YANKTON COMMUNITY LIBRARY BOARD OF TRUSTEES MEETING

Regular Meeting

Wednesday, October 11, 2023, 5:30 pm Virtual Meeting – GoToMeeting Interface & Vankton Community Library Meeting Poom, 515 Welnut St. Va

Yankton Community Library Meeting Room, 515 Walnut St. Yankton, SD 57078

AGENDA

| Call t | o or | der |
|--------|------|-----|
|--------|------|-----|

Additions to the agenda

Approval of September 13, 2023 minutes

Public Comment Period

Discussion of bills/Accept Financial Report

Communications and correspondence

Director's Report

Old Business

New Business

- Laptop & Hotspot Lending Policy
- By-laws review
- 2024 Calendar
- Early closure on October 31, 2023

Other Business:

• Foundation update

Public Comment Period

Adjourn the meeting of October 11, 2023

The Yankton Community Library meeting room is accessible to everyone. If you have any additional accommodation requirements, please call 668-5276.

MINUTES OF THE YANKTON COMMUNITY LIBRARY

BOARD OF TRUSTEES MEETING

Wednesday, September 13, 2023, 5:30 pm

Virtual Meeting – GoToMeeting Interface &

Yankton Community Library Meeting Room, 515 Walnut St., Yankton, SD 57078

The meeting was called to order by President David Koerner at 5:30 pm. Present were Sue Otterman, Jean Huff, Mary Pat Bierle, Library Director Dana Schmidt and Assistant Library Director Linda Dobrovolny. Yankton City Commissioner Jerry Webber joined virtually midway through the meeting. Sarah Mechtenberg and Yankton County Commissioner Ryan Heine were absent with regrets.

Approval of August 9, 2023 minutes: Otterman made a motion to approve the August 9, 2023 minutes with a second by Bierle. Unanimous approval.

Public Comment Period: No comments.

Discussion of bills/Accept Financial Report: Schmidt noted that due to fraud on her credit card the charge for services from Olson Pest Control was not processed in July which resulted in two identical charges this month. Motion by Bierle with a second by Otterman to accept the financial report. Unanimous approval.

Communications and correspondence: Schmidt shared a thank you note for programming from a patron and also noted a donation made in honor of a patron's birthday.

Director's report: In addition to the written report, Schmidt noted that the handicapped parking spot has been widened thanks to the City Street Department. She also noted that the bid for roof replacement was awarded to MJ Dalsin Roofing & Sheet Metal in the amount of \$201,179. Work has begun and will include upgraded lighting to illuminate the parking lot. She also announced that Cyber Security Basics classes will be offered as part of the PLA Digital Literacy grant.

Old Business: None.

New Business:

- Lisa Yardley, City of Yankton Deputy Finance Officer, was present to share information about the city's financial system and the various reports provided in the board packet.
- Schmidt introduced a Laptop/Hotspot Lending Policy and asked board members to review and provide input. The policy will also be shared with staff, IT, and the city attorney for review.

Other Business: none

Public Comment Period: Robert Byrnes addressed the board on a variety of topics regarding the library.

Adjourn the meeting of September 13, 2023: Bierle made a motion to adjourn the meeting at 6:30pm with a second by Huff. Unanimous approval.

| VENDOR NAME AND NUMBER CHECK# DATE DESCRIPTION | AMOUNT | CLAIM INVOICE | PO# F 9 S ACCOUNT NAME | ACCOUNT |
|--|---|--|--|--|
| GENERAL FUND | | | | |
| ABDO PUBLISHING INC .19312 202308 09/05/23 BOOKS | 83.80 | Schmidt | - M BOOKS | 101.142.340 |
| AMZN MKTP US .15692 202308 09/05/23 OFFICE SUPPLIES REFUND | 6.55CF | Dobrovolny | - M OFFICE SUPPLIES | 101.142.232 |
| AMZN MKTP US TAOB39ORO .19676 202308 09/05/23 OFFICE SUPPLIES | 35.04 | Dobrovolny | - M OFFICE SUPPLIES | 101.142.232 |
| AMZN MKTP US TA2D31QV1 .19667 202308 09/05/23 OFFICE SUPPLIES 202308 09/05/23 PROGRAM SUPPLIES 202308 09/05/23 BOOKS 202308 09/05/23 DVD'S VENDOR TOTAL | 66.62 45.65 156.94 52.14 321.35 321.35 | Dobrovolny Dobrovolny Dobrovolny Dobrovolny *TOTAL CHECK | - M OFFICE SUPPLIES - M PROGRAM SUPPLIES - M BOOKS - M AV - CAPITAL | 101.142.232 101.142.242 101.142.340 101.142.342 |
| AMZN MKTP US TA6PV3VF1 .19670 202308 09/05/23 DVD | 19.96 | Dobrovolny | - M AV - CAPITAL | 101.142.342 |
| AMZN MKTP US TH19092G1 .19675 202308 09/05/23 RECEIPT PRINTER | 220.00 | Dobrovolny | - M OFFICE SUPPLIES | 101.142.232 |
| AMZN MKTP US TH77L5HX1 .19678 202308 09/05/23 SWIVEL WHEELS | 39.99 | Homstad | - M REP. & MAINT BUILD | IN 101.142.223 |
| AMZN MKTP US TO4061XF1 .19656 202308 09/05/23 BOOK | 27.08 | Dobrovolny | - M BOOKS | 101.142.340 |
| AMZN MKTP US TO8NNODS1 .19652 202308 09/05/23 JANITORIAL SUPPLIES 202308 09/05/23 BOOKS | 73.98 33.72 107.70 107.70 | Dobrovolny Dobrovolny *TOTAL CHECK | - M JANITORIAL SUPPLIES - M BOOKS | 101.142.236 101.142.340 |
| AMZN MKTP US TQ2753XW0 .19646 202308 09/05/23 OFFICE SUPPLIES 202308 09/05/23 JANITORIAL SUPPLIES VENDOR TOTAL | 14.98 133.26 148.24 148.24 | Dobrovolny Dobrovolny *TOTAL CHECK | - M OFFICE SUPPLIES - M JANITORIAL SUPPLIES | 101.142.232 101.142.236 |
| AMZN MKTP US TQ4VB7XJ0 .19644 202308 09/05/23 BOOK | 18.99 | Dobrovolny | - M BOOKS | 101.142.340 |
| AMZN MKTP US TQ56E7UR2 .19643 202308 09/05/23 PROGRAM SUPPLIES 202308 09/05/23 BOOKS 202308 09/05/23 DVD | 29.99 28.98 12.96 | Dobrovolny Dobrovolny Dobrovolny | - M PROGRAM SUPPLIES - M BOOKS - M AV - CAPITAL | 101.142.242 101.142.340 101.142.342 |

| VENDOR NAME AND NUMBER CHECK# DATE DESCRIP | PTION | AMOUNT | CLAIM INVOICE | PO# F 9 S ACCOUNT NAME | ACCOUNT |
|---|-------------------------------|---|------------------------------------|--|----------------------------|
| GENERAL FUND | | | | | |
| AMZN MKTP US TQ56E7UR2 | .19643 | 71.93 | *TOTAL CHECK | | |
| | VENDOR TOTAL | 71.93 | | | |
| AMZN MKTP US TQ74X8GO2 202308 09/05/23 DVD | .19647 | 22.99 | Dobrovolny | - M AV - CAPITAL | 101.142.342 |
| BAKER-TAYLOR 202308 09/05/23 POSTAGE 202308 09/05/23 BOOKS | .11798 E VENDOR TOTAL | 45.18 2,390.86 2,436.04 2,436.04 | Schmidt Schmidt *TOTAL CHECK | - M POSTAGE - M BOOKS | 101.142.231 101.142.340 |
| BECKMAN/LEAH 68855 09/25/23 BOOKS | 07770 | 28.00 | 001 | 023960 P N D PROGRAM SUPPLIES | 101.142.242 |
| BLUEPEAK 202308 09/05/23 PHONE | .18669 | 151.92 | Lockwood | - M TELEPHONE | 101.142.271 |
| CENTER POINT LARGE PRI 202308 09/05/23 LARGE I | .11785 PRINT BOOKS | 94.68 | Schmidt | - M BOOKS | 101.142.340 |
| CHICAGO BOOKS & JOURNA 202308 09/05/23 SHIPPIN 202308 09/05/23 OFFICE | | 20.98 44.31 65.29 65.29 | Schmidt | - M POSTAGE - M OFFICE SUPPLIES | 101.142.231 101.142.232 |
| CITY UTILITIES 202321 09/30/23 WATER 202321 09/30/23 WASTEWA | 00109 ATER VENDOR TOTAL | 537.47 51.53 589.00 589.00 | 8.28.23 8.28.23 *TOTAL CHECK | 002642 P - M WATER SERVICE 002642 P - M SEWER SERVICE | 101.142.274 101.142.275 |
| ECHO ELECTRIC SUPPLY 202308 09/05/23 LED PAI 202308 09/05/23 LED PAI | NEL | 570.00 149.44 719.44 719.44 | Mastalir | - M REP. & MAINT BUILDI - M REP. & MAINT BUILDI | |
| HY-VEE YANKTON 1899 202308 09/05/23 PROGRAM | .16450 M SUPPLIES | 15.98 | Schmidt | - M PROGRAM SUPPLIES | 101.142.242 |
| J & H CARE & CLEANING CO 68804 09/11/23 JANITOR | 05937 RIAL SERVICES | 1,200.00 | 1015606 | 023956 P - D CONTRACTED SERVICES | 101.142.204 |

