAGE PARTS GARAGE PARTS *VENDOR TOTAL | 801.801.249 801.801.249 801.801.249 | | Hespe Hespe Hespe | | 041 00349 041 00370 041 00418 |
| ST DOOZIES TRAINING EXPENSE | 58.68 | LEARNING | 101.114.264 | | Linke | | 041 00119 |
| ST LOUD AMERICAN ROAD TRAVEL EXPENSE | 52.16 | TRAVEL EXPENSE | 601.601.263 | | Robinson | | 041 00198 |
| ST MIDNIGHT STAR TRAVEL EXPENSE | 65.38 | TRAVEL EXPENSE | 101.111.263 | | O'Farrell | | 041 00477 |
| ST STUDENT PRINCE RES TRAVEL EXPENSE | 20.05 | TRAVEL EXPENSE | 101.142.263 | | Schmidt | | 041 00261 |
| L LLC ECOMMERCE AERIAL LADDER CERTIFY | 2,990.00 | REP. & MAINT VEHICLES | 101.114.222 | | Linke | | 041 00466 |
| PS BILLING CENTER TESTING SHIPPING | 60.83 | PROFESSIONAL SERVICES | 611.611.202 | | Hanson | | 041 00181 |
| SABLUEBOOK FURNACE THERMOCOUPLE LAB ACID | 646.87 101.04 747.91 | REP. & MAINT PLANT MEDICAL, SAFETY, & LAB. S *VENDOR TOTAL | 611.611.221 611.611.243 | | Hanson Hoilien | | 041 00437 041 00224 |
| | DESCRIPTION HE ATLANTIC MAGAZINE SUBSCRIPTION HE UPS STORE 6716 CENTENNIAL POSTCARDS ITAN MACHINERY-YANKTO BACKUP CAMERA AC CONDENSER/RE-CHARGE BATTERY OTAL STOP YANKTON FUEL RACTOR-SUPPLY-CO #026 TIRE RK HOSTING INTERNET ACCESS RUCK TRAILER SALES & 4-WAY VALVE, PLUGS TRUCK REPAIRS WHEEL SEAL, BRAKE VALVE ST DOOZIES TRAINING EXPENSE ST LOUD AMERICAN ROAD TRAVEL EXPENSE ST MIDNIGHT STAR TRAVEL EXPENSE ST STUDENT PRINCE RES TRAVEL EXPENSE L LLC ECOMMERCE AERIAL LADDER CERTIFY PS BILLING CENTER TESTING SHIPPING SABLUEBOOK FURNACE THERMOCOUPLE | DESCRIPTION AMOUNT HE ATLANTIC MAGAZINE SUBSCRIPTION 89.99 HE UPS STORE 6716 CENTENNIAL POSTCARDS 141.25 ITAN MACHINERY-YANKTO BACKUP CAMERA 329.00 AC CONDENSER/RE-CHARGE 1,743.05 BATTERY 714.96 Z,787.01 OTAL STOP YANKTON FUEL 22.09 RACTOR-SUPPLY-CO #026 TIRE 99.99 RK HOSTING INTERNET ACCESS 7.95 RUCK TRAILER SALES & 4-WAY VALVE, PLUGS 193.00 TRUCK REPAIRS 207.25 WHEEL SEAL, BRAKE VALVE 544.75 945.00 ST DOOZIES TRAINING EXPENSE 58.68 ST LOUD AMERICAN ROAD TRAVEL EXPENSE 52.16 ST MIDNIGHT STAR TRAVEL EXPENSE 65.38 ST STUDENT PRINCE RES TRAVEL EXPENSE 20.05 L LLC ECOMMERCE AERIAL LADDER CERTIFY 2,990.00 PS BILLING CENTER TESTING SHIPPING 60.83 SABLUEBOOK FURNACE THERMOCOUPLE 646.87 LAB ACID 646.87 | DESCRIPTION AMOUNT ACCOUNT NAME HE ATLANTIC MAGAZINE SUBSCRIPTION 89.99 SUBSCRIPTIONS & PUBLICAT HE UPS STORE 6716 CENTENNIAL POSTCARDS 141.25 SPECIAL EVENTS - ACTIVIT ITAN MACHINERY-YANKTO BACKUP CAMERA AC CONDENSER/RE-CHARGE 1,743.05 GARAGE PARTS BATTERY 714.96 GARAGE PARTS 2,787.01 *VENDOR TOTAL OTAL STOP YANKTON FUEL 22.09 LEARNING RACTOR-SUPPLY-CO #026 TIRE 99.99 REP. & MAINT PLANT RK HOSTING INTERNET ACCESS 7.95 INTERNET ACCESS RUCK TRAILER SALES & 4-WAY VALVE, PLUGS 193.00 GARAGE PARTS WHEEL SEAL, BRAKE VALVE 544.75 GARAGE PARTS WHEEL SEAL, BRAKE VALVE 544.75 GARAGE PARTS 945.00 *VENDOR TOTAL ST DOOZIES TRAINING EXPENSE 58.68 LEARNING ST LOUD AMERICAN ROAD TRAVEL EXPENSE 58.68 TRAVEL EXPENSE ST MIDNIGHT STAR TRAVEL EXPENSE 52.16 TRAVEL EXPENSE ST STUDENT PRINCE RES TRAVEL EXPENSE 20.05 TRAVEL EXPENSE L LLC ECOMMERCE AERIAL LADDER CERTIFY 2,990.00 REP. & MAINT VEHICLES PS BILLING CENTER TESTING SHIPPING 60.83 PROFESSIONAL SERVICES SABLUEBOOK FUNNCE THERMOCOUPLE 646.87 REP. & MAINT PLANT LAB ACID 101.04 MEDICAL, SAFFTY, & LAB. S | DESCRIPTION AMOUNT ACCOUNT NAME FUND & ACCOUNT HE ATLANTIC MAGRZINE SUBSCRIPTION 89.99 SUBSCRIPTIONS & PUBLICAT 101.142.235 HE UPS STORE 6716 CENTENNIAL POSTCARDS 141.25 SPECIAL EVENTS - ACTIVIT 211.231.575 ITAN MACHINERY-YANKTO BACKUP CAMERA 329.00 REP. & MAINTVEHICLES 201.201.222 AC CONDENSER/RE-CHARGE 1,743.05 GARAGE PARTS 801.801.249 BATTERY 714.96 GARAGE PARTS 801.801.249 2,787.01 *VENDOR TOTAL OTAL STOP YANKTON FUEL 22.09 LEARNING 101.114.264 RACTOR-SUPPLY-CO #026 TIRE 99.99 REP. & MAINT PLANT 611.611.221 RK HOSTING INTERNET ACCESS 7.95 INTERNET ACCESS 101.105.270 RUCK TRAILER SALES & 4 4-WAY VALVE, PLUGS 193.00 GARAGE PARTS 801.801.249 TRUCK REPAIRS 207.25 GARAGE PARTS 801.801.249 WHEEL SEAL, BRAKE VALVE 544.75 GARAGE PARTS 801.801.249 WHEEL SEAL, BRAKE VALVE 544.75 GARAGE PARTS 801.801.249 ST DOOZIES TRAINING EXPENSE 58.68 LEARNING 101.114.264 ST LOUD AMERICAN ROAD TRAVEL EXPENSE 58.68 LEARNING 101.114.264 ST LOUD AMERICAN ROAD TRAVEL EXPENSE 65.38 TRAVEL EXPENSE 101.112.63 ST STUDENT PRINCE RES TRAVEL EXPENSE 65.38 TRAVEL EXPENSE 101.112.263 L LLC ECOMMERCE AERIAL LADDER CERTIFY 2,990.00 REP. & MAINT VEHICLES 101.114.222 PS BILLING CENTER TESTING SHIPPING 60.83 PROFESSIONAL SERVICES 611.611.202 SABLUEBOOK FURNACE THERMOCOUPLE 646.87 REP. & MAINT PLANT 611.611.221 LEB ACCID 101.04 MEDICAL, SAFETY, & LAB. S 611.611.243 | DESCRIPTION AMOUNT ACCOUNT NAME FUND & ACCOUNT CLAIM HE ATLANTIC MAGAZINE SUBSCRIPTION 89.99 SUBSCRIPTIONS & PUBLICAT 101.142.235 HE UPS STORE 6716 CENTENNIAL POSTCARDS 141.25 SPECIAL EVENTS - ACTIVIT 211.231.575 ITAN MACHINERY-YANKTO BACKUP CAMBRA 329.00 REP. & MAINTVEHICLES 201.201.222 AC CONDENSER/RE-CHARGE 1,743.05 GARAGE PARTS 801.801.249 BATTERY 714.96 GARAGE PARTS 801.801.249 EARTERY 714.96 GARAGE PARTS 801.801.249 EARTERY 714.96 GARAGE PARTS 801.801.249 EARTERY 714.96 GARAGE PARTS 801.801.249 EARTOR-SUPPLY-CO #026 TITE 99.99 REP. & MAINT PLANT 611.611.221 RK HOSTING INTERNET ACCESS 7.95 INTERNET ACCESS 101.105.270 RUCK TRAILER SALES & 4-WAY VALVE, PLUGS 193.00 GARAGE PARTS 801.801.249 EXCHANGE EARL, BRAKE VALVE 544.75 GARAGE PARTS 801.801.249 WHEEL SEAL, BRAKE VALVE 544.75 GARAGE PARTS 801.801.249 WHEEL SEAL, BRAKE VALVE 544.75 GARAGE PARTS 801.801.249 ST DOOZIES TRAINING EXPENSE 58.68 LEARNING 101.114.264 ST DOOZIES TRAINING EXPENSE 58.68 LEARNING 101.114.264 ST LOUD AMERICAN ROAD TRAVEL EXPENSE 601.601.263 ST MIDNIGHT STAR TRAVEL EXPENSE 52.16 TRAVEL EXPENSE 601.601.263 ST MIDNIGHT STAR TRAVEL EXPENSE 52.16 TRAVEL EXPENSE 101.114.222 LLC ECOMMERCE ARTIAL LADDER CERTIFY 2,990.00 REP. & MAINT VEHICLES 101.114.222 PS ESTIONS SHIPPING 60.83 PROFESSIONAL SERVICES 611.611.202 SABLUEBOOK FURNACE THERMOCOUPLE 646.87 REP. & MAINT PLANT 611.611.211 LAB ACUD 101.04 MEDICAL, SAFETY, & LAB. S 611.611.213 | HE ATLANTIC MAGAZINE SUBSCRIPTION 89.99 SUBSCRIPTIONS & PUBLICAT 101.142.235 Schmidt HE UPS STORE 6716 CENTINNIAL POSTCARDS 141.25 SPECIAL EVENTS - ACTIVIT 211.231.575 Youmans ITAM MACHINERY-YARKTO BACKUP CAMERA AC CONDENSER/RE-CHARGE 1.743.05 GARRAGE PARTS BATTERY 714.96 GARRAGE PARTS 801.801.249 Kulhavy 2.787.01 *VENDOR TOTAL OTAL STOP YARKTON FURL 22.09 LEARNING NITERNET ACCESS 7.95 INTERNET ACCESS 101.105.270 Johnson RUCK TRAILER SALES & 4-WAY VALVE, PLUTOS TRAILER SALES & 4-WAY VALVE, PLUTOS THE | DESCRIPTION HA ALANTIC HA ALANTIC MAGAZINE SUBSCRIPTION 89.99 SUBSCRIPTIONS & PUBLICAT 101.142.235 Schmidt HE UPS STORE 6716 CENTRENNIAL POSTCARDS 141.25 SPECIAL EVENTS - ACTIVIT 211.231.575 Youmans TAN MACHINERY-YANKTO BACKUP CAMERA AC CONDENSER/RE-CHARGE 1,743.05 GARRAGE PARTS 601.801.249 Kulhavy 2,787.01 *VENDOR TOTAL OTAL STOP YANKTON FUEL 22.09 LEARNING 101.114.264 Linke BACTOR-SUPPLY-CO #026 TIRK BACTOR-SUPPLY-CO #026 TIRK BY HOSTING INTERNET ACCESS 7.95 INTERNET ACCESS 101.105.270 Johnson RUCK TRAILER SALES & 4-WAY VALVE, PLUCS THEKE 207.25 GARRAGE PARTS 801.801.249 Hespe Hespe Hespe Hespe Hespe Hespe Hespe TRAINING EXPENSE 58.68 LEARNING TRAVEL EXPENSE TRAVEL EXPENSE 101.114.264 Linke ST LOUD AMERICAN ROAD TRAVEL EXPENSE 101.114.263 C'FARTEL TRAVEL EXPENSE 101.114.263 C'FARTEL CO'FARTEL ACTIVIT 211.221 Hanson RUCK TRAILER SALES TRAVEL EXPENSE 101.114.263 C'FARTEL HANSON SABALUEBOOK FUNNACE THEMOCOUPLE 1AB ACTOR FERNACE THEMOCOUPLE 1AB ACTOR HEDDOCAL SAFETY, & LABS. 5611.611.221 HANSON HANDON HANDON HANDON REP. & MAINT VEHICLES 101.114.263 C'FARTEL HANSON HANDON HAN |

| 7 | JENDOR NAME | | | | | | | | |
|----|-----------------------------------|----------------|--|----------------------------|---------|--------------------|-----|--------------|----------------|
| ` | DESCRIPTION | AMOUNT | ACCOUNT NAME | EINTO C ACCOUNT | OT 7 TM | TMIOTOR | PO# | F/P ID | TTNIE |
| | DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# | F/P ID | LINE |
| т | JSPS PO 4698100078 | | | | | | | | |
| (| POSTAGE | 21.10 | POSTAGE | 101.111.231 | | Hansen | | 0.41 | 00066 |
| | POSTAGE | 41.45 | POSTAGE | 101.111.231 | | Osborne | | | 00029 |
| | | 49.55 | | | | | | | |
| | POSTAGE | | POSTAGE | 101.111.231 | | Osborne | | | 00436 |
| | POSTAGE | 22.05 | POSTAGE | 101.111.231 | | Schindler | | 041 | 00233 |
| | | 134.15 | *VENDOR TOTAL | | | | | | |
| | ZONI AZANIZMONDO DOMD | | | | | | | | |
| ` | /CN YANKTONRODCTR | 32.50 | DUDI TOUTNO | 101.106.211 | | Bies | | 0.41 | 00280 |
| | RECORDING | 34.50 | PUBLISHING | 101.100.211 | | Bles | | 041 | 00280 |
| 7 | JIDDLER INC | | | | | | | | |
| \ | | 32.08 | DDOEEGGIONAL GEDITTOEG | 101 101 202 | | Johnson | | 0.41 | 00004 |
| | VIDEO HOSTING | 32.08 | PROFESSIONAL SERVICES | 101.101.202 | | Johnson | | 041 | 00294 |
| τ | /ISTAPRINT | | | | | | | | |
| \ | | 30.98 | OFFICE CUIDDITEC | 101 111 000 | | Tohngon | | 0.41 | 00100 |
| | BUSINESS CARDS OFFICE SUPPLIES | 30.98 83.99 | OFFICE SUPPLIES | 101.111.232 101.142.232 | | Johnson Schmidt | | | 00188 |
| | | | OFFICE SUPPLIES | | | | | | 00058 |
| | SUMMER READING PROGRAM | 24.54 | RECREATION SUPPLIES | 701.701.242 | | Schmidt | | 041 | 00059 |
| | | 139.51 | *VENDOR TOTAL | | | | | | |
| | THE THEORY OF CAUSE THE | | | | | | | | |
| \ | /WR INTERNATIONAL INC | 249.51 | MEDICAL CARRON C IAD C | C11 C11 042 | | TTailian | | 0.41 | 00003 |
| | LAB SULFURIC ACID | | MEDICAL, SAFETY, & LAB. S | | | Hoilien | | | 00093 |
| | LAB PH | 90.04 | MEDICAL, SAFETY, & LAB. S | | | Hoilien | | | 00151 |
| | LAB SUPPLIES | 73.42 | MEDICAL, SAFETY, & LAB. S | | | Hoilien | | | 00156 |
| | LAB SUPPLIES | 938.18 | MEDICAL, SAFETY, & LAB. S | | | Hoilien | | | 00173 |
| | LAB FLASK | 61.31 | MEDICAL, SAFETY, & LAB. S | 611.611.243 | | Hoilien | | 041 | 00512 |
| | | 1,412.46 | *VENDOR TOTAL | | | | | | |
| 7 | JZWRLSS MY VZ VB P | | | | | | | | |
| ` | INTERNET ACCESS | 940.88 | INTERNET ACCESS | 101.105.270 | | Johnson | | 0.41 | 00193 |
| | INTERNET ACCESS | 59.50 | INTERNET ACCESS | 101.105.270 | | Johnson | | | 00193 |
| | | | | | | | | | |
| | INTERNET ACCESS | 80.02 80.02 | TELEPHONE INTERNET ACCESS | 101.114.271 101.105.270 | | Johnson Johnson | | | 00213 00225 |
| | INTERNET ACCESS | | | | | | | | |
| | INTERNET ACCESS | 80.02 | TELEPHONE | 101.114.271 | | Johnson | | | 00441 |
| | INTERNET ACCESS | 59.44 | INTERNET ACCESS | 101.105.270 | | Johnson | | | 00445 |
| | INTERNET ACCESS | 940.88 | INTERNET ACCESS | 101.105.270 | | Johnson | | | 00452 |
| | INTERNET ACCESS | 80.02 | INTERNET ACCESS | 101.105.270 | | Johnson | | 041 | 00464 |
| | | 2,320.78 | *VENDOR TOTAL | | | | | | |
| T, | WAL-MART #1483 | | | | | | | | |
| V | FIRST AID ITEMS | 49.63 | MEDICAL & SAFETY SUPPLIE | 101 123 243 | | Goeden | | Λ <i>4</i> 1 | 00490 |
| | RUBBER BANDS | 2.36 | MEDICAL & SAFETT SOFFILE MEDICAL, SAFETY, & LAB. S | | | Miles | | | 00385 |
| | | | | | | | | | |
| | ONN DATA BOX | 19.88 | OFFICE SUPPLIES | 203.203.232 | | Morrow | | | 00420 |
| | POOL WINTERIZATION | 45.96 | REP. & MAINT BUILDING | | | Pavel | | | 00150 |
| | CABLE FOR BODY CAM | 9.88 | REP. & MAINT EQUIPMEN | | | Rothenberg | er | | 00485 |
| | LEGO COMPETITION | 239.76CR | RECREATION SUPPLIES | 701.701.242 | | Schmidt | | | 00148 |
| | GATORADE | 31.52 | MISCELLANEOUS CONCESSION | | | Wattier | | | 00094 |
| | OFFICE SUPPLIES | 22.32 | OFFICE SUPPLIES | 203.203.232 | | Wattier | | | 00095 |
| | FRUIT FRIDAY | 71.62 | RECREATION SUPPLIES | 203.203.242 | | Wattier | | | 00096 |
| | FRUIT FRIDAY | 81.91 | RECREATION SUPPLIES | 203.203.242 | | Wattier | | | 00244 |
| | POOL SUPPLIES | 35.33 | RECREATION SUPPLIES | 202.202.242 | | Wattier | | | 00448 |
| | FRUIT FRIDAY | 47.88 | RECREATION SUPPLIES | 203.203.242 | | Wattier | | 041 | 00449 |
| | | | | | | | | | |

| VENDOR NAME | | | | | | | |
|---------------------------|----------|--------------------------|-------------------|---------|--------------|------|--------------|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLATM | TNVOTCE | PO# | F/P ID LINE |
| | 11100111 | 110000111 1111112 | 10112 4 110000111 | 0211211 | 21110202 | 2011 | 1,1 10 2112 |
| WAL-MART #1483 | | | | | | | |
| PROGRAM SUPPLIES | 4.00 | PROGRAM SUPPLIES | 101.142.242 | | Yankton Libr | ar | 041 00168 |
| SUMMER READING | 22.75 | RECREATION SUPPLIES | 701.701.242 | | Yankton Libr | ar | 041 00169 |
| | 205.28 | *VENDOR TOTAL | | | | | |
| | | | | | | | |
| WALGREENS #9806 | | | | | | | |
| SUMMER READING PROGRAM | 117.30 | RECREATION SUPPLIES | 701.701.242 | | Schmidt | | 041 00343 |
| | | | | | | | |
| WALMART.COM | | | | | | | |
| ADULT CRAFT | 21.88 | RECREATION SUPPLIES | 701.701.242 | | Schmidt | | 041 00339 |
| PROGRAM SUPPLIES | 46.22 | PROGRAM SUPPLIES | 101.142.242 | | Schmidt | | 041 00340 |
| | 68.10 | *VENDOR TOTAL | | | | | |
| | | | | | | | |
| WALMART.COM 8009256278 | 600 25 | | E01 E01 040 | | a 1 ' 1' | | 0.41 00050 |
| LEGO COMPETITION | 629.37 | RECREATION SUPPLIES | 701.701.242 | | Schmidt | | 041 00352 |
| PRINTER INK | 48.99 | OFFICE SUPPLIES | 101.102.232 | | Yardley | | 041 00212 |
| | 678.36 | *VENDOR TOTAL | | | | | |
| WEF MAIN | | | | | | | |
| SDWEA MEMBERSHIP | 82.50 | MEMBERSHIP DUES | 611.611.261 | | Hanson | | 041 00421 |
| DWEA MEMBEROHII | 02.30 | HERBERGIII DOEG | 011.011.201 | | nanson | | 011 00121 |
| WM SUPERCENTER #1483 | | | | | | | |
| DATA CABLES | 13.44 | OFFICE SUPPLIES | 601.601.232 | | Chytka | | 041 00004 |
| NOTE PADS, AIR FRESHENER | 26.28 | OFFICE SUPPLIES | 601.601.232 | | Chytka | | 041 00106 |
| LANDSCAPE SUPPLIES | 86.96 | AGRICULTURAL SUPPLIES | 201.201.241 | | Kortan | | 041 00052 |
| FRUIT FRIDAY | 90.38 | RECREATION SUPPLIES | 203.203.242 | | McHenry | | 041 00364 |
| FRUIT FRIDAY | 64.42 | RECREATION SUPPLIES | 203.203.242 | | Wattier | | 041 00007 |
| | 281.48 | *VENDOR TOTAL | | | | | |
| | | | | | | | |
| WWP OLSONS PEST TECHN | | | | | | | |
| PEST CONTROL | 185.00 | PROFESSIONAL SERVICES | 202.202.202 | | McHenry | | 041 00235 |
| PEST CONTROL | 93.00 | PROFESSIONAL SERVICES | 101.142.202 | | Schmidt | | 041 00454 |
| | 278.00 | *VENDOR TOTAL | | | | | |
| | | | | | | | |
| YANKTON JANITORIAL | | | | | | | |
| TOILET PAPER, PAPER TOWEL | 256.00 | JANITORIAL SUPPLIES | 101.125.236 | | Mastalir | | 041 00128 |
| MOP HEADS, HANDLE | 78.15 | REP. & MAINT BUILDING | | | Mastalir | | 041 00258 |
| POLISHING PADS | 64.50 | JANITORIAL SUPPLIES | 101.125.236 | | Mastalir | | 041 00293 |
| | 398.65 | *VENDOR TOTAL | | | | | |
| YANKTON MEDIA INC | | | | | | | |
| SUBSCRIPTION | 8.99 | SUBSCRIPTIONS & PUBLICAT | 201 201 225 | | McHenry | | 041 00260 |
| SUBSCRIPTION | 0.99 | SUBSCRIPTIONS & PUBLICAT | 201.201.233 | | мснепту | | 041 00260 |
| YANKTON MEDICAL CLINIC | | | | | | | |
| PRE EMPLOYMENT | 220.00 | PROFESSIONAL SERVICES - | 101.104.202 | | Bailey | | 041 00134 |
| PRE EMPLOYMENT | 21.00 | PROFESSIONAL SERVICES | 601.601.202 | | Bailey | | 041 00131 |
| FIREMAN'S EXAM | 456.00 | EXAMINATIONS | 101.114.205 | | Bailey | | 041 00234 |
| PRE EMPLOYMENT | 488.00 | PROFESSIONAL SERVICES | 101.111.202 | | Bailey | | 041 00237 |
| PRE EMPLOYMENT | 60.00 | PROFESSIONAL SERVICES | 201.201.202 | | Bailey | | 041 00238 |
| PRE EMPLOYMENT | 120.00 | PROFESSIONAL SERVICES & | | | Bailey | | 041 00239 |
| PRE EMPLOYMENT | 60.00 | PROFESSIONAL SERVICES | 201.201.202 | | Bailey | | 041 00506 |
| | | | | | 2 | | - |

| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# | F/P ID LINE |
|--|---|---|--|-------|--------------------------------------|-----|--|
| YANKTON MEDICAL CLINIC PRE EMPLOYMENT PRE EMPLOYMENT PRE EMPLOYMENT PRE EMPLOYMENT | 594.00 120.00 330.00 38.00 2,507.00 | PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES *VENDOR TOTAL | 101.111.202 637.637.202 601.601.202 101.106.202 | | Bailey Bailey Bailey Bailey | | 041 00507 041 00508 041 00509 041 00510 |
| YANKTON NURSERIES LLC LIBRARY PLANTS LIBRARY PLANTS | 79.98 384.87 464.85 | AGRICULTURAL SUPPLIES AGRICULTURAL SUPPLIES *VENDOR TOTAL | 201.201.241 201.201.241 | | Kortan Kortan | | 041 00003 041 00232 |
| YANKTON RADIO GROUP CENTENNIAL ADVERTISMENT | 345.00 | SPECIAL EVENTS - ACTIVIT | 211.231.575 | | McHenry | | 041 00401 |
| YANKTON WINNELSON CO FISH STATION REPAIR IRRIGATION SHOP SUPPLIES | 211.93 27.20 27.20 266.33 | REP. & MAINT BUILDING AGRICULTURAL SUPPLIES REP. & MAINT BUILDING *VENDOR TOTAL | 201.201.241 | | Kirchner Kirchner Kirchner | | 041 00273 041 00412 041 00425 |
| YANKTONMEDIAINC PAPER SUBSCRIPTION | 235.64 | SUBSCRIPTIONS & PUBLICAT | 203.203.235 | | McHenry | | 041 00382 |
| ZERO9 SOLUTIONS LLC ATTACHMENTS FOR VESTS | 180.96 | REP. & MAINT EQUIPMEN | 101.111.221 | | Rothenberger | | 041 00465 |
| ZUMBA FITNESS ZUMBA CERTIFICATION | 527.88 | MEMBERSHIP DUES | 203.203.261 | | McHenry | | 041 00078 |
| 2201 - SPRINKLERWHSE IRRIGATION | 150.00 | AGRICULTURAL SUPPLIES | 201.201.241 | | Kirchner | | 041 00036 |
| 2334 - REAMS SUPPLY UV PUMP | 865.95 | REP. & MAINT PLANT | 611.611.221 | | Hanson | | 041 00251 |
| 5GUYS 1718 QSR TRAVEL EXPENSE | 25.28 | TRAVEL EXPENSE | 611.611.263 | | Hanson | | 041 00141 |
| 818 AUTO VALUE - YANKT EQUIPMENT REPAIRS FILTERS VEHICLE PAINT | 26.37 474.70 615.60 1,116.67 | REP. & MAINT EQUIPMEN GARAGE PARTS REP. & MAINT EQUIPMEN *VENDOR TOTAL | 801.801.249 | | Jensen Potts Ulmer | | 041 00145 041 00248 041 00470 |

