YANKTON COMMUNITY LIBRARY BOARD OF TRUSTEES MEETING Regular Meeting Wednesday, May 8, 2024 5:30 pm Virtual Meeting – GoToMeeting Interface & Yankton Community Library Meeting Room, 515 Walnut St. Yankton, SD 57078

AGENDA

Call to order

Additions to the agenda

Approval of April 10, 2024 minutes

Public Comment Period

Discussion of bills/Accept Financial Report

Communications and correspondence

Director's Report

Old Business

New Business

- Discussion of Social Media Policy
- Gift and Donation Policy
- Microfilm Reading/Printer Use Policy

Other Business:

• YCL Foundation update

Adjourn the meeting of May 8, 2024

The Yankton Community Library meeting room is accessible to everyone. If you have any additional accommodation requirements, please call 668-5276.

YANKTON COMMUNITY LIBRARY BOARD OF TRUSTEES MEETING Regular Meeting Wednesday, April 10, 2024 5:30 pm Virtual Meeting – GoToMeeting Interface & Yankton Community Library Meeting Room, 515 Walnut St. Yankton, SD 57078

MINUTES

The meeting was called to order by President David Koerner at 5:30 pm. Present were Sarah Mechtenberg, Mary Pat Bierle, City Commissioner Jerry Webber, Library Director Dana Schmidt and Assistant Library Director Linda Dobrovolny. Sue Otterman and Ryan Heine were absent.

Additions to the agenda: None

Approval of March 13, 2024 minutes: Bierle made a motion to approve with a second by Webber. Unanimous approval.

Public Comment Period: None

Discussion of bills/Accept Financial Report: Schmidt noted grant funds received in 2023 are remaining for bathroom remodeling project to be completed in 2024. Webber made a motion to accept the financial report with a second by Bierle. Unanimous approval.

Communications and correspondence: Schmidt share several notes related to National Library Week.

Director's Report: In addition to the written report, Schmidt noted that she along with supporters from the YCL Foundation and Friends of the Library had attended the City Commission earlier in the week to receive a proclamation for National Library Week. She also presented to a PEO group about library happenings. She highlighted recent donations from the Friends of the Library including the cost of performers for upcoming summer programs.

Old Business

• Public Library Survey for South Dakota State Library: Completed report was shared with board members. Webber made a motion to accept with a second by Bierle. Unanimous approval.

New Business

- Circulation Policy: Board members reviewed suggested updated policy. Mechtenberg noted a grammatical error and suggested language from the Computer Policy that allows a patron whose privileges have been suspended or limited to appeal to the Board of Trustees. Bierle made a motion to approve the policy with the two amendments. Webber seconded. Unanimous approval.
- Early closure requests: Schmidt requested closing the library at 5:00 pm on Monday, June 3, Thursday, June 13 and Monday, July 29 for off-site library sponsored events. Webber motioned to approve with a second by Bierle. Unanimous approval.

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Other Business:

- YCL Foundation update: per Dr. Julia Hellwege at USD Government Research Bureau postcards with survey link have been sent to all households in Yankton County, 250 surveys have been received back, a reminder note will be included in April and May City of Yankton utility bills, Focus Groups will be held at the library on April 13 and April 20
- 2025 Budget: Schmidt noted the upcoming budge planning cycle and invited board members to share thoughts as the process unfolds
- Social Media Policy will be discussed in upcoming meetings

Adjourn the meeting of April 10, 2024: Bierle made a motion to adjourn at 6:11 pm. Webber seconded. Unanimous approval.

| YANKTON FINANCIAL SYSTEM 05/06/2024 14:39:26 | Vendor Payment History by Fund GL540R-VO APRIL LIBRARY BILLS | CITY OF YANKTON 08.19 PAGE 1 |
|--|---|---|
| VENDOR NAME AND NUMBER CHECK# DATE DESCRIPTION | AMOUNT CLAIM INVOICE PO# F 9 S ACCOUNT NAME | ACCOUNT |
| GENERAL FUND | | |
| A & B BUSINESS EQUIPMENT 03445 69670 04/22/24 COPIER LEASE | 412.71 IN114720 024294 P - D RENTALS & XEROX SUPPL | E 101.142.212 |
| AMAZON.COM RA2P51302 .20094 202403 04/05/24 DVD | 20.25 Dobrovolny - M AV - CAPITAL | 101.142.342 |
| AMZN MKTP US .15692 202403 04/05/24 REFUND | 7.90CR Dobrovolny - M PROGRAM SUPPLIES | 101.142.242 |
| AMZN MKTP US RA5HZ23J2 .20096 202403 04/05/24 OFFICE SUPPLIES 202403 04/05/24 DVD VENDOR TOTAL | 9.29 Dobrovolny - M OFFICE SUPPLIES 9.96 Dobrovolny - M AV - CAPITAL 19.25 *TOTAL CHECK 19.25 | 101.142.232 101.142.342 |
| AMZN MKTP US RH1V40BL1 .20095 202403 04/05/24 DVD | 19.96 Dobrovolny - M AV - CAPITAL | 101.142.342 |
| AMZN MKTP US RH2IS8DN2 .20102 202403 04/05/24 OFFICE SUPPLIES | 64.06 Dobrovolny - M OFFICE SUPPLIES | 101.142.232 |
| AMZN MKTP US RH3DZ9NA2 .20111 202403 04/05/24 OFFICE SUPPLIES 202403 04/05/24 BOOKS VENDOR TOTAL | 40.68Dobrovolny- M OFFICE SUPPLIES80.97Dobrovolny- M BOOKS121.65*TOTAL CHECK121.65 | 101.142.232 101.142.340 |
| AMZN MKTP US RH7DV6NF2 .20112 202403 04/05/24 OFFICE SUPPLIES 202403 04/05/24 BOOKS 202403 04/05/24 DVD VENDOR TOTAL | 9.97 Dobrovolny - M OFFICE SUPPLIES 22.74 Dobrovolny - M BOOKS 21.49 Dobrovolny - M AV - CAPITAL 54.20 *TOTAL CHECK 54.20 | 101.142.232 101.142.340 101.142.342 |
| AMZN MKTP US RN07P4MZ1 .20129 202403 04/05/24 DVDS | 52.51 Dobrovolny - M AV - CAPITAL | 101.142.342 |
| AMZN MKTP US RN4Q39PE2 .20134 202403 04/05/24 OFFICE SUPPLIES 202403 04/05/24 JANITORIAL SUPPLIES 202403 04/05/24 PROGRAM SUPPLIES 202403 04/05/24 BOOK 202403 04/05/24 DVD VENDOR TOTAL | 27.99Dobrovolny- M OFFICE SUPPLIES75.44Dobrovolny- M JANITORIAL SUPPLIES7.90Dobrovolny- M PROGRAM SUPPLIES14.78Dobrovolny- M BOOKS19.95Dobrovolny- M AV - CAPITAL146.06*TOTAL CHECK | 101.142.232 101.142.236 101.142.242 101.142.340 101.142.342 |

| YANKTON FINANCIAL SYSTEM 05/06/2024 14:39:26 | | Payment History by Fund PRIL LIBRARY BILLS | GL540R-V0 | CITY OF YANKTON 8.19 PAGE 2 |
|---|---|--|---|---|
| VENDOR NAME AND NUMBER CHECK# DATE DESCRIPTION | AMOUNT | CLAIM INVOICE PO# | F 9 S ACCOUNT NAME | ACCOUNT |
| GENERAL FUND | | | | |
| AMZN MKTP US RN48315U1 .20127 202403 04/05/24 DVDS | 45.95 | Dobrovolny | - M AV - CAPITAL | 101.142.342 |
| AMZN MKTP US RN55C0A90 .20152 202403 04/05/24 PROGRAM SUPPLIES | 24.99 | Dobrovolny | - M PROGRAM SUPPLIES | 101.142.242 |
| AMZN MKTP US RN8EW64X2 .20139 202403 04/05/24 PROGRAM SUPPLIES 202403 04/05/24 BOOK 202403 04/05/24 DVDS VENDOR TOTAL | 52.76 17.99 13.96 84.71 84.71 | Dobrovolny Dobrovolny Dobrovolny *TOTAL CHECK | - M PROGRAM SUPPLIES - M BOOKS - M AV - CAPITAL | 101.142.242 101.142.340 101.142.342 |
| AMZN MKTP US RW1KU0B11 .20155 202403 04/05/24 DVD | 19.95 | Dobrovolny | - M AV - CAPITAL | 101.142.342 |
| AMZN MKTP US RZ6I256G1 .20142 202403 04/05/24 BOOKS | 27.78 | Dobrovolny | - M BOOKS | 101.142.340 |
| AMZN MKTP US RZ9A73Y52 .20145 202403 04/05/24 PROGRAM SUPPLIES | 70.86 | Dobrovolny | - M PROGRAM SUPPLIES | 101.142.242 |
| AMZN MKTP US R69EH5R71 .20104 202403 04/05/24 OFFICE SUPPLIES | 32.85 | Dobrovolny | - M OFFICE SUPPLIES | 101.142.232 |
| AMZN MKTP US R69PG7CM2 .20131 202403 04/05/24 CHAIR CYLINDER | 43.47 | Homstad | - M REP. & MAINT BUILDI | N 101.142.223 |
| BLUEPEAK .18669 202403 04/05/24 PHONE | 147.76 | Yardley | - M TELEPHONE | 101.142.271 |
| CASEYS #1563 .20148 202403 04/05/24 TRAVEL EXPENSE | 13.92 | Yankton Librar | - M TRAVEL EXPENSE | 101.142.263 |
| CENTER POINT LARGE PRI .11785 202403 04/05/24 LARGE PRINT BOOKS | 285.84 | Schmidt | - M BOOKS | 101.142.340 |
| CITY UTILITIES 00109 202416 04/09/24 WATER/WW CHARGES 202416 04/09/24 WATER/WW CHARGES VENDOR TOTAL | 74.26 51.04 125.30 125.30 | | P - M WATER SERVICE P - M SEWER SERVICE | 101.142.274 101.142.275 |
| IMAGESTUFF.COM .16062 202403 04/05/24 POSTAGE | 10.40 | Yankton Librar | - M POSTAGE | 101.142.231 |