YANKTON FINANCIAL SYSTEM 10/05/2023 09:30:46 Vendor Payment History by Fund SEPTEMBER LIBRARY BILLS CITY OF YANKTON GL540R-V08.19 PAGE 3

| VENDOR NAME AND NUMBER CHECK# DATE DESCRIPTION | AMOUNT | CLAIM INVOICE PO# | F 9 S ACCOUNT NAME | ACCOUNT |
|--|--|--|---|--|
| GENERAL FUND | | | | |
| KOPETSKYS ACE HDWE .14377 202308 09/05/23 AIR FILTER | 42.54 | Mastalir | - M REP. & MAINT BUILDIN | 1 101.142.223 |
| MENARDS YANKTON SD .14179 202308 09/05/23 SUPPLIES | 56.35 | Mastalir | - M REP. & MAINT BUILDIN | 1 101.142.223 |
| MIDAMERICA BOOKS .15316 202308 09/05/23 BOOKS | 1,108.47 | Schmidt | - M BOOKS | 101.142.340 |
| MIDAMERICAN ENERGY 00303 202321 09/30/23 GAS | 15.52 | 8.8.23 | - M FUEL-HEATING | 101.142.273 |
| NORTHWESTERN ENERGY 00455 202321 09/30/23 ELECTRICITY | 1,600.82 | 09.08.23 | - M ELECTRICITY | 101.142.272 |
| OLSONS PEST TECHNICIAN .14274 202308 09/05/23 PEST CONTROL | 93.00 | Schmidt | - M PROFESSIONAL SERVICES | 101.142.202 |
| OVERDRIVE DIST .13843 202308 09/05/23 EBOOKS 202308 09/05/23 EBOOKS VENDOR TOTAL | 711.90 1,501.70 2,213.60 2,213.60 | Schmidt Schmidt *TOTAL CHECK | - M E-BOOKS - M E-BOOKS | 101.142.209 |
| PITNEY BOWES .19037 202308 09/05/23 POSTAGE | 200.00 | Schmidt | - M POSTAGE | 101.142.231 |
| PLAYAWAY PRODUCTS LLC .19327 202308 09/05/23 WONDERBOOK | 54.14 | Schmidt | - M AV - CAPITAL | 101.142.342 |
| RAPID CITY JOURNAL .15245 202308 09/05/23 NEWSPAPER SUBSCRIPTION | 443.45 | Schmidt | - M SUBSCRIPTIONS & PUBLICA | 101.142.235 |
| SD LIBRARY ASSOCIATION .16033 202308 09/05/23 SDLA MEMBERSHIP DUES 202308 09/05/23 SDLA CONFERENCE 202308 09/05/23 SDLA MEMBERSHIP DUES 202308 09/05/23 SDLA CONFERENCE 202308 09/05/23 SDLA MEMBERSHIP DUES 202308 09/05/23 SDLA CONFERENCE VENDOR TOTAL | 92.00 195.00 115.00 195.00 64.00 195.00 856.00 | Dobrovolny Dobrovolny Schmidt Schmidt Yankton Librar Yankton Librar *TOTAL CHECK | - M MEMBERSHIP DUES - M CONFERENCE & MEETINGS - M MEMBERSHIP DUES - M CONFERENCE & MEETINGS - M MEMBERSHIP DUES - M CONFERENCE & MEETINGS | 101.142.261 101.142.265 101.142.261 101.142.265 101.142.261 101.142.265 |
| SOUTH DAKOTA HUMANITIE .12593 202308 09/05/23 PROGRAM EXPENSE | 50.00 | Dobrovolny | - M PROGRAM SUPPLIES | 101.142.242 |

YANKTON FINANCIAL SYSTEM 10/05/2023 09:30:46 Vendor Payment History by Fund SEPTEMBER LIBRARY BILLS CITY OF YANKTON GL540R-V08.19 PAGE 4

| VENDOR NAME AND NUN CHECK# DATE | MBER DESCRIPTION | AMOUNT | CLAIM INVOICE | PO# | F 9 S ACCOUNT NAME | ACCOUNT |
|--|--|--------------------------------------|--|-----|--|----------------------------|
| GENERAL FUND | | | | | | |
| | R RU .19650 3 ARSL CONFERENCE 3 ARSL CONFERENCE VENDOR TOTAL | 450.00 450.00 900.00 900.00 | Dobrovolny Dobrovolny *TOTAL CHECK | | - M CONFERENCE & MEETINGS - M CONFERENCE & MEETINGS | 101.142.265 101.142.265 |
| WAL-MART #1483 202308 09/05/23 | .12434 3 JANITORIAL SUPPLIES | 49.70 | Dobrovolny | | - M JANITORIAL SUPPLIES | 101.142.236 |
| WALMART.COM 202308 09/05/23 | .12308 3 PROGRAM SUPPLIES | 83.92 | Schmidt | | - M PROGRAM SUPPLIES | 101.142.242 |
| YANKTON COUNTY OBSE 202308 09/05/23 | ERVE .12801 3 NEWSPAPER SUBSCRIPTION | 35.00 | Schmidt | | - M SUBSCRIPTIONS & PUBLICA | A 101.142.235 |
| GENERAL FUND | | 14,213.38 | **TOTAL | | | |

YANKTON FINANCIAL SYSTEM 10/05/2023 09:31:16 Vendor Payment History by Fund SEPTEMBER LIBRARY TRUST FUND CITY OF YANKTON GL540R-V08.19 PAGE 1

| VENDOR NAME AND NUMBER CHECK# DATE DESCRIPTION | AMOUNT CLAIM | INVOICE PO# F 9 S ACCOUNT NAME | ACCOUNT |
|--|----------------|------------------------------------|---------------------|
| LIBRARY TRUST | | | |
| AMZN MKTP US .15692 202308 09/05/23 PROGRAM REFUND | 38.17CR | Dobrovolny - M RECREATION S | UPPLIES 701.701.242 |
| AMZN MKTP US TQ2753XW0 .19646 202308 09/05/23 EMPLOYEE APPRECIATION | 15.95 | Dobrovolny - M RECREATION S | UPPLIES 701.701.242 |
| AMZN MKTP US TQ56E7UR2 .19643 202308 09/05/23 CRAFT NIGHT SUPPLIES | 17.99 | Dobrovolny - M RECREATION S | UPPLIES 701.701.242 |
| DAIRY QUEEN #17883 .16389 202308 09/05/23 STAFF APPRECIATION | 69.28 | Dobrovolny - M RECREATION S | UPPLIES 701.701.242 |
| DOMINOS 1821 .16675 202308 09/05/23 SUMMER READING PROGRAM | 99.35 | Yankton Librar - M RECREATION S | UPPLIES 701.701.242 |
| HY-VEE YANKTON 1899 .16450 202308 09/05/23 SUMMER READING PROGRAM | 22.96 | Schmidt - M RECREATION S | UPPLIES 701.701.242 |
| MUSIC SERVICES, LLC 07771 68881 09/25/23 SUMMER READING PROGRAM | 100.00 | 09.07.23 023957 P N D RECREATION S | UPPLIES 701.701.242 |
| WALGREENS #9806 .11840 202308 09/05/23 SUMMER READING PROGRAM | 75.00 | Yankton Librar - M RECREATION S | UPPLIES 701.701.242 |
| WALMART.COM .12308 202308 09/05/23 ALA GRANT SUPPLIES | 7.76 | Schmidt - M ALA LAPTOP G | FRANT 701.701.301 |
| LIBRARY TRUST | 370.12 **TOTAL | | |

YANKTON FINANCIAL SYSTEM 10/05/2023 8:54:51 Revenue Guideline CITY OF YANKTON GL520R-V08.19 PAGE 1

LEVEL OF DETAIL 1.0 THRU 2.0 FOR THE PERIOD(S) JAN 01, 2023 THROUGH SEP 30, 2023

| | | ADOPTED BUDGET | | | ACT YTD POSTED AND IN PROCESS | REMAINING BALANCE | PCT | |
|--------|------------------------------|----------------|-----------|-----------|----------------------------------|----------------------|------|---------------|
| 101 | GENERAL FUND | | | | | | | |
| | INTERGOVERNMENTAL REVENUES | | | | | | | |
| 3380 | COUNTY SHARE OF LIBRARY BUDG | 15,000.00 | 15,000.00 | 0.00 | 7,500.00 | 7,500.00 | 50 | |
| TOTAL: | INTERGOVERNMENTAL REVENUES | 15,000.00 | | | | 7,500.00 | | |
| | GOODS AND SERVICES | | | | | | | |
| 3450 | LIBRARY COPY FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | |
| 3451 | NON-RESIDENT LIBRARY CARDS | 8,500.00 | 8,500.00 | | | 275.00- | | |
| 3452 | LIBRARY A.V. FEES | 500.00 | | | | 500.00 | 0 | |
| 3453 | LIBRARY LONG OR (SHORT) | 10.00 | 10.00 | | | 9.00 | 10 | <u>-</u> |
| 3454 | SALE OF WITHDRAWN ITEMS | 200.00 | 200.00 | | | 6.44- | 103 | |
| 3455 | OTHER-LIBRARY REVENUES | 1,500.00 | | | | 494.05 | 67 | <mark></mark> |
| 3456 | PC PRINTING | 6,000.00 | | | | | 92 | |
| 3490 | SALE OF MATERIALS | 100.00 | | | | 98.12 | 1 | |
| 3491 | OTHER NON-TAXABLE | 2,000.00 | • | • | • | • | |]]]] |
| 3492 | OTHER TAXABLE | 0.00 | | | | 0.00 | 0 | |
| TOTAL: | GOODS AND SERVICES | 18,810.00 | 18,810.00 | 4,696.86 | 21,759.10 | 2,949.10- | 115 |] |
| | FINES | | | | | | | |
| 3510 | COURT FINES | 1,600.00 | 1,600.00 | 1,025.38 | 2,921.60 | 1,321.60- | 182 |]]]]] |
| 3511 | PARKING FINES | 2,500.00 | 2,500.00 | 75.00 | 2,301.28 | 198.72 | 92 | |
| 3520 | LIBRARY FINES | 500.00 | 500.00 | 31.00 | 538.08 | 38.08- | 107 | |
| TOTAL: | FINES | 4,600.00 | 4,600.00 | 1,131.38 | 5 , 760.96 | 1,160.96- | 125 |]]] |
| | MISCELLANEOUS | | | | | | | |
| 3610 | INTEREST | 40,000.00 | 40,000.00 | 38,260.38 | 305,536.95 | 265,536.95- | 763 | 1111 |
| 3611 | UTILITY REFUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | |
| 3612 | SALE OF FIXED ASSETS | 10,000.00 | 10,000.00 | 0.00 | 11,100.00 | 1,100.00- | 111 |] |
| 3613 | IN LIEU OF TAX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | _ |
| 3614 | BOND PROCEEDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | |
| 3615 | MISC REIMBURSEMENTS | 4,000.00 | 4,000.00 | 985.74 | 20,239.44 | 16,239.44- | 505 |]]]] |
| 3617 | CAPITAL LEASE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | |
| 3618 | USDA RURAL DEVELOPMENT LOAN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | |
| 3620 | LAND RENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | |
| 3640 | COMPENSATION LOSS & DAMAGE | 3,000.00 | 3,000.00 | 118.00 | 40,527.60 | 37,527.60- | 1350 |]]]] |
| 3641 | LIBR COMP FOR LOSS & DAMAGE | 1,500.00 | 1,500.00 | 141.00 | 1,150.02 | 349.98 | 76 | |
| TOTAL: | MISCELLANEOUS | 58,500.00 | | | | 320,054.01- | 647 |]]]] |
| TOTAL: | GENERAL FUND | 96,910.00 | 96,910.00 | 45,333.36 | 413,574.07 | 316,664.07- | 426 |]]]]] |