VENDOR NAME

DESCRIPTION AMOUNT ACCOUNT NAME FUND & ACCOUNT CLAIM INVOICE PO# F/P ID LINE

REPORT TOTALS: 79,219.44

RECORDS PRINTED - 000502

YANKTON FINANCIAL SYSTEM 10/03/2024 14:46:09 BMO Spend Dynamics P-Card GL060S-V08.19 RECAPPAGE GL540R

| FUND | DESCRIPTION | DISBURSEMENTS |
|-------|-----------------------------|---------------|
| | | |
| 101 | GENERAL FUND | 33,841.54 |
| 201 | PARKS AND RECREATION | 12,598.90 |
| 202 | HUETHER FAMILY AQUATICS CTR | 1,728.49 |
| 203 | SUMMIT ACTIVITY CENTER | 3,659.79 |
| 204 | MARNE CREEK | 433.37 |
| 206 | CEMETERY | 1,325.22 |
| 208 | 911/DISPATCH | 10.28 |
| 211 | LODGING SALES TAX | 1,640.36 |
| 503 | PARK CAPITAL | 2,502.10 |
| 601 | WATER OPERATION | 6,554.61 |
| 602 | WATER RENEWAL/REPLACEMENT | 120.02 |
| 611 | WASTE WATER OPERATION | 5,885.61 |
| 637 | JOINT POWER | 541.74 |
| 701 | LIBRARY TRUST | 643.69 |
| 801 | CENTRAL GARAGE | 7,733.72 |
| TOTAL | ALL FUNDS | 79,219.44 |

BANK RECAP:

| BANK | NAME | DISBURSEMENTS |
|-------|------------------------------|---------------|
| 1DAK | FIRST DAKOTA NAT'L BANK CORP | 79,219.44 |
| TOTAL | ALL BANKS | 79,219.44 |

| THE | PRECEDING | LIST | OF. | BILLS | PAYABLE | WAS | REVIEWED | AND | APPROVED | FOR | PAYME. | N.I. |
|------|-----------|------|-----|-------|----------|-------|----------|-----|----------|-----|--------|------|
| DATE | | | | | APPROVEI | В В У | | | | | | |
| | | | | | | | | | | | | |



OFFICE OF THE CITY MANAGER

www.cityofyankton.org

VOL. 59 NUMBER 18

Commission Information Memorandum

The Yankton City Commission meeting on Tuesday, October 15, 2024 will begin at 7:00 pm.

Non-Agenda Items of Interest

1) Finance Department Update

The City of Yankton is having a surplus vehicle and equipment online auction on www.purplewave.com which concludes at 10:00 a.m. CST on Tuesday October 22, 2024. We are not charged any fees for this service. To view a full list of items for sale, please visit: https://www.purplewave.com/search/City%20of%20yankton.

Several items included in the online auction are listed below:

| 2012 | Ford F250 Super Duty Truck | VIN# 1FT7X2B65CEC31653 |
|---------|--------------------------------------|------------------------|
| 2006 | Dodge Caravan Minivan | VIN# 1D4GP25E86B664248 |
| 2002 | GMC Sierra 3500 Truck | VIN# 3GDKC34G62M115027 |
| 2013 | International Navstar 7400 Truck | VIN# 1HTWGAATXDJ201458 |
| 2015 | Steco SWO48 Walking Floor Trailer | VIN# 1PLZ04827FPE59234 |
| 2014 | Steco 8x48 Walking Floor Trailer | VIN# 1PLZ04821EPF58520 |
| 2007 | Doolittle Enclosed Cargo Trailer | VIN#1DGCS10187M075284 |
| 1979 | Fruehauf Van Trailer | SN# HPV672638 |
| 1976 | Roger Bros Dropneck Trailer | SN# 18052 |
| 2023 | Ford F250 8' Pickup Box | |
| 2024 | Ford F350 8' Pickup Box | |
| 2002 | Volvo L60 Front End Loader | SN#L70DV19601 |
| 2015 | John Deere Z Track Mower | VIN# 1TC920MELFT030106 |
| 2002 | Toro Workman 3200 Model 7212 | SN# 220000243 |
| 2012 | Foresight Hot Chip Golf Simulator | SN# 6100583 |
| 1997 | Smithco Superstar Sand Trap Rake | SN# N5886 |
| 2000 | Reliance 15HP Electric Motors – (3 c | count) |
| 2000 | Ingersoll Rand T30 Air compressors | – (2 count) |
| 2007 | Aries TR3000 Sewer Camera | SN# XT0707100 |
| 2012 | Autel Maxi TPMS Diagnostic Tool | SN# TS401 |
| 2017 | Pioneer 10" Portable Electric Pump | SN# PKG2385 |
| 2009 | Kohler 150RZGB Generator | SN#2253959 |
| Elgin S | Sweeper Brooms (6 count) | |
| | | |

Miscellaneous office, fire, and garage equipment

The Finance Office is currently working with local businesses on their annual liquor and video licenses which renew on January 1, 2025. Many other licenses such as plumber, electrician,

and movie theatre licenses expire at the end of the year and will be assisted with their renewals for January 1st as well.

Utility rates will change, pending the approval of the City Commission. The water consumption rate would increase from \$6.30 to \$6.49 per thousand gallons. The sewer surcharge would increase from \$23.84 to \$30.15, and the sewer consumption rate would increase from \$6.80 to \$7.00 per thousand gallons. The solid waste (garbage) charge would increase from \$26.00 to \$26.78. Notices of these rate changes would be included with customers' utility bills and be mailed out on November 19th. Those who are signed up for e-bills through Payment Services Network (PSN) would see these notices as an attached PDF with their bill online.

The Finance Office will be assisting the Yankton County Auditor's office for November 5th election day.

2) Human Resources & Employee Engagement Department Update

We are still accepting applications for Certified Police Officers in our Police Department.

Interviews have been held for the position of Grounds Maintenance Worker in the Parks and Recreation Department. Trevor Guthmiller has been selected to fill this position. Trevor is a certified HVAC Technician and recently worked for Kaiser's Heating and Cooling. Trevor has his Class A CDL and is willing to test for both the herbicide applicator license and the Certified Pool Operator. Trevor's first day was October 7.

The Well 365 October presentation will focus on health for everyone. The goal of the presentation will be to provide guidance and motivation to be a healthier you while allowing you to take back control of your nutrition with mindful eating and best practices to be a better version of you.

October's wellness challenge is under way. The challenge for October is communication. Employees are asked to interview an employee who doesn't work in their department. The interview should be 30 minutes. Employees are asked to submit their log at the end of the month to be entered into a drawing for a prize.

Flu shots have been scheduled for employees. Our first flu shot clinic was on Wednesday, October 9. Our second flu shot clinic will be on Thursday, October 17. Flu shots will be provided by Yankton Medical Clinic this year.

Open Enrollment has begun for all City of Yankton employees. Open enrollment is being held September 30 – October 14 for the 2025 plan year. We are utilizing the EASE online enrollment platform again this year and have staff available to assist anyone who needs assistance.

The Employee Committee is hosting the 7th Annual Chili, Soup & Cinnamon Roll Cook-Off on Wednesday, October 30, at Fire Station #2 from 11:00 am – 2:00 pm. A \$5 donation is encouraged with all proceeds going to United Way.

The City of Yankton Annual Halloween door decorating contest is under way for bragging rights among employees. The contest will run for the month of October with judging on October 29.

3) Parks & Recreation Department Update

An update on the various activities in the Parks & Recreation Department is included in this packet.

4) Police Department Update

At the September 18th Yankton Police Department Supervisor Meeting, Officer Dillon Bollinger was announced as YPD's "Thumbs Up" recipient for the month of September for his quick thinking on his feet to help an individual. A "Thumbs Up" recipient is selected and recognized each month.

YPD's new intern, Derrick Biel, started his internship on September 23. This is an unpaid parttime internship during the school year. Derrick is a senior at Yankton High School and is a member of the YHS football, wrestling, and track and field teams. He is interested in pursuing law enforcement after graduation.

During the last week of September, Investigative Sgt. Sarah O'Farrell attended Command Leadership Institute (FBI-LEEDA) in Pierre, SD. This is a program designed to prepare law enforcement leaders for command level positions. The focus is to provide real life contemporary, best-practice strategies and techniques for those aspiring to command level assignments.

Officer Ryan Duch completed his patrol training on September 26 and went on to attend Police Academy for one week from September 30 - October 4. He is now a YPD certified officer.

The month of October is National Breast Cancer Awareness Month and Domestic Violence Awareness & Prevention. YPD officers are proudly wearing pink for Breast Cancer Awareness and purple for Domestic Violence Awareness & Prevention. The colorful patches not only raise awareness but also serve as a reminder of the ongoing fight against breast cancer and domestic violence as we stand united in support of prevention, advocacy, and healing for all affected.

During Yankton High School Homecoming week, YPD's School Resource Officers Jeremy Olson and Skyler Russenberger joined in on the fun by dressing up on the themed dress-up days. YPD participated in, and provided traffic control for, the YHS Homecoming parade.

Chief Foote attended the South Dakota Municipal League Annual Conference held October 8-11 in Sioux Falls where he heard about top challenges facing municipal government and practical strategies for the community to create systems that will allow it to reach full potential and set priorities.

YPD participated in National Faith and Blue Weekend which was observed October 11-14. This is a collaborative initiative that builds bridges and breaks down biases through activities and outreach amongst law enforcement professionals and the communities they serve. Law

enforcement entities and faith-based groups work together to help neighborhoods thrive. In honor of this, officers read books to students at Yankton elementary schools, Sgt. Robert Buechler performed the National Anthem on his guitar at the MMU Lancer Football home game, and Commander Monty Rothenberger spoke at Trinity Lutheran.

5) Community & Economic Development Department Update

The public/private partnerships we have helped create to address the housing shortage in Yankton are showing results. We estimate the second half of this year will see the issuance of permits for over 150 multiple family units and 12 single family units. This is in addition to the approximately 120 units currently under construction that will be ready for occupancy in the coming months. These private projects would not have happened, or would be significantly smaller, without the City's commitment to using the tools we have available as a catalyst to get them started ASAP.

6) Environmental Services Department Update

The Dakota Mainstem Regional Water Project is one of three large regional water projects that will take water from the Missouri River. The Water Investment in Northern South Dakota (WINS) Project is planned for the northern portion of South Dakota east of the Missouri River. The Western Dakota Regional Water System is going to provide water for the western half of the state. Water will be pumped from a location on the Missouri River, treated at a new treatment facility, and piped across the state.

Kyle remotely attended the Dakota Mainstem Regional Water System Board of Directors meeting. The board approved the City of Yankton's application for membership.

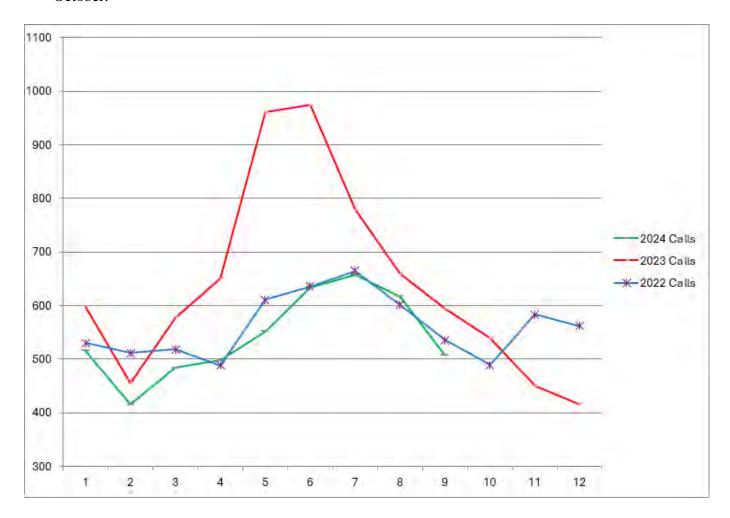
The Dakota Mainstem Regional Water Project will provide water for the central and southern portions of South Dakota east of the Missouri River, NW Iowa, SW Minnesota, and northern Nebraska.

The board approved new membership applications from 23 utilities from South Dakota, Iowa, Nebraska, and Minnesota bringing the total number of members to 56. The project is currently in the first phase of completing an appraisal study. The project has received approximately \$1,000,000.00 in funding for initial studies. A fee structure will be required of the membership to obtain the required \$250,000.00 in matching funds. The Dakota Mainstem Project is in the early stages of evaluating needs, alternatives, environmental impacts, cultural impacts, site/route determinations, best practices/designs, treated water options, pipeline materials, pumping/storage, and financing options.

7) Information & Technology Services Department Update

The discussion with the Yankton County Commission concerning 911 Funding was very positive. The County Commission was supportive of the City using the new 911 revenues for ongoing operations. The City was recently notified by our radio vendor for our dispatch radio console positions that we will be required by the company to complete a five-year technology refresh to maintain our support contract. The preliminary cost estimate was in excess of \$100,000.00. This expense was not budgeted. We have nearly two additional years of support left on our maintenance contract post completion of the radio project. We will continue to evaluate our options and, based on the conversation with the County Commission, will plan to

request utilizing a portion of the 911 fund balance for this expense. Our emergency medical dispatch software vendor is requiring a site license to continue to use their products for training and certification purposes. The new site license is roughly a ten-fold increase in cost. Previously the training and certification process was on an as-needed basis for renewal or new employee. We have also received the questionnaire for the new statewide study examining potential consolidation feasibility and impacts. The survey focuses on staffing, technology, operational efficiencies, and inter-agency collaboration. The questionnaire is due by the end of October.



8) Public Works Department Update

Street Department crews are nearing the end of the asphalt patching season and will soon be winterizing the City asphalt plant. Crews will transition to fall street maintenance tasks such as joint crack filling, miscellaneous concrete replacement, and preparing for winter maintenance operations. Crews have also been street sweeping as leaves have started to drop from the trees. After the schools complete their artwork on the snowplows for the annual Paint the Plow Program, the plows will be returned to the Street Department location and prepped to be placed into service.

Cedar Street from 2nd Street to 5th Street & Cedar Street Parking Lot

The contractor is making great progress on this project. The underground utilities are all installed on the Cedar Street portion of the project. Paving is complete from 4th to 5th Streets and work is now being done to the 2nd to 4th blocks to continue concrete placement. Once 4th

to 5th Streets is open to traffic, the contractor will begin the removals on the alley and parking lot.

8th Street from Burleigh Street to Ferdig Avenue

All of the underground utilities are installed except for small sections of storm sewer. Masonry Components has completed all of the concrete installation from Burleigh to Peninah Streets. Curb and gutter installation from Peninah to Ferdig will begin on October 9 with mainline street paving to follow.

Gehl Drive Extension

The street section has been installed. The contractor started grading for sidewalk paving on October 8. Once the sidewalk is installed, final grading and seeding will be done to complete the project.

Active Transportation

The sidewalks at 21st and Mulberry, and 7th and Burleigh have been completed. Final acceptance for the project is included in the current commission agenda.

Riverside Drive Storm Sewer from Cedar Street to the Meridian Bridge

The contractor began installing the new storm sewer on October 7 starting at the east end of the project.

Burleigh Street Railroad Crossing

South Dakota Department of Transportation (SDDOT), Burlington Northern Santa Fe (BNSF), and City staff met at the Burleigh Street railroad crossing on September 5th for a diagnostic meeting to discuss BNSF's proposed signal and crossing surface upgrades at the location. The crossing is on BNSF's antiquated signal list and this meeting was notification to the City that project planning is beginning. Staff will be working with the SDDOT and BNSF to determine what design improvements can be made to the street/intersection at this location, making sure the new signals and crossing surface can be installed to current standards and specifications. Future City budgets will need to include funds for this project as the City will need to participate in a portion of the project costs.

9) Fire Department Update

The Yankton Fire Department is currently in its busy season with various fall activities. On September 29th, 864 people attended the pancake breakfast which was a successful community event and fundraiser. The next event is the Fire Department Open House on October 9th from 5:30 PM to 7:00 PM.

Deputy Chief Prendable has collaborated with Yankton School District teachers to organize classroom visits and tours for Fire Prevention Week. Several volunteers, including new members, are assisting with presentations at the elementary schools. This year's theme is "Smoke Alarms: Make them work for you." The department is planning another smoke detector blitz next year to ensure all households have working smoke detectors.

Three members attended a two-day fire conference in Des Moines which focused on vehicle extrication training. They will share their knowledge in an upcoming drill. Chief Linke is ordering a second combustible gas detector due to the high usage of the current one which needs recalibration. Gas leaks are treated with the same urgency as house fires due to their potential danger. Assistant Chief Brian Frick is leading efforts to update emergency response protocols.

10) Library Update

The library will be participating in upcoming Halloween festivities including hosting a Monster Mash Library Bash on Sunday, October 20, from 1:00 to 4:00 PM. It will be set up as a comeand-go event with cards to pick up at the door to guide participants to all the available activities such as witch hat ring toss, Bingo for a Book, scavenger hunts, crafts, guess the weight of the pumpkin and more. There will be activities for all ages and we encourage folks to come in their costumes! Then on Saturday, October 26, the library will be participating in Yankton's Harvest Halloween festivities with activities down at The Lawn. We enjoy taking part in events like these to increase the library's visibility in the community and have the opportunity to see our patrons in another environment and to meet new people. The library will close early at 5:00 PM on October 31.

The library staff are venturing into more outreach by way of book clubs. Yankton Community Library will be partnering with Ben's Brew Station to coordinate their monthly book club. This will be a great opportunity, not only to talk about books with other book lovers, but to share information about library services and upcoming events. Additionally, the library recently partnered with The Center to host a monthly book club. We had a meeting to discuss our first book at the beginning of October and it was such a great experience! Some of the individuals mentioned that they had never been in a book club before and that this has reignited their love for reading! We love these opportunities to meet people where they are and find new and interesting ways to interact with and serve our community.

11) Monthly Reports

The Building, Joint Powers, Salary and Yankton Police Department monthly reports are included for your review.

Have an enjoyable weekend and do not hesitate to contact us if you have any questions about these or other issues. If you will not be able to attend the Commission meeting on Tuesday, please inform my office.

Sincerely,

Amy Leon City Manager

Parks and Recreation Department

Saturday, September 21, 2024

• SAC Pool re-opened after completed Cleaning and Maintenance

Thursday, September 26, 2024

- SAC Library Day Passes Used
 - o 1 Coupon (2 Adults)

Monday, September 30, 2024

- SAC Library Day Passes Used
 - o l Coupon (l Adult)

Additional Information for Second Half of September:

- Aqua Zumba
 - Participation 21 Participants (45 for the Month)
- Have A Ball
 - o Participation 7 Participants (16 for the Month)
- Power Abs
 - Participation 58 Participants (109 for the Month)
- Power Yoga
 - Participation 21 Participants (32 for the Month)
- Prime Time Senior Class
 - <u>Participation</u> 52 Participants (88 for the Month)
- Step Aerobics
 - <u>Participation</u> 13 Participants (25 for the Month)
- Strength & Flexibility
 - Participation 49 Participants (96 for the Month)
- Tabata
 - Participation 59 Participants (110 for the Month)
- Trim & Tone
 - Participation 28 Participants (54 for the Month)
- Wake UP
 - Participation 8 Participants (17 for the Month)

• Water Aerobics Classes

• Participation – 62 Participants (113 for the Month)

Water Fitness

• Participation – 6 Participants (6 for the Month)

Yoga

• Participation – 8 Participants (19 for the Month)

Zumba

• Participation – 24 Participants (44 for the Month)

Zumba Gold

• Participation – 97 Participants (147 for the Month)

• Birthday Party Rentals

- Participation 0 Birthday Parties (0 for the Month)
- Revenue \$0.00 (\$0.00 for the Month)

• Private Pool Party Rentals

- Hours Rented 0 Hours (0 for the Month)
- Revenue \$0.00 (\$0.00 for the Month)

Auxiliary/Main Gym Rentals

- Hours Rented 2 Hours (4 for the Month)
- Revenue \$60.00 (\$120.00 for the Month)

Theater Rentals

- Hours Rented 0 Hours (8 for the Month)
- Revenue \$0.00 (\$0.00 for the Month)

Meeting Rooms

- Hours Rented 0 Hours (0 for the Month)
- Revenue \$0.00 (\$0.00 for the Month)

• City Hall Rentals

- Hours Rented 0 Hours (4 for the Month)
- Revenue \$0.00 (\$120.00 for the Month)

• Capital Building Rentals

- o Days Rented 6 Rental
- Revenue \$600.00

• Park Shelters

- <u>Riverside</u> 3 Rentals
- Memorial 0 Rentals
- Westside 0 Rental
- Meridian Bridge 0 Rental

• Summit Activities Center Membership Information:

| | Members | | | Memberships |
|---|---------|------|--------|-------------|
| | Current | Last | Change | Current |
| o Active & Fit/Renew Active/Silver Sneakers | 221 | 218 | 3 | 221 |
| o Adult Annual | 69 | 73 | -4 | 69 |
| o Adult Annual plus l | 50 | 50 | 0 | 25 |
| o Adult Annual plus 2 | 15 | 15 | 0 | 5 |
| o Adult Annual plus 3 | 4 | 4 | 0 | 1 |
| o Adult Annual plus 4 | 5 | 5 | 0 | 1 |
| o Adult Annual plus 5 | 6 | 6 | 0 | 1 |
| o Adult Annual plus 6 | 0 | 0 | 0 | 0 |
| o Adult EFT | 19 | 19 | 0 | 19 |
| o Adult EFT plus l | 26 | 26 | 0 | 13 |
| o Adult EFT plus 2 | 6 | 6 | 0 | 2 |
| o Adult EFT plus 3 | 8 | 8 | 0 | 2 |
| o Adult EFT plus 4 | 0 | 0 | 0 | 0 |
| o Adult EFT plus 5 | 6 | 6 | 0 | 1 |
| o Adult EFT plus 6 | 0 | 0 | 0 | 0 |
| o Adult Monthly | 98 | 89 | 9 | 98 |
| o Adult Monthly plus 1 | 40 | 36 | 4 | 20 |
| o Adult Monthly plus 2 | 30 | 21 | 9 | 10 |
| o Adult Monthly plus 3 | 0 | 0 | 0 | 0 |
| o Adult Monthly plus 4 | 5 | 0 | 5 | 1 |
| o Adult Monthly plus 5 | 6 | 0 | 6 | 1 |
| o Adult Monthly plus 6 | 0 | 0 | 0 | 0 |
| o City of Yankton Single | 64 | 64 | 0 | 64 |
| o Firefighter Single | 18 | 18 | 0 | 18 |
| o 10 Use Punch card | 72 | 69 | 3 | 72 |
| o Radio | 35 | 35 | 0 | 35 |
| o Youth Annual | 28 | 30 | -2 | 28 |
| ○ Youth EFT | 0 | 0 | 0 | 0 |
| o Youth Monthly | 51 | 45 | 6 | 51 |
| Total # of Active Memberships | 882 | 843 | 39 | 758 |

- Attendance 2,872 (1,956 SAC, 916 GL) 5,344 (3,619 SAC, 1,725 GL) compared to 2,480 (1,625 SAC, 855 GL) 4,746 (3,199 SAC, 1,547 GL) in September 2023
- New Members Joined/Renewals Between 9/16-30/24 103/217 compared to 67/136 in 2023
- Total Cash Revenue at the SAC 9/16-30/24 \$18,102.90/\$32,587.20 compared to \$18,625.49/\$25,576.53 in September 2023
- Great Life Reimbursement Payment:
 - August 2024: \$2,881.50 (\$2,184.00 August 2023)

PSA's, Advertisements, and Flyers created:

- Summer Hours at the SAC
- Rates Brochure
- Rate structure and changes
- Open Gyms Daily
- Fitness Classes at the SAC
- Summit Activities Center Pool Closure
- SAC Red Cross Fall Swim Lessons
- Fall Youth Bucks and Gazelles/YBI Basketball League
- Yankton Parks and Recreation Adult Volleyball League Registration
- Yankton Parks and Recreation Men's Basketball League Registration

Parks

Sunday, September 15 – Fall session of the Yankton Bucks and Gazelles Youth Singers program began.