| YANKTON FINANCIAL SYSTEM 05/06/2024 14:39:26 | | | | istory by Fund ARY BILLS | | | (GL540R-V08 | CITY OF YANKTON .19 PAGE 3 |
|--|-----------------------|--|----------|---------------------------------|--------|--|-----------------|-------------------------------|
| VENDOR NAME AND NUMBER CHECK# DATE DESCRIPTI(| ON | AMOUNT | CLAIM | INVOICE | PO# | F 9 S ACCOUNT NAME | 2 | ACCOUNT |
| GENERAL FUND | | | | | | | | |
| IN COLLABORATIVE SUMM 202403 04/05/24 POSTAGE | .20140 | 150.00 | | Yankton Librar | | - M POSTAGE | | 101.142.231 |
| J & H CLEANING SERVICE 69654 04/08/24 JANITORIA | 05937 L APRIL | 1,200.00 | | 03312032 | 024292 | P - D CONTRACTED S | SERVICES | 101.142.204 |
| LARRYS HEATING AND COO 202403 04/05/24 REFUND FOI | .12163 R SALES TAX | 9.30CR | | Schmidt | | - M REP. & MAINI | EQUIPME | 101.142.221 |
| MEAD CULTURAL EDUCATION 69720 04/22/24 BOOKS | 07385 | 150.00 | | 1001 | 024297 | P - D PROGRAM SUPP | LIES | 101.142.242 |
| MENARDS YANKTON SD 202403 04/05/24 DOOR SPRII | .14179 NG | 7.16 | | Homstad | | - M REP. & MAINI | BUILDIN | 101.142.223 |
| MIDAMERICA BOOKS 202403 04/05/24 BOOKS | .15316 | 900.13 | | Schmidt | | - M BOOKS | | 101.142.340 |
| MIDWEST TAPE 69697 04/22/24 BOOKS 69697 04/22/24 BOOKS | 04785 | | *TOTAL (| 505253456 505289780 CHECK | | P N D AV - CAPITAI P N D AV - CAPITAI | | 101.142.342 101.142.342 |
| VI | ENDOR TOTAL | 265.18 | | | | | | |
| NORTHWESTERN ENERGY 202416 04/04/24 ELECTRIC | 00455 | 1,066.96 | | 04/04/2024 | | - M ELECTRICITY | | 101.142.272 |
| OLSONS PEST TECHNICIAN 202403 04/05/24 PEST CONTI | .14274 ROL | 93.00 | | Schmidt | | - M PROFESSIONAL | J SERVICES | 101.142.202 |
| OTC BRANDS INC 202403 04/05/24 PROGRAM SI 202403 04/05/24 PROGRAM SI | UPPLIES | | *TOTAL (| Schmidt Schmidt CHECK | | - M PROGRAM SUPP - M PROGRAM SUPP | | 101.142.242 101.142.242 |
| VI | ENDOR TOTAL | 158.90 | | | | | | |
| OVERDRIVE DIST 202403 04/05/24 E-BOOKS 202403 04/05/24 E-BOOKS VI | .13843 ENDOR TOTAL | 248.20 1,335.86 1,584.06 1,584.06 | *TOTAL (| Schmidt Schmidt CHECK | | - M E-BOOKS - M E-BOOKS | | 101.142.209 101.142.209 |
| PITNEY BOWES 202403 04/05/24 POSTAGE | .19037 | 207.00 | | Schmidt | | - M POSTAGE | | 101.142.231 |
| PITNEY BOWES PI 202403 04/05/24 POSTAGE | .12708 | 80.97 | | Schmidt | | - M POSTAGE | | 101.142.231 |

| YANKTON FINANCIAL SYSTEM 05/06/2024 14:39:26 | Vendor Payment History by Fund GL540R- APRIL LIBRARY BILLS | CITY OF YANKTON /08.19 PAGE 4 |
|---|---|----------------------------------|
| VENDOR NAME AND NUMBER CHECK# DATE DESCRIPTION | AMOUNT CLAIM INVOICE PO# F 9 S ACCOUNT NAME | ACCOUNT |
| GENERAL FUND | | |
| PRIME VIDEO RNOS38KQ0 .20143 202403 04/05/24 MOVIE DOWNLOAD | 10.61 Dobrovolny - M AV - CAPITAL | 101.142.342 |
| PRIME VIDEO RN6B58640 .20147 202403 04/05/24 MOVIE DOWNLOAD | 21.23 Dobrovolny - M AV - CAPITAL | 101.142.342 |
| PRIME VIDEO RN8HO5K10 .20137 202403 04/05/24 MOVIE DOWNLOAD | 15.92 Dobrovolny - M AV - CAPITAL | 101.142.342 |
| SKILLPATH / NATIONAL .16167 202403 04/05/24 SALES TAX REFUND 202403 04/05/24 STAFF TRAINING VENDOR TOTAL | 7.38CR Schmidt - M CONFERENCE & MEETING 126.38 Schmidt - M CONFERENCE & MEETING 119.00 *TOTAL CHECK 119.00 | |
| SMITH INSURANCE INC/MT & 00703 69692 04/22/24 INSURANCE | 160.00 1074 & 1073 024295 P - D PROFESSIONAL SERVICE | 5 101.142.202 |
| SOUTH DAKOTA MUNICIPAL .19990 202403 04/05/24 SD MUNICIPAL LEAGUE | 32.00 Barkley - M CONFERENCE & MEETING | 5 101.142.265 |
| THE UPS STORE 6716 .17499 202403 04/05/24 OFFICE SUPPLIES | 50.30 Schmidt - M OFFICE SUPPLIES | 101.142.232 |
| WAL-MART #1483 .12434 202403 04/05/24 PROGRAM SUPPLIES | 12.33 Schmidt - M PROGRAM SUPPLIES | 101.142.242 |
| WM SUPERCENTER #1483 .13320 202403 04/05/24 PROGRAM SUPPLIES | 23.20 Schmidt - M PROGRAM SUPPLIES | 101.142.242 |
| 1 OFFICE SOLUTION .17169 202403 04/05/24 OFFICE SUPPLIES | 270.00 Schmidt - M OFFICE SUPPLIES | 101.142.232 |
| GENERAL FUND | 8,405.18 **TOTAL | |

| YANKTON FINANCIAL SYSTEM 05/06/2024 14:42:52 | Vendor Payment History by Fund APRIL LIBRARY TRUST FUND | CITY OF YANKTON GL540R-V08.19 PAGE 1 |
|---|---|--|
| VENDOR NAME AND NUMBER CHECK# DATE DESCRIPTION | AMOUNT CLAIM INVOICE PO# | F 9 S ACCOUNT NAME ACCOUNT |
| LIBRARY TRUST | | |
| AMZN MKTP US RA5HZ23J2 .20096 202403 04/05/24 PROGRAM SUPPLIES | 226.76 Dobrovolny | - M MMIP GRANT 701.701.317 |
| AMZN MKTP US RH7DV6NF2 .20112 202403 04/05/24 SUMMER PROGRAM SUPPLIES | 79.92 Dobrovolny | - M RECREATION SUPPLIES 701.701.242 |
| AMZN MKTP US RN8EW64X2 .20139 202403 04/05/24 BULLETIN BOARD, EASEL | 198.48 Dobrovolny | - M RECREATION SUPPLIES 701.701.242 |
| AMZN MKTP US RZ61256G1 .20142 202403 04/05/24 PROGRAM SUPPLIES | 15.49 Dobrovolny | - M RECREATION SUPPLIES 701.701.242 |
| IMAGESTUFF.COM .16062 202403 04/05/24 SUMMER READING SUPPLIES | 40.50 Yankton Librar | - M RECREATION SUPPLIES 701.701.242 |
| IN COLLABORATIVE SUMM .20140 202403 04/05/24 SUMMER GEAR 202403 04/05/24 SUMMER READING PROGRAM VENDOR TOTAL | 347.87 Yankton Librar 687.00 Yankton Librar 1,034.87 *TOTAL CHECK 1,034.87 | - M RECREATION SUPPLIES 701.701.242 - M RECREATION SUPPLIES 701.701.242 |
| WIX.COM .20136 | | |
| 202403 04/05/24 WEBSITE 202403 04/05/24 SALES TAX REFUND VENDOR TOTAL | 184.78 Dobrovolny 10.78CR Dobrovolny 174.00 *TOTAL CHECK 174.00 | - M RECREATION SUPPLIES 701.701.242 - M RECREATION SUPPLIES 701.701.242 |
| LIBRARY TRUST | 1,770.02 **TOTAL | |

5/06/2024 14:51:33 LEVEL OF DETAIL 1.0 THRU 2.0 FOR THE PERIOD(S) JAN 01, 2024 THROUGH APR 30, 2024

ANNUAL ACT MTD POSTED ACT YTD POSTED REMAINING

ADOPTED BUDGET REVISED BUDGET AND IN PROCESS AND IN PROCESS BALANCE PCT

101 GENERAL FUND

| | INTERGOVERNMENTAL REVENUES | | | | | | |
|-------------------|------------------------------|------------|-----------------------|-----------|-------------------|-------------------|----------------|
| <mark>3380</mark> | COUNTY SHARE OF LIBRARY BUDG | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 0 |
| TOTAL: | INTERGOVERNMENTAL REVENUES | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 0 |
| | GOODS AND SERVICES | | | | | | |
| 3450 | LIBRARY COPY FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3451 | NON-RESIDENT LIBRARY CARDS | 8,500.00 | 8,500.00 | 690.00 | 3 , 365.00 | 5 , 135.00 | 39 |
| 3452 | LIBRARY A.V. FEES | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 0 |
| 3453 | LIBRARY LONG OR (SHORT) | 10.00 | 10.00 | 1.50 | 1.50 | 8.50 | 15 - |
| 3454 | SALE OF WITHDRAWN ITEMS | 200.00 | 200.00 | 8.25 | 66.82 | 133.18 | 33 |
| 3455 | OTHER-LIBRARY REVENUES | 1,500.00 | 1,500.00 | 99.00 | 215.00 | 1,285.00 | 14 - |
| 3456 | PC PRINTING | 6,000.00 | 6,000.00 | 525.95 | 2,744.00 | 3,256.00 | 45 |
| 3490 | SALE OF MATERIALS | 100.00 | 100.00 | 0.00 | 32.96 | 67.04 | 32 |
| 3491 | OTHER NON-TAXABLE | 2,000.00 | 2,000.00 | 0.01- | 2,157.39 | 157.39- | 107 |
| 3492 | OTHER TAXABLE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL: | GOODS AND SERVICES | 18,810.00 | 18,810.00 | 1,324.69 | 8,582.67 | 10,227.33 | 45 |
| | FINES | | | | | | |
| 3510 | COURT FINES | 3,000.00 | 3,000.00 | 970.85 | 1,356.93 | 1,643.07 | 45 |
| 3511 | PARKING FINES | 1,000.00 | | 175.00 | 750.00 | 250.00 | 75 |
| 3520 | LIBRARY FINES | 500.00 | 500.00 | 11.00 | 131.10 | | 26 |
| TOTAL: | | 4,500.00 | 4,500.00 | 1,189.85 | 2 238 03 | 2,261.97 | 49 |
| 101/11. | T THEO | 4,000.00 | 1,000.00 | 1,109.00 | 2,230.03 | 2,201.57 | -15 |
| | MISCELLANEOUS | | | | | | |
| 3610 | INTEREST | 40,000.00 | 40,000.00 | 40,072.77 | 118,905.04 | | |
| 3611 | UTILITY REFUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3612 | SALE OF FIXED ASSETS | 10,000.00 | 10,000.00 | 0.00 | | 10,000.00 | 0 |
| 3613 | IN LIEU OF TAX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3614 | BOND PROCEEDS | 0.00 | 0.00 | 0.00 | | | 0 |
| 3615 | MISC REIMBURSEMENTS | 4,000.00 | 4,000.00 | 5,368.43 | 5,754.49 | 1,754.49- | 143]]]] |
| 3617 | CAPITAL LEASE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3618 | USDA RURAL DEVELOPMENT LOAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3620 | LAND RENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3640 | COMPENSATION LOSS & DAMAGE | 3,000.00 | 3,000.00 | 0.00 | 48,175.49 | 45,175.49- | 1605]]]] |
| 3641 | LIBR COMP FOR LOSS & DAMAGE | 1,500.00 | 1,500.00 58,500.00 | 175.99 | 688.61 | 811.39 | 1605]]]] 45 |
| TOTAL: | MISCELLANEOUS | 58,500.00 | 58,500.00 | 45,617.19 | 173,523.63 | 115,023.63- | 296]]]] |
| TOTAL: | GENERAL FUND | 101,810.00 | 101,810.00 | 48,131.73 | 184,344.33 | 82,534.33- | 181]]]] |