YANKTON FINANCIAL SYSTEM CITY OF YANKTON 10/05/2023 8:55:47 Revenue Guideline LEVEL OF DETAIL 1.0 THRU 2.0 FOR THE PERIOD(S) JAN 01, 2023 THROUGH SEP 30, 2023 GL520R-V08.19 PAGE 1

| | | ADOPTED BUDGET REVISE | | | ACT YTD POSTED AND IN PROCESS | REMAINING BALANCE | PCT |
|--------|------------------------|-----------------------|------|----------|-------------------------------|----------------------|----------|
| 701 | LIBRARY TRUST | | | | | | |
| 3342 | JUMP START GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 3610 | INTEREST | 0.00 | 0.00 | 226.36 | 1,441.53 | 1,441.53- | 9999]]]] |
| 3642 | GRANTS | 0.00 | 0.00 | 6,000.00 | 28,300.00 | 28,300.00- | 9999]]]] |
| 3660 | DONATIONS FROM PRIVATE | 0.00 | 0.00 | 176.25 | 15,617.68 | 15,617.68- | 9999]]]] |
| TOTAL: | : LIBRARY TRUST | 0.00 | 0.00 | 6,402.61 | 45,359.21 | 45,359.21- | 9999]]]] |

YANKTON FINANCIAL SYSTEM CITY OF YANKTON GL520R-V08.19 PAGE 1

| | | ANNUAL REVISED BUDGET | ENCUMBERED | | ACT YTD POSTED AND IN PROCESS | REMAINING BALANCE | PCT |
|--------|--|-----------------------|---|-------------------|---|------------------------|--------|
| 101 | GENERAL FUND | | | | | | |
| 142 | COMMUNITY LIBRARY | | | | | | |
| | PERSONNEL SERVICES | | | | | | |
| 101 | REGULAR WAGES TEMPORARY WAGES OVERTIME WAGES OASI RETIREMENT WORKMENS COMPENSATION GROUP INSURANCE UNEMPLOYMENT INSURANCE PERSONNEL SERVICES | 429,377.00 | 0.00 | 50,386.03 | 318,935.52 | · | |
| 102 | TEMPORARY WAGES | 40,000.00 | 0.00 | 5,597.71 | 29,192.79 539.09 25,922.57 19,168.48 18.00- | 10,807.21 | 72 |
| 103 | OVERTIME WAGES | 350.00 | 0.00 | 31.58 | 539.09 | 189.09- | 154]]] |
| 111 | OASI | 35 , 934.00 | 0.00 | 4,195.10 | 25 , 922.57 | 10,011.43 | 72 |
| 121 | RETIREMENT | 25,784.00 | 0.00 | 3,025.07 | 19,168.48 | 6,615.52 3,094.00 | 74 |
| 131 | WORKMENS COMPENSATION | 3,076.00 | 0.00 | 0.00 | 18.00- | 3,094.00 | |
| 132 | GROUP INSURANCE | 101,490.00 | 0.00 | 4,489.74 | 40,618.66 | 60,871.34 | |
| 133 | UNEMPLOYMENT INSURANCE | 1,054.00 | 0.00 | 31.89 | 788.08 | 265.92 | |
| TOTAL: | PERSONNEL SERVICES | 637,065.00 | 0.00 | 67,757.12 | | | 68 |
| | OTHER CURRENT EXPENDITURES | | | | | | |
| 201 | INSURANCE | 13,433.00 | 0.00 | 0.00 | 11,312.08 | 2,120.92 | 84 |
| 202 | PROFESSIONAL SERVICES CONTRACTED SERVICES E-BOOKS PUBLISHING RENTALS & XEROX SUPPLIES | 9,900.00 | 0.00 | 93.00 1,200.00 | 10,986.92 | 1,086.92- | 110] |
| 204 | CONTRACTED SERVICES | 16,000.00 | 0.00 | 1,200.00 | 10,800.00 | 5,200.00 16,107.08 | 67 |
| 209 | E-BOOKS | 29,500.00 | 0.00 | 2,213.60 | 13,392.92 | 16,107.08 | 45 |
| 211 | PUBLISHING | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 | 0 |
| 212 | RENTALS & XEROX SUPPLIES | 4,500.00 | 0.00 | 0.00 | 2,358.28 | 2,141.72 | 52 |
| 221 | RENTALS & XEROX SUPPLIES REP. & MAINT EQUIPMENT | 3,000.00 | 0.00 | 0.00 | 216.00 | 2,784.00 | 7 |
| 223 | REP. & MAINT EQUIPMENT REP. & MAINT BUILDINGS REP. & MAINTCENTRAL GARAGE POSTAGE | 4,000.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | 858.32 | 2,358.28 216.00 5,368.14 | 1,368.14- | 134]]] |
| 224 | REP. & MAINTCENTRAL GARAGE | 0.00 | 0.00 | 0.00 266.16 | 0.00 | 0.00 | 0 |
| 231 | POSTAGE | 3,500.00 | 0.00 | 266.16 | 2,596.61 | 903.39 | 74 |
| 232 | OFFICE SUPPLIES | 8,300.00 | 0.00 | 722.92 0.00 | 4,617.23 | 3,882.77 | 54 |
| 233 | PRINTING & BINDING COPIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 234 | COPIES | 0.00 | 0.00 | 0 00 | 0.00 | 0.00 | 0 |
| 235 | SUBSCRIPTIONS & PUBLICATIONS | 9,500.00 | 0.00 | 478.45 256.94 | 3,854.68 | 5,645.32 | 40 |
| 236 | JANITORIAL SUPPLIES | | 0.00 | 256.94 | 1,442.48 | 1,557.52 | 48 |
| 242 | PROGRAM SUPPLIES | 5,000.00 | 0.00 | 253.54 | 2,013.67 | 2,986.33 | 40 |
| 244 | JANITORIAL SUPPLIES PROGRAM SUPPLIES UNIFORMS & DRY GOODS | 0.00 | 0.00 | 253.54 0.00 | 0.00 | 0.00 | 0 |
| 248 | PHOTOGRAPHY/AUDIO-VISUAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 255 | UNIFORMS & DRY GOODS PHOTOGRAPHY/AUDIO-VISUAL COVID EXPENSE MEMBERSHIP DUES TRAVEL EXPENSE CONFERENCE & MEETINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0.00 549.00 | 0 |
| 261 | MEMBERSHIP DUES | 1,000.00 | 0.00 | 271.00 | 451.00 | 549.00 | 45 |
| 263 | TRAVEL EXPENSE | 3,000.00 | 0.00 | 0.00 | 272 52 | 2,726.48 | 9 |
| 265 | CONFERENCE & MEETINGS | 1,500.00 | 0.00 | 1,485.00 | 1,934.00 | 434.00- | 128]] |
| 271 | TELEPHONE | 2,300.00 | 0.00 | 212.42 | 1,481.17 10,549.75 | 818.83 | 64 |
| 272 | ELECTRICITY | 20,000.00 | 0.00 | 1,600.82 | 10,549.75 | 9,450.25 | 52 |
| 273 | FUEL-HEATING | 6,000.00 | 0.00 | 15.52 | 4,213.87 | 1,786.13 | |
| 274 | WATER SERVICE | 3,500.00 | 0.00 | 537.47 | 4,213.87 1,619.65 | 1,880.35 | 46 |
| 275 | SEWER SERVICE | 1,200.00 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 51.53 | 347.11 | 852.89 | |
| 276 | LANDFILL | 500.00 | 0.00 | 32.00 | 304.00 | | 60 |
| 277 | RUBBLE | 0.00 | 0.00 | 0.00 | 0.00 | 196.00 0.00 | 0 |
| TOTAL: | RUBBLE OTHER CURRENT EXPENDITURES | 149,333.00 | 0.00 | 10,548.69 | 0.00 90,133.08 | 59,199.92 | 60 |
| | CAPITAL OUTLAY | | | | | | |
| 301 | CAPITAL REPAIR & MAINTENANCE | 175,000.00 | 0.00 | 0.00 | 0.00 | 175,000.00 | 0 |

YANKTON FINANCIAL SYSTEM 10/05/2023 8:56:14

Expenditure Guideline GL520R-V08.19 PAGE 2 LEVEL OF DETAIL 1.0 THRU 3.0 FOR THE PERIOD(S) JAN 01, 2023 THROUGH SEP 30, 2023

CITY OF YANKTON

| | | ANNUAL REVISED BUDGET | ENCUMBERED | | ACT YTD POSTED AND IN PROCESS | REMAINING BALANCE | PCT |
|--------|----------------------------------|--------------------------|------------|-----------|-------------------------------|----------------------|------|
| 101 | GENERAL FUND | | | | | | |
| 142 | COMMUNITY LIBRARY CAPITAL OUTLAY | | | | | | |
| 320 | BUILDINGS | 25,000.00 | 0.00 | 0.00 | 0.00 | 25,000.00 | 0 |
| 340 | BOOKS | 53,000.00 | 0.00 | 3,943.52 | 21,659.77 | 31,340.23 | 40 |
| 342 | AV - CAPITAL | 10,000.00 | 0.00 | 162.19 | 5,156.70 | 4,843.30 | 51 |
| 350 | EQUIPMENT | 2,400.00 | 0.00 | 0.00 | 0.00 | 2,400.00 | 0 |
| 355 | COVID CAPITAL EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL: | CAPITAL OUTLAY | 265,400.00 | 0.00 | 4,105.71 | 26,816.47 | 238,583.53 | 10 - |
| | OTHER EXPENDITURES | | | | | | |
| 530 | REFUNDS & REIMBURSEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL: | OTHER EXPENDITURES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL: | COMMUNITY LIBRARY | 1,051,798.00 | 0.00 | 82,411.52 | 552,096.74 | 499,701.26 | 52 |
| TOTAL: | GENERAL FUND | 1,051,798.00 | 0.00 | 82,411.52 | 552,096.74 | 499,701.26 | 52 |