Luke is working with outside organizations and their special event applications and events for this fall.

Luke has started to plan for the 2024 Holiday Festival of Lights. The theme "Bridging Winters Past."

The Parks Staff has and will move bleachers, benches, trash cans, and other items for the events which will be taking place in Yankton on weekends in the fall.

Interviews were conducted for the open park maintenance position. An offered has been made.

SAC pool cleaning and maintenance has wrapped up. There were two pumps replaced along with one valve and water main. There was new sand and gravel in the filter pit. The electrical was updated and new timer relays along with a new switch press.

Playground replacement Gametime Grant came through for Morgan and Crockett Park. Replacement will not take place until spring of 2025.

Pickleball project has commenced. Resurfacing, fencing and windscreens have been ordered. Waiting to install net posts until the surface has been sanded and cracks have been filled. Materials were on back order. Also started on the new open-air shelter next to the pickleball courts.

City of Yankton Building Report

Permits Issued in the month of September, 2024

| Issue Date | Permit # | Owner Name & Address | Use | Valuation | Contractor Name & Address | Fees |
|------------|--------------|---|---|----------------|---|------------|
| 09/20/2024 | BLDG-24-0173 | Wenande, Nicholas 3204 First Dakota Dr. | Commercial - New | \$2,305,800.00 | Fiegen Construction 3712 S. Western Ave. Ste 200 SIOUX FALLS, SD 57105 | \$3,646.00 |
| 09/03/2024 | BLDG-24-0177 | RUST, JOSEPH P 2700 PINE ST | Exterior - Windows | \$4,000.00 | RUST, JOSEPH P 2700 PINE ST YANKTON, SD 57078 | \$20.00 |
| 09/04/2024 | BLDG-24-0178 | TRAMP, JIM LLC 1914 DAKOTA ST | Single Family Home - New | \$270,980.00 | JW TRAMP CONSTRUCTION INC 2400 BURLEIGH ST YANKTON, SD 57078 | \$593.50 |
| 09/04/2024 | BLDG-24-0179 | PEARSON, JASON 205 BROADWAY AVE | Commercial - Alteration/Repair | \$20,000.00 | BRUENING CONSTRUCTION 30416 4447th Volin, SD 57072 | \$104.50 |
| 09/04/2024 | BLDG-24-0180 | LEITRU, NEIL 702 EAST 18 ST | Single Family Home - Accessory Structure- Detached Garage | \$11,500.00 | Geveshausen, Jordan 341 Florida Street CENTERVILLE, SD 57014 | \$72.50 |
| 09/05/2024 | BLDG-24-0181 | KILBER, KADEN M 604 BURLEIGH ST | Single Family Home - Accessory Structure - Yard Shed | \$4,800.00 | KILBER, KADEN M 604 BURLEIGH ST YANKTON, SD 57078 | \$44.50 |
| 09/05/2024 | BLDG-24-0182 | JOHANNESON CONTRACTING INC 2911, 2913, 2915 Jennie Cir. | Multi-Family Home - New - 3-Plex | \$423,680.00 | JOHANNESON CONTRACTING INC 2400 WEST CITY LIMITS RD STE F YANKTON, SD 57078 | \$823.00 |
| 09/05/2024 | BLDG-24-0183 | JOHANNESON CONTRACTING INC 2907, 2909 Jennie Cir. | Single Family Home - New - Duplex | \$194,690.00 | JOHANNESON CONTRACTING INC 2400 WEST CITY LIMITS RD STE F YANKTON, SD 57078 | \$479.50 |
| 09/05/2024 | BLDG-24-0184 | JOHANNESON CONTRACTING INC 2901, 2903, 2905 Jennie Cir. | Multi-Family Home - New - 3-Plex | \$423,680.00 | JOHANNESON CONTRACTING INC 2400 WEST CITY LIMITS RD STE F YANKTON, SD 57078 | \$823.00 |
| 09/06/2024 | BLDG-24-0185 | KINGSWOOD DEVELOPMENT CORP 3013 BROADWAY AVE | Commercial - Alteration/Repair - Membrane Roof | \$80,000.00 | MJ Dalsin Roofing 1008 W. Delaware St. SIOUX FALLS, SD 57104 | \$287.00 |
| 09/06/2024 | BLDG-24-0186 | COKE, DUSTIN J 616 PINE ST | Exterior - Roofing | \$4,000.00 | COKE, DUSTIN J 605 WEST 4 ST YANKTON, SD 57078 | \$20.00 |
| 09/06/2024 | BLDG-24-0187 | THOMS, AMANDA MARIE 616 EAST 29 ST | Single Family Home - Addition, -Garage | \$65,000.00 | Zoeller Construction 108 Case St YANKTON, SD 57078 | \$249.50 |

| | 1 | | I | | H & H Roofing | l |
|------------|--------------|--|--|--------------|--|----------|
| 09/10/2024 | BLDG-24-0188 | JORGENSEN, GAYLE R 709 PICOTTE ST | Exterior - Roofing | \$4,600.00 | 1600 Whiting Drive YANKTON, SD 57078 | \$20.00 |
| 09/11/2024 | BLDG-24-0189 | NOHR FAMILY TRUST 1201 PEYTON LN | Single Family Home - Accessory Structure - Utility Shed | \$4,500.00 | NOHR FAMILY TRUST 1201 PEYTON LN YANKTON, SD 57078 | \$44.50 |
| 09/12/2024 | BLDG-24-0190 | BECKER, TIMOTHY J 907 EAST 16 ST | Single Family Home - Accessory Structure - Deck | \$1,000.00 | BECKER, TIMOTHY J 907 EAST 16 ST YANKTON, SD 57078 | \$22.50 |
| 09/12/2024 | BLDG-24-0191 | OLSEN, TYLER L 509 WEST 17 ST | Exterior - Roofing | \$7,771.00 | Blu Roofing 415 West Main Street ALBION, NE 68620 | \$20.00 |
| 09/16/2024 | BLDG-24-0192 | HUETIG, JILL M TRUST 2604 ABBOTT DR | Single Family Home - Alteration/Repair - Deck | \$23,385.00 | Promes Construction 3312 W. 8th St. YANKTON, SD 57078 | \$120.50 |
| 09/16/2024 | BLDG-24-0193 | KOSTROUN, SHARON S 300 EAST 21 ST | Exterior - Roofing | \$8,000.00 | Ironclad LLC 803 West Cedar Street BERESFORD, SD 57004 | \$20.00 |
| 09/17/2024 | BLDG-24-0194 | LEMA, CHAROLETTE 1310 WHITING ST | Single Family Home - Accessory Structure - Garage | \$30,000.00 | Get-R-Done Contracting 107 E. Oak Street Beresford, SD 57004 | \$142.00 |
| 09/18/2024 | BLDG-24-0195 | WENDTE, JEFFERY A 2707 MULLIGAN DR | Exterior - Windows/Siding | \$40,000.00 | WENDTE, JEFFERY A 2707 MULLIGAN DR YANKTON, SD 57078 | \$20.00 |
| 09/23/2024 | BLDG-24-0196 | KUCHTA, RICHARD L 1604 DAKOTA ST | Single Family Home - Alteration/Repair - Deck Replacement | \$20,000.00 | JMS Home Improvements & Repairs 321 Cedar Hills Road YANKTON, SD 57078 | \$104.50 |
| 09/23/2024 | BLDG-24-0197 | KUDERA, JEREMY S 2702 SANTA ROSA CIR | Exterior -Siding | \$35,000.00 | KIRBY HOFER CONST CO INC 30992 430 AVE TABOR, SD 57063 | \$20.00 |
| 09/23/2024 | BLDG-24-0198 | Cancelled | | \$0.00 | | \$0.00 |
| 09/24/2024 | BLDG-24-0199 | MARLOW, CHRISTOPHER M 209 NORTHERN AVE | Exterior -Roofing | \$15,000.00 | H & H Roofing 1600 Whiting Drive YANKTON, SD 57078 | \$20.00 |
| 09/24/2024 | BLDG-24-0200 | MATHIS, SANDRA 1401 WEST ST | Exterior- Roofing | \$20,300.00 | H & H Roofing 1600 Whiting Drive YANKTON, SD 57078 | \$20.00 |
| 09/25/2024 | BLDG-24-0201 | LANDON, ANDREW 2011 ROBERTS ST | Single Family Home - Alteration/Repair - Garage Enclousure | \$55,000.00 | K Construction PO BOX 519 YANKTON, SD 57078 | \$224.50 |
| 09/24/2024 | BLDG-24-0202 | WARVAROVSKY, MARTINA A 802 CASTLEWOOD CIR | Single Family Home - New | \$326,099.00 | LIST CONTRACTING INC 222 CAPITAL ST YANKTON, SD 57078 | \$677.50 |

| 09/25/2024 | BLDG-24-0203 | SAYLER, TERRY 615 EAST 5 ST | Single Family Home - Accessory Structure - Garage | \$20,000.00 | SAYLER, TERRY 615 EAST 5 ST YANKTON, SD 57078 | \$104.50 |
|------------|--------------|---------------------------------------|--|--------------|--|----------|
| 09/25/2024 | BLDG-24-0204 | JORGENSEN, GAYLE R 709 PICOTTE ST | Single Family Home - Accessory Structure - Carport | \$2,500.00 | JORGENSEN, GAYLE R 709 PICOTTE ST YANKTON, SD 57078 | \$36.50 |
| 09/26/2024 | BLDG-24-0205 | ODENS, KELSEY 2006 WALNUT ST | Exterior - Partial siding/soffit | \$3,500.00 | ODENS, KELSEY 2006 WALNUT ST YANKTON, SD 57078 | \$20.00 |
| 09/30/2024 | BLDG-24-0206 | EHRESMANN, GREGG T 904 Maple St. | Single Family Home - New | \$300,000.00 | Steffen Construction 300 Sherman AVE VOLIN, SD 57072 | \$637.00 |
| 09/27/2024 | BLDG-24-0207 | PIETILA, STEVEN J 2507 MULLIGAN DR | Exterior - Roofing | \$13,050.00 | H & H Roofing 1600 Whiting Drive YANKTON, SD 57078 | \$20.00 |
| 09/27/2024 | BLDG-24-0208 | Goettertz, Loren 2924 JULIE ST | Single Family Home - Accessory Structure - Yard Shed | \$6,900.00 | Goettertz, Loren 2924 Julie St. YANKTON, SD 57078 | \$52.50 |

(September 2024) Total Valuation: \$4,744,735.00 Total Fees: \$9,509.50

(September 2023) Total Valuation: \$1,229,329.48

(2024) to Date Valuation: \$26,710,064.81 (2023) to Date Valuation: \$76,404,100.55

Joint Powers Solid Waste Authority Financial Report Thru August 31, 2024

| Description | Yankton Transfer | Vermillion Landfill | Total Joint | 8 Month Budget | Legal 2024 Budget |
|--------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------------------|
| Joint Power Transfer/Landfill | | | <u> </u> | | |
| Total Revenue | \$1,306,503.53 | \$790,351.21 | \$2,096,854.74 | \$1,585,466.67 | \$2,378,200.00 |
| _ | | | | | |
| Expenses: | 204 650 74 | 200 764 02 | E70 444 70 | E07 042 22 | 004 070 00 |
| Personal Services Operating Expenses | 281,650.71 271,881.84 | 290,764.02 339,796.27 | 572,414.73 611,678.11 | 587,913.33 672,257.33 | 881,870.00 1,008,386.00 |
| Depreciation (est) | 132,366.32 | 187,904.00 | 320,270.32 | 304,130.67 | 456,196.00 |
| Trench Depletion | 0.00 | 198,946.57 | 198,946.57 | 153,333.33 | 230,000.00 |
| Closure/Postclosure Resrv | 0.00 | 9,474.87 | 9,474.87 | 18,666.67 | 28,000.00 |
| Amortization of Permit | 0.00 | 1,524.65 | 1,524.65 | 1,333.33 | 2,000.00 |
| Total Operating Expenses | 685,898.87 | 1,028,410.38 | 1,714,309.25 | 1,737,634.67 | 2,606,452.00 |
| 3 pr | , | ,, | , , | , - , | , , |
| Non Operating Expense-Interest | 2,433.01 | 34,616.97 | 37,049.98 | 48,974.00 | 73,461.00 |
| Landfill Operating Income | 618,171.65 | (272,676.14) | 345,495.51 | (201,142.00) | (301,713.00) |
| 3 | , | (, , , | , | (2 , 2 2) | (==, ===, |
| | | | | | |
| Joint Recycling Center | | 07.407.04 | 07.407.04 | | 0.4.000.00 |
| Total Revenue | 0.00 | 67,485.61 | 67,485.61 | 62,666.67 | 94,000.00 |
| Expenses: | | | | | |
| Personal Services | 0.00 | 188,637.04 | 188,637.04 | 184,685.33 | 277,028.00 |
| Operating Expenses | 0.00 | 108,528.10 | 108,528.10 | 100,500.00 | 150,750.00 |
| Depreciation (est) | 0.00 | 33,376.00 | 33,376.00 | 34,000.00 | 51,000.00 |
| Total Operating Expenses | 0.00 | 330,541.14 | 330,541.14 | 319,185.33 | 478,778.00 |
| | | | | | |
| Non Operating Expense-Interest | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Recycling Operating Income | 0.00 | (263,055.53) | (263,055.53) | (256,518.67) | (384,778.00) |
| responing operating income | 0.00 | (200,000.00) | (200,000.00) | (200,010.07) | (661,116.66) |
| Total Operating Income | \$618,171.65 | (\$535,731.67) | \$82,439.98 | (\$457,660.67) | (\$686,491.00) |
| | | | | | _ |
| Tonage in Trench: | 8/31/2023 | 8/31/2024 | | | |
| Asbestos | 49.81 | 128.48 | 128.48 | 33.33 | 50.00 |
| Centerville | 256.05 | 222.42 | 222.42 | 733.33 | 1,100.00 |
| Clay County Garbage | 12,201.53 | 12,022.10 | 12,022.10 | 9,666.67 | 14,500.00 |
| Elk Point | 768.10 | 750.72 | 750.72 | 173.33 | 260.00 |
| Yankton County Garbage | 16,741.06 | 18,459.19 | 18,459.19 | 15,933.33 | 23,900.00 |
| Total Tonage in Trench | 30,016.55 | 31,582.91 | 31,582.91 | 26,540.00 | 39,810.00 |
| Operating Cost per ton | | | \$54.28 | \$67.32 | \$67.32 |
| | | = | | | |

This report is based on the following:

Revenue accrual thru August 31, 2024 Expenses cash thru August 31, 2024 with September bills

Joint Powers Solid Waste Authority Financial Report Thru August 31, 2024

| Description | Yankton Transfer | Vermillion Landfill | Total Joint | 8 Month Budget | Legal 2024 Budget |
|---|---------------------|------------------------|----------------|-------------------|----------------------|
| Source of Funds Beginning Balance | (\$501,467.00) | \$3,438,598.00 | \$2,937,131.00 | \$2,937,131.00 | \$2,937,131.00 |
| Operating Revenue: | | | | | |
| Net Income | 618,171.65 | (535,731.67) | 82,439.98 | (457,660.67) | (686,491.00) |
| Depreciation | 132,366.32 | 221,280.00 | 353,646.32 | 338,130.67 | 507,196.00 |
| Trench Depletion | 0.00 | 198,946.57 | 198,946.57 | 153,333.33 | 230,000.00 |
| Amortization of Permit | 0.00 | 1,524.65 | 1,524.65 | 1,333.33 | 2,000.00 |
| Non Operating Revenue: | | | | | |
| Grant | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Loan Proceeds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Contributed Capital | 0.00 | 4,155.00 | 4,155.00 | 3,333.33 | 5,000.00 |
| Sale Proceeds | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Comp. for Loss & Damage | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Fire Related Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Interest | 0.00 | 103,457.22 | 103,457.22 | 16,666.67 | 25,000.00 |
| Cash Flow Transfer: | | | | | |
| Joint Power Transfer/Landfill | (618,730.64) | 618,730.64 | 0.00 | 1,160,000.00 | 1,740,000.00 |
| Joint Recycling Center | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Funds Available | (369,659.67) | 4,050,960.41 | 3,681,300.74 | 4,152,267.67 | 4,759,836.00 |
| Application of Funds Available Joint Power Transfer/Landfill | | | | | |
| Equipment | 149,380.62 | 7,419.00 | 156,799.62 | 699,333.33 | 1,049,000.00 |
| Trench | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Closure/Postclosure Cash Res. | 0.00 | 9,474.87 | 9,474.87 | 18,666.67 | 28,000.00 |
| Joint Recycling Center | | | | | |
| Equipment | 0.00 | 6,794.70 | 6,794.70 | 38,000.00 | 57,000.00 |
| Payment Principal | 34,054.80 | 129,916.60 | 163,971.40 | 172,514.00 | 258,771.00 |
| Appropriation to Reserve | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Applied | 183,435.42 | 153,605.17 | 337,040.59 | 928,514.00 | 1,392,771.00 |
| Ending Balance | (\$553,095.09) | \$3,897,355.24 | \$3,344,260.15 | \$3,223,753.67 | \$3,367,065.00 |