ANNUAL ACT MTD POSTED ACT YTD POSTED REMAINING ADOPTED BUDGET REVISED BUDGET AND IN PROCESS AND IN PROCESS BALANCE PCT _____

| 701 | LIBRARY TRUST | | | | | | |
|--------|------------------------|------|------|----------|----------|----------------|-------|
| 3342 | JUMP START GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0 | |
| 3610 | INTEREST | 0.00 | 0.00 | 222.05 | 725.83 | 725.83- 9999 |]]]] |
| 3642 | GRANTS | 0.00 | 0.00 | 0.00 | 1,800.00 | 1,800.00- 9999 |]]]] |
| 3660 | DONATIONS FROM PRIVATE | 0.00 | 0.00 | 5,096.37 | 7,372.55 | 7,372.55- 9999 |]]]]] |
| TOTAL: | LIBRARY TRUST | 0.00 | 0.00 | 5,318.42 | 9,898.38 | 9,898.38- 9999 |]]]] |

5/06/2024 14:52:07 Expenditure Guideline LEVEL OF DETAIL 1.0 THRU 3.0 FOR THE PERIOD(S) JAN 01, 2024 THROUGH APR 30, 2024

| | | ANNUAL REVISED BUDGET | ENCUMBERED | | ACT YTD POSTED AND IN PROCESS | REMAINING BALANCE | PCT |
|--------|---|--------------------------|------------|-----------|----------------------------------|----------------------|------|
| 101 | GENERAL FUND | | | | | | |
| 142 | COMMUNITY LIBRARY | | | | | | |
| 101 | PERSONNEL SERVICES | 451 050 00 | 0.00 | 25 510 04 | 141 407 00 | 210 421 07 | 21 |
| 101 | REGULAR WAGES | 451,859.00 | 0.00 | 35,510.84 | 141,427.93 | 310,431.07 | 40 |
| 102 | TEMPORARY WAGES | 40,000.00 | 0.00 | 4,163.91 | 10,373.28 | 23,626.72 | 40 |
| 103 | OVERTIME WAGES | 750.00 | 0.00 | 2 021 40 | 11 700 00 | 710.00 | 4 |
| 101 | UAS1 | 37,085.00 | 0.00 | 2,931.40 | 11,709.98 | 25,975.02 | 31 |
| 121 | RETIREMENT MODIMENS CONDENSATION | 27,157.00 | 0.00 | 2,131.00 | 8,487.66 | 18,669.34 | 31 |
| 131 | WORKMENS COMPENSATION | 3,076.00 | 0.00 | 0.00 | 0.00 | 3,076.00 | 0 |
| 132 | GROUP INSURANCE | 101,490.00 | 0.00 | 4,208.16 | 16,832.64 | 84,65/.36 | 16 - |
| 133 | UNEMPLOYMENT INSURANCE | 1,104.00 | 0.00 | 29.81 | 208.83 | 895.17 | 18 - |
| TOTAL: | PERSONNEL SERVICES REGULAR WAGES TEMPORARY WAGES OVERTIME WAGES OASI RETIREMENT WORKMENS COMPENSATION GROUP INSURANCE UNEMPLOYMENT INSURANCE PERSONNEL SERVICES | 663,121.00 | 0.00 | 48,980.95 | 195,073.72 | 468,047.28 | 29 |
| 0.01 | OTHER CURRENT EXPENDITURES | | | | 44 640 50 | | |
| 201 | INSURANCE | 13,433.00 | 0.00 | 0.00 | 11,648.52 | 1,784.48 | 86 |
| 202 | PROFESSIONAL SERVICES | 10,000.00 | 0.00 | 253.00 | 6,389.88 | 3,610.12 | 63 |
| 204 | CONTRACTED SERVICES | 16,000.00 | 0.00 | 1,200.00 | 4,800.00 | 11,200.00 | 30 |
| 209 | E-BOOKS | 29,500.00 | 0.00 | 1,584.06 | 4,891.64 | 24,608.36 | 16 - |
| 211 | PUBLISHING | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 212 | RENTALS & XEROX SUPPLIES | 4,500.00 | 0.00 | 412.71 | 861.16 | 3,638.84 | 19 - |
| 221 | REP. & MAINT EQUIPMENT | 3,000.00 | 0.00 | 9.30 | - 1,620.84 | 1,379.16 | 54 |
| 223 | REP. & MAINT BUILDINGS | 6,000.00 | 0.00 | 50.63 | 866.56 | 5,133.44 | 14 - |
| 224 | REP. & MAINTCENTRAL GARAGE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 231 | POSTAGE | 3,800.00 | 0.00 | 448.37 | 1,343.09 | 2,456.91 | 35 |
| 232 | OFFICE SUPPLIES | 8,000.00 | 0.00 | 505.14 | 2,030.70 | 5,969.30 | 25 |
| 233 | PRINTING & BINDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 234 | COPIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 235 | SUBSCRIPTIONS & PUBLICATIONS | 9,500.00 | 0.00 | 0.00 | 1,031.00 | 8,469.00 | 10 - |
| 236 | JANITORIAL SUPPLIES | 3,000.00 | 0.00 | 75.44 | 214.30 | 2,785.70 | 7 |
| 242 | PROGRAM SUPPLIES | 5,000.00 | 0.00 | 493.04 | 819.44 | 4,180.56 | 16 - |
| 244 | UNIFORMS & DRY GOODS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 248 | PHOTOGRAPHY/AUDIO-VISUAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 255 | COVID EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 261 | MEMBERSHIP DUES | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0 |
| 263 | TRAVEL EXPENSE | 3,000.00 | 0.00 | 13.92 | 13.92 | 2,986.08 | 0 |
| 265 | CONFERENCE & MEETINGS | 1,500.00 | 0.00 | 151.00 | 151.00 | 1,349.00 | 10 - |
| 271 | TELEPHONE | 2,300.00 | 0.00 | 208.26 | 473.61 | 1,826.39 | 20 |
| 272 | ELECTRICITY | 20,000.00 | 0.00 | 1,066.96 | 2,906.03 | 17,093.97 | 14 - |
| 273 | FUEL-HEATING | 6,000.00 | 0.00 | 0.00 | 1,306.18 | 4,693.82 | 21 |
| 274 | WATER SERVICE | 3,500.00 | 0.00 | 74.26 | 229.08 | 3,270.92 | 6 |
| 275 | SEWER SERVICE | 1,200.00 | 0.00 | 51.04 | 159.92 | 1,040.08 | 13 - |
| 276 | LANDFILL | 500.00 | 0.00 | 32.00 | 136.00 | 364.00 | 27 |
| 277 | RUBBLE OTHER CURRENT EXPENDITURES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL: | OTHER CURRENT EXPENDITURES INSURANCE PROFESSIONAL SERVICES CONTRACTED SERVICES E-BOOKS PUBLISHING RENTALS & XEROX SUPPLIES REP. & MAINT EQUIPMENT REP. & MAINT EQUIPMENT REP. & MAINT EQUIPMENT REP. & MAINT CENTRAL GARAGE POSTAGE OFFICE SUPPLIES PRINTING & BINDING COPIES SUBSCRIPTIONS & PUBLICATIONS JANITORIAL SUPPLIES PROGRAM SUPPLIES UNIFORMS & DRY GOODS PHOTOGRAPHY/AUDIO-VISUAL COVID EXPENSE MEMBERSHIP DUES TRAVEL EXPENSE CONFERENCE & MEETINGS TELEPHONE ELECTRICITY FUEL-HEATING WATER SERVICE SEWER SERVICE LANDFILL RUBBLE OTHER CURRENT EXPENDITURES | 151,233.00 | 0.00 | 6,610.53 | 41,892.87 | 109,340.13 | 27 |
| | CAPITAL OUTLAY | | | | | | |
| 301 | CAPITAL REPAIR & MAINTENANCE | 27,001.00 | 0.00 | 0.00 | 0.00 | 27,001.00 | 0 |

5/06/2024 14:52:07

CITY OF YANKTON GL520R-V08.19 PAGE 2

| 5/06/2024 14:52:07 | Expenditure Guideline |
|------------------------------|---|
| LEVEL OF DETAIL 1.0 THRU 3.0 | FOR THE PERIOD(S) JAN 01, 2024 THROUGH APR 30, 2024 |

| | | ANNUAL REVISED BUDGET | ENCUMBERED | ACT MTD POSTED AND IN PROCESS | | REMAINING BALANCE | PCT |
|--------|--------------------------|--------------------------|------------|----------------------------------|------------|----------------------|------|
| 101 | GENERAL FUND | | | | | | |
| 142 | COMMUNITY LIBRARY | | | | | | |
| | CAPITAL OUTLAY | | | | | | 2 |
| 320 | BUILDINGS | 40,000.00 | 0.00 | | 0.00 | 40,000.00 | 0 |
| 340 | BOOKS | 53,000.00 | 0.00 | · | 7,478.99 | 45,521.01 | 14 - |
| 342 | AV - CAPITAL | 10,500.00 | 0.00 | 536.92 | 879.76 | 9,620.24 | 8 |
| 350 | EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 355 | COVID CAPITAL EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL: | CAPITAL OUTLAY | 130,501.00 | 0.00 | 1,887.15 | 8,358.75 | 122,142.25 | 6 |
| | OTHER EXPENDITURES | | | | | | |
| 530 | REFUNDS & REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL: | OTHER EXPENDITURES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL: | COMMUNITY LIBRARY | 944,855.00 | 0.00 | 57,478.63 | | 699,529.66 | 25 |
| TOTAL: | GENERAL FUND | 944,855.00 | 0.00 | 57,478.63 | 245,325.34 | 699,529.66 | 25 |