YANKTON FINANCIAL SYSTEM 10/05/2023 8:56:19 LEVEL OF DETAIL 1.0 THRU 3.0

TOTAL: LIBRARY TRUST TOTAL: LIBRARY TRUST

Expenditure Guideline

| LEVEL | OF DETAIL 1.0 THRU 3.0 | FOR THE PERIOD | (S) JAN 01, 2023 | B THROUGH SEE | 30, 2023 | 0.1 | 100011 100119 11100 1 |
|--------|--|----------------|---------------------|-----------------|----------------|------------|-----------------------|
| | | | AC ENCUMBERED AN | ND IN PROCESS A | AND IN PROCESS | BALANCE | |
| 701 | LIBRARY TRUST | | | | | | |
| 701 | LIBRARY TRUST OTHER CURRENT EXPENDITURES | | | | | | |
| 202 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 221 | REP. & MAINT EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 223 | REP. & MAINT BUILDINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 232 | OFFICE SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 235 | SUBSCRIPTIONS & PUBLICATIONS | 0.00 | 0.00 | 0.00 | | 0.00 | 0 |
| 242 | RECREATION SUPPLIES | 0.00 | 0.00 | 362.36 | 11,788.84 | 11,788.84- | 9999]]]] |
| 248 | PHOTOGRAPHY/AUDIO-VISUAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 263 | TRAVEL EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| TOTAL: | OTHER CURRENT EXPENDITURES | 0.00 | 0.00 | 362.36 | 11,788.84 | 11,788.84- | 9999]]]] |
| | CAPITAL OUTLAY | | | | | | |
| 301 | ALA LAPTOP GRANT | 0.00 | 0.00 | 7.76 | 307.76 | 307.76- | 9999]]]] |
| 318 | ALA ACCESSIBILITY GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 319 | DIGITAL LITERACY GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 340 | BOOKS | 0.00 | 0.00 | 0.00 | 18.26 | 18.26- | 9999]]]] |
| 342 | AV - CAPITAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 350 | EQUIPMENT | 0.00 | | | | | 9999]]]] |
| TOTAL: | CAPITAL OUTLAY | 0.00 | 0.00 | 7.76 | 1,556.01 | 1,556.01- | 9999]]]] |
| TOTAL: | LIBRARY TRUST | 0.00 | 0.00 | | | | 9999]]]] |

0.00 0.00 370.12 13,344.85 13,344.85- 9999 ------]]]]

CITY OF YANKTON

GL520R-V08.19 PAGE 1

YANKTON FINANCIAL SYSTEM 10/05/2023 8:56:49 Balance Sheet SEP 30, 2023 CITY OF YANKTON GL570R-V08.19 PAGE 1

| FUND | 701 | LIBRARY | TRUST | |
|------|-----|---------|-------|--|
| | | | | |

| ACCOUNT | | BEGINNING BALANCE | ACTUAL-THIS MONTH | ACTUAL-THIS YEAR | ENDING BALANCE |
|----------|---|----------------------|----------------------|---------------------|-------------------|
| | ASSETS | | | | |
| | | | | | |
| 701.1012 | CURRENT ASSETS: NOW ACCOUNT - 1ST DAKOTA | 30,846.73 | 6,032.49 | 31,541.55 | 62,388.28 |
| 701.1012 | TOTAL CURRENT ASSETS: | 30,846.73 | 6,032.49 | 31,541.55 | 62,388.28 |
| | TOTAL CONCENT MODELS. | 30,040.73 | 0,032.43 | 31,341.33 | 02,300.20 |
| | TOTAL ASSETS: | 30,846.73 | 6,032.49 | 31,541.55 | 62,388.28 |
| L | JABILITIES AND FUND BALANCE | | | | |
| | | | | | |
| | CURRENT LIABILITIES: | | | | |
| 701.2011 | ACCOUNTS PAYABLE | 472.81CR | 0.00 | 472.81 | 0.00 |
| | TOTAL CURRENT LIABILITIES: | 472.81CR | 0.00 | 472.81 | 0.00 |
| | TOTAL LIABILITIES: | 472.81CR | 0.00 | 472.81 | 0.00 |
| | FUND BALANCE: | | | | |
| 701.2511 | FUND BALANCE - UNDESIGNATED | 29,799.43CR | 0.00 | 0.00 | 29,799.43CR |
| 701.2900 | REVENUE CONTROL | 15,537.67CR | 6,402.61CR | 45,359.21CR | 60,896.88CR |
| 701.2910 | EXPENDITURE CONTROL | 14,963.18 | 370.12 | 13,344.85 | 28,308.03 |
| | TOTAL FUND BALANCE: | 30,373.92CR | 6,032.49CR | 32,014.36CR | 62,388.28CR |
| TOTAL | LIABILITIES AND FUND BALANCE: | 30,846.73CR | 6,032.49CR | 31,541.55CR | 62,388.28CR |
| | TOTAL FUND: | 0.00 | 0.00 | 0.00 | 0.00 |

CITY OF YANKTON

CITY OF YANKTON
Exp. Guideline with Detail GL525R-V08.19 PAGE 1
FOR THE PERIOD(S) JAN 01, 2023 THROUGH SEP 30, 2023 10/05/2023 8:56:33

| | | REV | ANNUAL ISED BUDGET | | ACT MTD POSTED AND IN PROCESS | ACT YTD POSTED REMAINI AND IN PROCESS BALANC | | PCT | |
|--------|--------------------------------|--|-----------------------|---------|----------------------------------|--|----------|--------|------|
| SOURCI | E-JE-ID VENDOR, | CUSTOMER/EXPLANATION | REF/REC/CHK | INVOICE | AMOUNT | DESCRIPTION | P.O. | F 9 | FIL |
| | | | | | | | | | - |
| 101 | GENERAL FUND | | | | | | | | |
| 142 | COMMUNITY LIF PERSONNEL SEE | | | | | | | | |
| 101 | REGULAR WAGES | 3 | 429,377.00 | 0.00 | | 318,935.52 110,4 | | | |
| J-090 | 123-460 | PAYROLL SEPT 1, 2023 PAYROLL SEPT 15, 2023 | | | · | LIBRARY-REG WAGES | | P | |
| | | | | | • | LIBRARY-REG WAGES | | | A |
| J-092 | 923-478 | PAYROLL SEPT 29, 2023 | | | 16,795.34 | LIBRARY-REG WAGES | | Р | A |
| | TEMPORARY WAG | | | 0.00 | 5,597.71 | 29,192.79 10,8 | | | |
| J-090 | 123-460 | PAYROLL SEPT 1, 2023 | | | | LIBRARY-TEMP WAGES | | P | A |
| J-091 | 523-461 | PAYROLL SEPT 15, 2023 PAYROLL SEPT 29, 2023 | | | | LIBRARY-TEMP WAGES | | P P | A |
| J-092 | 923-478 | PAYROLL SEPT 29, 2023 | | | 2,356.79 | LIBRARY-TEMP WAGES | | P | A |
| 103 | OVERTIME WAGE | ES | 350.00 | 0.00 | 31.58 | 539.09 1 | 89.09- 1 | L54 |]]]] |
| | | PAYROLL SEPT 1, 2023 | | | | LIBRARY OVERTIME | | P | |
| J-091 | 523-461 | PAYROLL SEPT 15, 2023 | | | | LIBRARY OVERTIME | | P | A |
| J-092 | 923-478 | PAYROLL SEPT 29, 2023 | | | 7.77 | LIBRARY OVERTIME | | P | A |
| 111 | OASI | | 35,934.00 | 0.00 | 4,195.10 | | 11.43 | 72 | |
| J-090 | 123-460 | PAYROLL SEPT 1, 2023 PAYROLL SEPT 15, 2023 | | | 1,369.43 | LIBRARY-OASI LIBRARY-OASI | | | A |
| | | | | | | | | P | A |
| J-092 | 923-478 | PAYROLL SEPT 29, 2023 | | | 1,465.75 | LIBRARY-OASI | | P | A |
| 121 | RETIREMENT | | 25,784.00 | 0.00 | 3,025.07 | 19,168.48 6,6 | 15.52 | 74 | |
| J-090 | 123-460 | PAYROLL SEPT 1, 2023 | | | 1,008.66 | LIBRARY-RETIREMENT | | P | A |
| | | PAYROLL SEPT 15, 2023 | | | 1,008.22 | LIBRARY-RETIREMENT | | | A |
| J-092 | 923-478 | PAYROLL SEPT 29, 2023 | | | 1,008.19 | LIBRARY-RETIREMENT | | P | A |
| 131 | WORKMENS COM | PENSATION | 3,076.00 | 0.00 | 0.00 | 18.00- 3,0 | 94.00 | 0 | |
| 132 | GROUP INSURA | PENSATION NCE | 101,490.00 | 0.00 | | 18.00- 3,0 40,618.66 60,8 | 71.34 | 40 | |
| J-090 | 123-460 | PAYROLL SEPT 1, 2023 | | | 2,244.87 | LIBRARY-GROUP INS | | P | A |
| J-091 | 523-461 | PAYROLL SEPT 15, 2023 | | | 2,244.87 | LIBRARY-GROUP INS | | P | A |
| 133 | UNEMPLOYMENT | INSURANCE | 1,054.00 | 0.00 | 31.89 | 788.08 2 | 65.92 | 74 | |
| J-090 | 123-460 | PAYROLL SEPT 1, 2023 | | | | LIBRARY-UNEMP INS | | P | A |
| J-091 | 523-461 | PAYROLL SEPT 15, 2023 | | | 8.89 | LIBRARY-UNEMP INS | | P | A |
| J-092 | 923-478 | PAYROLL SEPT 29, 2023 | | | 13.43 | LIBRARY-UNEMP INS LIBRARY-UNEMP INS 435 147 19 201 9 | | P | A |
| TOTAL | : PERSONNEL SEI | RVICES | 637,065.00 | 0.00 | 67,757.12 | 435,147.19 201,9 | 17.81 | 68 | |
| | OTHER CURREN | T EXPENDITURES | | | | | | | |
| 201 | INSURANCE | | 13,433.00 | 0.00 | 0.00 | 11,312.08 2,1 | 20.92 | 84 | - |