| Revenue Cactrual | Joint Power Transfer/Landfill Description | Yankton Transfer | Vermillion Landfill | Total Joint | 8 Month Budget | Legal 2024 Budget |
|---|---|---------------------|------------------------|----------------|-------------------|----------------------|
| Asbestos \$0.00 \$8,339.48 \$8,339.48 \$4,000.00 \$60,000.00 Centerville 0.00 12,344.40 165.16 44,000.00 \$60,000.00 Deresford 0.00 0.00 0.00 0.00 0.00 0.00 Compost-Yd Waste-Wood 0.00 12,301.41 12,301.41 6,333.33 845,000.00 Contaminated Soil 0.00 1,702.97 1,702.97 4,000.00 6,000.00 White Gods 0.00 1,702.97 1,702.97 4,000.00 6,000.00 Electronics 0.00 511.40 511.40 4,000.00 6,000.00 Cherweue 5.229.01 7,79,732 13,202.29 3,400.00 1,500.00 Cash Iong 1,85 0.00 1,159.40 3,466.67 52,000.00 Cherweue 51,159.40 0.00 1,519.40 3,466.67 52,000.00 Charl Revenue 1,237,745.21 0.00 1,559.00 3,466.67 52,000.00 Chal Revenue 1,236,503.33 790,351.21 | | | | | <u> </u> | <u> </u> |
| EIK Point | • | \$0.00 | \$8,339.48 | \$8,339.48 | \$4,000.00 | \$6,000.00 |
| Centerville 0.00 12,344,40 9,333,33 14,000 00 Ceresford 0.00 0.00 0.00 0.00 Compost-Yd Waste-Wood 0.00 12,301,41 12,301,41 6,333,33 98,500,00 Compost-Yd Waste-Wood 0.00 12,301,41 12,301,41 5,000,00 7,500,00 White Goods 0.00 1,702,97 1,702,97 4,000,00 6,000,00 Electronics 0.00 8,083,49 8,000,00 12,000,00 Clebronics 0.00 511,40 511,40 4,000,00 5,000,00 Clark Ing 1,85 0.00 1,85 0.00 1,00 2,000,00 Clark Ing 1,85 0.00 1,85 0.00 1,00 2,00 Clark Ing 1,85 0.00 1,237,745,21 0.00 1,30,33,33 5,000,00 Transfer Fees 1,237,745,21 0.00 12,302,91 3,36,33 5,000,00 Other Operational - Solid Waste 65,15 0.00 12,372,201 1,306,000 | Elk Point | | | | | |
| Beresford 0.00 | | | | | | |
| Clay County Carbage 0.00 695,175.52 695,175.52 563,333.33 845,000.00 Compost-V4 Waste-Wood 0.00 12,301.41 12,301.41 6,333.33 9,500.00 White Goods 0.00 1,702.97 1,702.97 4,000.00 6,000.00 Tires 0.00 8,063.49 8,000.00 6,000.00 Electronics 0.00 511.40 511.40 4,000.00 6,000.00 Clay Cheren 5,290.11 7,973.28 13,202.29 3,400.00 5,100.00 Cash long 1,85 0.00 1,85 0.00 7,000.00 Rubble 1,159.40 0.00 12,377.45.21 9,00 13,300.00 1,300.00 | | | | | | |
| Compost-Yd Waste-Wood 0.00 12,301.41 12,301.41 6,333.33 9,500.00 White Goods 0.00 2,274.10 5,000.00 7,500.00 White Goods 0.00 1,702.97 1,702.97 4,000.00 6,000.00 Tires 0.00 8,063.49 8,063.49 8,000.00 12,000.00 Cleictronics 0.00 511.40 4,000.00 6,000.00 Cash long 1.85 0.00 1.85 0.00 6,000.00 Rubble 51,159.40 0.00 51,159.40 34,666.67 25,000.00 Metal 12,337,745.21 0.00 12,337.45 90,000.00 12,337.45 90,000.00 Metal 1,306,503.53 790,351.21 2,096,854.74 1,585,466.67 2,378,200.00 Expenses: (casth) 2 281,650.71 290,764.02 572,414.73 367,393.33 35,861.00 Personal Services 281,650.71 290,764.02 572,414.73 367,393.33 36,861.00 Professional Service/Fees 3,411.05 <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td></th<> | | | | | | |
| Contaminated Soil 0.00 2.274.10 5.00.00 7.500.00 White Goods 0.00 1,702.97 1,702.97 4,000.00 6,000.00 Tires 0.00 8,083.49 8,080.49 8,000.00 12,000.00 Electronics 0.00 511.40 511.40 4,000.00 6,000.00 Cher Revenue 5,229.01 7,973.28 13,202.29 3,000.00 6,000.00 Cash long 1,185 0.00 1,85 0.00 0.00 Rubble 5,189.40 0.00 12,307.45.21 0.00 12,302.91 3,333.33 5,000.00 Metal 12,302.91 0.00 65.15 66.67 100.00 Total Revenue 1,306,503.53 790,351.21 2,96,854.74 1,585,466.67 2,378,200.00 Expenses: (cash) 1 281,650.71 290,764.02 572,414.73 587,913.33 881,870.00 Insurance 23,552.63 8,120.14 31,672.77 23,907.33 35,861.00 Professional Service/Fees 30.00 | | | | | | |
| White Goods 0.00 1.702.97 1.702.97 4.000.00 6,000.00 Tires 0.00 8,063.49 8,063.49 8,000.00 12,000.00 Electronics 0.00 511.40 511.40 4,000.00 6,000.00 Cash long 1.25 0.00 1.85 0.00 5,000.00 Rubble 51.159.40 0.00 51.159.40 34,666.67 52,000.00 Metal 12,302.91 0.00 12,302.91 3,333.33 5,000.00 Other Operational - Solid Waste 65.15 0.00 12,302.91 3,333.33 5,000.00 Other Operational - Solid Waste 65.15 0.00 65.15 86.67 100.00 Total Revenue 1,306.503.53 790.351.21 2,096.854.74 1,585.466.67 2,378.200.00 Expenses: (cash) 281.650.71 290.764.02 572.414.73 567.913.33 881.870.00 Insurance 23.552.63 8,120.14 31.672.77 7,339.733 35.861.00 Professional Service/Fees 30.00 | | | • | | | |
| Tires 0.00 8,083,49 8,083,49 8,000,00 12,000,00 Cleber Troics 0.00 511,40 511,40 4,000,00 6,000,00 Cher Revenue 5,229,01 7,973,28 13,202,29 3,000,00 5,100,00 Cash long 1,85 0.00 1,55 0.00 0.00 Rubble 51,159,40 0.00 12,307,45,21 0.00 12,307,45,21 900,000,00 1,350,000,00 Metal 12,302,91 0.00 12,302,21 33,33 5,000,00 Other Operational - Solid Waste 65,15 0.00 165,15 3,333,33 5,000,00 Total Revenue 1,306,503,53 790,351,21 2,996,854,74 1,585,466,67 2,378,200,00 Personal Services 281,650,71 290,764,02 572,414,73 587,913,33 38,81,870,00 Insurance 23,552,63 8,120,14 31,672,77 23,907,33 35,861,00 Professional Fees 30,411,05 45,724,72 79,135,77 76,666,67 115,000,00 | | | | | | |
| Electronics | | | | • | | |
| Other Revenue 5,229,01 7,973,28 13,202,29 3,400,00 5,100,00 Cash long 1,85 0,00 1,85 0,00 0,00 Rubble 51,159,40 0,00 1,237,745,21 0,00 1,237,745,21 900,000,00 1,350,000,00 Metal 12,302,71 0,00 12,307,45,21 900,000,00 1,350,000,00 Other Operational - Solid Waste 65.15 0.00 65.15 66.67 100,00 Total Revenue 1,306,503.53 790,351.21 2,096,854.74 1,585,466.67 2,378,200,00 Expenses: (cash) (cash) 281,650.71 290,764.02 572,414.73 587,913.33 881,870.00 Insurance 23,552.63 8,120.14 31,672.77 23,907.33 3,861.00 Professional Service/Fees 33,411.05 45,724.72 79,135.77 76,666.67 115,000,00 Non Professional Fees 0.00 7,725.70 7,257.07 13,333.33 20,000,00 Professional - Legal/Audit 5,133.00 0.00 5,133.00 | | | | | | |
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| Copy supplies 115.00 159.25 274.25 250.00 375.00 Uniforms 288.17 1,249.93 1,538.10 5,000.00 7,500.00 Small Tools & Hardware 368.51 0.00 368.51 166.67 250.00 Travel & Training 0.00 1,499.22 1,499.22 3,000.00 4,500.00 Operating supply 1,160.95 73,975.28 75,136.23 121,733.33 182,600.00 Electricity 5,876.52 11,776.56 17,653.08 20,666.67 31,000.00 Heating Fuel - Gas 7,371.24 10,842.13 18,213.37 32,666.67 49,000.00 Water 1,279.76 853.50 2,133.26 2,733.33 4,100.00 WW service 571.84 0.00 571.84 1,133.33 1,700.00 Landfill 208.00 0.00 208.00 266.67 400.00 Telephone 458.59 2,201.51 2,660.10 2,466.67 3,700.00 Depreciation (est) 132,366.32 187,904.00 | | | | | | |
| Uniforms 288.17 1,249.93 1,538.10 5,000.00 7,500.00 Small Tools & Hardware 368.51 0.00 368.51 166.67 250.00 Travel & Training 0.00 1,499.22 1,499.22 3,000.00 4,500.00 Operating supply 1,160.95 73,975.28 75,136.23 121,733.33 182,600.00 Electricity 5,876.52 11,776.56 17,653.08 20,666.67 31,000.00 Heating Fuel - Gas 7,371.24 10,842.13 18,213.37 32,666.67 49,000.00 Water 1,279.76 853.50 2,133.26 2,733.33 4,100.00 WW service 571.84 0.00 571.84 1,133.33 1,700.00 Landfill 208.00 0.00 208.00 266.67 400.00 Telephone 458.59 2,201.51 2,660.10 2,466.67 3,700.00 Depreciation (est) 132,366.32 187,904.00 320,270.32 304,130.67 456,196.00 Trench Depletion 198,946.57 | | | | | | |
| Small Tools & Hardware 368.51 0.00 368.51 166.67 250.00 Travel & Training 0.00 1,499.22 1,499.22 3,000.00 4,500.00 Operating supply 1,160.95 73,975.28 75,136.23 121,733.33 182,600.00 Electricity 5,876.52 11,776.56 17,653.08 20,666.67 31,000.00 Heating Fuel - Gas 7,371.24 10,842.13 18,213.37 32,666.67 49,000.00 Water 1,279.76 853.50 2,133.26 2,733.33 4,100.00 WW service 571.84 0.00 571.84 1,133.33 1,700.00 Landfill 208.00 0.00 208.00 266.67 400.00 Telephone 458.59 2,201.51 2,660.10 2,466.67 3,700.00 Depreciation (est) 132,366.32 187,904.00 320,270.32 304,130.67 456,196.00 Trench Depletion 198,946.57 198,946.57 153,333.33 230,000.00 Closure/Postclosure Resrv 9,474.87 9 | | | | | | |
| Travel & Training 0.00 1,499.22 1,499.22 3,000.00 4,500.00 Operating supply 1,160.95 73,975.28 75,136.23 121,733.33 182,600.00 Electricity 5,876.52 11,776.56 17,653.08 20,666.67 31,000.00 Heating Fuel - Gas 7,371.24 10,842.13 18,213.37 32,666.67 49,000.00 Water 1,279.76 853.50 2,133.26 2,733.33 4,100.00 WW service 571.84 0.00 571.84 1,133.33 1,700.00 Landfill 208.00 0.00 208.00 266.67 400.00 Telephone 458.59 2,201.51 2,660.10 2,466.67 3,700.00 Depreciation (est) 132,366.32 187,904.00 320,270.32 304,130.67 456,196.00 Trench Depletion 198,946.57 198,946.57 153,333.33 230,000.00 Closure/Postclosure Resrv 9,474.87 9,474.87 18,666.67 28,000.00 Amortization of Permit 1,524.65 1,524.65 | | | | | | |
| Operating supply 1,160.95 73,975.28 75,136.23 121,733.33 182,600.00 Electricity 5,876.52 11,776.56 17,653.08 20,666.67 31,000.00 Heating Fuel - Gas 7,371.24 10,842.13 18,213.37 32,666.67 49,000.00 Water 1,279.76 853.50 2,133.26 2,733.33 4,100.00 WW service 571.84 0.00 571.84 1,133.33 1,700.00 Landfill 208.00 0.00 208.00 266.67 400.00 Telephone 458.59 2,201.51 2,660.10 2,466.67 3,700.00 Depreciation (est) 132,366.32 187,904.00 320,270.32 304,130.67 456,196.00 Trench Depletion 198,946.57 198,946.57 153,333.33 230,000.00 Closure/Postclosure Resrv 9,474.87 9,474.87 18,666.67 28,000.00 Amortization of Permit 1,524.65 1,524.65 1,333.33 2,000.00 | | | | | | |
| Electricity 5,876.52 11,776.56 17,653.08 20,666.67 31,000.00 Heating Fuel - Gas 7,371.24 10,842.13 18,213.37 32,666.67 49,000.00 Water 1,279.76 853.50 2,133.26 2,733.33 4,100.00 WW service 571.84 0.00 571.84 1,133.33 1,700.00 Landfill 208.00 0.00 208.00 266.67 400.00 Telephone 458.59 2,201.51 2,660.10 2,466.67 3,700.00 Depreciation (est) 132,366.32 187,904.00 320,270.32 304,130.67 456,196.00 Trench Depletion 198,946.57 198,946.57 153,333.33 230,000.00 Closure/Postclosure Resrv 9,474.87 9,474.87 18,666.67 28,000.00 Amortization of Permit 1,524.65 1,524.65 1,333.33 2,000.00 | - | | | | | • |
| Heating Fuel - Gas 7,371.24 10,842.13 18,213.37 32,666.67 49,000.00 Water 1,279.76 853.50 2,133.26 2,733.33 4,100.00 WW service 571.84 0.00 571.84 1,133.33 1,700.00 Landfill 208.00 0.00 208.00 266.67 400.00 Telephone 458.59 2,201.51 2,660.10 2,466.67 3,700.00 Depreciation (est) 132,366.32 187,904.00 320,270.32 304,130.67 456,196.00 Trench Depletion 198,946.57 198,946.57 153,333.33 230,000.00 Closure/Postclosure Resrv 9,474.87 9,474.87 18,666.67 28,000.00 Amortization of Permit 1,524.65 1,524.65 1,333.33 2,000.00 | | | | | | |
| Water 1,279.76 853.50 2,133.26 2,733.33 4,100.00 WW service 571.84 0.00 571.84 1,133.33 1,700.00 Landfill 208.00 0.00 208.00 266.67 400.00 Telephone 458.59 2,201.51 2,660.10 2,466.67 3,700.00 Depreciation (est) 132,366.32 187,904.00 320,270.32 304,130.67 456,196.00 Trench Depletion 198,946.57 198,946.57 153,333.33 230,000.00 Closure/Postclosure Resrv 9,474.87 9,474.87 18,666.67 28,000.00 Amortization of Permit 1,524.65 1,524.65 1,333.33 2,000.00 | <u> </u> | | | | | |
| WW service 571.84 0.00 571.84 1,133.33 1,700.00 Landfill 208.00 0.00 208.00 266.67 400.00 Telephone 458.59 2,201.51 2,660.10 2,466.67 3,700.00 Depreciation (est) 132,366.32 187,904.00 320,270.32 304,130.67 456,196.00 Trench Depletion 198,946.57 198,946.57 153,333.33 230,000.00 Closure/Postclosure Resrv 9,474.87 9,474.87 18,666.67 28,000.00 Amortization of Permit 1,524.65 1,524.65 1,333.33 2,000.00 | • | | | | | |
| Landfill 208.00 0.00 208.00 266.67 400.00 Telephone 458.59 2,201.51 2,660.10 2,466.67 3,700.00 Depreciation (est) 132,366.32 187,904.00 320,270.32 304,130.67 456,196.00 Trench Depletion 198,946.57 198,946.57 153,333.33 230,000.00 Closure/Postclosure Resrv 9,474.87 9,474.87 18,666.67 28,000.00 Amortization of Permit 1,524.65 1,524.65 1,333.33 2,000.00 | | • | | | | |
| Telephone 458.59 2,201.51 2,660.10 2,466.67 3,700.00 Depreciation (est) 132,366.32 187,904.00 320,270.32 304,130.67 456,196.00 Trench Depletion 198,946.57 198,946.57 153,333.33 230,000.00 Closure/Postclosure Resrv 9,474.87 9,474.87 18,666.67 28,000.00 Amortization of Permit 1,524.65 1,524.65 1,333.33 2,000.00 | | | | | | |
| Depreciation (est) 132,366.32 187,904.00 320,270.32 304,130.67 456,196.00 Trench Depletion 198,946.57 198,946.57 153,333.33 230,000.00 Closure/Postclosure Resrv 9,474.87 9,474.87 18,666.67 28,000.00 Amortization of Permit 1,524.65 1,524.65 1,333.33 2,000.00 | | | | | | |
| Trench Depletion 198,946.57 198,946.57 153,333.33 230,000.00 Closure/Postclosure Resrv 9,474.87 9,474.87 18,666.67 28,000.00 Amortization of Permit 1,524.65 1,524.65 1,333.33 2,000.00 | | | | | | |
| Closure/Postclosure Resrv 9,474.87 9,474.87 18,666.67 28,000.00 Amortization of Permit 1,524.65 1,524.65 1,333.33 2,000.00 | • | 132,366.32 | | | | |
| Amortization of Permit 1,524.65 1,333.33 2,000.00 | | | | | | |
| | | | | | | |
| Total Op Expenses 685,898.87 1,028,410.38 1,714,309.25 1,737,634.67 2,606,452.00 | | | | | | |
| | Total Op Expenses | 685,898.87 | 1,028,410.38 | 1,714,309.25 | 1,737,634.67 | 2,606,452.00 |

Joint Powers Solid Waste Authority Financial Report Thru August 31, 2024

| Joint Power Transfer/Landfill Description | Yankton Transfer | Vermillion Landfill | Total Joint | 8 Month Budget | Legal 2024 Budget |
|--|---------------------|---|---|---|--|
| Non Operating Expense-Interest | 2,433.01 | 34,616.97 | 37,049.98 | 48,974.00 | 73,461.00 |
| Bond Issuance Costs | 0.00 | 0.00 | \$0.00 | 0.00 | 0.00 |
| Operating Income (Loss) | \$618,171.65 | (\$272,676.14) | \$345,495.51 | (\$201,142.00) | (\$301,713.00) |
| Capital: | | | | | |
| Capital Outlay | \$149,380.62 | \$7,419.00 | \$156,799.62 | \$699,333.33 | \$1,049,000.00 |
| Landfill Development | 0.00 | 66,730.33 | 66,730.33 | 49,333.33 | \$74,000.00 |
| Capital Lease | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| Total Capital Expenditures | \$149,380.62 | \$74,149.33 | \$223,529.95 | \$748,666.67 | \$1,123,000.00 |
| Grant Reimbursement Federal Grant thru State | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| Equipment Sale Proceeds | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Cash Flow Transfer | (\$618,730.64) | \$618,730.64 | \$0.00 | \$0.00 | \$0.00 |
| Tonage in Trench: Asbestos Centerville Garbage Clay County Garbage Elk Point Yankton County Garbage Total Tonage in Trench | _ | 128.48 222.42 12,022.10 750.72 18,459.19 31,582.91 | 128.48 222.42 12,022.10 750.72 18,459.19 31,582.91 | 33.33 733.33 9,666.67 173.33 15,933.33 26,540.00 | 50.00 1,100.00 14,500.00 260.00 23,900.00 39,810.00 |
| Operating Cost per ton | | | \$54.28 | \$67.32 | \$67.32 |

| Joint Recycling Center Description | Yankton Transfer | Vermillion Center | Total Joint | 8 Month Budget | Legal 2024 Budget |
|------------------------------------|---------------------|----------------------|----------------|-------------------|----------------------|
| Revenue: | | | - | <u> </u> | |
| Tipping Fees | \$0.00 | 0.00 | \$0.00 | 0.00 | 0.00 |
| Metal/Tin | 0.00 | 0.00 | 0.00 | 2,666.67 | 4,000.00 |
| Plastic | 0.00 | 774.60 | 774.60 | 10,000.00 | 15,000.00 |
| Aluminum | 0.00 | 19,156.95 | 19,156.95 | 10,666.67 | 16,000.00 |
| Newsprint | 0.00 | 2,024.00 | 2,024.00 | 6,000.00 | 9,000.00 |
| Cardboard | 0.00 | 42,029.76 | 42,029.76 | 30,000.00 | 45,000.00 |
| High Grade Paper | 0.00 | 3,382.60 | 3,382.60 | 2,000.00 | 3,000.00 |
| Other Material | 0.00 | 117.70 | 117.70 | 1,333.33 | 2,000.00 |
| Contributions/Operating Grants | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Revenue | 0.00 | 67,485.61 | 67,485.61 | 62,666.67 | 94,000.00 |
| | | | | 5=,00000 | - 1,000100 |
| Expenses: | | | | | |
| Personal Services | 0.00 | 188,637.04 | 188,637.04 | 184,685.33 | 277,028.00 |
| Insurance | 0.00 | 1,509.69 | 1,509.69 | 1,600.00 | 2,400.00 |
| Professional Service/Fees | 0.00 | 2,098.20 | 2,098.20 | 333.33 | 500.00 |
| Hazerdous Waste Collection | 0.00 | 62,092.10 | 62,092.10 | 40,000.00 | 60,000.00 |
| Professional-Legal | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Publishing & Advertising | 0.00 | 223.70 | 223.70 | 1,000.00 | 1,500.00 |
| Rental | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Equipment repair | 0.00 | 6,034.48 | 6,034.48 | 6,333.33 | 9,500.00 |
| Vehicle repair & maintenance | 0.00 | 11.20 | 11.20 | 533.33 | 800.00 |
| Vehicle fuel | 0.00 | 2,753.77 | 2,753.77 | 4,000.00 | 6,000.00 |
| Building repair & maintenance | 0.00 | 7,722.32 | 7,722.32 | 5,333.33 | 8,000.00 |
| Postage | 0.00 | 1.16 | 1.16 | 33.33 | 50.00 |
| Freight | 0.00 | 8,660.00 | 8,660.00 | 12,333.33 | 18,500.00 |
| Office supplies | 0.00 | 0.00 | 0.00 | 666.67 | 1,000.00 |
| Uniforms | 0.00 | 207.91 | 207.91 | 500.00 | 750.00 |
| Materials Purchases | 0.00 | 1,578.95 | 1,578.95 | 3,000.00 | 4,500.00 |
| Travel & Training | 0.00 | 1,998.96 | 1,998.96 | 1,333.33 | 2,000.00 |
| Operating Supplies | 0.00 | 644.44 | 644.44 | 6,666.67 | 10,000.00 |
| Copy Supply | 0.00 | 97.14 | 97.14 | 133.33 | 200.00 |
| Electricity | 0.00 | 3,564.63 | 3,564.63 | 4,333.33 | 6,500.00 |
| Heating Fuel-Gas | 0.00 | 3,196.53 | 3,196.53 | 4,666.67 | 7,000.00 |
| Water | 0.00 | 252.51 | 252.51 | 433.33 | 650.00 |
| WW service | 0.00 | 818.75 | 818.75 | 800.00 | 1,200.00 |
| Telephone | 0.00 | 72.00 | 72.00 | 666.67 | 1,000.00 |
| Revenue Sharing | 0.00 | 4,989.66 | 4,989.66 | 5,800.00 | 8,700.00 |
| Depreciation (est) | 0.00 | 33,376.00 | 33,376.00 | 34,000.00 | 51,000.00 |
| Total Op Expenses | 0.00 | 330,541.14 | 330,541.14 | 319,185.33 | 478,778.00 |
| <u> </u> | | | | · | |
| Non Operating Expense-Interest | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Operating Income (Loss) | \$0.00 | (\$263,055.53) | (\$263,055.53) | (\$256,518.67) | (\$384,778.00) |
| Capital Outlay | \$0.00 | \$6,794.70 | \$6,794.70 | \$38,000.00 | \$57,000.00 |
| Grant Reimbursement/Donations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Cash Flow Transfer | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

This report is based on the following: Revenue accrual thru August 31, 2024

Expenses cash thru August 31, 2024 with September bills

2024 Joint Powers Total Operations Recap

| | Yankton | Vermillion | 1 | Total | I | Recycling | | | Yankton | Vermillion | Total |
|----------|------------|--------------|-------------|-----------|------------|-----------|--------------|--------------|------------|--------------|--------------|
| Month | Transfer | Landfill | Total | Tons | \$ per ton | Yankton | Vermillion | Total | Operations | Operations | Operations |
| January | 71,055.23 | (26,723.94) | 44,331.29 | 3,090.11 | 45.93 | 0.00 | (20,089.59) | (20,089.59) | 71,055.23 | (46,813.53) | 24,241.70 |
| I | | | | | | | | | | | |
| February | 64,243.92 | (19,938.97) | 44,304.95 | 3,068.87 | 53.57 | 0.00 | (25,079.89) | (25,079.89) | 64,243.92 | (45,018.86) | 19,225.06 |
| Subtotal | 135,299.15 | (46,662.91) | 88,636.24 | 6,158.98 | 49.74 | 0.00 | (45,169.48) | (45,169.48) | 135,299.15 | (91,832.39) | 43,466.76 |
| Marah | 10 675 56 | (440,000,40) | (00 E46 06) | 2 200 02 | 07.61 | 0.00 | (27 400 72) | (27 400 72) | 10 67F F6 | (455 600 44) | (125.047.50) |
| March | 19,675.56 | (118,222.42) | (98,546.86) | 3,280.82 | 97.61 | 0.00 | (37,400.72) | (37,400.72) | 19,675.56 | (155,623.14) | (135,947.58) |
| Subtotal | 154,974.71 | (164,885.33) | (9,910.62) | 9,439.80 | 66.38 | 0.00 | (82,570.20) | (82,570.20) | 154,974.71 | (247,455.53) | (92,480.82) |
| April | 112,051.04 | (33,641.08) | 78,409.96 | 4,208.17 | 47.50 | 0.00 | (10,728.69) | (10,728.69) | 112,051.04 | (44,369.77) | 67,681.27 |
| Subtotal | 267,025.75 | (198,526.41) | 68,499.34 | 13,647.97 | 60.56 | 0.00 | (93,298.89) | (93,298.89) | 267,025.75 | (291,825.30) | (24,799.55) |
| Subtotal | 201,023.13 | (190,320.41) | 00,499.04 | 13,047.97 | 00.50 | 0.00 | (93,290.09) | (93,290.09) | 201,023.13 | (291,023.30) | (24,799.55) |
| May | 85,479.96 | (12,460.74) | 73,019.22 | 4,424.35 | 49.38 | 0.00 | (86,117.72) | (86,117.72) | 85,479.96 | (98,578.46) | (13,098.50) |
| Subtotal | 352,505.71 | (210,987.15) | 141,518.56 | 18,072.32 | 57.82 | 0.00 | (179,416.61) | (179,416.61) | 352,505.71 | (390,403.76) | (37,898.05) |
| | | | | | | | | | | | |
| June | 95,428.67 | (26,349.75) | 69,078.92 | 4,160.48 | 50.31 | 0.00 | (28,743.19) | (28,743.19) | 95,428.67 | (55,092.94) | 40,335.73 |
| Subtotal | 447,934.38 | (237,336.90) | 210,597.48 | 22,232.80 | 56.41 | 0.00 | (208,159.80) | (208,159.80) | 447,934.38 | (445,496.70) | 2,437.68 |
| | | | | | | | | | | | |
| July | 80,134.47 | 12,721.40 | 92,855.87 | 4,727.63 | 48.41 | 0.00 | (14,745.68) | (14,745.68) | 80,134.47 | (2,024.28) | 78,110.19 |
| Subtotal | 528,068.85 | (224,615.50) | 303,453.35 | 26,960.43 | 55.01 | 0.00 | (222,905.48) | (222,905.48) | 528,068.85 | (447,520.98) | 80,547.87 |
| | | | | | | | | | | | |
| August | 87,306.80 | (13,443.67) | 73,863.13 | 4,622.48 | 50.02 | 0.00 | (40,150.05) | (40,150.05) | 87,306.80 | (53,593.72) | 33,713.08 |
| Subtotal | 615,375.65 | (238,059.17) | 377,316.48 | 31,582.91 | 54.28 | 0.00 | (263,055.53) | (263,055.53) | 615,375.65 | (501,114.70) | 114,260.95 |