5/06/2024 14:52:11 Expenditure Guideline LEVEL OF DETAIL 1.0 THRU 3.0 FOR THE PERIOD(S) JAN 01, 2024 THROUGH APR 30, 2024

| | | ANNUAL REVISED BUDGET | | | ACT YTD POSTED AND IN PROCESS | REMAINING BALANCE | PCT | |
|--------|---|--------------------------|------|----------|----------------------------------|----------------------|------|-------|
| 701 | LIBRARY TRUST | | | | | | | |
| 701 | LIBRARY TRUST OTHER CURRENT EXPENDITURES | | | | | | | |
| 202 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | |
| 221 | REP. & MAINT EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | |
| 223 | REP. & MAINT BUILDINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | |
| 232 | OFFICE SUPPLIES | 0.00 | 0.00 | 0.00 | 209.25 | 209.25- | 9999 |]]]]] |
| 235 | SUBSCRIPTIONS & PUBLICATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | |
| 242 | RECREATION SUPPLIES | 0.00 | 0.00 | 1,543.26 | 5,513.11 | 5,513.11- | 9999 |]]]]] |
| 248 | PHOTOGRAPHY/AUDIO-VISUAL | 0.00 | 0.00 | 0.00 | | 0.00 | | |
| 263 | TRAVEL EXPENSE | 0.00 | 0.00 | 0.00 | | | 0 | |
| TOTAL: | OTHER CURRENT EXPENDITURES | 0.00 | 0.00 | 1,543.26 | 5,722.36 | 5,722.36- | 9999 |]]]] |
| | CAPITAL OUTLAY | | | | | | | |
| 301 | ALA LAPTOP GRANT | 0.00 | 0.00 | 0.00 | 0.00 | | 0 | |
| 317 | MMIP GRANT | 0.00 | 0.00 | 226.76 | 226.76 | 226.76- | 9999 |]]]]] |
| 318 | ALA ACCESSIBILITY GRANT | 0.00 | 0.00 | 0.00 | 7,950.00 | 7,950.00- | 9999 |]]]]] |
| 319 | DIGITAL LITERACY GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | |
| 340 | BOOKS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | |
| 342 | AV - CAPITAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | |
| 350 | EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | |
| TOTAL: | CAPITAL OUTLAY | 0.00 | 0.00 | 226.76 | 8,176.76 | | 9999 |]]]]] |
| TOTAL: | LIBRARY TRUST | 0.00 | 0.00 | 1,770.02 | 13,899.12 | 13,899.12- | 9999 |]]]] |
| TOTAL: | LIBRARY TRUST | 0.00 | 0.00 | 1,770.02 | 13,899.12 | 13,899.12- | 9999 |]]]]] |

YANKTON FINANCIAL SYSTEM 5/06/2024 14:52:43

----FUND---- 701 LIBRARY TRUST

| ACCOUNT | | BEGINNING BALANCE | ACTUAL-THIS MONTH | ACTUAL-THIS YEAR | ENDING BALANCE |
|----------|-------------------------------|----------------------|----------------------|---------------------|-------------------|
| | ASSETS | | | | |
| | CURRENT ASSETS: | | | | |
| 701.1012 | NOW ACCOUNT - 1ST DAKOTA | 63,939.70 | 3,548.40 | 4,972.24CR | 58,967.46 |
| 701.1311 | ACCOUNTS RECEIVABLE | 257.48 | 0.00 | 257.48CR | 0.00 |
| | TOTAL CURRENT ASSETS: | 64,197.18 | 3,548.40 | 5,229.72CR | 58,967.46 |
| | TOTAL ASSETS: | 64,197.18 | 3,548.40 | 5,229.72CR | 58,967.46 |
| LIA | ABILITIES AND FUND BALANCE | | | | |
| (| CURRENT LIABILITIES: | | | | |
| 701.2011 | ACCOUNTS PAYABLE | 1,228.98CR | 0.00 | 1,228.98 | 0.00 |
| 5 | FOTAL CURRENT LIABILITIES: | 1,228.98CR | 0.00 | 1,228.98 | 0.00 |
| | TOTAL LIABILITIES: | 1,228.98CR | 0.00 | 1,228.98 | 0.00 |
| | FUND BALANCE: | | | | |
| 701.2511 | FUND BALANCE - UNDESIGNATED | 30,373.92CR | 0.00 | 0.00 | 30,373.92CR |
| 701.2900 | REVENUE CONTROL | 55,605.24CR | 5,318.42CR | 9,898.38CR | 65,503.62CR |
| 701.2910 | EXPENDITURE CONTROL | 23,010.96 | 1,770.02 | 13,899.12 | 36,910.08 |
| | TOTAL FUND BALANCE: | 62,968.20CR | 3,548.40CR | 4,000.74 | 58,967.46CR |
| TOTAL 1 | LIABILITIES AND FUND BALANCE: | 64,197.18CR | 3,548.40CR | 5,229.72 | 58,967.46CR |
| | TOTAL FUND: | 0.00 | 0.00 | 0.00 | 0.00 |

Balance Sheet

APR 30, 2024

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Exp. Guideline with Detail FOR THE PERIOD(S) JAN 01, 2024 THROUGH APR 30, 2024

| REVI | ANNUAL SED BUDGET ENCUME | | | ACT YTD POSTED REMA: AND IN PROCESS BALL | | PCT | |
|--|-----------------------------|------|-----------|---|----------|-----------|-----|
| SOURCE-JE-ID VENDOR/CUSTOMER/EXPLANATION | REF/REC/CHK INVOI | CE | AMOUNT | DESCRIPTION | P.O. | . F 9 | FIL |
| | | | | | | | - |
| 101 GENERAL FUND | | | | | | | |
| 142 COMMUNITY LIBRARY PERSONNEL SERVICES | | | | | | | |
| 101 REGULAR WAGES J-041224-795 PAYROLL APRIL 12,2024 J-042624-797 PAYROLL APRIL 26, 2024 | 451,859.00 | 0.00 | 35,510.84 | 141,427.93 31 | 0,431.07 | 31 | |
| J-041224-795 PAYROLL APRIL 12,2024 | | | 17,747.04 | LIBRARY-REG WAGES LIBRARY-REG WAGES | | P | A |
| J-042624-797 PAYROLL APRIL 26, 2024 | | | 17,763.80 | LIBRARY-REG WAGES | | P | A |
| 102 TEMPORARY WAGES J-041224-795 PAYROLL APRIL 12,2024 J-042624-797 PAYROLL APRIL 26, 2024 | 40,000.00 | 0.00 | 4,163.91 | 16,373.28 23 | 3,626.72 | 40 | |
| J-041224-795 PAYROLL APRIL 12,2024 | | | 1,999.06 | LIBRARY-TEMP WAGES | | P | A |
| J-042624-797 PAYROLL APRIL 26, 2024 | | | 2,164.85 | LIBRARY-TEMP WAGES | | P | A |
| 103 OVERTIME WAGES | 750.00 | 0.00 | 5.77 | 33.40 | 716.60 | 4 | |
| 103 OVERTIME WAGES J-042624-797 PAYROLL APRIL 26, 2024 111 OASI J-041224-795 PAYROLL APRIL 12,2024 J-042624-797 PAYROLL APRIL 26, 2024 | | | 5.77 | LIBRARY OVERTIME | | P | A |
| 111 OASI | 37,685.00 | 0.00 | 2,931.46 | 11,709.98 2 | 5,975.02 | 31 | |
| J-041224-795 PAYROLL APRIL 12,2024 | | | 1,458.50 | LIBRARY-OASI | | P | A |
| J-042624-797 PAYROLL APRIL 26, 2024 | | | 1,472.96 | LIBRARY-OASI | | P | A |
| 121 RETIREMENT J-041224-795 PAYROLL APRIL 12,2024 J-042624-797 PAYROLL APRIL 26, 2024 | 27,157.00 | 0.00 | 2,131.00 | 8,487.66 18 | 8,669.34 | 31 | |
| J-041224-795 PAYROLL APRIL 12,2024 | | | 1,064.83 | LIBRARY-RETIREMENT | | P | A |
| J-042624-797 PAYROLL APRIL 26, 2024 | | | 1,066.17 | LIBRARY-RETIREMENT | | P | A |
| 131WORKMENS COMPENSATION132GROUP INSURANCEJ-041224-795PAYROLL APRIL 12,2024J-042624-797PAYROLL APRIL 26, 2024 | 3,076.00 | 0.00 | 0.00 | 0.00 | 3,076.00 | 0 | |
| 132 GROUP INSURANCE | 101,490.00 | 0.00 | 4,208.16 | 16,832.64 84 | 4,657.36 | 16 - | |
| J-041224-795 PAYROLL APRIL 12,2024 | | | 2,104.08 | LIBRARY-GROUP INS | | P | A |
| | | | | | | | A |
| 133UNEMPLOYMENTINSURANCEJ-041224-795PAYROLL APRIL 12,2024J-042624-797PAYROLL APRIL 26, 2024TOTAL:PERSONNEL SERVICES | 1,104.00 | 0.00 | 29.81 | 208.83 | 895.17 | 18 - | |
| J-041224-795 PAYROLL APRIL 12,2024 | | | 18.92 | LIBRARY-UNEMP INS | | P | A |
| J-042624-797 PAYROLL APRIL 26, 2024 | | | 10.89 | LIBRARY-UNEMP INS | | Р | A |
| TOTAL: PERSONNEL SERVICES | 663,121.00 | 0.00 | 48,980.95 | 195,073.72 468 | 5,047.28 | 29 | |
| OTHER CURRENT EXPENDITURES | | | | | | | |
| 201 INSURANCE 202 PROFESSIONAL SERVICES M-040524-769.14274 OLSONS PEST TECHNICIAN D-042224-775 00703 SMITH INSURANCE INC/MT | 13,433.00 | 0.00 | 0.00 | 11,648.52 | 1,784.48 | 86 | - |
| 202 PROFESSIONAL SERVICES | 10,000.00 | 0.00 | 253.00 | 6,389.88 | 3,610.12 | 63 | |
| M-040524-769 .14274 OLSONS PEST TECHNICIAN | 202403 Schmidt | | 93.00 | PEST CONTROL | | - | A |
| | | | | | | | |
| 204 CONTRACTED SERVICES D-040824-757 05937 J & H CLEANING SERVICE | 16,000.00 | 0.00 | 1,200.00 | 4,800.00 11 | 1,200.00 | 30 | |
| | | | | | | | A |
| 209 E-BOOKS M-040524-769 .13843 OVERDRIVE DIST | 29,500.00 | 0.00 | 1,584.06 | 4,891.64 24 | 4,608.36 | 16 - | |
| M-040524-769 .13843 OVERDRIVE DIST | 202403 Schmidt | | 248.20 | E-BOOKS | | - | A |