CITY OF YANKTON Exp. Guideline with Detail GL525R-V08.19 PAGE 2 FOR THE PERIOD(S) JAN 01, 2023 THROUGH SEP 30, 2023

| | FOR THE PERIOD(S) JAN 0 | 1, 2023 | 3 THROUGH SEP | 30, 2023 | | | |
|---|---|----------------------|----------------------------------|---|----------------------|-----------------------------|-----------------------|
| | ANNUAL REVISED BUDGET ENCUMB | ERED | ACT MTD POSTED AND IN PROCESS | ACT YTD POSTED AND IN PROCESS | REMAINING BALANCE | PCT | |
| SOURCE-JE-ID VENDOR/CUSTOMER/EXPLANA | ATION REF/REC/CHK INVOI | CE | AMOUNT | DESCRIPTIO | N P.O | . F 9 | FIL |
| | | | | | | | - |
| 101 GENERAL FUND | | | | | | | |
| 142 COMMUNITY LIBRARY OTHER CURRENT EXPENDITURES | | | | | | | |
| 202 PROFESSIONAL SERVICES M-090523-447 .14274 OLSONS PEST TECH | 9,900.00 HNICIAN 202308 Schmidt | | | 10,986.92 PEST CONTROL | | 110 |] A |
| 204 CONTRACTED SERVICES D-091123-449 05937 J & H CARE & CLE | 16,000.00 EANING CO 068804 1015606 | 0.00 | , | 10,800.00 JANITORIAL SERVI | 5,200.00 CES 0239 | | - А |
| 209 E-BOOKS M-090523-447 .13843 OVERDRIVE DIST M-090523-447 .13843 OVERDRIVE DIST | | 0.00 | 2,213.60 711.90 1,501.70 | EBOOKS | 16,107.08 | 45 - - | A A |
| 211 PUBLISHING 212 RENTALS & XEROX SUPPLIES 221 REP. & MAINT EQUIPMENT 223 REP. & MAINT BUILDINGS | 500.00 4,500.00 3,000.00 4,000.00 | 0.00 0.00 0.00 | 0.00 | 2.358 28 | 2,141.72 2,784.00 | | 111 |
| 223 REP. & MAINT BUILDINGS M-090523-447 .12003 ECHO ELECTRIC SU M-090523-447 .14377 KOPETSKYS ACE HI M-090523-447 .14179 MENARDS YANKTON M-090523-447 .12003 ECHO ELECTRIC SU M-090523-447 .19678 AMZN MKTP US TH | JPPLY 202308 Mastalir DWE 202308 Mastalir SD 202308 Mastalir JPPLY 202308 Mastalir | 0.00 | 42.54 56.35 149.44 | AIR FILTER | 1,308.14- | | A A A A |
| 224 REP. & MAINTCENTRAL GARAGE 231 POSTAGE M-090523-447 .19387 CHICAGO BOOKS & M-090523-447 .11798 BAKER-TAYLOR | 0.00 3,500.00 JOURNA 202308 Schmidt | 0.00 | 0.00 266.16 20.98 | 0.00 2,596.61 SHIPPING POSTAGE | 0.00 903.39 | 0 74 - - | |
| | 8,500.00 2753XW0 202308 Dobrovoln JOURNA 202308 Schmidt 202308 Dobrovoln 202308 Dobrovoln 202308 Dobrovoln 202308 Dobrovoln | y y y | 14.98 44.31 66.62 6.55 | 4,617.23 OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES - OFFICE SUPPLIES RECEIPT PRINTER OFFICE SUPPLIES LIBRARY PAPER CH | | 54 - - - - - | A A A A A |
| 233 PRINTING & BINDING 234 COPIES 235 SUBSCRIPTIONS & PUBLICATIONS M-090523-447 .12801 YANKTON COUNTY C M-090523-447 .15245 RAPID CITY JOURN | 0.00 0.00 9,500.00 DBSERVE 202308 Schmidt | 0.00 0.00 0.00 | 0.00 0.00 478.45 35.00 | 0.00 | RIPTION | 0 0 40 | A A |

CITY OF YANKTON

CITY OF YANKTON
Exp. Guideline with Detail GL525R-V08.19 PAGE 3
FOR THE PERIOD(S) JAN 01, 2023 THROUGH SEP 30, 2023 10/05/2023 8:56:33

| REVI | ANNUAL SED BUDGET ENCUMBE | | ACT MTD POSTED AND IN PROCESS | ACT YTD POSTED REI | MAINING ALANCE | PCT | |
|---|------------------------------|----------|----------------------------------|--------------------|-------------------|------------|-----|
| SOURCE-JE-ID VENDOR/CUSTOMER/EXPLANATION I | REF/REC/CHK INVOIC | CE | AMOUNT | DESCRIPTION | P.0 | . F 9 | FIL |
| | | | | | | | _ |
| 101 GENERAL FUND | | | | | | | |
| 142 COMMUNITY LIBRARY OTHER CURRENT EXPENDITURES | | | | | | | |
| 236 JANITORIAL SUPPLIES M-090523-447 .19646 AMZN MKTP US TQ2753XW0 M-090523-447 .19652 AMZN MKTP US TO8NNODS1 M-090523-447 .12434 WAL-MART #1483 | 3,000.00 | 0.00 | 256.94 | 1,442.48 | 1,557.52 | 48 | |
| M-090523-447 .19646 AMZN MKTP US TQ2753XW0 | 202308 Dobrovolny | 7 | 133.26 | JANITORIAL SUPPLIE | S | - | A |
| M-090523-447 .19652 AMZN MKTP US TO8NN0DS1 | 202308 Dobrovolny | ? | 73.98 | JANITORIAL SUPPLIE | S | - | A |
| M-090523-447 .12434 WAL-MART #1483 | 202308 Dobrovolny | ? | 49.70 | JANITORIAL SUPPLIE | S | - | A |
| 242 PROGRAM SUPPLIES M-090523-447 .19643 AMZN MKTP US TQ56E7UR2 M-090523-447 .12593 SOUTH DAKOTA HUMANITIE M-090523-447 .19667 AMZN MKTP US TA2D31QV1 M-090523-447 .12308 WALMART.COM M-090523-447 .16450 HY-VEE YANKTON 1899 D-092523-457 07770 BECKMAN/LEAH | 5,000.00 | 0.00 | 253.54 | 2,013.67 | 2,986.33 | 40 | |
| M-090523-447 .19643 AMZN MKTP US TQ56E7UR2 | 202308 Dobrovolny | 7 | 29.99 | PROGRAM SUPPLIES | | - | A |
| M-090523-447 .12593 SOUTH DAKOTA HUMANITIE | 202308 Dobrovolny | 7 | 50.00 | PROGRAM EXPENSE | | - | A |
| M-090523-447 .19667 AMZN MKTP US TA2D31QV1 | 202308 Dobrovolny | ? | 45.65 | PROGRAM SUPPLIES | | - | A |
| M-090523-447 .12308 WALMART.COM | 202308 Schmidt | | 83.92 | PROGRAM SUPPLIES | | - | A |
| M-090523-447 .16450 HY-VEE YANKTON 1899 | 202308 Schmidt | | 15.98 | PROGRAM SUPPLIES | | - | A |
| D-092523-457 07770 BECKMAN/LEAH | 068855 001 | | 28.00 | BOOKS | 0239 | 60 P N | A |
| 244 UNIFORMS & DRY GOODS 248 PHOTOGRAPHY/AUDIO-VISUAL 255 COVID EXPENSE 261 MEMBERSHIP DUES M-090523-447 .16033 SD LIBRARY ASSOCIATION M-090523-447 .16033 SD LIBRARY ASSOCIATION M-090523-447 .16033 SD LIBRARY ASSOCIATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | |
| 248 PHOTOGRAPHY/AUDIO-VISUAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | |
| 255 COVID EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | |
| 261 MEMBERSHIP DUES | 1,000.00 | 0.00 | 271.00 | 451.00 | 549.00 | 45 | |
| M-090523-447 .16033 SD LIBRARY ASSOCIATION | 202308 Dobrovolny | ! | 92.00 | SDLA MEMBERSHIP DU | ES | - | A |
| M-090523-447 .16033 SD LIBRARY ASSOCIATION | 202308 Schmidt | | 115.00 | SDLA MEMBERSHIP DU | ES | - | A |
| M-090523-447 .16033 SD LIBRARY ASSOCIATION | 202308 Yankton Li | lbrar | 64.00 | SDLA MEMBERSHIP DU | ES | - | A |
| 263 TRAVEL EXPENSE 265 CONFERENCE & MEETINGS M-090523-447 .16033 SD LIBRARY ASSOCIATION M-090523-447 .19650 THE ASSOCIATION FOR RU M-090523-447 .16033 SD LIBRARY ASSOCIATION M-090523-447 .16033 SD LIBRARY ASSOCIATION M-090523-447 .19650 THE ASSOCIATION FOR RU | 3,000.00 | 0.00 | 0.00 | 273.52 | 2,726.48 | 9 | |
| 265 CONFERENCE & MEETINGS | 1,500.00 | 0.00 | 1,485.00 | 1,934.00 | 434.00- | 128 |]] |
| M-090523-447 .16033 SD LIBRARY ASSOCIATION | 202308 Dobrovolny | ? | 195.00 | SDLA CONFERENCE | | - | A |
| M-090523-447 .19650 THE ASSOCIATION FOR RU | 202308 Dobrovolny | <i>!</i> | 450.00 | ARSL CONFERENCE | | - | A |
| M-090523-447 .16033 SD LIBRARY ASSOCIATION | 202308 Yankton Li | lbrar | 195.00 | SDLA CONFERENCE | | - | A |
| M-090523-447 .16033 SD LIBRARY ASSOCIATION | 202308 Schmidt | | 195.00 | SDLA CONFERENCE | | - | A |
| M-090523-447 .19650 THE ASSOCIATION FOR RU | 202308 Dobrovolny | ? | 450.00 | ARSL CONFERENCE | | _ | A |
| 271 TELEPHONE | 2,300.00 | 0.00 | 212.42 | 1,481.17 | 818.83 | 64 | |
| J-090123-460 PAYROLL SEPT 1, 2023 | | | 60 50 | T TRDADV_TETEDHOME | | P | A |
| M-090523-447 .18669 BLUEPEAK 272 ELECTRICITY | 202308 Lockwood | | 151.92 | PHONE | | - | A |
| 272 FIRCTRICTTV | 20,000.00 | 0.00 | 1,600.82 | 10,549.75 | 9 450 25 | 52 | |
| M-093023-454 00455 NORTHWESTERN ENERGY | 202321 09.08.23 | | 1,600.82 | ELECTRICITY | 3, 300.20 | - | A |
| 273 FUEL-HEATING | 6,000.00 | 0 00 | 15.52 | 4,213.87 | 1 786 13 | 70 | |
| M-093023-454 00303 MIDAMERICAN ENERGY | | 0.00 | 15.52 | CAS | 1,/00.13 | , 0 ====== | А |
| F 05020 434 00505 FILDAMENICAN ENERGI | 202321 0.0.23 | | | | | | Д |
| 274 WATER SERVICE | 3,500.00 | 0.00 | 537.47 | 1,619.65 WATER | 1,880.35 | 46 | |
| M-093023-454 00109 CITY UTILITIES | 202321 8.28.23 | | 537.47 | WATER | 0026 | 42 P - | A |
| | | | | | | | |