City of Yankton Transfer Station Landfill Tons

| | City | | | | | | | |
|----------------|------------|----------|----------|---------------|--------|-----------|-----------|-----------|
| | Compactors | Janssen | Arts | Loren Fischer | Kortan | Sub-Total | All Other | Total |
| Date | (577) | (547) | (586) | (648) | (673) | | | Transfer |
| January 2024 | 259.05 | 536.20 | 507.47 | 45.40 | 33.92 | 1,122.99 | 423.35 | 1,805.39 |
| February 2024 | 248.79 | 530.49 | 498.62 | 47.22 | 38.26 | 1,114.59 | 467.17 | 1,830.55 |
| March 2024 | 245.70 | 583.40 | 536.51 | 60.61 | 39.21 | 1,219.73 | 529.84 | 1,995.27 |
| April 2024 | 289.80 | 670.62 | 594.52 | 33.76 | 36.27 | 1,335.17 | 902.83 | 2,527.80 |
| May 2024 | 316.21 | 777.88 | 633.27 | 81.94 | 53.08 | 1,546.17 | 723.32 | 2,585.70 |
| June 2024 | 267.86 | 642.58 | 590.06 | 72.85 | 48.91 | 1,354.40 | 744.58 | 2,366.84 |
| July 2024 | 310.87 | 767.86 | 625.19 | 84.36 | 45.28 | 1,522.69 | 717.66 | 2,551.22 |
| August 2024 | 309.64 | 772.39 | 599.00 | 89.53 | 48.57 | 1,509.49 | 716.06 | 2,535.19 |
| September 2024 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| October 2024 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| November 2024 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| December 2024 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | |
| 2024 Total | 2,247.92 | 5,281.42 | 4,584.64 | 515.67 | 343.50 | 10,725.23 | 5,224.81 | 18,197.96 |
| | | | | | | | | |
| | | | | | | | | |
| January 2023 | 254.54 | 529.24 | 417.71 | 71.17 | 30.29 | 1,048.41 | 423.28 | 1,726.23 |
| February 2023 | 215.76 | 507.35 | 405.54 | 55.01 | 29.26 | 997.16 | 375.85 | 1,588.77 |
| March 2023 | 261.67 | 572.16 | 479.40 | 65.48 | 41.13 | 1,158.17 | 535.73 | 1,955.57 |
| April 2023 | 257.22 | 574.36 | 540.02 | 58.16 | 34.50 | 1,207.04 | 855.06 | 2,319.32 |
| May 2023 | 307.89 | 707.72 | 605.55 | 54.83 | 37.61 | 1,405.71 | 704.99 | 2,418.59 |
| June 2023 | 289.17 | 725.31 | 588.72 | 73.13 | 51.19 | 1,438.35 | 672.85 | 2,400.37 |
| July 2023 | 282.21 | 697.94 | 570.56 | 60.35 | 40.04 | 1,368.89 | 787.30 | 2,438.40 |
| August 2023 | 317.79 | 709.74 | 626.74 | 82.60 | 44.69 | 1,463.77 | 678.89 | 2,460.45 |
| September 2023 | 273.80 | 616.92 | 557.81 | 68.98 | 44.28 | 1,287.99 | 722.76 | 2,284.55 |
| October 2023 | 278.15 | 669.66 | 623.57 | 50.45 | 38.01 | 1,381.69 | 656.53 | 2,316.37 |
| November 2023 | 284.20 | 599.96 | 555.12 | 63.61 | 43.48 | 1,262.17 | 555.90 | 2,102.27 |
| December 2023 | 256.60 | 546.69 | 469.17 | 87.12 | 42.60 | 1,145.58 | 472.11 | 1,874.29 |
| 0000 7 / / | | - 45- 6- | 0.400.57 | 700.55 | 4== 00 | 45 404 65 | = 1115= | |
| 2023 Total | 3,279.00 | 7,457.05 | 6,439.91 | 790.89 | 477.08 | 15,164.93 | 7,441.25 | 25,885.18 |

CITY OF VERMILLION LANDFILL TONS

| | EARD ILE TORG | | | | | | | | | | |
|-----------------|---------------|-----------|-----------|----------|------------|------------|------------|---------------|---------------|----------|----------|
| | 2024 | City of | Fischer | Loren | Herm's | Turner | Vermillion | Waste Mgmt | | Total | |
| | | Elk Point | Disposal | Fischer | Sanitation | County | Garbage | of Sioux City | Other | Tons | |
| \$55.50 PER TON | Jan | 81.88 | 201.21 | 482.08 | 56.79 | 19.41 | 66.42 | 148.92 | 93.76 | 1150.47 | |
| | Feb | 90.60 | 181.70 | 449.03 | 50.63 | 20.92 | 81.63 | 200.57 | 160.24 | 1235.32 | |
| | Mar | 81.38 | 166.92 | 507.27 | 56.94 | 27.61 | 70.04 | 169.97 | 230.68 | 1310.81 | |
| | April | 109.02 | 230.08 | 579.18 | 87.70 | 25.37 | 94.18 | 190.38 | 238.73 | 1554.64 | |
| | May | 99.11 | 231.15 | 814.50 | 73.87 | 34.00 | 93.07 | 218.87 | 277.43 | 1842.00 | |
| | June | 82.70 | 188.86 | 634.35 | 63.07 | 25.32 | 69.35 | 124.56 | 599.88 | 1788.09 | |
| | July | 111.57 | 217.35 | 712.05 | 74.74 | 32.98 | 74.22 | 193.54 | 722.94 | 2139.39 | |
| | Aug | 94.46 | 206.69 | 734.71 | 62.27 | 36.81 | 77.00 | 235.26 | 655.52 | 2102.72 | |
| | Sept | | | | | | | | | 0.00 | |
| | Oct | | | | | | | | | 0.00 | |
| | Nov | | | | | | | | | 0.00 | |
| | Dec | | | | | | | | | 0.00 | |
| | | 750.72 | 1623.96 | 4913.17 | 526.01 | 222.42 | 625.91 | 1482.07 | 2979.18 | 13123.44 | |
| | | ======= | ======= | ======= | ======= | ======= | ======= | ======= | ======= | ======= | |
| | 2023 | Art's | City of | Fischer | Loren | Herm's | Turner | Vermillion | Waste Mgmt | | 2023 |
| | | Garbage | Elk Point | Disposal | Fischer | Sanitation | County | Garbage | of Sioux City | Other | Tons |
| \$55.50 PER TON | Jan | - | 94.06 | 208.46 | 477.13 | 49.46 | 38.28 | 58.77 | 225.10 | 104.42 | 1255.68 |
| | Feb | - | 79.40 | 181.63 | 355.54 | 30.66 | 19.69 | 60.18 | 210.63 | 224.63 | 1162.36 |
| | Mar | - | 92.62 | 214.46 | 498.46 | 43.52 | 35.84 | 68.96 | 240.13 | 200.48 | 1394.47 |
| | April | - | 90.55 | 216.86 | 514.73 | 52.34 | 35.71 | 67.55 | 228.19 | 262.65 | 1468.58 |
| | May | - | 110.60 | 256.07 | 1,092.82 | 64.25 | 35.30 | 83.23 | 215.79 | 391.71 | 2249.77 |
| | June | - | 97.63 | 216.71 | 749.13 | 47.98 | 35.23 | 67.22 | 202.52 | 427.14 | 1843.56 |
| | July | - | 101.18 | 212.76 | 749.20 | 47.55 | 28.36 | 76.21 | 200.25 | 518.11 | 1933.62 |
| | Aug | - | 102.06 | 237.18 | 689.62 | 68.39 | 27.64 | 84.25 | 250.54 | 507.77 | 1967.45 |
| | Sept | - | 101.54 | 226.61 | 571.56 | 56.40 | 22.91 | 89.83 | 224.29 | 320.80 | 1613.94 |
| | Oct | - | 107.88 | 226.15 | 652.81 | 68.99 | 46.97 | 71.02 | 157.19 | 264.45 | 1595.46 |
| | Nov | - | 90.37 | 221.31 | 546.03 | 66.07 | 36.37 | 67.35 | 215.68 | 220.89 | 1464.07 |
| | Dec | - | 91.78 | 183.96 | 500.20 | 61.17 | 13.09 | 77.09 | 154.86 | 117.45 | 1199.60 |
| | | 0.00 | 1159.67 | 2602.16 | 7397.23 | 656.78 | 375.39 | 871.66 | 2525.17 | 3560.50 | 19148.56 |
| | | ======== | ======== | ======== | ======== | ======== | ======== | ========= | ========== | ======== | |

Salaries by Department: September 2024

| ADMINISTRATION | \$61,084.16 |
|-------------------|--------------|
| FINANCE | \$33,272.88 |
| COMMUNITY | |
| DEVELOPMENT | \$31,756.62 |
| POLICE/DISPATCH | \$238,189.31 |
| FIRE | \$15,310.14 |
| ENGINEERING / SR. | |
| CITIZENS | \$60,112.71 |
| STREETS | \$57,633.75 |
| TRAFFIC CONTROL | \$4,360.95 |
| LIBRARY | \$39,272.28 |
| PARKS / SAC | \$94,053.63 |
| HUETHER AQUATICS | \$1,017.25 |
| MARNE CREEK | \$4,351.58 |
| CEMETERY | \$7,829.51 |
| WATER | \$47,847.35 |
| WASTEWATER | \$51,114.19 |
| SOLID WASTE | \$32,119.78 |
| JOINT POWERS | \$26,051.98 |
| CENTRAL GARAGE | \$9,396.99 |
| | \$814,775.06 |
| | |

Personnel Changes

New Hires

Environmental Services Department: John Billings, Waste Water Operations Specialist, \$1,830.92 biweekly; Finance Office: Jennifer Badke, Utility Customer Service Clerk, \$1,830.92 biweekly; Housing Department, Heaven Wicken, Housing Part Time Temporary, \$18.00/hr; Parks, Recreation and City Events Department: Joslynn Cagle, Lifeguard, \$14.00/hr; Mason Sturm, Park Maintenance Temp, \$16.50/hr.

Wage Changes

Parks, Recreation and City Events Department: Les Kirchner, \$2,561.19 to \$2,626.11 biweekly.

Position Changes

None



Yankton Police Department

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Adult Citations - Sept 2024

Printed on October 2, 2024

Charges

Aggravated Assault Domestic Total: 1

Animals Running at Large Total: 2

Contempt Total: 2

Contempt; DUI 3rd Offense Total: 1

Contempt; DUI 6th or subsequent Total: 1

Criminal trespass--Violation as misdemeanor Total: 1

Display of plates Total: 5

Display of plates; Speeding Total: 1

Driver Enhancement-Drug Total: 1

Driver Enhancement-Drug; Driving with Suspended License Total: 1

Driver Enhancement-Drug; Possession of Drug Paraphernalia (M2) Total: 1

Driver Enhancement-Drug; Possession of Drug Paraphernalia (M2); Possession Controlled Substance in

Schedules I or II Total: 1

Driver Enhancement-Drug; Possession of Drug Paraphernalia (M2); Possession of Controlled Substance Total: 2

Driving Without Headlights Total: 4

Driving with Revoked License Total: 1

Driving with Revoked License; DUI Total: 1

Charges

Driving with Suspended License Total: 12

Driving with Suspended License; Speeding Total: 1

DUI Total: 5

DUI 2nd Offense Total: 1

DUI; Speeding Total: 1

Exhibition driving; Stop From Driveway before Entering Roadway Total: 1

Expired Tags Total: 5

Expired Tags; Careless Driving; Unlicensed Driver Total: 1

Expired Tags; Maintenance of Financial Responsibility Total: 1

Expired Tags; Rear Lamps Required; Driving with Suspended License Total: 1

Expired Tags; Speeding Total: 1

Expired Tags; Stop Sign Violation Total: 1

Failure to Obey Traffic Signal Total: 2

Failure to Stop at Red Light - Prohibited Right Turn on Red Total: 2

Failure to Yield Right of Way from Driveway or Alley; Three lane highways- overtaking and passing Total: 1

Failure to Yield Right of Way to Emergency Vehicle Total: 1

False Impersonation with Intent to Deceive Law Enforcement Total: 1

False Impersonation with Intent to Deceive Law Enforcement; Display Alter or Fictitous ID Card; DUI 3rd Offense

Total: 1

Headlamps Required Total: 12

Charges

Illegal Exhaust Total: 1

Illegal Exhaust; Driving with Suspended License Total: 1

Illegal Exhaust; Headlamps Required Total: 1

Ingest, Inhale, Substance to Become Intoxicated; Second degree eluding--Felony--License revocation Total: 1

Intentional Damage to Property \$400-\$1000 2nd Degree Vandalism; Simple Assault; Simple Assault Domestic

Total: 1

Keeping place for use or sale of Controlled substance; Possession Controlled Substance in Schedules I or II;

Manuf/distr/poss Drugs Sched I or II Total: 1

Lane Driving Total: 3

Lane Driving; Driving with Suspended License Total: 1

Lane Driving; Rear license plate illumintion Total: 1

Left-turning vehicles--Right of way of oncoming vehicle Total: 1

Lewdness Total: 1

Loitering with Community Safety Zone Prohibited Total: 1

Maintenance of Financial Responsibility Total: 3

Obstructing Officer, Jailer, Firefighter Total: 3

Obstructing Officer, Jailer, Firefighter; Grand theft--Felony; Robbery in the 1st Degree Total: 1

Obstructing Officer, Jailer, Firefighter; Resisting Arrest Total: 1

Open Container in a Motor Vehicle; Headlamps Required Total: 1

Open Containers Total: 2

Operation of improperly repaired or adjusted vehicle Total: 1

Parking Position Total: 1

Petty Theft 1st Degree Total: 1

Petty Theft 2nd Degree Total: 3

Possession Controlled Substance in Schedules I or II; Resisting Arrest; Obstructing Officer, Jailer, Firefighter Total: 1

Possession of Drug Paraphernalia (M2) Total: 5

Possession of Drug Paraphernalia (M2); Contempt; Possession Controlled Substance in Schedules I or II Total:

Possession of Drug Paraphernalia (M2); Drug Free Zone Total: 1

Possession of Drug Paraphernalia (M2); Manuf/distr/poss Drugs Sched I or II; Possession Controlled Substance in Schedules I or II Total: 1

Possession of Drug Paraphernalia (M2); Possession Controlled Substance in Schedules I or II Total: 2

Possession of Drug Paraphernalia (M2); Possession Controlled Substance in Schedules I or II; Driving with Revoked License Total: 1

Possession of Drug Paraphernalia (M2); Possession of Controlled Substance Total: 1

Possession of Drug Paraphernalia (M2); Possession of Marijuana 2 Ounces or Less (M1); Possession Controlled Substance in Schedules I or II Total: 1

Possession of Drug Paraphernalia (M2); Unauthorized Ingestion of Controlled Drug or Substance Total: 1

Possession of Drug Paraphernalia (M2); Unauthorized Ingestion of Controlled Drug or Substance; Possession Controlled Substance in Schedules I or II Total: 1

Possession of Firearm - Prior Misdemeanor Conviction Involving Domestic Violence Total: 1

Purchase, Possession, Consumption of Alcohol by Minor Total: 1

Charges

Rear Lamps Required Total: 4

Rear license plate illumintion Total: 9

Rear license plate illumintion; Expired Tags Total: 1

Reckless Burning or Exploding; Failure to Control or Report Dangerous Fire Total: 1

Resisting Arrest; Obstructing Officer, Jailer, Firefighter Total: 1

Resisting Arrest; Simple Assault Domestic Total: 1

Simple Assault Total: 2

Simple Assault Domestic Total: 5

Solicitation of a minor Total: 1

Speeding Total: 78

Speeding; Expired Tags Total: 1

Speeding; Lane Driving Total: 1

Speeding; One-way glass, adhesive film, or other glaze in windshield or front side Total: 1

Speeding; Unlicensed Driver Total: 1

Stop From Driveway before Entering Roadway Total: 3

Stop Lamps Required Total: 6

Stop Lamps Required; Expired Tags Total: 1

Stop Lamps Required; Glass impairing operator's vision prohibited; Display of plates Total: 1

Stop Sign Violation Total: 5

Substitution of license plates Total: 1

Charges

Substitution of license plates; Driving with Revoked License Total: 1

Temporary forty-five license permit--Where affixed Total: 1

Temporary forty-five license permit--Where affixed; Speeding; Expired Tags Total: 1

Threatening Law Enforcement Officer or Family Total: 1

Tobacco violations under 21; Simple Assault Total: 1

Turning from wrong lane prohibited--Turn signal required--Violation as misdemeanor Total: 9

Turn Signal Reg./Visability Total: 1

Unauthorized Articles in Jail - Drugs (F4) Total: 1

Unauthorized Ingestion of Controlled Drug or Substance Total: 2

Unauthorized Ingestion of Controlled Drug or Substance; DUI Total: 1

Unauthorized Ingestion of Controlled Drug or Substance; Possession Controlled Substance in Schedules I or II;

DUI Total: 1

Unauthorized Ingestion of Controlled Drug or Substance; Possession of Controlled Substance Total: 2

Unlicensed Driver Total: 7

Unlicensed Driver; Speeding Total: 1

Use of Seatbelt Total: 1

Vehicles blocking traffic; wrecked vehicles; unlicensed vehicles; removal at anytime Total: 1

Violation of Conditional Bond No Contact in Domestic Arrest; Violation of Protection Order Total: 1

Total Records: 283



Yankton Police Department

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Adult Arrests - Sept 2024

Printed on October 2, 2024

| Offense | | Totals |
|--|----|--------|
| Aggravated Assault Domestic | 1 | 1 |
| Arrest Warrant | 3 | 3 |
| Bench Warrant Breach of conditions | 2 | 2 |
| Bench Warrant, Failure to Appear | 9 | 9 |
| Contempt | 5 | 5 |
| Criminal trespassViolation as misdemeanor | 1 | 1 |
| Display Alter or Fictitous ID Card | 1 | 1 |
| Driver Enhancement-Drug | 4 | 4 |
| Driving Complaint (Alcohol) | 1 | 1 |
| Driving with Revoked License | 3 | 3 |
| Driving with Suspended License | 2 | 2 |
| Drug Free Zone | 1 | 1 |
| DUI | 9 | 9 |
| DUI 2nd Offense | 1 | 1 |
| DUI 3rd Offense | 2 | 2 |
| DUI 6th or subsequent | 1 | 1 |
| Fail to Pay Fine | 1 | 1 |
| Failure to Control or Report Dangerous Fire | 1 | 1 |
| False Impersonation with Intent to Deceive Law Enforcement | 2 | 2 |
| Felony Warrant | 3 | 3 |
| Grand theftFelony | 1 | 1 |
| Ingest, Inhale, Substance to Become Intoxicated | 1 | 1 |
| Intentional Damage to Property \$400-\$1000 2nd Degree Vandalism | 1 | 1 |
| Intentional Damage to Property \$400 or Less 3rd Degree Vandalism | 1 | 1 |
| Keeping place for use or sale of Controlled substance | 1 | 1 |
| Loitering with Community Safety Zone Prohibited | 1 | 1 |
| Manuf/distr/poss Drugs Sched I or II | 2 | 2 |
| Obstructing Officer, Jailer, Firefighter | 7 | 7 |
| Petty Theft 1st Degree | 2 | 2 |
| Possession Controlled Substance in Schedules I or II | 12 | 12 |
| Possession of Controlled Substance | 4 | 4 |
| Possession of Drug Paraphernalia (M2) | 15 | 15 |
| Possession of Firearm - Prior Misdemeanor Conviction Involving Domestic Violence | 1 | 1 |
| Possession of Marijuana 2 Ounces or Less (M1) | 1 | 1 |
| Prisoner Parole/Prob. Violation | 10 | 10 |
| Probation Detainer-Court Services | 13 | 13 |
| Reckless Burning or Exploding | 1 | 1 |
| Resisting Arrest | 4 | 4 |
| Robbery in the 1st Degree | 1 | 1 |

Offense

| Offense | | Totals |
|---|-----|--------|
| Second degree eludingFelonyLicense revocation | 1 | 1 |
| Simple Assault | 4 | 4 |
| Simple Assault Domestic | 6 | 6 |
| Solicitation of a minor | 1 | 1 |
| Substitution of license plates | 2 | 2 |
| Threatening Law Enforcement Officer or Family | 1 | 1 |
| Unauthorized Articles in Jail - Drugs (F4) | 1 | 1 |
| Unauthorized Ingestion of Controlled Drug or Substance | 7 | 7 |
| Violation of Conditional Bond No Contact in Domestic Arrest | 1 | 1 |
| Violation of Protection Order | 1 | 1 |
| Totals | 157 | 157 |



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Juvenile Citations - Sept 2024

Printed on October 2, 2024

Charges

Curfew Total: 7

Delta-8 Tetrahydrocannabinol, THC-O Acetate, Hexahydrocannabinol--Under Age--Misdemeanor. Total: 1

Display of plates Total: 1

Driving Without Headlights Total: 1

Failure to Obey Traffic Signal Total: 1

Following too closely Total: 1

Headlamps Required Total: 2

Ingest, Inhale, Substance to Become Intoxicated; Runaway Total: 1

Possession of Drug Paraphernalia (M2) Total: 1

Possession of Tobacco by a minor Total: 1

Possession of Tobacco by a minor; Runaway Total: 1

Purchase, Possession, Consumption of Alcohol by Minor Total: 2

Rear Lamps Required Total: 1

Rear license plate illumintion Total: 2

Runaway Total: 1

Speeding Total: 3

Charges

Zero Tolerance DUI / Consume Alcohol or any Drug under 21 Total: 1

Total Records: 28



Yankton Police Department

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Printed on October 2, 2024

Juvenile Arrests - Sept 2024

| Offense | 7 | Γotals |
|--------------------------------|---|--------|
| False reporting to authorities | 1 | 1 |
| Totals | 1 | 1 |



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Printed on October 2, 2024

CFS Date/Time Animal Breed

09/03/24 14:44:27 Total: 1

Other

09/03/24 21:54:04 Total: 1

Dog

09/06/24 17:29:50 Total: 1

Pyrennes Mix

09/06/24 21:06:56 Total: 1

Terrior

09/13/24 20:31:33 Total: 1

Husky

09/14/24 12:46:46 Total: 1

Pitbull Mix

09/17/24 09:14:29 Total: 2

Lab

Other

09/20/24 14:07:40 Total: 1

Domestic Cat

09/20/24 20:18:04 Total: 1

Domestic Cat

Total Records: 10

Publishing Dates: October 17 and October 24, 2024

NOTICE TO BIDDERS

Sealed bids will be received for the City Commission of the City of Yankton, South Dakota, at the office of the City Finance Officer of the City until 3:00 PM or may be hand delivered to the City Finance Office drop-box by 3:00 PM on the 31st day of October, 2024 at which time they will be publicly opened and read at City Hall Meeting Room A.

Disposition of said bid will be held on the 12th day of November 2024 at 7:00 P.M. in the City of Yankton Community Meeting Room located in the Career Manufacturing Technical Education Academy at 1200 W. 21st Street, Yankton, South Dakota.

Bids will be received on the following:

CRUSHING SALVAGED CONCRETE AND ASPHALT

FOR THE PUBLIC WORKS DEPARTMENT STREET DIVISION

Copies of the specifications and bidding forms may be obtained at the Office of the Public Works Manager, 700 Levee, Yankton, South Dakota 57078 or by telephoning (605) 668-5211.

The City of Yankton, South Dakota reserves the right to reject any or all bids and to waive any informalities therein to determine which is the best and most advantageous bid to the City.

Adam Haberman, PE Director of Public Works City of Yankton, South Dakota

Dated: October 3, 2024

Publishing Dates: October 17th, 2024 & October

NOTICE TO BIDDERS

Sealed bids will be received for the City Commission of the City of Yankton, South Dakota, at the office of the City Finance Officer of the City until 3:00 PM or may be hand delivered to the City Finance Office drop-box by 3:00 PM on the 31st day of October, 2024 at which time they will be publicly opened and read at City Hall Meeting Room A.

Disposition of said bid will be held on the 12th day of November, 2024, at 7:00 P.M. in the City of Yankton Community Meeting Room located in the Career Manufacturing Technical Education Academy at 1200 W. 21st Street, Yankton, South Dakota.

Bids will be received on the following:

TWO (2) NEW STEEL TRANSFER STATION WALKING FLOOR TRAILER

FOR THE DEPARTMENT OF PUBLIC WORKS CITY OF YANKTON/JOINT POWERS DEPARTMENT

Copies of the specifications may be obtained at the office of the Public Works Manager, 700 Levee Street, Yankton, South Dakota 57078 or by telephoning (605) 668-5211.