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CITY OF YANKTON L525R-V08.19 PAGE 2

| | | CITY |
|-------------------|-----------------------------------|---------------|
| Exp. | Guideline with Detail | GL525R-V08.19 |
| FOR THE PERIOD(S) | JAN 01, 2024 THROUGH APR 30, 2024 | |

| REVI | ANNUAL SED BUDGET ENCUMBER | | | ACT YTD POSTED REI AND IN PROCESS BA | | PCT | |
|--|---|------|----------|---|-----------------------------|---------|--------|
| SOURCE-JE-ID VENDOR/CUSTOMER/EXPLANATION | REF/REC/CHK INVOICE | | AMOUNT | DESCRIPTION | P.O. | F 9 | FIL |
| 101 GENERAL FUND | | | | | | | |
| 142 COMMUNITY LIBRARY | | | | | | | |
| OTHER CURRENT EXPENDITURES | | | | | | | |
| 209 E-BOOKS M-040524-769 .13843 OVERDRIVE DIST | 202403 Schmidt | | 1,335.86 | E-BOOKS | | - | A |
| 211 PUBLISHING | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 | |
| 212 RENTALS & XEROX SUPPLIES | 4,500.00 | 0.00 | 412.71 | 861.16 | 3,638.84 | 19 - | |
| 11 PUBLISHING 12 RENTALS & XEROX SUPPLIES 0-042224-775 03445 A & B BUSINESS EQUIPME | NT 069670 IN114720 | | 412.71 | COPIER LEASE | 02429 | 94 P - | А |
| 21 REP. & MAINT EQUIPMENT | 3,000.00 | 0.00 | 9.30- | 1,620.84 | 1,379.16 | | |
| 1-040524-769 .12163 LARRYS HEATING AND COC | 202403 Schmidt | | 9.30- | REFUND FOR SALES T | AX | - | А |
| 23 REP. & MAINT BUILDINGS | 6,000.00 | 0.00 | 50.63 | 866.56 | 5,133.44 | 14 - | |
| -040524-769 .20131 AMZN MKTP US R69PG7CM2 | 202403 Homstad | | 43.47 | CHAIR CYLINDER | -, | - | А |
| -040524-769 .20131 AMZN MKTP US R69PG7CM2 -040524-769 .14179 MENARDS YANKTON SD | | | | | | | A |
| 24 REP. & MAINTCENTRAL GARAGE 31 POSTAGE -040524-769 .19037 PITNEY BOWES -040524-769 .12708 PITNEY BOWES PI -040524-769 .20140 IN COLLABORATIVE SUMM -040524-769 .16062 IMAGESTUFF.COM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | |
| 31 POSTAGE | 3,800.00 | 0.00 | 448.37 | 1,343.09 | 2,456.91 | 35 | |
| -040524-769 .19037 PITNEY BOWES | 202403 Schmidt | | 207.00 | POSTAGE | | - | A |
| -040524-769 .12708 PITNEY BOWES PI | 202403 Schmidt | | 80.97 | POSTAGE | | - | A |
| -040524-769 .20140 IN COLLABORATIVE SUMM | 202403 Yankton Lib | rar | 150.00 | POSTAGE | | - | A |
| -040524-769 .16062 IMAGESTUFF.COM | 202403 Yankton Lib | rar | 10.40 | POSTAGE | | - | A |
| 32 OFFICE SUPPLIES | 8,000.00 | 0.00 | 505.14 | 2,030.70 | 5,969.30 | 25 | |
| -040524-769 .20096 AMZN MKTP US RA5HZ23J2 | 202403 Dobrovolny | | 9.29 | OFFICE SUPPLIES | | - | A |
| -040524-769 .20102 AMZN MKTP US RH2IS8DN2 | 202403 Dobrovolny | | 64.06 | OFFICE SUPPLIES | | - | A |
| -040524-769 .20104 AMZN MKTP US R69EH5R71 | 202403 Dobrovolny | | 32.85 | OFFICE SUPPLIES | | - | A |
| -040524-769 .20111 AMZN MKTP US RH3DZ9NA2 | 202403 Dobrovolny | | 40.68 | OFFICE SUPPLIES | | - | A |
| -040524-769 .20112 AMZN MKTP US RH7DV6NF2 | 202403 Dobrovolny | | 9.97 | OFFICE SUPPLIES | | - | A |
| -040524-769 .20134 AMZN MKTP US RN4Q39PE2 | 202403 Dobrovolny | | 27.99 | OFFICE SUPPLIES | | - | A |
| 32 OFFICE SUPPLIES -040524-769 .20096 AMZN MKTP US RA5HZ23J2 -040524-769 .20102 AMZN MKTP US RH2IS8DN2 -040524-769 .20104 AMZN MKTP US R69EH5R1 -040524-769 .20111 AMZN MKTP US RH3DZ9NA2 -040524-769 .20112 AMZN MKTP US RH3DZ9NA2 -040524-769 .20112 AMZN MKTP US RH3DZ9NA2 -040524-769 .20134 AMZN MKTP US RH4D23PE2 -040524-769 .17169 1 OFFICE SOLUTION -040524-769 .17499 THE UPS STORE 6716 | 202403 Schmidt 202403 Schmidt | | 50.30 | OFFICE SUPPLIES OFFICE SUPPLIES | | - | A A |
| | | | | | | | |
| 35 PRINTING & BINDING 34 COPIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | |
| 35 SUBSCRIPTIONS & PUBLICATIONS | 9,500,00 | 0 00 | 0.00 | 1,031 00 | 8.469.00 | 10 - | |
| 36 JANITORIAL SUPPLIES | 3,000.00 | 0.00 | 7.5.44 | 214.30 | 2,785.70 | -0 | |
| -040524-769 .20134 AMZN MKTP US RN4Q39PE2 | 0.00 0.00 9,500.00 3,000.00 202403 Dobrovolny | | 75.44 | JANITORIAL SUPPLIE: | s 2, 700 . 70 | - | A |
| 42 PROGRAM SUPPLIES | 5,000.00 | 0.00 | 493.04 | 819.44 | 4,180.56 | 16 - | |
| -040524-769 .15692 AMZN MKTP US | 202403 Dobrovolny | | 7.90- | REFUND | , | _ | A |
| -040524-769 .20134 AMZN MKTP US RN4Q39PE2 | 202403 Dobrovolny | | 7.90 | PROGRAM SUPPLIES | | - | A |
| 42 PROGRAM SUPPLIES -040524-769 .15692 AMZN MKTP US -040524-769 .20134 AMZN MKTP US RN4Q39PE2 -040524-769 .12434 WAL-MART #1483 -040524-769 .20139 AMZN MKTP US RN8EW64X2 | 202403 Schmidt | | 12.33 | PROGRAM SUPPLIES | | - | A |
| 1-040524-769 .20139 AMZN MKTP US RN8EW64X2 | 202403 Dobrovolny | | 52.76 | PROGRAM SUPPLIES | | - | A |

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CITY OF YANKTON GL525R-V08.19 PAGE 3

Exp. Guideline with Detail FOR THE PERIOD(S) JAN 01, 2024 THROUGH APR 30, 2024

| REVI | ANNUAL ISED BUDGET F | ENCUMBERED | | ACT YTD POSTED AND IN PROCESS | | РСТ | |
|---|-------------------------|-------------|----------|----------------------------------|------------|----------|----------|
| SOURCE-JE-ID VENDOR/CUSTOMER/EXPLANATION | REF/REC/CHK | INVOICE | AMOUNT | DESCRIPTIO | | F 9 | FIL - |
| 101 GENERAL FUND | | | | | | | |
| 142 COMMUNITY LIBRARY OTHER CURRENT EXPENDITURES | | | | | | | |
| 2/2 DDOCDAM SUDDITES | | | | | | | |
| M-040524-769 .20145 AMZN MKTP US RZ9A73Y52 | 2 202403 Dobi | rovolny | 70.86 | PROGRAM SUPPLIES | | - | A |
| M-040524-769 .13320 WM SUPERCENTER #1483 | 202403 Schr | nidt | 23.20 | PROGRAM SUPPLIES | | - | A |
| M-040524-769 .20152 AMZN MKTP US RN55C0A90 |) 202403 Dobi | rovolny | 24.99 | PROGRAM SUPPLIES | | - | A |
| M-040524-769 .16699 OTC BRANDS INC | 202403 Schr | nidt | 144.29 | PROGRAM SUPPLIES | | - | A |
| M-040524-769 .16699 OTC BRANDS INC | 202403 Schr | nidt | 14.61 | PROGRAM SUPPLIES | | - | A |
| M-040524-769 .20145 AMZN MKTP US RZ9A73Y52 M-040524-769 .13320 WM SUPERCENTER #1483 M-040524-769 .20152 AMZN MKTP US RN55C0A90 M-040524-769 .16699 OTC BRANDS INC M-040524-769 .16699 OTC BRANDS INC D-042224-775 07385 MEAD CULTURAL EDUCATIO | ON 069720 1001 | 1 | 150.00 | BOOKS | 024297 | P - | A |
| 244 UNIFORMS & DRY GOODS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | |
| 248 PHOTOGRAPHY/AUDIO-VISUAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | |
| 255 COVID EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | |
| 261 MEMBERSHIP DUES | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 0 | |
| 263 TRAVEL EXPENSE | 3,000.00 | 0.00 | 13.92 | 13.92 | 2,986.08 | 0 | |
| 244 UNIFORMS & DRY GOODS 248 PHOTOGRAPHY/AUDIO-VISUAL 255 COVID EXPENSE 261 MEMBERSHIP DUES 263 TRAVEL EXPENSE M-040524-769 .20148 CASEYS #1563 | 202403 Yan} | kton Librar | 13.92 | TRAVEL EXPENSE | | - | A |
| | | | | | | | |
| M-040524-769 .19990 SOUTH DAKOTA MUNICIPAL | 202403 Barł | kley | 32.00 | SD MUNICIPAL LEA | GUE | | A |
| M-040524-769 .16167 SKILLPATH / NATIONAL | 202403 Schr | nidt | 7.38- | - SALES TAX REFUND | | - | A |
| 265 CONFERENCE & MEETINGS M-040524-769 .19990 SOUTH DAKOTA MUNICIPAN M-040524-769 .16167 SKILLPATH / NATIONAL M-040524-769 .16167 SKILLPATH / NATIONAL | 202403 Schr | nidt | 126.38 | STAFF TRAINING | | - | A |
| 271 TELEPHONE M-040524-769 .18669 BLUEPEAK J-041224-795 PAYROLL APRIL 12,2024 | 2,300.00 | 0.00 | 208.26 | 473.61 | 1,826.39 | 20 | |
| M-040524-769 .18669 BLUEPEAK | 202403 Yard | dley | 147.76 | PHONE | | - | A |
| J-041224-795 PAYROLL APRIL 12,2024 | | - | 60.50 | LIBRARY-TELEPHON | E | P | А |
| 272 ELECTRICITY | 20,000.00 | 0.00 | 1,066,96 | 2,906.03 | 17,093,97 | 14 - | |
| M-043024-766 00455 NORTHWESTERN ENERGY | 202416 04/0 | 04/2024 | 1,066.96 | ELECTRIC | | - | А |
| 273 FUEL-HEATING | 6.000 00 | 0 00 | 0 00 | 1,306,18 | 4.693.82 | 21 | |
| 274 WATER SERVICE | 3,500.00 | 0.00 | 74 26 | 229 08 | 3,270,92 | 6 | |
| 273 FUEL-HEATING 274 WATER SERVICE M-043024-766 00109 CITY UTILITIES | 202416 04/0 | 09/2024 | 74.26 | WATER/WW CHARGES | 002642 | 2 P - | А |
| | | | | | | | |
| 275 SEWER SERVICE M-043024-766 00109 CITY UTILITIES | 202416 04/0 | 0.00 | 51.04 | WATER/WW CHARGES | 002642 | P - | А |
| 276 LANDETLL | 500 00 | 0 00 | 32 00 | 136 00 | 364 00 | 27 | |
| 276 LANDFILL J-043024-806 APRIL JOURNAL ENTRIES 277 RUBBLE TOTAL: OTHER CURRENT EXPENDITURES | JE 65 | 0.00 | 32.00 | DUMPSTER CHGS - | APRIL | - / | А |
| 277 RIIBBLE | 0 00 | 0 00 | 0 00 | 0 00 | 0 00 | 0 | |
| TOTAL. OTHER CURRENT EXPENDITIERS | 151,233 00 | 0.00 | 6 610 53 | 41.892.87 | 109.340 13 | 27 | |
| TOTHER OTHER CONCERT EXTENDITORED | 101/200.00 | 0.00 | 0,010.00 | 11,002.01 | 100,010.10 | <u> </u> | |