CITY OF YANKTON

10/05/2023 8:56:33 Exp. Guideline with Detail FOR THE PERIOD(S) JAN 01, 2023 THROUGH SEP 30, 2023 GL525R-V08.19 PAGE 4

| | | | ACT MTD POSTED AND IN PROCESS | | REMAINING BALANCE | PCT | |
|---|--|--|--|---|--------------------------------------|--------------------------------------|---|
| SOURCE-JE-ID VENDOR/CUSTOMER/EXPLANATION | | | AMOUNT | DESCRIPTIO | | . F 9 | FIL - |
| 101 GENERAL FUND | | | | | | | |
| 142 COMMUNITY LIBRARY OTHER CURRENT EXPENDITURES | | | | | | | |
| 275 SEWER SERVICE 4-093023-454 00109 CITY UTILITIES | 1,200.00 202321 8.2 | | 51.53 51.53 | 347.11 WASTEWATER | 852.89 00264 | 28 12 P - | А |
| 276 LANDFILL J-093023-489 SEPTEMBER JOURNAL EN | 500.00 FRY JE 183 | 0.00 | 32.00 32.00 | 304.00 DUMPSTER CHARGE | 196.00 S-SEPT 23 | 60 | A |
| 277 RUBBLE COTAL: OTHER CURRENT EXPENDITURES | 0.00 149,333.00 | 0.00 | | 0.00 90,133.08 | 0.00 59,199.92 | 0 60 | |
| CAPITAL OUTLAY 301 CAPITAL REPAIR & MAINTENANCE 320 BUILDINGS 340 BOOKS 4-090523-447 .19643 AMZN MKTP US TQ56E7U 4-090523-447 .19644 AMZN MKTP US TQ4VB7X 4-090523-447 .19652 AMZN MKTP US TO8NNOD 4-090523-447 .19656 AMZN MKTP US T04O61X 4-090523-447 .11798 BAKER-TAYLOR 4-090523-447 .19667 AMZN MKTP US TA2D31Q 4-090523-447 .19312 ABDO PUBLISHING INC 342 AV - CAPITAL 4-090523-447 .19643 AMZN MKTP US TQ56E7U 4-090523-447 .19643 AMZN MKTP US TQ56E7U 4-090523-447 .19647 AMZN MKTP US TQ74X8G 4-090523-447 .19667 AMZN MKTP US TQ74X8G 4-090523-447 .19667 AMZN MKTP US TA2D31Q 4-090523-447 .19667 AMZN MKTP US TA2D31Q 4-090523-447 .19667 AMZN MKTP US TA2D31Q 4-090523-447 .19667 AMZN MKTP US TA6PV3V | 175,000.00 25,000.00 53,000.00 32 202308 Dob: 31 202308 Schii 202308 Dob: | 0.00 0.00 0.00 rovolny midt rovolny midt rovolny midt rovolny midt rovolny midt rovolny midt midt 0.00 | 0.00 0.00 3,943.52 28.98 18.99 94.68 33.72 27.08 2,390.86 156.94 1,108.47 83.80 162.19 12.96 54.14 | 0.00 0.00 21,659.77 BOOKS BOOK LARGE PRINT BOOK BOOKS BOOKS BOOKS BOOKS BOOKS BOOKS DOVD WONDERBOOK DVD DVD'S | 175,000.00 25,000.00 31,340.23 | - - - - - - - - | A A A A A A A A A A A A A A A A A A A |
| 350 EQUIPMENT 355 COVID CAPITAL EXPENSE FOTAL: CAPITAL OUTLAY | 2,400.00 0.00 265,400.00 | 0.00 0.00 0.00 | 0.00 | 0.00 0.00 26,816.47 | 2,400.00 0.00 238,583.53 | 0 0 10 - | |
| OTHER EXPENDITURES 30 REFUNDS & REIMBURSEMENTS OTAL: OTHER EXPENDITURES OTAL: COMMUNITY LIBRARY | 0.00 0.00 1,051,798.00 | 0.00 0.00 0.00 | 0.00 | 0.00 0.00 552,096.74 | 0.00 0.00 499,701.26 | 0 0 52 | |
| COTAL: GENERAL FUND | 1,051,798.00 | 0.00 | 82,411.52 | 552,096.74 | 499,701.26 | 52 | |

Director's Report-October 2023

Roof Repair: The roof repair was completed by MJ Dalsin. The last complete roof installation was done in 1993, with major repairs completed in 2008 to the seams and tenting. There was \$225,000 budgeted for this project. The bid came in at just over \$201,000. The rooftop screening structure was removed because of the wooden portions of the screen being seriously degraded and it creating more punctures in the rooftop with the greater possibility of leaks in those areas in the future. We will be adding a new roof-mounted light to better illuminate the parking lot.

Friends of the Library: The Friends of the Yankton Community Library will be hosting their final sale of 2023 from Thursday, October 12 through Monday, October 16. The first day of the sale (Thursday from 4pm-6pm) is reserved for members-only shopping. This has been a popular "perk" for those with a Friends membership. On Friday you can find hardcovers for \$1 and paperbacks for \$.50, along with puzzles and board games for \$3. On Monday, from 9am-12pm the Friends are hosting an appreciation event for all of their members and supporters. All remaining books will be free in an effort to clear space for new donations. Coffee and cookies will be served during this time.

The national Friends of the Library appreciation week is the third week of October. The Friends sponsored all eight of our summer performers, along with other additions to the library which are not in our regular budget. Some of these items include the ever-popular fish tank, the new bench on the south side of the building, and toys that are used for our Stay & Play events. We are truly grateful to our Friends group and all the work they put into their successful book sales and into supporting our library.

Library Card Sign-Up Month: The month of September was Library Card Sign-Up month. We had a committee of staff that made plans to help us celebrate and recognize this month. Throughout September there were social media posts to highlight some of the great things you have access to with a library card, as well as highlighting the history of what the Yankton Community Library cards looked like over the years. To celebrate this year's theme, *A Library Card is Elemental*, the committee created a blank periodic table of elements and added an element for each new library card. It took the month plus one day to complete the table with 88 new library card sign ups!

Fall/Winter events: Staff are busy planning fun and engaging events for all ages for the upcoming months with some familiar and popular events as well as a mixture of new activities that we are excited to announce as the details get worked out. Stay tuned...

November meeting: Our next regularly schedule library board meeting will be on Wednesday, November 8 at 5:30pm at the Yankton Community Library meeting room and a virtual option available.

| SEPTEM | 1BER 2023 US | SAGE & CIRCUI | LATION STATIS | STICS |
|--------------------------|--------------|---------------|---------------|---------|
| | | | | |
| Elementary Events | Date | Time | Kids | Adults |
| LEGO Club | 9/7 | 3:45 PM | 24 | 5 |
| Craft | 9/14 | 3:45 PM | 21 | 8 |
| STEAM | 9/21 | 3:45 PM | 22 | 6 |
| Movie | 9/28 | 3:45 PM | 4 | 2 |
| | | Total: | 71 | 21 |
| | | | | |
| Storytime | Date | Time | Kids | Adults |
| Animal Standina | 9/5 | 10:00 AM | 9 | 3 |
| Animal Storytime | 9/7 | 10:00 AM | 6 | 3 |
| | 9/11 | 6:00 PM | 31 | 26 |
| Pumpkin | 9/12 | 10:00 AM | 9 | 6 |
| | 9/14 | 10:00 AM | 1 | 1 |
| | 9/18 | 6:00 PM | 2 | 1 |
| Clothes | 9/19 | 10:00 AM | 2 | 1 |
| | 9/21 | 10:00 AM | 1 | 1 |
| | 9/25 | 6:00 PM | 1 | 1 |
| Construction | 9/26 | 10:00 AM | 2 | 2 |
| Storytime | 9/28 | 10:00 AM | 6 | 3 |
| | | Total: | 70 | 48 |
| | | | | |
| | Date | Time | Kids | Adults |
| | 9/6/23 | 9-11 AM | 6 | 2 |
| Stay and Play | 9/13/23 | 9-11 AM | 6 | 4 |
| | 9/20/23 | 9-11 AM | 6 | 3 |
| | 9/27/23 | 9-11 AM | 7 | 6 |
| | | Total: | 25 | 15 |
| | | | | |
| Tween/Teen | | | | |
| Programming | Date | Time | Teens | |
| Cacti Craft | 9/20/23 | 3:45 PM | 2 | |
| | | | | |
| | | Total: | 2 | |
| | | | | |
| | | | | |
| Adult Programs | Date | Time | Adults | Virtual |
| 106101113 | Date | Time | Addits | VIICAGI |

| Who Lived in That House?: MMU | 9/6/23 | 6:00 PM | 22 | N/A |
|-------------------------------|---------|-------------|--------|--------|
| Become A | | | | |
| Paddlefish Pro | 9/7/23 | 6:00 PM | 5 | 3 |
| Seed Library | 9/12/23 | 2:00 PM | 22 | 1 |
| Seed Library | 9/12/23 | 6:00 PM | 7 | 0 |
| Email Basics | 9/14/23 | 12:00 | 2 | N/A |
| Email Basics | 9/14/23 | 6:00 | 0 | N/A |
| Theraputic Writing | 9/16/23 | 10:00 AM | 4 | N/A |
| | | Total: | 62 | 4 |
| Video Views | | | | |
| for Previous | | | | |
| Month | Date | Video Views | | |
| How Dogs shaped SD | | 27 | | |
| Seed Lib | | 24 | | |
| | | 51 | | |
| Book Clubs | Date | Time | Adults | |
| Readers | | | | |
| Anonymous | 9/12/23 | 2:00 PM | 8 | |
| Between The Lines | 9/26/23 | 4:30 PM | 5 | |
| | | Total: | 13 | |
| | | | | |
| Family Events: | | Time | Kids | Adults |
| The Greatest | | | | |
| Showman | 9/17/23 | 2:00 PM | 2 | 3 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | Total: | | 2 | 3 |