All bids must be submitted on forms provided by the City of Yankton.

The City of Yankton, South Dakota reserves the right to reject any or all bids and to waive any informalities therein to determine which is the best and the lowest bid, and to approve the bond, if required.

Adam Haberman, PE Director of Public Works City of Yankton, South Dakota

Dated: October 3, 2024

-THE CITY OF YANKTON IS AN EQUAL OPPORTUNITY EMPLOYER-

Memorandum #24-216

To: City Manager

From: Finance Department Date: October 15, 2024

Subject: Transient Merchant License Application

The Finance Department has received an Application for License from Ivan Quinones dba Backyard Butchers to engage in the business of Transient Merchant. The applicant is requesting a license to sell frozen and pre-packaged meats at 2908 Broadway Ave (Tractor Supply parking lot) from October 16, 2024 through November 16, 2024.

The Finance Department has provided the above referenced application to the Police Department to ensure that the applicant conforms to the provisions of the City of Yankton Municipal Code of Ordinances. A police check on the applicant revealed no felony convictions or warrants in South Dakota. A check with the South Dakota Department of Revenue revealed that the applicant does have an active sales tax license. After reviewing said information, it appears to the Finance Department that the above applicant is in compliance with the City of Yankton Municipal Code of Ordinances as relates to the submitted application.

Lisa Yardley Finance Officer

Voice Vote

APPLICATION FOR LICENSE

CITY OF YANKTON, COUNTY OF YANKTON, STATE OF SOUTH DAKOTA

| Length of Residence in State: 32 years Name of Business: Backyard Butchers Location of Sale: 2908 Broadway Ave, Yankton, SD Description of business and goods to be sold:frozen_a Method of Sale:retailcustomer pick up on Description of vehiclewhite freezer truck License number and state of registration: 2900085, IN Has applicant been convicted of any crime, misdemeanor, of the sold of the sale | n Quinggest Birth: 6/16/1992 77511 State: Zip: p-mail: ivan@backyardbutchers.com 0 57078 and prepackaged meats |
|--|--|
| Address, legal & local: 1845 Kenley Way, Alvin, TX 7 City: | 27511 State:Zip: e-mail: ivan@backyardbutchers.com 0 57078 and prepackaged meats |
| City: | State:Zip: e-mail: ivan@backyardbutchers.com 0 57078 and prepackaged meats |
| Phone: 8325179055 | o 57078 and prepackaged meats |
| Length of Residence in State: 32 years Name of Business: Backyard Butchers Location of Sale: 2908 Broadway Ave, Yankton, SD Description of business and goods to be sold:frozen_a Method of Sale:retailcustomer pick up on Description of vehiclewhite freezer truck License number and state of registration: 2900085, IN Has applicant been convicted of any crime, misdemeanor, of the sold of the sale | 0 57078 and prepackaged meats |
| Length of Residence in State: 32 years Name of Business: Backyard Butchers Location of Sale: 2908 Broadway Ave, Yankton, SD Description of business and goods to be sold:frozen_a Method of Sale:retailcustomer pick up on Description of vehiclewhite freezer truck License number and state of registration: 2900085, IN Has applicant been convicted of any crime, misdemeanor, of the sold of the sale | 0 57078 and prepackaged meats |
| Location of Sale: 2908 Broadway Ave, Yankton, SD Description of business and goods to be sold:frozen_a Method of Sale:retailcustomer_pick_up_on Description of vehicleWhite freezer truck License number and state of registration: 2900085, IN Has applicant been convicted of any crime, misdemeanor, of so, state nature of offense and penalty assessed: List reliable evidence as may be necessary for an investigat business responsibility: \$500 City Bond: attached Expiration | and prepackaged meats |
| Description of business and goods to be sold:frozen_a Method of Sale:retailcustomer pick up on Description of vehicleWhite freezer truck License number and state of registration:2900085, IN Has applicant been convicted of any crime, misdemeanor, of the sold of the same of offense and penalty assessed:List reliable evidence as may be necessary for an investigate business responsibility: | and prepackaged meats |
| Method of Sale: retail customer pick up on Description of vehicle White freezer truck License number and state of registration: 2900085, IN Has applicant been convicted of any crime, misdemeanor, of so, state nature of offense and penalty assessed: List reliable evidence as may be necessary for an investigation business responsibility: \$500 City Bond: attached Expiration | |
| Method of Sale: retail customer pick up on Description of vehicle White freezer truck License number and state of registration: 2900085, IN Has applicant been convicted of any crime, misdemeanor, of so, state nature of offense and penalty assessed: List reliable evidence as may be necessary for an investigation business responsibility: \$500 City Bond: attached Expiration | |
| License number and state of registration: 2900085, IN Has applicant been convicted of any crime, misdemeanor, of the solution | |
| License number and state of registration: 2900085, IN Has applicant been convicted of any crime, misdemeanor, of the solution | |
| If so, state nature of offense and penalty assessed: List reliable evidence as may be necessary for an investiga business responsibility: \$500 City Bond: attached Expiration | |
| If so, state nature of offense and penalty assessed: List reliable evidence as may be necessary for an investiga business responsibility: \$500 City Bond; attached Expiration | or violation of municipal ordinance? NO |
| business responsibility: | or violation of municipal ordinance: |
| \$500 City Bond; attached Expiration | ator to properly evaluate your character and |
| | |
| 20 01-10 1021 - 2/112 - 9 | on Date: |
| SD State Sales Tax No.: 1036-2643-3 | STSST |
| By: Ivan Quinones Title: Adr | |
| Applicant's Signature: Avan Quinones | |
| Instructions: File this application form along with your \$500 bond in favor of the City of Yankton, to the City Fig. 57078, at least 10 days prior to next scheduled meeting Questions? Contact: 605-668-5243. | inance Officer, PO Box 176, Yankton, SD |
| Please refer to the attached Municipal Code: Chapter 13. I Sec. 13-81. To see the City's Municipal code online go to o Documents—Online Code of Ordinances." | Division 3. Transient Merchants, Sec.13-72 to cityofyankton.org and select "Get Public" |
| For Finance Office Use Only: | |
| Applicant is hereby approved. | |

Second Reading and Public Hearing Rezoning

Memorandum #24-206

To:

Amy Leon, City Manager

From:

Dave Mingo, AICP Community and Economic Development Director

Subject:

Proposed Rezoning, Ordinance #1084

Date:

September 25, 2024

PROPOSED REZONING

ACTION NUMBER: 24-25

E.T.J. MEMBER ACTION REQUIRED: No

APPLICANT / OWNER: Yankton Thrive, owner.

ADDRESS / LOCATION: Northwest of the 1700 Block of West 25th Street as identified on the associated Rezoning Location Map.

REZONING REQUEST & PROPERTY DESCRIPTION: A rezoning from A-1 Agricultural to R-3 Two Family Residential on Tracts 2 and 3 of Law Addition in the N 1/2 of the SE 1/4 of Section 2, Township 93 North, Range 56 West of the 5th P.M., Yankton County, South Dakota.

PREVIOUS ACTION: Approval of the associated Tax Increment District (TID) Number 14 (Garden Estates) including a preliminary lot layout.

COMMENTS: The proposed rezoning follows the course set when the City Commission approved Tax Incremental District #14, Garden Estates. The area was previously a part of the City's extraterritorial zoning jurisdiction. It was annexed in 2023 and, as a part of that process, brought with it the A-1 Agricultural zoning designation it had in the ETJ. The proposal would allow the development to include single family and duplex lots. There are no larger multiple family units planned in this part of the development.

The rezoning follows guidance established in the Comprehensive Plan.

Yankton Thrive is the only property owner in the area proposed and they have agreed to this designation as planned in the TID process.

Staff has been contacted by several area property owners subsequent to the required mailings and public notice. None of the contacts were in opposition to the proposed rezoning. There were, for the most part, questions about traffic and drainage which staff were able to answer.

| Roll | Call |
|----------|------|
| KOII | Can |

Staff recommends approval of the proposed rezoning.

HEARING SCHEDULE:

| August 12, 2024 | The Planning Commission established September 9th, 2024 as the date for a public hearing. |
|--------------------|--|
| September 9, 2024 | The Planning Commission holds a public hearing to consider the issue. All appropriate notices would be published and mailed. |
| September 23, 2024 | The City Commission established October 15th, 2024 as the date for a public hearing. |
| October 15, 2024 | The City Commission holds a public hearing to consider the issue. All appropriate notices will have been published and mailed. A super majority (6-3) vote of the City Commission cannot be protested out by the neighborhood. A simple majority (5-4) could be protested out. |
| October 24, 2024 | Estimated publication date of record of City Commission action. |
| November 13, 2024 | Estimated date that the City Commission action is effective. |

Planning Commission results: The Planning Commission recommended approval of the proposed rezoning.

ORDINANCE NO. 1084

AN ORDINANCE TO REZONE PROPERTY DESCRIBED HEREIN

BE IT ORDAINED, BY THE BOARD OF CITY COMMISSIONERS OF THE CITY OF YANKTON, SOUTH DAKOTA THAT THE FOLLOWING DESCRIBED PROPERTY HAS BEEN REZONED:

Section 1.

From an existing zoning of A-1 Agricultural to R-3 Two Family Residential on Tracts 2 and 3 of Law Addition in the N 1/2 of the SE 1/4 of Section 2, Township 93 North, Range 56 West of the 5th P.M., Yankton County, South Dakota.

As depicted on the associated map.

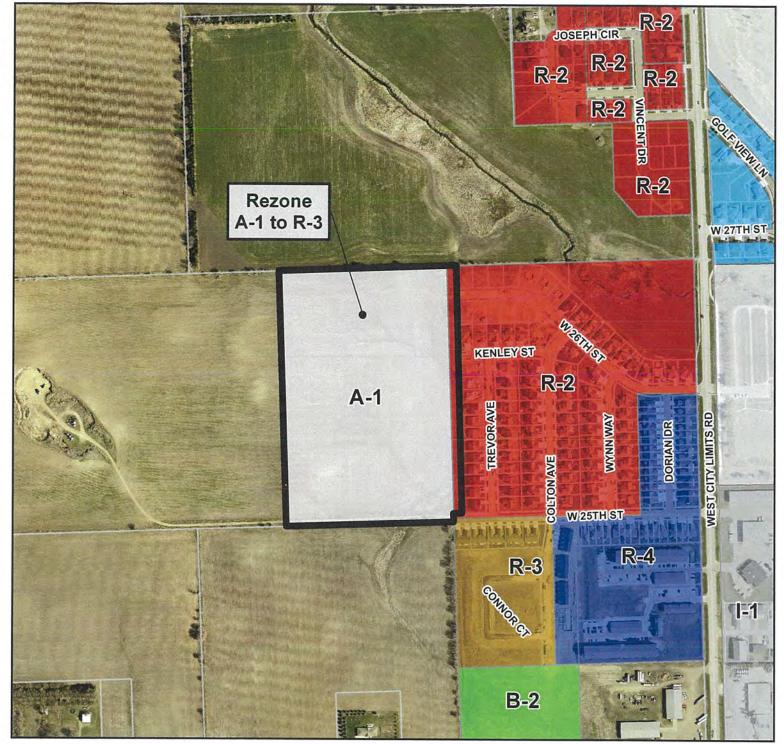
Section 2. Saving Clause.

Should any section, clause, or provision of this ordinance be declared by the Courts to be invalid, the same shall not affect the validity of the ordinance as a whole or any part thereof, other than the part so declared to be invalid.

Section 3. Effective Clause.

This ordinance shall be in full force and effect from and after its passage, approval and publication as required by law.

| Adopted: | |
|-------------------------------|----------------------|
| 1st Reading: | |
| 2nd Reading: | |
| Publication Date: | |
| Effective Date: | |
| | |
| - | |
| | Mason Schramm, Mayor |
| 1 mm and | |
| ATTEST: | |
| | |
| Lica Vardley Finance Officer | |
| Lisa Yardley, Finance Officer | |



City of Yankton

Rezone From A-1 Agricultural to R-3 Two-Family Residential Tracts 2 & 3 of Law Addition in the N 1/2 of the SE 1/4 of Section 2, Township 93 North, Range 56 West of the 5th P.M., City of Yankton, Yankton County, South Dakota containing 28.06 acres.







Memorandum #24-205

| To: | City Manager | | |
|----------|---|--|--|
| From: | Finance Department | | |
| Date: | October 13, 2024 | | |
| Subject: | Special Events Alcoholic Beverage License | | |
| | Applicant: Riverfront Brewery Inc. | | |
| | Type of License: | | |
| | Special On-sale Malt Beverage Retailers License | | |
| | Special On-sale Wine Retailers License | | |
| | X Special On-sale Liquor License | | |

The Finance Department has received a Special Events Alcoholic Beverage License Application for a Special On-sale Liquor License for one day, October 24, 2024, from Riverfront Brewery Inc., dba Brewery, 204 Walnut Street, Yankton, South Dakota. The event will take place at the Meridian Venue, 101 E. 3rd Street, Yankton, South Dakota.

The Finance Department has provided the above referenced application to the Community and Economic Development Department, the Fire Department and the Police Department to ensure that the premises and the applicant conform to the provisions of the City of Yankton Municipal Code of Ordinances. An inspection by the Fire Marshal and the Building Inspector revealed that the event premises is in compliance with all building and fire codes. A police check on the applicant revealed no felony convictions or warrants in South Dakota. After reviewing said information, it appears to the Finance Department that the above applicant is in compliance with the City of Yankton Municipal Code of Ordinances as relates to the submitted application.

Lisa Yardley Finance Officer

Memorandum #24-210

To: Amy Leon, City Manager

From: Mike Roinstad, Airport Supervisor

Subject: Airport Hangar #14 Land Lease Agreement Transfer

Date: September 27, 2024

We have received a request to transfer a land lease for a private hangar owned by Julius C. Larson to Dave Tunge for Hangar #14 as shown on the 2007 Airport Layout Plan. The land lease is assignable by the lessee subject to the approval by the City of Yankton.

Attached is an Assigned Land Lease Agreement signed by Julius C. Larson and Dave Tunge. The terms and conditions of the lease remain in place until the time of expiration and can be transferred subject to the approval of the City of Yankton.

The attached Resolution #24-47 supporting the reassignment of the lease to Dave Tunge is recommended for approval.

Respectfully submitted,

Mike Roinstad Airport Supervisor

Recommendation: It is recommended that the City Commission approve Resolution #24-47 and the Assigned Land Lease Agreement to transfer the airport hangar #14 land lease from Julius C. Larson to Dave Tunge as explained in Memorandum #24-210.

I concur with the recommendation.

__I do not concur with the recommendation.

Amy Leon City Manager

cc: Adam Haberman

Roll Call

RESOLUTION #24-47

A RESOLUTION TRANSFERRING A HANGAR LAND LEASE AGREEMENT FROM JULIUS C. LARSON TO DAVE TUNGE

WHEREAS, The City of Yankton has been given the authority to approve the airport hangar land lease agreement transfer for the airport hangar #14 owned by Julius C. Larson; and,

WHEREAS, Dave Tunge wishes to assume ownership of the hangar from Julius C. Larson; and,

WHEREAS, Dave Tunge has signed an agreement assuming the responsibilities and obligations of the current lease agreement; and,

WHEREAS, it is in the best interest of the City of Yankton and the operations of Chan Gurney Municipal Airport to approve the transfer of the ownership of this airport hangar and to approve the assignment of the land lease agreement to Dave Tunge.

NOW, THEREFORE, BE IT RESOLVED by the Board of City Commissioners of the City of Yankton, SD, that the transfer of the ownership of the airport hangar and the assignment of the land lease agreement from Julius C. Larson to Dave Tunge is hereby approved.

| Adopted: | |
|---------------------------------|---|
| | |
| | |
| | By: Mason Schramm, Mayor City of Yankton |
| ATTEST: | |
| | |
| Lisa Yardley Finance Officer | |

ASSIGNED LAND LEASE AGREEMENT FOR HANGAR #14 AS SHOWN ON THE 2007 AIRPORT LAYOUT PLAN

WHEREAS, the attached land lease agreement was made and entered into on the 22nd day of February, 2016 between the City of Yankton, a municipal corporation, and Julius Larson; and,

WHEREAS, Dave Tunge purchased said hangar from Julius Larson; and,

WHEREAS, said lease agreement of this hangar is assignable by lessee subject to approval of the City of Yankton.

NOW, THEREFORE, I Julius Larson, hereby assign the leasehold interests of the lessee including all rights, responsibilities, and obligations of said lease according to the terms therein to Dave Tunge.

NOW, THEREFORE, I Dave Tunge, as assignee, hereby agree to assume all rights, responsibilities, and obligations of said lessee according to the terms of the lease therein.

IN TESTIMONY WHEREOF, all parties have hereunto set their hands the day and year first above written.

| By: Mason Schramm, Mayor City of Yankton |
|---|
| Hlius Larson Assignor/Lessee |
| Dave Tunge |
| Assignee/Lessee |

| ATTEST: | |
|-----------------|--|
| | |
| Lisa Yardley | |
| Finance Officer | |

Memorandum #24-211

To: Amy Leon, City Manager

From: Dave Mingo, Community and Economic Development Director

Subject: Planning Commission Action #24-26 / Resolution #24-48

Date: October 2, 2024

PLAT REVIEW

ACTION NUMBER: 24-26

E.T.J. MEMBER ACTION REQUIRED: No

OWNER / APPLICANT: Yankton Thrive, owner.

ADDRESS / LOCATION: Northwest of the 1700 Block of West 25th Street as identified on the associated Plat Location Map.

PROPERTY DESCRIPTION: Lots 1–12 of Block 1; Lots 1–11 of Block 2; Lots 1–6 of Block 3; Lots 1–19 and Outlot 1 of Block 4; Lots 1–18 of Block 5; Lots 1-6 and Outlot 2 of Block 6, Lot 1 of Block 7; Lots 1-15 of Block 8; and Lot 1 of Block 9 of Garden Estates Addition to the City of Yankton (a portion of Tract 2 of Law Addition, all of Tract 3 of Law Addition in the N 1/2 of the SE1/4 of Section 2, in Township 93 North, Range 56 West of the 5th P.M., City and County of Yankton, South Dakota recorded in Book S21, Page 091 containing 27.61 acres more or less).

ZONING DISTRICT: Pending approval - R-3 Two Family Residential.

PREVIOUS ACTION: Tax Incremental District Number 14 and the prerequisite rezoning being considered concurrently.

COMMENTS: The proposed plat represents another step in the creation of the Garden Estates Subdivision. This phase is located west of phase two of Westbrook Estates.

A complete plan set including stormwater management analysis has been submitted to the City, reviewed by our engineers, and recommended for approval. All the public improvements will be constructed by the developer prior to acceptance by the City.

Consideration of the plat also includes consideration of the associated Developer's Agreement. For the most part, the agreement includes our standard provisions. There is a special reference to the creation of an association to handle the maintenance of the common area (detention pond). We have also expanded the language regarding street trees in an effort to improve our current process while still following the applicable ordinance requirements.

Staff recommends approval of the plat and Developer's Agreement contingent upon approval of the prerequisite rezoning.

MEETING SCHEDULE:

September 9, 2024: The Planning Commission reviewed the plat and Developer's

Agreement and made a recommendation to the City Commission.

October 15, 2024: The City Commission reviews the plat and Developer's Agreement

and makes a final decision.

Planning Commission results: The Planning Commission recommended approval of the plat and Developer's Agreement contingent upon approval of the prerequisite rezoning.

RESOLUTION #24-48

Plat

WHEREAS, it appears from an examination of the plat of Lots 1–12 of Block 1; Lots 1–11 of Block 2; Lots 1–6 of Block 3; Lots 1–19 and Outlot 1 of Block 4; Lots 1–18 of Block 5; Lots 1-6 and Outlot 2 of Block 6, Lot 1 of Block 7; Lots 1-15 of Block 8; and Lot 1 of Block 9 of Garden Estates Addition to the City of Yankton (a portion of Tract 2 of Law Addition, all of Tract 3 of Law Addition in the N 1/2 of the SE1/4 of Section 2, in Township 93 North, Range 56 West of the 5th P.M., City and County of Yankton, South Dakota recorded in Book S21, Page 091 containing 27.61 acres more or less) prepared by Brett R. Kennedy, a registered land surveyor in the state of South Dakota, and

WHEREAS, such plat has been prepared according to law and is consistent with the City's overall Comprehensive Development Plan.

NOW, THEREFORE BE IT RESOLVED by the Board of City Commissioners of the City of Yankton, South Dakota, that the plat for the above described property and the associated Developer's Agreement are hereby approved, and

| Adopted: | | |
|----------|-------------------------------|----------------------|
| ATTEST: | | Mason Schramm, Mayor |
| | Lisa Yardley, Finance Officer | |



City of Yankton

Plat Location Map

Plat of Lots 1-12, Block 1; Lots 1-11, Block 2; Lots 1-6, Block 3; Lots 1-19 and Outlot 1, Block 4; Lots 1-18, Block 5; Lots 1-6 and Outlot 2, Block 6; Lot 1, Block 7; Lots 1-15, Block 8; Lot 1, Block 9 of Garden Estates to the City of Yankton, Yankton County, South Dakota



350 700 1,400 Fee







PLAT

10/2

Yankton, South Dakota

Prepared by: The City of Yankton PO Box 176 Yankton, SD 57078 (605) 668-5252

Developer's Agreement

Lots 1–12 of Block 1; Lots 1–11 of Block 2; Lots 1–6 of Block 3; Lots 1–19 and Out-Lot 1 of Block 4; Lots 1–18 of Block 5; Lots 1-6 and Out-Lot 2 of Block 6, Lot 1 of Block 7, Lots 1-15 of Block 8, and Lot 1 of Block 9, Garden Estates located in Tract 2 of Law Addition in the NW1/4 of the SE1/4 of Section 2, Township 93 North, Range 56 West of the 5th P.M., Yankton County, South Dakota and approximately two (2) acres described as NE1/4 SE1/4 of Section 2, Township 93, Range 56, Yankton County, South Dakota.

This agreement made this _____ day of ______, 2024, between Yankton Thrive, Inc., hereinafter called "Developer" and the City of Yankton, a municipal corporation of the State of South Dakota, located in Yankton County, hereinafter called the "City".

WHEREAS, the Developer is the owner of approximately 28 acres, more or less, of land in the City, said land being described as follows to wit:

Tract 2 of Law Addition in the NW1/4 of the SE1/4 of Section 2, Township 93 North, Range 56 West of the 5th P.M., Yankton County, South Dakota; and the two additional parcels totaling approximately two (2) acres, more or less, (the "Remnant Parcels") owned by the Seller lying within the real property described as: NE1/4 SE1/4 of Section 2, Township 93, Range 56, Yankton County, South Dakota.

WHEREAS, the Developer desires to improve land for residential purposes; and

WHEREAS, the City approval process will include a recommendation by the Planning Commission to the City Commission and action by the City Commission thereof related to the associated plat and this Developer's Agreement defining the manner and method by which said land is to be developed; that the developer is not in default as to said agreement and all laws and regulations governing said development; and

WHEREAS, the Developer agrees to develop said land as herein described in accordance with this agreement, all City Ordinances, and all laws, plans and regulations governing said development.

NOW, THEREFORE, IN CONSIDERATION OF THE GRANTING OF APPROVAL OF A PLAT OF THE ABOVE DESCRIBED LAND AND THE DEVELOPMENT THEREOF BY THE CITY COMMISSION, the Developer does hereby agree to improve and develop said land as follows and as otherwise regulated by City Ordinances and all laws, plans and regulations governing said development.

Section I. Improvements. Standard for all Subdivisions

A. Roads and Streets. The Developer hereby agrees:

- 1. To grade and surface all roads and streets in the above described property in accordance with the plat of said subdivision and the plans and specifications on file at City Hall.
- That roads and streets will be completed and presented to the City before occupancy is permitted.
- That no occupancy will be permitted until roads and streets have been dedicated to and accepted by the City.

B. Sanitary Sewer. The Developer hereby agrees:

- 1. To construct, furnish, install, and provide a complete sewerage system throughout the entire subdivision, all in accordance with the plans, specifications, and drawings on file at City Hall. Materials oversizing expenses resulting from City service requirements that are over what the developer would normally be responsible for will be reimbursed to the developer by the City.
- That construction of a sanitary sewer system will be completed and acceptable to the City before any occupancy is permitted.
- That no occupancy will be permitted until the sanitary sewer lines have been dedicated to and accepted by the City.