CAPITAL OUTLAY

CITY OF YANKTON GL525R-V08.19 PAGE 4

5/06/2024 14:52:21 Exp. Guideline with Detail FOR THE PERIOD(S) JAN 01, 2024 THROUGH APR 30, 2024

| REVI | ANNUAL SED BUDGET ENCUMBE | | ACT MTD POSTED AND IN PROCESS | | EMAINING BALANCE | PCT | |
|--|--|------|----------------------------------|---|---------------------|-------|----------|
| SOURCE-JE-ID VENDOR/CUSTOMER/EXPLANATION | REF/REC/CHK INVOIC | | AMOUNT | DESCRIPTION | | F 9 | FIL - |
| | | | | | | | - |
| 101 GENERAL FUND | | | | | | | |
| 142 COMMUNITY LIBRARY CAPITAL OUTLAY | | | | | | | |
| 301 CAPITAL REPAIR & MAINTENANCE | | | | | 27,001.00 | 0 | |
| 320 BUILDINGS | 40,000.00 53,000.00 | 0.00 | 0.00 | 0.00 7,478.99 | | | |
| | | | 1,350.23 | 7,478.99 | 45,521.01 | 14 - | А |
| M-040524-769 .20111 AMZN MKTP US RH3DZ9NA2 M-040524-769 .20112 AMZN MKTP US RH7DV6NF2 | 202403 Dobrovolny 202403 Dobrovolny | | 80.97 22.74 | BOOKS | | _ | A |
| M-040524-769 .20134 AMZN MKTP US RN4039PE2 | 202403 Dobrovolny | | 14.78 | BOOK | | _ | A |
| M-040524-769 .20134 AMZN MKTP US RN4Q39FE2 M-040524-769 .11785 CENTER POINT LARGE PRI | 202403 Schmidt | | 285.84 | LARGE PRINT BOOKS | | - | A |
| M-040524-769 .20139 AMZN MKTP US RN8EW64X2 | | | 17.99 | BOOK | | - | A |
| M-040524-769 .15316 MIDAMERICA BOOKS | 202403 Schmidt | | 17.99 900.13 | BOOKS | | - | A |
| M-040524-769 .20142 AMZN MKTP US RZ6I256G1 | 202403 Dobrovolny | | 27.78 | BOOKS | | - | А |
| 342 AV - CAPITAL | 10,500.00 | 0.00 | 536.92 | 879.76 | 9,620.24 | 8 | |
| M-040524-769 .20094 AMAZON.COM RA2P51302 | 202403 Dobrovolny | | 20.25 | DVD | | - | A |
| M-040524-769 .20095 AMZN MKTP US RH1V40BL1 | 202403 Dobrovolny | | 19.96 | DVD | | - | А |
| M-040524-769 .20096 AMZN MKTP US RA5HZ23J2 | 1 | | 9.96 | DVD | | - | A |
| M-040524-769 .20112 AMZN MKTP US RH7DV6NF2 | 202403 Dobrovolny | | 21.49 | DVD | | - | A |
| M-040524-769 .20127 AMZN MKTP US RN48315U1 M-040524-769 .20129 AMZN MKTP US RN07P4MZ1 | 202403 Dobrovolny | | 45.95 | DVDS DVDS DVD MOVIE DOWNLOAD DVDS MOVIE DOWNLOAD MOVIE DOWNLOAD | | - | A A |
| M-040524-769 .20129 AMZN MKTP US RN07P4MZ1 M-040524-769 .20134 AMZN MKTP US RN4Q39PE2 | 202403 Dobrovolny | | JZ.JI 10.05 | DVDS DVD | | _ | A |
| M-040524-769 .20134 AMZN MKIF 03 KN4059FE2 M-040524-769 .20137 PRIME VIDEO RN8H05K10 | 202403 Dobrovolny 202403 Dobrovolny | | 15.95 | DVD MOVIE DOWNLOAD | | _ | A |
| M-040524-769 .20139 AMZN MKTP US RN8EW64X2 | 202403 Dobrovolny | | 13.96 | DVDS | | - | A |
| M-040524-769 .20143 PRIME VIDEO RN0S38KQ0 | 202403 Dobrovolny | | 10.61 | MOVIE DOWNLOAD | | - | A |
| M-040524-769 .20147 PRIME VIDEO RN6B58640 | 202403 Dobrovolny | | 21.23 | MOVIE DOWNLOAD DVD | | - | A |
| M-040524-769 .20155 AMZN MKTP US RW1KU0B11 | | | | | | - | A |
| D-042224-775 04785 MIDWEST TAPE | 069697 505253456 | | 238.94 | BOOKS | 02429 | | A |
| D-042224-775 04785 MIDWEST TAPE | 069697 505289780 | | 26.24 | BOOKS | 02429 | 6 P N | А |
| 350 EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | | 0 | |
| 355 COVID CAPITAL EXPENSE | 0.00 130,501.00 | 0.00 | 0.00 | 0.00 8,358.75 | 0.00 | 0 | |
| TOTAL: CAPITAL OUTLAY | 130,501.00 | 0.00 | 1,887.15 | 8,358.75 | 122,142.25 | 6 | |
| OTHER EXPENDITURES | | | | | | | |
| 530 REFUNDS & REIMBURSEMENTS TOTAL: OTHER EXPENDITURES | 0.00 | 0.00 | | | 0.00 | 0 | |
| TOTAL: OTHER EXPENDITURES | 0.00 | 0.00 | | | 0.00 | 0 | |
| TOTAL: COMMUNITY LIBRARY | 944,855.00 | 0.00 | 57,478.63 | 245,325.34 | 699,529.66 | 25 | |
| TOTAL: GENERAL FUND | 944,855.00 | 0.00 | 57,478.63 | 245,325.34 | 699,529.66 | 25 | |

| YANKTON FINANCIAL SYSTEM 5/06/2024 14:52:21 F | Exp DR THE PERIOD(S) | D. Guideline w JAN 01, 202 | ith Detail 4 THROUGH APR 3 | 30, 2024 | GL525R | CITY OF YANKTON -V08.19 PAGE 5 |
|---|--------------------------|-------------------------------|--------------------------------------|------------|------------------------|-----------------------------------|
| 1 | ANNUAL REVISED BUDGET | ENCUMBERED | ACT MTD POSTED A AND IN PROCESS A | | REMAINING BALANCE P | СТ |
| SOURCE-JE-ID VENDOR/CUSTOMER/EXPLANATI | DN REF/REC/CHK | INVOICE | AMOUNT | DESCRIPTI | ON P.O. | F 9 FIL |
| GRAND TOTAL | 944,855.00 | 0.00 | 57,478.63 | 245,325.34 | 699,529.66 | 25 |

TOTAL NUMBER OF RECORDS PRINTED 120

Director's Report-May 2024

One Book South Dakota: The One Book South Dakota Title this year is *Little And Often* by Trent Preszler. There will be a book discussion led by Dr. Jamie Sullivan on Thursday, May 16 at 6:30 pm. Then on Tuesday, July 2, the author will visit at 12:00pm for a book talk and signing. The library will have extra copies of the book available for check out during the summer.

Summer Reading: The library staff have been busy finalizing activities and programs for our Summer Reading Program 2024: Adventure Begins at Your Library. Our calendar is again jam-packed full of fun and educational events for all ages all summer long. The staff work hard to offer fun programs to help create positive library memories and create excitement for a lifelong love of learning and reading. Our summer reading program will kick off with a **Party in the Park at Memorial Park on Monday**, **June 3 from 4:30-7:30pm**. There will you will find The Art Bus, Meyer Petting Zoo, pickleball and disc golf demos, food, fun, and a presentation by Wildlife Encounters at 6pm. Library staff will be on hand to help folks get signed up for the summer reading program. There will also be representatives from the Friends of the Library and the Library Foundation Board to visit with folks about their missions and share their love for the library. Everyone is welcome at this free event!

Don't miss our 11th annual **Cemetery Walk on Wednesday, June 5**. Tours will begin at 6:30 and 8pm. This year's reenactors will represent individuals connected to the Meridian Bridge in honor of the bridge's 100th anniversary! Tickets will be available for sale at the library.

Feasibility Study Update: The Government Research Bureau (GRB) conducted three successful focus groups in April as part of the feasibility study. They will hold two additional focus groups in May including one with native Spanish speaking individuals and one with staff members. The GRB reported that as of May 1, there were 1,021 online survey responses received. The survey will remain open until June 10 and we expect to have results from the study in August.

MMIP Programs: In the month of April, YCL hosted two programs to help raise awareness about the Missing or Murdered Indigenous People (MMIP) crisis. Indigenous people are at a disproportionate risk of experiencing violence, murder, or going missing and they make up a significant portion of the missing and murdered cases in North America. With funding from the South Dakota Humanities Council, YCL hosted a screening of *Murder in Big Horn* (2023) on Saturday, April 27. About 25 community members learned about several disappearances and possible murders of Indigenous women from this docuseries from rural Montana. Several audience members from the screening returned to the library on Tuesday, April 30, to listen to a panel of experts to learn more about current issues Indigenous communities face, and what our community can do to be strong advocates for MMIP families. In total, we had almost 30 in attendance for our panel discussion, which was moderated by Yankton Mayor Stephanie Moser, with experts from the Department of Justice, and the University of South Dakota. MMIP is a difficult topic to learn and talk about, but the audience of both programs left with more knowledge and empowerment to be better advocates for the community.

Friends of the Library: During their last sale in April, the Friends took in over \$3,000 in sales, making it their highest grossing sale to date! The next schedule book sale will be on Saturday, June 15 from 9am-1pm.