| Tota | I Circulation St | | | | Public Comp | 1 | |
|--|-------------------|--------------------|--|---------------------|----------------|--------------------|------|
| | 2023 | 2022 | 2021 | | 2023 | 2022 | 2021 |
| Adult | 5,894 | 5,800 | 6,556 | Uses | 572 | 545 | 518 |
| Juvenile | 3,186 | 3,837 | 4,210 | Hours | 356 | 303 | 256 |
| Total | 9,080 | 9,637 | 10,766 | | | | |
| *Includes ph | ysical collection | n, ILL, and eBooks | | | WiFi Us | 1 | 2004 |
| | 10 11 11 1 | N 1 | | | 2023 | 2022 | 2021 |
| Physi | cal Collection (| | 2024 | Sessions | 706 | 831 | 918 |
| | 2023 | 2022 | 2021 | Total Session Hours | 762 | 969 | 738 |
| Adult | 3563 | 4,859 | 4,470 | Unique Users | 267 | 295 | 224 |
| Juvenile | 2792 | 3,518 | 3,982 | | | | |
| Total | 6,355 | 8,377 | 8,452 | | Meeting Ro | 1 | |
| | | | | | 2023 | 2022 | 2021 |
| | Interlibrary L | | 2051 | Library Uses | 26 | 33 | 34 |
| | 2023 | 2022 | 2021 | Library Hours | 51.5 | 77 | 62.5 |
| Requested | 109 | 80 | 131 | Non-Library Uses | 23 | 18 | 16 |
| Supplied | 33 | 24 | 42 | Non-Library Hours | 46 | 24 | 22 |
| Total | 142 | 104 | 173 | | | | |
| _ | | | | | Study Roo | T . | |
| | lectronic Reso | 1 | | | 2023 | 2022 | 2021 |
| | 2023 | 2022 | 2021 | Uses | 19 | 27 | 15 |
| OverDrive Adult | 2189 | 837 | 1,913 | Hours | 31.5 | 51 | 29.5 |
| OverDrive Juvenile | 279 | 60 | NA | | | | |
| TumbleBooks | 115 | 259 | 228 | Notary | | | Ī |
| Total | 2,583 | 1,156 | 2,141 | | 2023 | 2022 | 2021 |
| | | | | Requests | n/a | 19 | 2 |
| | Adult Outrea | 1 | | | | | |
| | 2023 | 2022 | 2021 | | Proct | 1 | |
| Locations | 10 | 8 | 5 | _ | 2023 | 2022 | 2021 |
| Patrons | 45 | 44 | 25 | Tests | 9 | 4 | 4 |
| Circulations | 140 | 148 | 92 | | | | |
| | | | | | Genealogy I | 1 | |
| | Daycare Outre | | 2024 | Datus | 2023 | 2022 | 2021 |
| Lagation | 2023 | 2022 | 2021 | Patrons | 0 | 0 | 0 |
| Locations | <u>4</u> | NA NA | 94 | Hours | 0 | 0 | 0 |
| Patrons | 51 | NA NA | | | Ta a ab a u Da | | |
| Circulations | 140 | NA | 184 | | Teacher Re | 1 | 2021 |
| T | an Cubaarintia | n Bass | | Dotrons | 2023 | 2022 | 2021 |
| I E | en Subscriptio | 2022 | 2021 | Patrons | 1 | 0 | 0 |
| Activo Subscriptions | | + | | | Corre | or | |
| Active Subscriptions Vaitlisted Subscriptions | 18 0 | 0 | 19 | | Couri | | 2021 |
| varinsted Subscriptions | U | U | U | Total Incomina | 2023 | 2022 124 | 2021 |
| | Current Car | d. | | Total Incoming | 142 | + | 127 |
| | Current Car | 1 | 2024 | Total Outgoing | 194 | 154 | 132 |
| 5 | 2023 | 2022 | 2021 | Total | 336 | 278 | 259 |
| Resident Non-Resident | 4057 239 | 3,530 | 4,360 251 | | Collect | | |
| Non Pocidont | 110 | 197 | 1 751 | | Collect | ION | |

| Teacher | 48 | 37 | 54 | Items Added | 356 | 397 | 584 |
|---------------------------|----------------|-------|-------|--------------------|------------------|---------------|------|
| Yankton County | 871 | 760 | 993 | Items Deleted | 657 | 259 | 376 |
| Total | 5,235 | 4,536 | 5,697 | | | | |
| | | | | | Curbside P | ick-Ups | |
| | New Cards | ; | | | 2023 | 2022 | 2021 |
| | 2023 | 2022 | 2021 | | 2 | 11 | 39 |
| Resident Adult | 55 | 43 | 25 | | | | |
| Resident Youth (<18) | 3 | 4 | 9 | | Food For | Fines | |
| County | 20 | 5 | 3 | | 2023 | 2022 | 2021 |
| County (Households) | 14 | 5 | 3 | | 94 | 70 | 57 |
| Non-resident | 4 | 4 | 6 | | | | |
| Non-resident (households) | 4 | 4 | 5 | | Book a Lik | orarian | |
| Total New Cards | 82 | 56 | 43 | | 2023 | 2022 | 2021 |
| Total New Households | 18 | 9 | 8 | Time (minutes) | 195 | 235 | NA |
| | | | | Number of Sessions | 8 | 11 | NA |
| | 30 Day Trial C | ards | | | | | |
| | 2023 | 2022 | 2021 | | Pass Ched | kouts | |
| In-Town New | 3 | 2 | 5 | | 2023 | 2022 | 2021 |
| County -New | 1 | 2 | 0 | State Park Pass | 1 | NA | NA |
| County-Renewal | 0 | 0 | 2 | Mead Museum Pass | 2 | NA | NA |
| Nonresident-New | 1 | 0 | 1 | Summit Pass | 17 | NA | NA |
| Nonresident-Renewal | 0 | 0 | 0 | Huether Pass | NA | NA | NA |
| Online Signup | 3 | 3 | NA | | | | |
| Total | 8 | 7 | 8 | Т | oy Lending Libra | ary Checkouts | |
| | | | | | 2023 | 2022 | 2021 |
| | | | | Toy Bins | | NA | NA |
| | | | | | | | |
| | | | | Door Cou | nts | | |
| | | | | East entry | 2,563 | | |
| | | | | South entry | 5,025 | | |
| | | | | Total | 7,588 | 1 | |



Yankton Community Library • October 2023

All Ages—Purple | Adults—Red | Teen—Green | K-5—Orange | Preschool—Blue *Registration Required

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|--|---|--|---|--|---|
| Sing-Along Sunday Into the Woods 2pm | Bilingual Storytime 6 pm | 3 Storytime 10 am | Stay & Play 9—11 am | 5 Storytime 10 am LEGO Club 3:45 pm | ⁶ 1 st Friday Coffee 9:30 —11:30 am | 7 Swap Shop Open Swappers Only 9—10am Everyone |
| Costume Swap Drop – off Sept. 25 – Oct. 5 | o pili | Ban | ned Book Week C | Oct. 1-7 | i. | 11-am—5 pm |
| 8 Swap Shop Open 1-5 pm Everything Free!! | Storytime 6 pm | Storytime 10 am Seed Library 2 pm & 6 pm | Stay & Play 9—11 am Library Board Meeting 5:30 pm | 12 Storytime 10 am K-5 Craft 3:45 pm Book Sale FOL Members only 4-6pm One Book SD 6:30 pm | Friends of the Library Book Sale 9 am—5 pm | Friends of the Library Book Sale 9 am—5 pm |
| Friends of the Library Book Sale | FOL Book Sale 9 am —12 pm Everything free!!! | Storytime 10 am Adult Craft | Stay & Play | 19 Storytime 10 am Cyber Security Basics 12 & 6 pm* | 20 | 21 Therapeutic Writing Group 10 am |
| 1—5 pm | Storytime 6 pm | 6 pm* | 9—11 am | K-5 STEAM 3:45 pm | Mead Museum Haunted History Tours | Mead Museum Haunted History Tours |
| 22 8000 | Storytime 6 pm | Storytime 10 am Wath & Literacy Event 4:30-6 pm | 25 Stay & Play 9—11 am Tween/Teen Time 3:45pm | Storytime 10 am Movie 3:45 pm | 27 | 28 |
| Spooky Movie Sunday Beetlejuice 2pm | Storytime 6 pm | 31 Storytime 10 am | Stay & Play 9—11 am | 2 Storytime 10 am LEGO Club 3:45 pm 6 pm Financial Wellness | 3 1 st Friday Coffee 9:30 —11:30 am | Food for Fines: Soup or Crackers |

Check out our website: library.cityofyankton.org | 515 Walnut St. | (605) 668-5275



Yankton Community Library • DINOvember 2023

All Ages—Purple | Adults—Red | Teen—Green | K-5—Orange | Preschool—Blue *Registration Required

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|-----------------------------|-----------------------------------|--|--|--|---------------------------------------|
| 29 | Storytime 6 pm | Storytime 10 am | Stay & Play 9—11 am | 2 Storytime 10 am LEGO Club 3:45 pm 6 pm Financial Wellness | 3 1 st Friday Coffee 9:30 —11:30 am | 4 |
| 5 | Bilingual Storytime 6 pm | Storytime 10 am | Stay & Play 9—11 am Library Board Meeting 5:30 pm | Storytime 10 am K-5 Craft 3:45 pm | Closed in observance of Veteran's Day | Closed in observance of Veteran's Day |
| 12 | Storytime 6 pm | Storytime 10 am Adult Craft 6 pm* | 15 Stay & Play 9—11 am Tween/Teen Time 3:45pm | 16 Storytime 10 am K-5 STEAM 3:45 pm Internet Basics 12 & 6 pm * | 17 | Therapeutic Writing Group 10 am |
| 19 | Storytime 6 pm | Storytime 10 am | Stay & Play 9—11 am Closing at 5pm | 23 Closed in observance of Thanksgiving | 24 Closed in observance of Thanksgiving | 25 |
| 26 | Storytime 6 pm | Storytime 10 am | Stay & Play 9—11 am | 30 Storytime 10 am Coloring Pages 3:45 pm Holiday Festival of Lights 6 pm | | Food for Fines: Canned Veggies |

Check out our website: library.cityofyankton.org | 515 Walnut St. | (605) 668-5275



Laptop and Hotspot Lending Policy

To increase digital access for area residents, laptops and hotspots are available to borrow from the Yankton Community Library (YCL). Laptops and hotspots help to fulfill the Library's mission of providing informational, educational, and cultural resources by providing an access point to digital resources.

A "laptop" consists of a portable computer with a Windows operating system, its power supply, power cord, and case. A "hotspot" consists of the wireless device itself, its charger, charging cord, and case. The library user or "borrower" is responsible for the safe-keeping and return of these items to the library in good working order and assumes liability for the equipment while in their care. The library user must sign YCL's Laptop and Hotspot Rental Agreement the first time a laptop or hotspot is checked out. This agreement will be noted on the library user's account and will remain in effect until the policy is updated *or* library user notifies library staff in writing that they wish to revoke their agreement.

When a library user borrows a laptop or hotspot, the library user's use of the equipment is available under the following terms and conditions. By borrowing a laptop or hotspot, the user agrees to abide by YCL's policies and rules, and agrees to hold YCL and its agents harmless from any claims, losses, damages, obligations, or liabilities directly or indirectly, relating to the use of the library's laptops and/or hotspots and the internet access provided by the library.