C. Water. The Developer hereby agrees:

- To construct, install, furnish, and provide a complete system of water distribution throughout the entire subdivision in accordance with the plans and specifications on file at City Hall. Materials oversizing expenses resulting from provider service requirements that are over what the developer would normally be responsible for may be reimbursed to the developer by the provider.
- 2. That construction of the system of water distribution will be completed and acceptable to the provider before any occupancy is permitted.
- 3. That no occupancy will be permitted until the water distribution system has been dedicated to and accepted by the provider.

D. Surface Water Drainage. The Developer hereby agrees:

- 1. To construct, install, furnish, and provide adequate facilities for storm and surface water drainage in accordance with the City's Storm Water Management Plan throughout the entire subdivision in accordance with the plans and specifications on file at City Hall.
- 2. That construction of surface and storm water drainage facilities shall be completed and acceptable to the City before occupancy is permitted.
- 3. To provide facilities to transmit the existing surface drainage across the subdivision. These facilities shall be designed to accommodate the anticipated storm water flows resulting from development of the adjacent property if applicable. The Developer further agrees to provide proper facilities to transmit the surface drainage from the subdivision to a stream, waterway or dedicated easement that has adequate capacity to transmit the anticipated flows from the subdivision and adjacent property.

E. Sidewalks. The Developer hereby agrees:

- 1. To construct, install, furnish, and provide a complete system of sidewalks along all public streets and dedicated pedestrian walkways within the entire subdivision in accordance with the plans and specifications on file at City Hall.
- 2. The construction of all sidewalks shall be completed for each lot by either the Developer or owner prior to permitting occupancy of the property.

F. Street Lights. The Developer hereby agrees:

1. To install a street lighting system in the subdivision according to a plan prepared by the Northwestern Energy Company and on file at City Hall.

G. Landscaping. The Developer hereby agrees:

- To plant street trees (one per lot) at least six (6) feet in height and one and one half (1 1/2) inches in diameter at four feet above grade in accordance with the species and the time schedule on file in the Department of Parks and Recreation. If the applicable ordinance regarding street trees changes, the planting requirement shall also change to the most current version of the code at the time occupancy occurs.
- The installation of the street trees as referenced in this section will be required upon occupancy of the property and must comply with the City of Yankton's approved directory of trees.
- An exception to requiring this planting may be temporarily granted if occupancy takes place between November 1st and April 30th. If so, this requirement will be suspended until May 31st.

Section II. Provisions Specific to This Subdivision

Developer shall create an association, which includes lots identified by legal description in the association documents, to address the ongoing maintenance needs of the common or private areas, namely, those areas identified as Outlot 1 and Outlot 2 of Garden Estates Phase 1 development. Any entity of a public nature that enters into a purchase agreement with the Developer will be exempt from having to participate in the association.

Section III. Dedication

Subject to all of the other provisions of this agreement and the exhibits hereto attached the Developer shall, without charge to the City, upon completion of all of the above described improvements, unconditionally give, grant, convey and fully dedicate the same to the City, it's successors and assigns forever free and clear of all encumbrances. After such dedication, the City shall have the right to connect or integrate other sewer or water facilities provided hereunder as the City decides, with no payment or award to, or constitute acceptance of any improvement by the City.

Section IV. Miscellaneous Requirements.

- A. Deed Restrictions. The Developer hereby agrees to execute and record all deed restrictions, if any, before approval of the final plat and file a copy thereof in the office of the City Finance Officer.
- **B.** Survey Monuments. The Developer hereby agrees to properly place and install all survey or other monuments required by statute or ordinance prior to final plat approval. Interior piping shall be installed after the improvements are completed, before the sale of any lot and prior to the City's final street acceptance.
- C. Grade. The Developer hereby agrees to furnish to the City a copy of a plan showing the street grade in front of each lot and/or finished yard grade. This information shall be provided prior to the issuance of any building permits for each phase of the project.

D. Reimbursement of Costs to the City.

The Developer hereby agrees to reimburse the City for any costs incurred by the City for engineering, inspection, administrative and legal expenses.

- 1. Engineering and administrative costs shall be based on a regular City pay rate (or overtime, if applicable) plus all fringe benefits for any time actually spent on the project with a maximum of 2 1/2% of construction costs to be charged to the Developer. Any costs for outside consultants shall be charged at the rate the consultant charges the City.
- 2. Legal costs shall be based on the statements of the City Attorney with no overhead added by the City. Legal costs shall not be incurred without prior notice given to the Developer.

The City shall immediately inform the Developer of any excessive or unusual costs which may arise under this section.

Section V. Roads, Sanitary Sewer, Water and Storm Water Guaranty.

The Developer shall guarantee the improvement described in this agreement against defect due to faulty materials or workmanship which appear within a period of one year from the date of acceptance by the City or other provider as herein provided and shall pay for any damages resulting there from to City property.

Section VI. Method of Improvement.

The Developer hereby agrees to engage contractors for all work included in this agreement who are qualified to perform the work and who shall be listed as qualified for such work by the City. The Developer further agrees to use materials and make the various installations in accordance with the approved plans and specifications made a part of this agreement by reference and including those standard specifications of the City.

Section VII. Issuance of Occupancy Permits.

The Developer hereby agrees no occupancy shall be permitted until all streets, public utilities and improvements have been installed and are approved for connection by the City of Yankton.

The Developer agrees to cooperate with the City to prevent the occupancy of any dwelling units before required improvements have been accepted. The City will not be obligated to provide any services to any unit built in the Subdivision until all required improvements have been accepted and may terminate any services provided during construction if a unit is occupied before an occupancy permit is issued by the City.

Section VIII. City Responsibility.

The Developer hereby agrees the City will perform no repair, maintenance or snow removal or provide utility services on any improvements until accepted by the City.

Section IX. Transferability.

The Developer hereby agrees that it is further acknowledged that this agreement shall be binding upon any grantees, heirs, devisees, legatees or assigns of the undersigned with the same force and effect and validity as agreed by the undersigned personally.

| 1/ d | ay of Syptember | , 2024. | | | eement to be signed this |
|-----------|---|---------------------------|----------------------------|-----------------------------------|---|
| by: | Janey Wene | ende | Manuel | Wenande | 7 |
| Y | ankton Thrive, Inc | | CEV | | |
| | ate of South Dakota ounty of Yankton | | | | |
| undersign | the within and foregoing | in and for the known t | e County and o me to be to | d State aforesa he person desc | aid, personally appeared _ cribed herein and who |
| | | Jam Notary P | MM D | eyen | LAUREN REZAC SEAL SOUTH DAKOTA SE |
| | | | County, So | uth Dakota ires on: 9-14 | -28 |
| A 1 | | Se 22.45 a | | | |
| Yankton t | pursuant to Resolution his day of | adopted by tr | | | ioners of the City of |
| | | - | N | Iason Schrami | n, Mayor |
| ATTEST: | | | | | |
| | | | | | |

Memorandum #24-212

To: Amy Leon, City Manager From: Bradley Moser, Civil Engineer

Date: October 7, 2024

Stop Sign Installations on Highland Drive, Vincent Drive and Gehl Drive Subject:

Three developments within the City of Yankton will be on future commission agendas for recommended acceptance. In order to have critical traffic control in place prior to that, we are proposing to install stop signs at three locations where the streets form a tee intersection with an existing collector/arterial street. Streets that have a collector or arterial classification carry a much higher volume of traffic than local or residential streets. Installing stop signs at the proposed locations is in conformance with the Manual on Uniform Traffic Control Devices (MUTCD). Those locations are as follows:

- Northbound traffic at 31st Street and Highland Drive
- Northbound traffic at Whiting Drive & Gehl Drive
- · Eastbound traffic at West City Limits Road (WCLR) and Vincent Drive

Attached is Resolution #24-49 which, if approved, would establish a stop condition for the described direction of traffic at that specific intersection.

Based on the information provided and the warrants outlined in the MUTCD, City staff recommends that a stop sign be installed in the locations described above.

Respectfully submitted.

BridlyCMoon Bradley Moser Civil Engineer

Recommendation: It is recommended that the City Commission approve Resolution #24-49 which provides for the installation of a stop sign at the intersections of 31st Street & Highland Drive, Whiting Drive & Gehl Drive, and WCLR & Vincent Drive, as detailed in Memorandum #24-212.

I concur with this recommendation.

I do not concur with this recommendation.

Amy Leon

City Manager

cc: Adam Haberman

Roll Call

A RESOLUTION AUTHORIZING THE PLACEMENT OF A STOP SIGN AT THE FOLLOWING INTERSECTIONS:

31ST STREET AND HIGHLAND DRIVE WHITING DRIVE AND GEHL DRIVE WEST CITY LIMITS ROAD (WCLR) AND VINCENT DRIVE

WHEREAS, Highland Drive, Gehl Drive and Vincent Drive are streets that create a tee intersection with existing collector/arterial streets, and;

WHEREAS, the collector/arterial streets are expected to have a high volume of traffic, and;

WHEREAS, installing stop signs for this type of situation typically makes for a safer driving environment, and;

WHERAS, it is provided by the Code of Ordinances of the City of Yankton that the City has the authority to place and maintain all regulatory signs that meet the requirements of the Manual on Uniform Traffic Control Devises.

NOW, THEREFORE, BE IT RESOLVED by the Board of City Commissioners of the City of Yankton, SD, that a stop condition be established at the following locations:

Northbound traffic at 31st Street and Highland Drive Northbound traffic at Whiting Drive & Gehl Drive Eastbound traffic at West City Limits Road (WCLR) and Vincent Drive

| Dated: | |
|-----------------|-----------------|
| | |
| | City of Yankton |
| ATTEST: | |
| | |
| Lisa Yardley | |
| Finance Officer | |







City of Yankton

Proposed Stop Sign Locations





To: Yankton City Commission From: Lisa Yardley, Finance Officer

Date: September 25, 2024

Re: Consideration of Resolution #24-44 Adjusting the Water Consumption Rates

Attached to this memorandum is Resolution #24-44 proposing new water consumption incremental rates for the City of Yankton. If enacted, the proposed rate increase would be a 3% increase from the current \$6.30 per thousand gallons used to \$6.49 per thousand gallons used and would be effective with utility bills rendered after November 1, 2024. This is the first increase since 2020.

State rules for State Revolving Fund (SRF) loans set the revenue requirement standard of 110% of annual debt service. We are currently averaging above this requirement and further analysis will be applied at the end of fiscal year 2024 to determine if there needs to be any adjustment made to the monthly surcharge, but at the present time there will be no proposed surcharge increase in year 2024.

An average user consumes 5,000 gallons per month. The proposed 3% consumption rate would increase the average user's monthly water rate from the current \$59.01 to \$59.96, an increase of \$0.95 monthly.

| Water | | 3% | | | |
|-------------|-----------|---------------------|------------------|---------|----------|
| | | Rate for Usage / | Average Use | | |
| | Surcharge | 1,000 | Charge | Bill | Increase |
| Old Rate | \$27.51 | \$6.30 | 5,000 \$31.50 | \$59.01 | |
| New Rate | \$27,51 | \$6.49 | \$32.45 | \$59.96 | |
| | | | | | \$0.95 |

Respectfully submitted,

Lisa Yardley, Finance Officer

Recommendation: Staff recommends the Commission adopt Resolution #24-44 increasing the water consumption rates by 3% effective November 1, 2024, and further making no adjustment to the surcharge at this time.

_ I concur with this recommendation.

I do not concur with this recommendation.

Amy Leon, City Manager

ADJUSTING WATER UTILITY RATES

WHEREAS, the City of Yankton has determined that it is necessary to adjust the existing municipal water rates to a level which will maintain the operation of the municipal water system on a self-sustaining user basis, and fund debt service and depreciation costs, and;

WHEREAS, the City of Yankton has conducted a water rate review based on forecasted cost and consumption;

WHEREAS, the City of Yankton determined during the recent budget workshop that a three (3%) increase should be applied to the water consumption rate;

NOW, THEREFORE, BE IT RESOLVED by the Board of City Commissioners of Yankton, South Dakota do hereby adopt the following municipal water rates and regulations:

1. Residential, Commercial, Municipal, and Industrial Consumption Rates

Effective with the billing issued after November 1, 2024, water used or consumption will be charged at a rate of \$6.49 per each thousand gallons consumed.

2. Non-City Residential, Commercial, and Industrial Rates

All water sold by the City for residential, commercial, or industrial use to any meter location outside the City limits of Yankton shall be at a rate twice that charged for City water users as established by this resolution unless otherwise established by the City Commission.

| Adopted: This | _day of October, 2024. | | |
|---------------|------------------------|---------------|--|
| | | Mason Schramm | |
| | | Mayor | |
| ATTEST: | | | |
| Lisa Yardley | v. | | |
| Finance Offi | | | |

To: Yankton City Commission From: Lisa Yardley, Finance Officer

Date: September 25, 2024

Re: Consideration of Resolution #24-45 Adjusting the Wastewater Incremental Rate

Attached to this memorandum is Resolution #24-45 proposing new wastewater (sewer) rates for the City of Yankton. If enacted, the proposed rate increase would be a 3% increase from the current \$6.80 per thousand gallons used to \$7.00 per thousand gallons used and would be effective with utility bills rendered after November 1, 2024. The Biochemical Oxygen Demand (BOD) and Total Suspended Solids (TSS) rates would also increase from \$1.02/lb. to \$1.05/lb. and \$0.360/lb. to \$0.371/lb., respectively.

This resolution does not include the already approved \$6.31 wastewater surcharge increase which was adopted June 27, 2022 by Resolution #22-22 to account for SRF Clean Water debt service for the CMAR Wastewater Plant Rehabilitation project.

An average user consumes 5,000 gallons per month. The proposed 3% incremental rate would increase the average user's monthly bill \$1.00 not including the ratified \$6.31 surcharge increase as shown below:

| Wastewater | | 3% | Surcharge | 36% | |
|-------------|---------|------------------|------------------|---------|----------|
| A 10 To 100 | | Rate for | Average | | |
| | Minimum | Usage / 1,000 | Use Charge | Bill | Increase |
| Old Rate | \$23.84 | \$6.80 | 5,000 \$34.00 | \$57,84 | |
| New Rate | \$30.15 | \$7.00 | \$35.00 | \$65.15 | |
| (surcharge |) | | | | \$7.31 |

Respectfully submitted,

Jisa Vardley

Lisa Yardley, Finance Officer

Recommendation: Staff recommends the Commission adopt Resolution #24-45 increasing the wastewater incremental rates by 3% effective November 1, 2024, and further making no <u>additional</u> adjustment to the surcharge at this time.

I concur with this recommendation.

I do not concur with this recommendation.

Amy Leon, City Manager

ADJUSTING WASTEWATER UTILITY RATES

WHEREAS, the City of Yankton has determined that it is necessary to adjust the existing municipal water rates to a level which will maintain the operation of the municipal wastewater system on a self-sustaining user basis, and fund debt service and increased operating costs, and;

WHEREAS, the City of Yankton has conducted a wastewater rate review based on forecasted cost and consumption;

WHEREAS, the City of Yankton determined during the recent budget workshop that a three (3%) increase should be applied to the wastewater incremental rate;

NOW, THEREFORE, BE IT RESOLVED by the Board of City Commissioners of Yankton, South Dakota do hereby adopt the following municipal wastewater rates effective for bills rendered after November 1, 2024:

1. Class I – Residential

Shall pay an incremental cost of \$7.00 per 1,000 gallons based on a monthly average derived from water consumption during the winter period of December, January, and February as billed in January, February, and March; or to a maximum of 5,000 gallons where there is no winter base period.

2. Class II – Commercial and Industrial

Shall pay an incremental cost of \$7.00 per 1,000 gallons as billed for water consumption.

3. Class III – Industrial

Shall pay an incremental cost of \$7.00 per 1,000 gallons as billed for water consumption. Shall pay an incremental cost of \$1.05/lb. BOD₅ surcharge (over 220 mg/1 strength) and \$0.371/lb. TSS surcharge (over 250 mg/1 strength).

| Adopted: Thisday of October, 2024. | | |
|------------------------------------|---------------|--|
| | Mason Schramm | |
| | Mayor | |
| ATTEST: | | |
| Lisa Yardley | | |
| Finance Officer | | |

To: Yankton City Commission From: Lisa Yardley, Finance Officer

Date: September 25, 2024

Re: Consideration of Resolution #24-46 Adjusting the Solid Waste Collection Rate

The Board of City Commissioners is authorized to set solid waste (garbage) collection rates by resolution. The attached Resolution #24-46 would increase the solid waste collection rate from the current \$26.00 to \$26.78 per month per unit plus tax and would be effective with bills rendered after November 1, 2024. One is unit is considered one black trash can and one red recycling can.

This fund also includes single stream recycling offered to City residents. The single stream recycling markets are very unstable and increased costs are being passed on to the City as well. At this time, there is not a separate fee for recycling collection services.

The proposed 3% rate would increase the average user's monthly bill \$0.78 as shown below:

| Solid Wa | ste | 3% | | | |
|----------|---------|-------|---------------|---------|----------|
| | Minimum | Usage | Use Charge | Bill | Increase |
| Old Rate | \$26.00 | N/A | N/A | \$26.00 | |
| New Rate | \$26.78 | N/A | N/A | \$26.78 | |
| | | | | | \$0.78 |

Respectfully submitted,

Lisa Yardley, Finance Officer

Recommendation: Staff recommends the Commission adopt Resolution #24-46 increasing the solid waste (garbage) collection rates by 3% effective with utility bills rendered after November 1, 2024.

I concur with this recommendation.

I do not concur with this recommendation.

Amy Leon, City Manager

ADJUSTING SOLID WASTE (GARBAGE) COLLECTION RATE

WHEREAS, the City of Yankton has determined that it is necessary to adjust the existing solid waste collection rates for increased operating expenses and inflation, and;

WHEREAS, the City of Yankton determined during the recent budget workshop that a three (3%) increase should be applied to the solid waste collection rate;

NOW, THEREFORE, BE IT RESOLVED by the Board of City Commissioners of Yankton, South Dakota do hereby adopt the following solid waste collection rates effective with utility bills mailed after November 1, 2024:

Class I Residential - \$26.78 per month per unit plus tax.

Finance Officer

Class II Commercial / Industrial - \$26.78 per month per unit plus tax.

| Adopted: This | day of October, 2024. | | |
|---------------|-----------------------|------------------------|--|
| | | Maria Calandari | |
| | | Mason Schramm Mayor | |
| ATTEST: | | | |
| | | | |
| Lisa Yardle | ey | | |

Memorandum #24-214

To: City Commission

From: Deputy Finance Officer

Date: October 7, 2024

Subject: Surplus Vehicles & Equipment

The City of Yankton has a desire to sell, trade, or dispose of various vehicles and equipment which have been determined to be no longer necessary, useful or suitable for the purpose for which they were acquired. In order for the City to sell, trade, destroy, or dispose of such property the City Commission must declare these items surplus by adopting a surplus property resolution as required by SDCL 6-13-1. Equipment or supplies, which are to be destroyed or to be sold at public auction, need not be appraised (SDCL 6-13-3).

Resolution #24-51 declares the listed vehicle and equipment surplus. Declared property will be traded in, donated, sold by online auction, disposed of, or destroyed pursuant to South Dakota Codified Law.

Racele Hummel

Raelle Hummel Deputy Finance Officer

Recommendation: It is recommended that the City Commission adopt Resolution #24-51 and authorize the disposal, trade, donation, or sale of surplus property by online auction.

I concur with the above recommendation.

I do not concur with the above recommendation.

Amy Leon, City Manager

WHEREAS, SDCL 6-13-1 requires a municipality owning personal property which is no longer necessary, useful, or suitable for municipal purposes shall, by resolution, declare it surplus and may, by resolution, order the sale, trade, destruction or other disposal of said personal property.

NOW, THEREFORE, BE IT RESOLVED that the following personal property be declared no longer necessary, useful, or suitable for municipal purposes and said property shall be disposed of in accordance with SDCL 6-13-1, et sequential:

SURPLUS PROPERTY TO BE SOLD, TRADED, OR DONATED

AIRPORT:

1) 2015 John Deere Commercial Z Track Mower; VIN# 1TC920MELFT030106

CENTRAL GARAGE:

- 1) 2012 Autel Maxi TPMS Diagnostic Tool; SN# TS401
- 2) 20x10 Mower Tires (8 count)
- 3) 20x18 Cop Car Tires (18 count)
- 4) 8 Bolt Bobcat Wheel
- 5) 8 Bolt Dually Chevy Wheel & Tire (2 count)
- 6) 8 Bolt Spoke Wheels (5 count)
- 7) Homemade Box Fan
- 8) Skid Loader Tires (3 count)

FIRE:

- 1) 2009 Kohler 150RZGB Generator; SN#2253958
- 2) Brass Fire Hose Coupling Machine
- 3) K Bar T Rescue Tool (manual cutting tool)
- 4) Assorted Pry Axes (extrication pry tool)
- 5) Fed Signal Ultra Flash Mirror Kit
- 6) MSA Altair Handheld CO Gas Monitor
- 7) 2.5 Gallon Water Fire Extinguishers (8 count)
- 8) Servus Assorted Fire Boots (18 pairs)
- 9) MSA Firehaw Breathing Apparatus
- 10) FRC Focus FCA 530-M10 Halogen Floodlights
- 11) Pike Pole/Hook combination
- 12) MSA Firefly Box of Assorted PASS Alert Devices
- 13) Storz LDH Detached Hose Couplings
- 14) Sharp Computer Projector

- 15) Overhead Projector
- 16) iPad Holder for Vehicle
- 17) Jotto Radio and Siren Console for 2007 Silverado
- 18) Fed Signal Siren Boxes (2 count)
- 19) Series A Haz Mat Response Kit
- 20) 2015 GM Pickup Floor Mats
- 21) MSA SCBA Bailout Belt
- 22) Sony & JVC Camcorders
- 23) Hurst Model 24 Hydraulic Spreader (jaws of life)
- 24) Whelen Undercover LED Lights
- 25) HP Camera
- 26) Fed Signal Blue Lights
- 27) LED Light and Siren
- 28) Cairns 664 Fire Helmets (25 count)
- 29) 1976 Roto Jet Hose Washer
- 30) Folding Lunch Table

JOINT POWERS:

- 1) 2014 Steco 8x48 Walking Floor Trailer; VIN# 1PLZ04821EPF58520
- 2015 Steco SWO48 Walking Floor Trailer; VIN# 1PLZ04827FPE59234
- 1979 Fruehauf Dry Van Trailer; SN# HPV672638

POLICE:

- 1) 2020 Glock Pistol Model 17; SN# BMWW849
- 2020 Glock Pistol Model 17; SN# BNBP976
- 3) 2020 Glock Pistol Model 17; SN# BNBP980
- 2020 Glock Pistol Model 17; SN# BNBP989
- 5) 2020 Glock Pistol Model 17; SN# BNBP985
- 2020 Glock Pistol Model 17; SN# BNBP991
- 2020 Glock Pistol Model 17; SN# BNBP998
- 8) 2 Drawer Filing Cabinet
- 9) Desk Extender
- 10) Two Large Folding Tables
- 11) UV Sterilizer
- 12) Blue Metal Cabinet
- 13) 2018 Watchguard Vista XLT Body Worn Chest Camera; SN# XBC1-000794
- 14) 2018 Watchguard Vista XLT Body Worn Chest Camera; SN# XBC1-001641
- 15) 2018 Watchguard Vista XLT Body Worn Chest Camera; SN# XBC1-001642
- 2018 Watchguard Vista XLT Body Worn Chest Camera; SN# XBC1-001643
- 17) 2018 Watchguard Vista XLT Body Worn Chest Camera; SN# XBC1-001662
- 18) 2018 Watchguard Vista XLT Body Worn Chest Camera; SN# XBC1-001663
- 19) 2018 Watchguard Vista XLT Body Worn Chest Camera; SN# XBC1-001848
- 20) 2018 Watchguard Vista XLT Body Worn Chest Camera; SN# XBC1-001854
- 21) 2018 Watchguard Vista XLT Body Worn Chest Camera; SN# XBC1-002135
- 22) 2018 Watchguard Vista XLT Body Worn Chest Camera; SN# XBC1-002142