Board of Trustees: The next regularly scheduled Board of Trustees meeting will be on Wednesday, June 12 at 5:30 pm in the Library Meeting Room.

| | April 2024 F | Program Stats | | |
|---------------------------------|--------------|---------------|------|--------|
| Storytime | Date | Time | Kids | Adults |
| | 4/1/24 | 6:00 PM | 3 | 3 |
| Eclipse Storytime | 4/2/24 | 10:00 AM | 9 | 4 |
| | 4/4/24 | 10:00 AM | 4 | 3 |
| | 4/8/24 | 6:00 PM | 3 | 5 |
| Library Storytime | 4/9/24 | 10:00 AM | 10 | 4 |
| | 4/11/24 | 10:00 AM | 2 | 2 |
| | 4/15/24 | 6:00 PM | 0 | 0 |
| Zoo Storytime | 4/16/24 | 10:00 AM | 5 | 3 |
| | 4/18/24 | 10:00 AM | 4 | 3 |
| | 4/22/24 | 6:00 PM | 4 | 3 |
| RCDV Helping Hands Storytime | 4/23/24 | 10:00 AM | 3 | 2 |
| Storytime | 4/25/24 | 10:00 AM | 4 | 3 |
| Prince/Princess Storytime | 4/29/24 | 6:00 PM | 0 | 0 |
| | 4/30/24 | 10:00 AM | 5 | 4 |
| | | Total: | 56 | 39 |
| | | | | |
| | Date | Time | Kids | Adults |
| | 4/3/2024 | 9-11 AM | 5 | 3 |
| Stay and Play | 4/10/2024 | 9-11 AM | 7 | 6 |
| | 4/17/2024 | 9-11 AM | 9 | 5 |
| | 4/24/2024 | 9-11 AM | 7 | 4 |
| | | Total: | 28 | 18 |
| | | | | |
| Family Events: | | Time | Kids | Adults |
| Eclipse Viewing/Activities | 4/8 | 12-3 | 6 | 7 |
| Space Race Scavenger Hunt | | Passive | 300 | |
| Video Game Club | 4/23 | 4-6 | 14 | 8 |
| | | Total: | 320 | 15 |

| | April 2024 | Program Stats | | |
|-----------------------|------------|---------------|--------|---------|
| | | | | |
| Elementary Events | Date | Time | Kids | Adults |
| Lego Club | 4/4/24 | 3:45 PM | 14 | 4 |
| Bee Bookmarks | 4/11/24 | 3:45 PM | 6 | 2 |
| Balance Buddies | 4/18/24 | 3:45 PM | 8 | 2 |
| Movie-Migration | 4/25/24 | 3:45 PM | 10 | 4 |
| | | Total: | 38 | 12 |
| Adult Programs | Date | Time | Adults | Virtual |
| Adult Craft | 4/12 | 6:00 PM | 20 | NA |
| Seed Library | 4/9 | 2:00 PM | 35 | 2 |
| Seed Library | 4/9 | 6:00 PM | 15 | 0 |
| Therapeutic Writing | 4/6 | 10:00 AM | 5 | NA |
| Meditation Group | 4/18 | 6:30 PM | 12 | NA |
| Google Calendar Class | 4/25 | 6:00 PM | 0 | NA |
| Murder in Big Horn | 4/27 | 1:00 PM | 25 | NA |
| MMIP Panel | 4/30 | 6:00 PM | 24 | 5 |
| | | Total: | 136 | 7 |
| Book Clubs | Date | Time | Adults | |
| Readers Anyomous | 4/9 | 2:00 PM | 10 | |
| Between the Lines | 4/9 | 4:30 PM | 5 | |
| Detween the Lines | 4/23 | Total: | 15 | |
| | | 10(a). | 13 | |
| Video Views for | Date | Video Views | | |
| Seed Library | 3/12 | 9 | | |
| Funeral Planning | 3/5 | 6 | | |
| | Total: | 15 | | |

| April 2024 Program Stats | | | | | | | | | |
|--------------------------|--------|------|--------|--|--|--|--|--|--|
| Additional Programming | Date | Kids | Adults | | | | | | |
| Homeschool Lego Club | 4/26 | 17 | 3 | | | | | | |
| Homeschool Writing Group | 4/26 | 5 | NA | | | | | | |
| | Total: | 22 | 3 | | | | | | |

| | | APRIL 20 | 24 USAGE & CIR | CULATION STATISTICS | | | |
|--------------------------|--------------------|------------------------------|----------------|---------------------|-------------|----------|------|
| | | | | | | | |
| lot | al Circulation St | 1 | 2022 | | Public Comp | 1 | 2022 |
| | 2024 | 2023 | 2022 | | 2024 | 2023 | 2022 |
| Adult | 6,131 | 6,583 | 6,729 | Uses | 500 | 462 | 638 |
| Juvenile | 6,148 | 4,020 | 3,688 | Hours | 310 | 292 | 314 |
| Total | 12,279 | 10,603 a, ILL, and eBooks | 10,417 | | \A/:F: a | | |
| Includes pr | iysical collection | i, ill, and ebooks | | | WiFi Us | T | 2022 |
| Dhua | | iveriletiev | | Cossions | 2024 740 | 2023 | 2022 |
| Phys | ical Collection C | 1 | 2022 | Sessions | - | 653 | 439 |
| بدار. ام ۸ | 2024 | 2023 | 2022 | Total Session Hours | 969 | 817 | 760 |
| Adult | 4,695 | 4,253 | 4,705 | Unique Users | 244 | 232 | 161 |
| Juvenile | 4,142 | 3,711 | 3,647 | | Masting Da | | |
| Total | 8,837 | 7,964 | 8,352 | | Meeting Roo | 1 | 2022 |
| | 1.1. Ph 1 | | | | 2024 | 2023 | 2022 |
| | Interlibrary Lo | 1 | 2022 | Library Uses | 33 | 35 | 22 |
| | 2024 | 2023 | 2022 | Library Hours | 80 | 79 | 37 |
| Requested | 116 | 87 | 146 26 | Non-Library Uses | 32 | 22 55 | 24 |
| Supplied | 22 | 23 | | Non-Library Hours | 92.5 | 55 | 61 |
| Total | 138 | 110 | 172 | | | | |
| | | | | | Study Rooi | 1 | 2022 |
| | Electronic Reso | 1 | 2022 | | 2024 | 2023 | 2022 |
| | 2024 | 2023 | 2022 | Uses | 19 | 18 | 15 |
| OverDrive Adult | 1,298 | 2,220 | 1,852 | Hours | 28 | 29 | 22 |
| OverDrive Juvenile | 169 | 267 | 283 | | | | |
| TumbleBooks | 1,837 | 42 | 21 | | Notar | 1 | |
| Total | 2,006 | 309 | 304 | | 2024 | 2023 | 2022 |
| | | | | Requests | 5 | 0 | 4 |
| | Adult Outrea | | | | | | |
| | 2024 | 2023 | 2022 | | Procto | 1 | |
| Locations | 9 | 10 | 6 | | 2024 | 2023 | 2022 |
| Patrons | 40 | 47 | 33 | Tests | 3 | 8 | 3 |
| Circulations | 164 | 168 | 122 | | | | |
| | | | | | Genealogy R | 1 | |
| | Daycare Outre | 1 | | | 2024 | 2023 | 2022 |
| | 2024 | 2023 | 2022 | Patrons | 1 | 0 | 1 |
| Locations | 4 | 4 | 4 | Hours | 30 | 0.00 | 0.5 |
| Patrons | 51 | 46 | 47 | | | | |
| Circulations | 140 | 140 | 72 | | . | | |
| | | | | | Teacher Re | i | |
| 1 | een Subscriptio | 1 - | | | 2024 | 2023 | 2022 |
| | 2024 | 2023 | 2022 | Patrons | 2 | 2 | 2 |
| Active Subscriptions | 27 | 15 | 23 | | | | |
| Waitlisted Subscriptions | 0 | 0 | 0 | | Courie | 1 | |
| | | | | | 2024 | 2023 | 2022 |
| Toy L | ending Library (| 1 | | Total Incoming | 26 | 172 | 157 |
| | 2024 | 2023 | 2022 | Total Outgoing | 89 | 197 | 168 |
| Toy Bins | 45 | NA | NA | Total | 115 | 369 | 325 |
| | _ | | | | | | |
| | Current Card | 1 | | | Collecti | 1 | 1 |
| | 2024 | 2023 | 2022 | | 2024 | 2023 | 2022 |

| | | APRIL 20 | 24 USAGE & CI | IRCULATION STATISTICS | | | |
|---------------------------|-----------------|----------|---------------|------------------------------|----------------|-----------------|--------|
| Resident | 4,377 | 3,726 | 3,192 | Items Added | 1,006 | 422 | 577 |
| Non-Resident | 243 | 88 | 180 | Items Deleted | 462 | 173 | 457 |
| Mount Marty | 24 | 18 | 9 | Total Collection | 1,468 | 595 | 1,034 |
| Teacher | 51 | 45 | 35 | | | | |
| Yankton County | 905 | 808 | 705 | | | | |
| Total | 5,600 | 4,685 | 4,121 | | Curbside Pi | ck-Ups | |
| | | | | | 2024 | 2023 | 2022 |
| | New Cards | | | | 5 | 5 | 23 |
| | 2024 | 2023 | 2022 | | | | |
| Resident Adult | 34 | 40 | 30 | | Food For | Fines | |
| Resident Youth (<18) | 5 | 9 | 7 | | 2024 | 2023 | 2022 |
| County | 4 | 12 | 8 | | 96 | 84 | 55 |
| County (Households) | 4 | 12 | 5 | | | | |
| Non-resident | 1 | 8 | 0 | | Book a Lib | rarian | |
| Non-resident (households) | 1 | 8 | 0 | | 2024 | 2023 | 2022 |
| Total New Cards | 44 | 69 | 45 | Time (minutes) | 30 | 174 | NA |
| Total New Households | 5 | 20 | 5 | Number of Sessions | 2 | 5 | NA |
| | 30 Day Trial Ca | ards | | | Pass Chec | kouts | |
| | 2024 | 2023 | 2022 | | 2024 | 2023 | 2022 |
| In-Town New | 2 | 1 | 3 | State Park Pass | 2 | 1 | NA |
| County -New | 0 | 0 | 2 | Mead Museum Pass | 0 | 1 | NA |
| County-Renewal | 1 | 0 | 1 | Summit Pass | 10 | NA | NA |
| Nonresident-New | 0 | 2 | 0 | Huether Pass | NA | NA | NA |
| Nonresident-Renewal | 1 | 2 | 0 | | | | |
| Online Signup | 1 | 0 | NA | Door counters: | East Entrance: | South entrance: | Total: |
| Total | 5 | 5 | 6 | | 3,100 | 6,107 | 9,207 |
| | | | | | | | |
| | Social Media Fo | llows | | | | | |
| | 2024 | 2023 | 2022 | | | | |
| Facebook | 3,177 | | | | | | |
| Instagram | 385 | | | | | | |
| Youtube | 45 | | | | | | |
| Total: | 3,607 | | | | | | |

Yankton Community Library June 2024

All Ages—Purple | Adults—Red | Teen 4th-12th—Green | K-5th—Orange | Preschool—Blue *Registration ⁺Fee

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|------------------------------|--|---|---|--|---|---|
| Food for Fines: Cereal | | Wed Wed | Summer H onday-Tuesday: nesday-Thursda iday-Saturday: Sunday: C | | 1 Craft Swap 9 am— 10 am Swappers Only 10 am—5 pm Everyone | |
| 2 Closed | Closing at 5 pm Party in the Park! (Memorial Park) 4:30 — 7:30 pm Wildlife Encounters 6 pm | 4 Storytime 10:30 am Passport Decorating 2 pm | Stay & Play 9 am—11 am Adventure Bag Decorating 2 pm Cemetery Walk 6:30 pm & 8 pm** | Storytime @ Pool 10:30 am LEGO Club 2 pm Travel Journal 3:30 pm | 7 Board Games 2 pm—4 pm | 8 |
| 9 Closed | 10 Tim Read (Illustrator) 6 pm | 11 Storytime 10:30 am Lantern Craft 2 pm Seed Library 2 pm&6 pm | 12 Stay & Play 9 am—11 am Edible Campfire & Smokey Bear Visit 2 pm Library Board Meeting 5:30 pm | Storytime @ Pool 10:30am LEGO Club 2 pm Campfire Cupcakes * 3:30 pm Great Yankton Challenge 6 pm** | 14 Movie: Camp Rock 2 pm | Friends of the Library Book Sale 9 am—1 pm Therapeutic Writing Group 10 am |
| 16 Closed | 17 Zoo Man (Reptiles) 10:30 am | 18Storytime 10:30 am Lightning Bug Craft 2 pm Adventures in Quilting 6 pm** | 19 Stay & Play 9 am—11 am Juneteenth Speaker: Terry Liggins 10 am Animal Yoga 2 pm | 20 Storytime @ Pool 10:30 am LEGO Club 2 pm Dragon Eye Craft 3:30 pm | 21 Video Game Club: Pokemon 2 pm—4 pm | 22 Movie: The Barkley Marathons 10 am |
| 23 Closed Closed 30 | 24 Jeff Quinn (Magician) 6 pm | 25 Storytime 10:30 am Travel Trailer Craft 2 pm SD Day Trips 6:30 pm | 26 Stay & Play 9 am—11 am MNRR Kayak Relay Games 2 pm | 27 Storytime @ Pool 10:30 am LEGO Club 2 pm MNRR Kayak Clinic * 3:30 pm (Lake Yankton) | 28 Learn to Play: Dice Games 2 pm—4 pm | 29 |