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23)
     2018 Watchguard Vista XLT Body Worn Chest Camera; SN# XBC1-002165
24)
     2018 Watchguard Vista XLT Body Worn Chest Camera; SN# XBC1-002168
25)
     2018 Watchguard Vista XLT Body Worn Chest Camera; SN# XBC1-002174
26)
     2018 Watchguard Vista XLT Body Worn Chest Camera; SN# XBC1-002178
27)
     2018 Watchguard Vista XLT Body Worn Chest Camera; SN# XBC1-002183
28)
     2018 Watchguard Vista XLT Body Worn Chest Camera; SN# XBC1-002187
29)
     2018 Watchguard Vista XLT Body Worn Chest Camera; SN# XBC1-002190
30)
     2018 Watchguard Vista XLT Body Worn Chest Camera; SN# XBC1-002194
    2018 Watchguard Vista XLT Body Worn Chest Camera; SN# XBC1-002205
31)
32)
     2018 Watchguard Vista XLT Body Worn Chest Camera; SN# XBC1-002219
33)
     2018 Watchguard Vista XLT Body Worn Chest Camera; SN# XBC1-002271
34)
     2018 Watchguard Vista XLT Body Worn Chest Camera; SN# XBC1-002272
    2018 Watchguard Vista XLT Body Worn Chest Camera; SN# XBC1-002273
35)
36)
    2018 Watchguard Vista XLT Body Worn Chest Camera; SN# XBC1-002282
37)
    2018 Watchguard Vista XLT Body Worn Chest Camera; SN# XBC1-002308
    2018 Watchguard Vista XLT Body Worn Chest Camera; SN# XBC1-002309
38)
    2018 Watchguard Vista XLT Body Worn Chest Camera; SN# XBC1-014608
40)
    2018 Watchguard Vista XLT Body Worn Camera DVR; SN# VXL1-002737
41)
    2018 Watchguard Vista XLT Body Worn Camera DVR; SN# VXL1-002745
42)
    2018 Watchguard Vista XLT Body Worn Camera DVR; SN# VXL1-002748
    2018 Watchguard Vista XLT Body Worn Camera DVR; SN# VXL1-002777
    2018 Watchguard Vista XLT Body Worn Camera DVR; SN# VXL1-002784
44)
45)
    2018 Watchguard Vista XLT Body Worn Camera DVR; SN# VXL1-002785
    2018 Watchguard Vista XLT Body Worn Camera DVR; SN# VXL1-002787
46)
47)
    2018 Watchguard Vista XLT Body Worn Camera DVR; SN# VXL1-002810
    2018 Watchguard Vista XLT Body Worn Camera DVR; SN# VXL1-002822
48)
49)
    2018 Watchguard Vista XLT Body Worn Camera DVR; SN# VXL1-002833
50)
    2018 Watchguard Vista XLT Body Worn Camera DVR; SN# VXL1-002837
    2018 Watchguard Vista XLT Body Worn Camera DVR; SN# VXL1-002854
52)
    2018 Watchguard Vista XLT Body Worn Camera DVR; SN# VXL1-002855
53)
    2018 Watchguard Vista XLT Body Worn Camera DVR; SN# VXL1-002875
54)
    2018 Watchguard Vista XLT Body Worn Camera DVR; SN# VXL1-002903
55)
    2018 Watchguard Vista XLT Body Worn Camera DVR; SN# VXL1-002905
    2018 Watchguard Vista XLT Body Worn Camera DVR; SN# VXL1-003262
57)
    2018 Watchguard Vista XLT Body Worn Camera DVR; SN# VXL1-006560
58)
    2018 Watchguard Vista XLT Body Worn Camera DVR; SN# VXL1-006634
    2018 Watchguard Vista XLT Body Worn Camera DVR; SN# VXL1-011784
60)
    2018 Watchguard Vista XLT Body Worn Camera DVR; SN# VXL1-013162
61)
    2018 Watchguard Vista XLT Body Worn Camera DVR; SN# VXL1-013773
62)
    2018 Watchguard Vista XLT Body Worn Camera DVR; SN# VXL1-014075
63)
    2018 Watchguard Vista XLT Body Worn Camera DVR; SN# VXL1-014149
64)
    2018 Watchguard Vista XLT Body Worn Camera DVR; SN# VXL1-014260
65)
    2018 Watchguard Vista XLT Body Worn Camera DVR; SN# VXL1-014519
66)
    2018 Watchguard Vista XLT Body Worn Camera DVR; SN# VXL1-014591
67)
    2018 Watchguard Vista XLT Body Worn Camera DVR; SN# VXL1-014837
68)
    2018 Watchguard Vista XLT Body Worn Camera DVR; SN# VXL1-014877
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- 69) 2018 Watchguard Vista XLT Body Worn Head Camera; SN# XHC1-001214
- 70) 2018 Watchguard Vista XLT Body Worn Head Camera; SN# XHC1-001223
- 71) 2018 Watchguard Vista XLT Body Worn Head Camera; SN# XHC1-001532

PARKS:

- 1) 2012 Fore Sight Hot Chip Golf Simulator; SN#6100583
 - a. Simulator includes the following:
 - i. Turf
 - ii. Cage
 - iii. Computer Equipment
- 2) Toro Workman 3200 Model 7212 Utility Vehicle; SN#220000243
- 3) 2002 GMC Sierra 3500 (one ton, 2WD, with dump); VIN# 3GDKC34G62M115027
- 4) 1997 Smithco Superstar Sand Trap Rake Model 13550C (bunker rake); SN#N5886
- 5) Century Products 350 Gallon Stock Tank
- 6) Jacobsen Greensking Assorted Tires/Rims (15 count)
- 7) Bar Stools (4 count)
- 8) Gasboy 9153EK Diesel Fuel Pump Diesel (key control); SN# 453672
- 9) Pool Lane Markers
- 10) Playground Equipment
- 11) Vintage Spring Rider (2 count)
- 12) 2024 Ford F350 Pickup Box/Bumper (8' long, grey)

STREETS:

- 1) 1976 Roger Bros T35L16-58-15 Dropneck Lowboy Trailer; SN#18052
- 2) 2013 International Haul Truck Navstar Series 7400; VIN#1HTWGAATXDJ201458
- 3) 2002 Volvo L60 Front End Wheel Loader; SN#L70DV19601
- 4) Elgin 67" Sweeper Brooms (6 count)
- 5) Concrete Pipe (24 joints of 48" x 8')
- 6) 48" Concrete Flared Ends (2 count)

WATER:

1) 2023 Ford F250 Pickup Box/Bumper (8' long, white)

WASTEWATER:

- 1) 2006 Dodge Caravan (white minivan); VIN# 1D4GP25E86B664248
- 2) 2012 Ford F250 Super Duty (white, extended cab, long bed); VIN# 1FT7X2B65CEC31653
- 2007 Doolittle Enclosed Cargo Trailer; VIN# 1DGCS10187M075284
 - a. Trailer includes the following:
 - i. 2007 Aries TR3000 6 Wheel Sewer Camera; SN#XT0707100
 - ii. Steele SP GG600 Generator (single phase)
 - iii. Controls
 - iv. Line Reel
 - v. DVD / VCR Player
 - vi. Printer

- 4) 2015 Pioneer 10" Portable Electric Pump; SN# PKG2385; VIN# 1P9PTEE12FC622018
- 5) 2000 15HP Electric Motor (3 phase); SN# 9E447230
- 6) 2000 15HP Electric Motor (3 phase); SN# 01UBZ8497501G 1KD
- 7) 2000 15HP Electric Motor (3 phase); SN# 01UBZ8497501G 2KD
- CH&E Electric Diaphragm Pump (1 phase); SN# P940785
- 9) 2001 Allen Bradley SLC500 PLC Components (input/output boards micrologix)
- 10) Baldor 3HP Electric Motor F281 (3 phase); SN# 37A0380
- 11) 2000 Nord 42N250TC Gear Reducer (6.19 ratio); SN# 810139966600-0210
- 12) 2000 Nord 42N250TC Gear Reducer (6.19 ratio); SN# 8101393366600-0110
- 13) 2000 Ingersoll Rand T30 Reciprocating Air Compressor (2 count)
- 14) LMI Chemical Dosing Diaphragm Pump (3 count)
- 15) Weil-McLain CGM-5 Natural Gas Boiler
- 16) Assorted Fuse Collection

SURPLUS PROPERTY TO BE DISPOSED, SCRAPPED, OR DESTROYED

AIRPORT:

1) Stihl FS66 Weed Eater

FIRE:

- Box of Road Flares
- 2) Large Diameter Hose
- 3) Peg Board

IT:

1) HP DesignJet 1055 Plus Wide Format Plotter; SN# SG15P13125

JOINT POWERS:

1) Multiple pads for bottom of landing gear

LIBRARY:

- 1) Brown Arm Chairs (3 count)
- 2) Bruning Eraser Electric
- 3) Pillows
- 4) Sofa, Steelcase Lounge
- 5) 1992 Mobile TV Cart, 54"
- 6) 2010 Video Rocker
- 7) 2000 GE Freezer
- 8) 1999 Magic Chef Microwave Model #MC-1004
- 9) 1995 Absocold Refrigerator 3.6 cu ft

Dictionary Stand 11) Units Display, Magazine/Record 12) 1990 Hale Cases, Glass Doors & Locks 13) 2011 Electric Typewriter Brother ML100 14) 2011 Outside Ashtray Tough Guy 15) 2009 Epson Video Projector Powerlite S1+ 16) 2009 Brother Intell Fax Model 1270e 17) 2005 Electronic Scale Good Cook 18) 2005 Sharp Calculator 19) 2006 Artograph Prism Artist's Opaque Image Projector 20) 2011 Metologic Voyager Scanner 9500 (2 count) 21) 2013 Laser Scanner Metrologic Voyager 9500 22) 2012 Elkway Water Cooler EMABF8L 23) 2011 Foyer Floor Mat, 30" x 108', rubber chain link type 24) 2011 Foyer Floor Mat, 36" x 72", rubber chain link type 25) 2012 Cisco Access Server Model 2509; SN#25298530 POLICE: 1) Two Desks STREETS: 1) 1999 Homemade 8x10 Router Trailer; SN#7007155 Adopted: Mason Schramm Mayor

Attest:

Lisa Yardley Finance Officer

Memorandum #24-215

To: Amy Leon, City Manager From: Bradley Moser, Civil Engineer

Subject: Active Transportation Sidewalk Installations Change Order Number 1, Final Project

Acceptance and Final Payment

Date: October 7, 2024

With the implementation of the City's Active Transportation Plan, there has been a great effort to get sidewalks installed in areas of need. Two locations were chosen as part of the Active Transportation project for 2024.

The first location, Mulberry Street north of 21st Street, addressed a safety concern as well as an obvious need for a sidewalk. With the proximity to the Yankton Middle School, there is a fair amount of pedestrian traffic in this area. In visiting this location at the end of the school day and prior to the installation of the sidewalk, there were students walking in the street as well as across the local residents' yards. Installing sidewalk on the east side of Mulberry from 21st Street to James Place improved the situation for everyone.

The second location was 7th and Burleigh Streets where the City's Rotary Park nature area is located. The installation of this sidewalk made a connection to the trail for the residents that live along the east side of Burleigh Street as well as other pedestrians in this area.

The attached Change Order No. 1 provides for a change in quantities and additional construction items which results in a net increase of \$6,611.50. This adjusted the construction cost from \$95,365.36 to \$101,976.86. The majority of the increase was due to the addition of valley gutter and base preparation for concrete installation. The project was completed prior to the contract deadline; therefore, no liquidated damages were assessed.

City staff has reviewed the project, the change order and the final pay request. We recommend that Change Order No. 1 be approved, that the project be accepted, and that the City Finance Officer be authorized to issue a manual check in the amount of \$101,976.86 to Masonry Components, Inc. based on the attached final pay request.

Respectfully submitted,

Bradley Moser

Bradley Moser Civil Engineer

Recommendation: It is recommended that the City Commission approve Change Order No. 1, accept the completed Active Transportation project, and authorize the Finance Officer to issue a manual check to Masonry Components, Inc. in the amount of \$101,976.86.

I concur with this recommendation.

I do not concur with this recommendation.

Amy Leon

City Manager

CITY OF YANKTON PROGRESS ESTIMATE

CONTRACTOR: Masonry Components Inc. 2024-020

PROJECT NO: DESCRIPTION: Active Transportation 2024-020 PROGRESS EST. NO: 1 & FINAL

PERIOD: 9/10/2024 - 10/1/2024

DATE OF CONTRACT: 08/26/24 CONTRACT PERIOD: PREVIOUS PAYMENTS AUTHORIZED: 11/1/2024 AMOUNT OF CONTRACT AS AWARDED: \$95,365.36 EST. PAYMENTS AUTH. CHANGE ORDERS: % OF TIME USED: 75% #1 #2 \$6,611.50 #2 % COMPLETED: 100% #3 #3 #4

| BID | ED CONTRACT AMOUNT: \$101,976.86 | BID | DIALFR | EVIOUS PAYMENTS UNIT | | \$0.00 |
|-----|----------------------------------|----------|--------|----------------------------|-------------|---|
| TEM | DESCRIPTION | QUANTITY | UNIT | PRICE | COMPLETED | AMOUNT |
| 9 | GENERAL | | | 200 0000 | | - F 7 7 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | Mobilization | 1 | LS. | 58,203.06 | 1.0 | \$8,203.06 |
| 2 | Incidental TRAFFIC CONTROL | 1 | L5 | \$3,850.00 | 1.0 | \$3,850.00 |
| 3 | Traffic Control | 462 | 114000 | 40 00 | | |
| 4 | Traffic Control Misc. | 462 | UNITS | \$1.65 | 462.0 | \$762.30 |
| | EROSION CONTROL | 1 | LS | \$3,300.00 | 1.0 | \$3,300.00 |
| 5 | Topsoil | 1 | LS | \$4,400.00 | 1.00 | \$4,400.00 |
| 6 | Seeding, Mulching, Fertilizer | 1 | LS | \$2,310.00 | 1.00 | Carrier Service |
| | REMOVALS AND GRADING | | - | 22,310,00 | 1.00 | \$2,310.00 |
| 7 | Saw Existing Concrete | 122 | LF | \$16.50 | 126.0 | \$2,079.00 |
| 8 | Saw Existing Asphalt | 290 | LF | \$13.20 | 340.0 | \$4,488.00 |
| 9 | Removal of Concrete Pavement | 172 | SY | \$27.50 | 183.0 | \$5,032.50 |
| 10 | Removal of Asphalt Pavement | 153 | SY | \$22.00 | 166.0 | \$3,652.00 |
| 11 | Removal of Curb & Gutter | 151 | LF | \$11.00 | 178.0 | \$1,958.00 |
| | SURFACING | | | 7,000 | 4,414 | 94,930,00 |
| 12 | Concrete Curb & Gutter (866) | 151 | LF | \$35.00 | 178.0 | \$6,230.00 |
| 13 | 4" Sidewalk | 2135 | SF | \$10.00 | 2075.0 | \$20,750.00 |
| 14 | 6" Sidewalk | 1074 | SF | \$11.00 | 1100.0 | 512,100.00 |
| 15 | 6" Approach Pavement | 370 | SF | \$8.00 | 418.0 | \$3,344.00 |
| 16 | 6" PCC Pavement | 58 | SY | \$72.00 | 58.0 | 54,176.00 |
| 17 | 6" PCC Fillet Section | 468 | SF | \$15.00 | 473.0 | \$7,095.00 |
| 18 | Aggregate Base Course | 58 | 5Y | 516.50 | 58.0 | \$957.00 |
| 19 | Detectable Warning Panel | 52 | 5F | \$65.00 | 52.0 | \$3,380.00 |
| | Valley Gutter | o | SF | \$20.00 | 96.0 | \$1,920.00 |
| | PVC Sleeve for Irrigation | 0 | SY | \$70.00 | 7.0 | \$490.00 |
| | Base Prep Work | O | SF | \$1,500.00 | 1.0 | \$1,500.00 |
| | | | | | TOTAL | 8403 075 05 |
| | | | | GRAND TOTAL | TOTAL | \$101,976.86 \$101,976.86 |
| | | | | CAMP TOTAL | | a 101,976.86 |
| | | | | NET TOTAL LESS PAYMENTS | AUTHORIZED | \$101,976.86 \$0.00 |
| | F CONTRACTOR | | | AMOUNT DUE | IS ESTIMATE | \$101,976.86 |

I HEREBY CERTIFY THAT THE WORK PERFORMED AND THE MATERIALS SUPPLIED TO DATE AS SHOWN ON THIS PERIODIC COST ESTIMATE, REPRESENT THE ACTUAL VALUE OF ACCOMPLISHMENT UNDER THE TERMS OF THIS CONTRACT IN CONFORMITY WITH APPROVED PLANS AND SPECIFICATION; THAT THE QUANTITIES SHOWN WERE PROPERLY DETERMINED AND ARE CORRECT; AND THAT THERE HAS BEEN FULL COMPLIANCE WITH ALL LABOR PROVISTION INCLUDED IN THE CONTRACT IDENTIFIED ABOVE.

CONTRACTOR

SIGNATURE

ACKNOWLEDGEMENT AND CONCURRENCE OF ENGINEER

I HAVE EXAMINED THIS PERIODIC COST ESTIMATE AND CONCUR IN THE CERTIFICATE OF THE CONTRACTOR.

Cliy Clyry ENGINEER'S SIGNATURE

CITY OF YANKTON CHANGE ORDER #1

CONTRACTOR:

Masonry Components Inc.

10/3/2024

PROJECT NO.

2024-020

DESCRIPTION:

Active Transportation

THE FOLLOWING CHANGES ARE HEREBY MADE TO THE CONTRACT DOCUMENTS

| ITEM | ORIGINAL | FINAL | CHANGE IN QUANTITIES | PRICE | TOTAL | |
|----------------------------------|----------|------------|----------------------|------------|------------|--|
| 7. Saw Existing Concrete | 122 | 126 | 4 | \$16.50 | \$66.00 | |
| 8. Saw Existing Asphalt | 290 | 340 | 50 | \$13.20 | \$660.00 | |
| 9. Removal of Concrete Pavement | 172 | 183 | 11 | \$27.50 | \$302.50 | |
| 10. Removal of Asphalt Pavement | 153 | 166 | 13 | \$22.00 | \$286.00 | |
| 11. Removal of Curb & Gutter | 151 | 178 | 27 | \$11.00 | \$297,00 | |
| 12. Concrete Curb & Gutter (B66) | 151 | 178 | 27 | \$35.00 | \$945.00 | |
| 13. 4" Sidewalk | 2135 | 2075 | -60 | \$10.00 | (\$600.00) | |
| 14. 6" Sidewalk | 1074 | 1100 | 26 | \$11.00 | \$286.00 | |
| 15. 6" Approach Pavement | 370 | 418 | 48 | \$8.00 | \$384.00 | |
| 17. 6" PCC Fillet Section | 468 | 473 | 5 | \$15.00 | \$75.00 | |
| Valley Gutter | o | 96 | 96 | \$20.00 | \$1,920.00 | |
| PVC Sleeve for Irrigation | Ö | 7 | 7 | \$70.00 | \$490.00 | |
| Base Prep Work | 0 | 1 | 1 | \$1,500.00 | \$1,500.00 | |
| | | TOTALS FOR | R CHANGE ORDE | R #1 | \$6,611.50 | |

ORIGINAL CONTRACT AMOUNT:
THE CONTRACT AMOUNT DUE TO THIS CHANGE ORDER WILL BE INCREASED BY:
THE NEW CONTRACT AMOUNT INCLUDING THIS CHANGE ORDER WILL BE:

95,365.36 6,611,50 101,976.86

APPROVALS REQUIRED:

ACCEPTED BY:

CONTRACTOR

ORDERED BY:

CITY OF YANKTON

To: Yankton City Commission From: Lisa Yardley, Finance Officer

Date: October 7, 2024

Re: Consideration of Resolution #24-50 Adjusting Fees for City Licenses

The Board of City Commissioners is authorized to set certain license fees. During the February 26, 2024 work session, the City of Yankton's licenses were discussed; specifically, how some licenses were priced so low that the City was losing money on publication costs and staff time.

For example, each special event alcohol license requires approximately two (2) hours of staff time between Finance, Community Development, and Police. It costs roughly \$81.12 to issue each special event alcohol license. This includes \$60.00 in staff time plus \$20.00 publication fees and \$1.12 postage. Currently, the City is only collecting \$5.00 per license. Fifty-nine special licenses were issued in 2023 resulting in an estimated \$4,491.00 deficit.

In May 2024, Ordinance No. 1079 was approved to amend the licensing structure for "amusement" businesses which revoked licenses on billiard parlors, bowling alleys, mechanical riding devices, and motion picture theatres. The special events dance and dance hall licenses were also revoked and realigned to apply only to adult oriented businesses. Section 13-228 of the new ordinance allows the fee for an adult oriented business to be established by Resolution of the Board of City Commissioners to defray the costs incurred by the City for review of the application, inspection of the proposed premises, and any other costs and labor associated. Staff estimates two (2) hours to process an application which also requires review and approval by the Yankton Board of City Commissioners. These establishments also require more involvement from the Police Department so it is recommended to raise the fee for an adult oriented business license from \$50/year to \$250/year.

Ordinance No. 1079 also included the license requirements for circuses and carnivals. These "transient" style licenses are deemed to protect citizens from potential damages and ensure that South Dakota sales tax is being collected. The application process requires about an hour of staff time which is roughly \$30.00 not including extra police oversight. It is recommended to raise the fee for Circus and Carnival licenses from \$25/day to \$50/day.

In May 2024, Ordinance No. 1080 revised special event alcoholic beverage licenses in conjunction with changes under South Dakota Codified Law 35-4-124. Under the new ordinance Section 3-9(c), the license application fee is allowed to be established by Resolution of the Yankton Board of City Commissioners. Special event applications for alcohol license holders or events held on public land no longer need a notice of public hearing, thus lowering the City's publication expenses. Finance staff also has streamlined some licensing procedures to potentially lower the amount of staff time. It is recommended to raise the fee for Special Alcohol licenses from \$5/day to \$50/day for malt beverage and SD farm wine beverages,

\$50/day for wine and cider products, and \$100/day for liquor. Please note that applicants applying for a Special On-Sale Liquor license can serve any kind of alcohol available.

These license fees have not been raised since at least 1997. Below is a comparison to other South Dakota municipalities:

| | Mitchell | Brookings | Pierre | Vermillion | Watertown | Yankton (current) |
|------------------------------|---|------------|-----------|------------------------------------|---|-----------------------|
| Special Events Alcohol | \$500 per event with noise permit | \$50/event | \$150/day | \$15 advertising fee + \$20/day | \$300/event | \$5/day |
| Circus | \$300/day | \$75/day | \$25/day | Don't regulate/license | Use Transient License \$100 per license | \$25/day |
| Carnival | \$100/day | \$25/day | \$25/day | Don't regulate/license | Use Transient License \$100 per license | \$25/day |
| Dance Hall | N/A | N/A | N/A | N/A | N/A | \$5/day, \$50/year |

The proposed fees, if enacted, would go into effect January 1, 2025.

Respectfully submitted,

Lisa Yardley, Finance Officer

Recommendation: Staff recommends the Commission adopt Resolution #24-50 setting the proposed license fees effective January 1, 2025.

I concur with this recommendation.

I do not concur with this recommendation.

Amy Leon, City Manager

ADJUSTING FEES FOR CITY LICENSES

WHEREAS, the City of Yankton has determined that it is necessary to adjust the existing rates for increased time, labor, and costs associated with administering licenses within the City of Yankton, and;

WHEREAS, the City Commission has recently modified the Code of Ordinances reflecting amusement-type and special event alcohol licenses and allowing license fees to be established by resolution.

NOW, THEREFORE, BE IT RESOLVED by the Board of City Commissioners of Yankton, South Dakota do hereby adopt the following license fees effective January 1, 2025:

| Circus - | | \$50/day | |
|-------------------|------------------------|---------------------|--|
| Carnival - | | \$50/day | |
| Adult Oriented B | usiness - | \$250/calendar year | |
| Special Alcohol - | | | |
| | Special Malt Beverage | \$50/day | |
| | Special On-Sale Wine | \$50/day | |
| | Special On-Sale Liquor | \$100/day | |
| | Special Off-Sale Wine | \$50/day | |
| | | | |
| | | ason Schramm | |
| | Ma | ayor | |
| ATTEST; | | | |
| | | | |
| | | | |
| Lisa Yardley | | | |
| Finance Officer | | | |