If you require special accommodation to fully participate in a library event please contact us. library.cityofyankton.org | 515 Walnut St. | (605) 668-5275 5/6/2024

Yankton Community Library • July 2024

All Ages—Purple | Adults—Red | Teen 4th-12th—Green | K-5th—Orange | Preschool—Blue *Registration ⁺Fee

| | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|----|---|---|---|---|---|--|---|
| 30 | Closed | 1 Family LEGO Challenge 5 pm—7 pm | ² Storytime 10:30 am Author Visit: Trent Preszler 12 pm | 3 Stay & Play 9 am—11 am Closing at 5 pm | 4 Closed in observance of Independence Day | 5 Movie: Homeward Bound 2 pm | 6 |
| 7 | Closed | 8 Children's Museum (Space Program) 10:30 am | ⁹ Storytime 10:30 am Hot Air Balloon Craft 2 pm Seed Library 2 pm & 6 pm | 10 Stay & Play 9 am—11 am Paper Airplanes 2 pm Library Board Meeting 5:30 pm | Storytime @ Pool 10:30 am LEGO Club 2 pm Book Page Balloons 3:30 pm | 12 Board Games 2 pm—4 pm | 13 Friends of the Library Book Sale 9 am—1 pm |
| 14 | Sean Gaskell (G.A.R. Hall) 4 pm Closed | 15 Duke Otherwise (Musician) 6 pm | 16 Storytime 10:30 am Treasure Hunting : Geocaching 101 5:30 pm | 17 Stay & Play 9 am—11 am Creating Geocaches 2 pm | Storytime @ Pool 10:30 am LEGO Club 2 pm Code Talker Scavenger Hunt 3:30 pm | 19 Video Game Club: Among Us 2 pm—4 pm | 20 Adult Field Trip: Niobrara, NE 10 am* Therapeutic Writing Group 10 am |
| 21 | Closed | 22 Bike Ride 5:30 pm (Meet @ library) Omaha Street Percussion (Riverside Park) 6 pm | ²³ Storytime 10:30 am Summer Adventure Craft 2 pm Paper Petals 6 pm** | 24 Stay & Play 9 am—11 am Craft Buffet 2 pm | 25 Storytime @ Pool 10:30 am LEGO Club 2 pm Stained Glass Craft 3:30 pm | Learn to Play: Card Games 2 pm—4 pm Appetizers Around the World** 6 pm | 27 Movie: The Walk 10 am |
| 28 | Closed | ²⁹ Closing at 5 pm Party in the Park! (Riverside Park) 4:30 pm—7:30 pm Real Reptiles 6 pm | 30 | 31 Stay & Play 9 am—11 am Last day to log reading on Beanstack! | 1 Last day to turn in passports / bucket lists for a chance to win prizes. | 2 | Food for Fines: Pasta |



If you require special accommodation to fully participate in a library event please contact us. library.cityofyankton.org | 515 Walnut St. | (605) 668-5275

Social Media Policy

The goal of the YCL is to use as many venues as possible to market its programs and services to the public. It will, therefore, use social media for this purpose. All information must be clearly written and up-to-date. The library director or a staff member designated by the director is the author of all social media postings.

1111 Social Media Policy

- A. Some employees may be requested to use social media as part of their regular duties. Social media is defined as media to be disseminated through social interaction, created using highly accessible and scalable publishing techniques. Examples include but are not limited to LinkedIn, Twitter, Facebook, Instagram, TikTok, YouTube, and Snapchat.
- B. Both in professional and personal roles, employees are required to follow the same behavioral standards online as they would in real life. The same laws, professional expectations, and guidelines for interacting with citizens, co-workers, supervisors, media and others apply online as in the real world. Employees are liable for anything they post to social media sites.
- C. It is the City's policy that employees:
 - 1. Protect confidential and proprietary information: Do not post confidential or proprietary information about the City of Yankton or other employees.
 - 2. Respect copyright and fair use: When posting, be mindful of the copyright and intellectual property rights of others and of the City.
 - 3. Do not use the City of Yankton's name or logos for endorsements: Do not use the City logo or any other City images or iconography on personal social media sites. Do not use the City of Yankton's name to promote a product, cause, or political party or candidate.
 - 4. Respect City time and property: City computers and time on the job are reserved for City related business as approved by supervisors and in accordance with the Technology Use Policy.
 - 5. Obey the Terms of Service of any social media platform employed.
 - 6. The use of social media while on work time, should be limited and must not interfere with the job performance.
 - 7. Employees are encouraged to use proper business etiquette at all time. Employees are responsible for any/all comments made on social media.
 - 8. The City reserves the right to monitor all posts to protect its interests and monitoring compliance with the public entity's social media.
 - 9. Employees are encouraged to keep social media accounts clean.
- D. City Employees posting on behalf of an official City unit shall adhere to the following policies:
 - Notify the City Manager and Information and Technology Service: Departments that have a social media page or would like to start one should contact the City Manager's office to ensure all City social media sites coordinate with other City of Yankton sites and their content.
 - 2. All institutional pages must have a full-time appointed employee who is identified as being responsible for content.
 - 3. Acknowledge who you are: If you are representing a department of the City of Yankton when posting on a social media platform, acknowledge this and disclaim this if you are not.
 - 4. Have a plan: Departments should consider their messages, audiences, and goals, as well as a strategy for keeping information on social media sites up-to-date.
 - 5. Link back to the City: Whenever possible, link back to the City of Yankton website. Ideally, posts should be very brief; redirecting a visitor to content that resides within the City of Yankton web environment as necessary.
 - 6. Protect the institutional voice: Posts on social media sites should protect the City's public voice by remaining professional in tone and in good taste. No individual department should construe its social media site as representing

the City as a whole. Consider this when naming pages or accounts, selecting a profile picture or icon, and selecting content to post – names, profile images, and posts should all be clearly linked to the particular department or unit rather than to the City as a whole.

- 7. Administrative rights for all social media outlets associated with the City of Yankton shall be granted to the Director of Information & Technology Services.
- E. Nothing in this policy is intended to restrict communications or prevent employees from engaging in protected activity under the NLRA, such as discussing wages, benefits, or terms and conditions of employment or legally required activities.

Gift & Donation Policy

Yankton Community Library welcomes materials in good condition offered as gifts. All gifts are evaluated in the same manner as new materials for inclusion in the collection under our Collection Development policy and, as such, may be accepted into the collection, donated to the Friend of the Yankton Community Library or discarded. Gift plates are not placed in used items. The library will not provide donors with an itemized list of donated materials or provide an appraisal of the items.

The Friends of the Yankton Community Library will accept donations of gently used items, including books, DVDs, CDs, Audiobooks, Puzzles and other suitable library materials. Donated items may be sold, discarded or donated to another organization. Proceeds from the Friends' book sales are used to further enhance the library's collection, programming and equipment. The Friends will not accept encyclopedia sets, textbooks with a copyright date older than ten years, or items that they consider to be in poor physical condition.

Donation receipts for tax purposes are available upon request. The donor will estimate the value and assign it to the receipt.

Monetary donations are always welcome to fund the Summer Reading Program, special programs and equipment. Monetary donations in memory of loved ones are also accepted. Book plates may be requested to be placed in materials purchased with these donations.

Donation and Gift Policy Draft 2024

Yankton Community Library appreciates and encourages donations and gifts consistent with the library's mission and policies. Donations and gifts are not intended to replace regularly budgeted library expenditures; however, private resources can extend and enhance library services.

YCL welcomes donations of materials in new or gently used condition. Donations will be evaluated for inclusion in the collection in the same manner as purchased materials. For more information on how items are selected for the library's collection please refer to the Collection Development Policy.

YCL reserves the right to use or dispose of donations and to decline gifts. It is the policy of the library that all material donations are made unconditionally and, as such, they may added into the collection, given to the Friends of Yankton Community Library, or discarded.

Examples of items that will not be accepted for donation: Encyclopedia sets Textbooks older than 10 years Cassette tapes VHS tapes Items in poor physical condition

Monetary donations are always welcome to help fund library services, programs, equipment and more. Monetary donations to the library for the purpose of purchasing new materials are also an excellent means of honoring or remembering a loved one. If the gift is a memorial, it is very helpful if subjects of interest are designated for material purchases. Final decision on what is purchased lies with the library. Book plates may be requested to be placed in the book with a designation of the donor and the person being honored.

Gifts of Equipment or Personal Property are also welcome with the consideration of practical use of the gifts for the library and its patrons. Gifts must be made unconditionally. Gifts are accepted with the provision that if they are no longer useful or become outdated or worn, they may be disposed of as the library director sees fit. Purchases for the library must be approved in advance by the library director.

Donation receipts for tax purposes are available upon request. The library will not provide donors with an itemized list of donated materials or provide an appraisal of the items. The donor will estimate the value and assign it to the receipt.

Microform Reader/Printer Use Policy

The YCL maintains microform reading and printing equipment for in-house patron use. Use of the equipment is on a first-come, first-served basis and can be scheduled in advance. Use of the reader is free; prints are 25ϕ per copy. Use is limited to adults unless children are accompanied by an adult. Any patron caught abusing or intentionally misusing the equipment will no longer be allowed to use it.

The quality of the microfilm may affect the quality of prints produced. As a result, it may not always be possible to get clear copies of desired articles. Library staff are not responsible for poor copies that may be difficult to read.

Staff will provide basic instruction on use of the microform machines when needed.

Staff will take requests for microfilm research at a charge of \$5.00 per article. Staff reserve the right to refuse research requests if the time required for research is not feasible.

Microform Reader/Printer Use Policy Draft 2024

Yankton Community Library maintains microform reading and printing equipment for in-house patron use. Use of the equipment of on a first-come, first-served basis and can be scheduled in advance. Use of the reader is free. Printing is available for a fee. Use is limited to adults. Children under 14 must be are accompanied by an adult.

Users are welcome to access the library's microfilm holdings or bring their own microfilm or microfiche.

The quality of the microform may affect the quality of the prints produced. As a result, it may not always be possible to get clear copies of desired articles. Library staff are not responsible for poor copies that may be difficult to read.

Staff will provide basic instruction on use of the microform machines when needed.