Circulation

- Laptops and hotspots may be borrowed by a YCL Adult or Teacher card holder who is eighteen (18) years-of-age or older.
- Borrowers must have a 3-months-or-older active card in good standing. (Temporary, Pathways, and ILL card holders are not eligible to check out laptops and/or hotspots at this time.)
- Good standing is defined as an account with a current address and phone number, and no outstanding fines, fees, or items that are lost or damaged.
- Borrower must present <u>a photo ID</u> (license, passport, etc.) at check out with no exceptions. Authorized users may <u>NOT</u> check out or pick up laptops or hotspots on someone else's account.
- The lending period is seven (7) days and may be renewed one (1) time if there are not any holds on items.
- Reservations may be made for laptops and hotspots. Reservations will be filled in the order in which they are received; patrons will be notified when their hold is ready for pick up.
- Reservations not picked up within 3 business days of the requested pickup date may be cancelled.
- Laptop and hotspot checkouts are limited to one (1) device (or "Kit") per household. In some instances, a "Kit" may consist of one (1) laptop AND one (1) hotspot.
- After returning a laptop, a hotspot, or a "Kit," library users must wait 24 hours before checking out another laptop, hotspot, or "Kit."
- Laptops and hotspots must be returned to the library circulation desk during regular business hours. Library users will be charged \$25 for devices returned to the book or materials drop (indoor or outdoor). This fee is not eligible for Food for Fines.
- It is the library user's responsibility to return the laptop and/or hotspot by the due date. If a laptop is lost or not returned by the due date, the device will be shutdown remotely and become unusable. If a hotspot is lost or not returned by the due date, wireless service will be terminated, and the device will become unusable.
- Laptops and/or hotspots will not be considered returned until <u>ALL</u> items associated with it have been returned to the library.
- The current borrower is responsible for verifying the current physical condition of the laptop and/or hotspot they check out. Damages, non-working devices, and laptops with any objectionable material downloaded on them need to be reported to library staff <u>immediately</u>. Unreported issues will become the responsibility of the current borrower.

- Current borrower is responsible for damaged, missing and/or lost pieces of the borrowed items and agrees to notify the Yankton Community Library if a device is lost, stolen, or damaged. Borrower agrees to pay any replacement costs, as determined by the library. If a laptop or hotspot is stolen, the borrower is responsible for submitting a police report to the library director.
- If laptop and/or hotspot and/or any of the device components (i.e. battery, charger, charging cord) are damaged or not returned within 7 days of the due date, the borrower will be charged a replacement fee at the current rate for the laptop and/or hotspot and/or device components. If the device is returned in good condition the replacement cost is waived.
- The library reserves the right to temporarily take a laptop or hotspot out of regular circulation to make it available for a specific community event or meeting.

Usage

- Parents are responsible for monitoring minor's use of the internet while using a laptop or hotspot. Internet content filtering is NOT provided through the laptop OR the hotspot.
- Use of laptops and hotspots is subject to the Service Provider's Acceptable Use Policy, Privacy Policy, and Terms and Use.
- Laptops are cleared of data upon shutdown. Borrowers are encouraged to use a flash drive or a cloud service to save work prior to shutting the computer off.
- YCL or Service Provider are not responsible for any files, data, or personal information accessed, transmitted, lost and/or damaged while using or accessing the internet with a laptop or hotspot from YCL.
- Deliberate altering or modifying of the configurations of library-owned equipment is strictly prohibited. The borrow will be financially responsible for any damages if they try to troubleshoot problems and damages occur.
- If borrowers experience problems with these devices or have questions, they should ask for assistance, but understand that library staff may not always be available to provide technical support.
- Performance of the hotspot will vary depending on location and coverage in the area, and the device(s) connected to the hotspot.
- Laptops and hotspots must be kept in a temperature-controlled environment. Do not leave devices in extreme temperatures.
- YCL does its best to provide clean, secure, and fully functional equipment, but is not responsible for charging the device or unforeseen hardware or software issues.
- Library users who experience issues with their borrowed device(s) should contact YCL. In the event an immediate solution cannot be found, the device should be returned, and the library user will be added back to the front of the reservation list.

For each day a laptop and/or hotspot is not returned after the due date, a charge of \$3 per day will be assessed to the library user's account up to \$15 per device. (Late fines may be paid with food for fines UNLESS service to the devices is shut off.) Borrowers who return laptops and hotspots late may lose further borrowing privileges for one month. Failure to abide by the terms of this policy may result in the loss of borrowing privileges permanently. YCL reserves the right to refuse to lend equipment at its discretion and to update this Lending Policy at any time. If the Lending Policy is updated, Borrowers will need to review and sign the updated policy.

By signing below, I acknowledge that I have read the above terms and conditions and agree to abide by them. If at any time I wish to revoke my agreement, I acknowledge that I must notify the Yankton Community Library in writing to update my preference.

| Name: | |
|------------|-----------------|
| Signature: | |
| | Staff Initials: |
| | Date: |

Yankton Community Library Laptop and Hotspot Borrowing Agreement

This Borrowing AGREEMENT is made between the Yankton Community Library (YCL) and the person/organization/business to whom the equipment is loaned ("Borrower")

Terms: This is a loan of the equipment and accessories, hereinafter referred to as "equipment." The term of this loan, unless otherwise specified, is for seven (7) days from time of checkout.

Acceptance: Borrower acknowledges that they have fully inspected and accepted said equipment in good condition and function.

Loss and Damage: Borrower hereby assumes and shall bear the entire risk of loss and damage to the equipment.

Surrender: Upon the expiration of seven (7) days, Borrower shall return the equipment and all accessories (including, but not limited to connectors, cables, power cords, remotes, operation manuals/CDs furnished by YCL to Borrower in the same condition as equipment was at the time of rental.

Assignment, etc.: The Borrowing Agreement and/or equipment may not be assigned, transferred or lent by Borrower to any other party.

Late Fees: A late fee will be assessed for any checkout not returned on or before the agreed seven (7) day period. The late fee will be a minimum of \$3 per day per device up to \$15 and at maximum per item, the cost to replace the item/s that are not returned plus any direct costs incurred during the process.

Damaged or Lost/Stolen Items: If laptop and/or hotspot and/or any of the device components (i.e., battery, charger, charging cord) are damaged or not returned within 7 days of the due date, the borrower will be charged a replacement fee at the current rate for the laptop and/or hotspot and/or device components. If the device is returned in good condition the replacement cost is waived. If a laptop or hotspot is stolen, the borrower is responsible for submitting a police report to the library director.

Please indicate which device(s) are being checked out:

| Laptop | Replacement Cost | Out | In |
|-----------------------|------------------|-----|----|
| Computer | \$650 | | |
| Power Cord (2 pieces) | \$49 | | |
| Case | \$15 | | |
| Total: | \$714.00 | | |
| | | | |
| Hotspot | Replacement Cost | Out | In |
| Hotspot | \$199 | | |
| Power Cord | \$20 | | |
| Wall Adapter | \$20 | | |
| Battery | \$30 | | |
| SIM Card | \$10 | | |
| Case | \$5 | | |
| Total: | \$284 | | |

It is your responsibility to read and understand the terms of your rental with us. No signature is necessary to enforce the rules of renting equipment from us, but we do ask you to sign to ensure you have an understanding of this agreement. By taking possession of any equipment item, you have implicitly agreed to our terms.

| Borrower Name: | | | | | |
|-----------------------------------|-------|-----------------|-------|--|--|
| Borrower Signature: | | | | | |
| Library Card #: 21600000 _ | | | | | |
| Check Out Staff: | Date: | Check In Staff: | Date: | | |

Staff Use Only:

- I have verified library user's phone number and address on library account. If changes were needed (yes / no), I have updated the account on Atriuum.
- I have verified that the library user has signed the current Laptop and Hotspot Lending Policy and it is noted on their account with the year.

| Initials: | <u> </u> |
|-----------|----------|
| Date: | |

BYLAWS

Board of Trustees YANKTON COMMUNITY LIBRARY

Adopted Oct.8, 2003

Revised September 12, 2012

Revised September 13, 2017

Revised October 10, 2018

Revised October 8, 2019

Revised November 18, 2020

Article I

Composition, Terms, and Duties of the Board of Trustees:

Section 1

The Yankton Community Library shall follow all the laws set forth by the SDCL 14-2-35 regarding the appointment, terms and duties of trustees. Trustees shall follow the duties prescribed under SDCL 14-2-40. The Board of Trustees shall consist seven members. Five members, broadly representative of the population of the City of Yankton, will each be appointed by the Mayor for a (3) three-year term, starting in July following official approval by the City Commission. In the event of a delay in the appointment, the outgoing member shall serve until a successor is appointed. of the City Commission member shall appointed for a (1) one-year term, renewable for Commissioner's term of office at discretion of the Mayor. This trustee will act as a liaison between the City Commission and the Additionally, one member of Board of Trustees. the Yankton County Commission shall be appointed (1) one-year term, renewable for Commissioner's term of office at the discretion of the County Commission, to act as a liaison between the County Commission and the Board of Trustees (SDCL 14-2-36).

Section 2

Membership on the board shall not exceed two (2) consecutive terms.

Section 3

Two (2) absences of a board member during a (12) twelve-month term without prior notification to the board secretary may be grounds for the board president to ask that member to resign. Excessive and/or continuous absences or any extreme inappropriate conduct that prevents the Library Board from effectively conducting business by any member may also be cause to request that member resign. If a board member receiving a request to resign refuses to do so, the matter shall be sent to the Yankton Board of City Commissioners with respect to Yankton County's appointed member, to the Yankton County Board of Commissioners) who conduct a hearing on the matter under Executive (closed) session of which the library board member shall be provided prior notice, and during which the library board member shall be

provided an opportunity to be heard. Following the hearing the Board of City Commissioners (or with respect to Yankton County's appointed member, the Yankton County Board of Commissioners) may remove the library board member by a majority vote during regular session of a public meeting. (See Attorney General's Opinion 75-185 and SDCL 9-14-12).

Section 4

Empowered by SDCL 14-2-41, a city public library board is a statutory body having various policy-making responsibilities. The Board of Trustees recognizes and accepts this role, performing all the functions listed by law as well as the following functions/tasks:

- 1. Appoint a Library Director to serve at the pleasure of the board.
- Adopt bylaws for the conduct of its business and adopt policies for the selection of library materials, the governance of the library, and the use of library services, buildings, equipment and collections.
- 3. Annually review, revise and approve the longrange plans/goals and other planning documents of the library.
- 4. Accept and carry out all the duties and powers of trustees as outlined in SDCL 14-2-40/41.

Section 5

Board members going off the Board who still have terms available to them and who wish to continue serving on the board shall state their wishes to the Mayor/City Commission in writing before the June library board meeting. The Mayor/City Commission will then appoint new members when required.

Section 6

Board members wishing to resign from the board should do so in writing, addressing their wishes to the library board President who, in turn, will contact the Mayor who will make a new appointment. In the rare case of lack of a quorum due to resignations, power will revert to the City Commission for all policy and business transactions until replacement board members can be appointed.

ARTICLE II

OFFICERS

- Section 1 Officers of the board of trustees shall be the President and Vice-president. The President and Vice-president shall be elected by the board.
- Section 2 The President or in his/her absence, the Vice-President, shall conduct all meetings.
- Section 3 The President and Vice-president shall be elected for a one (1) year term at the reorganizational meeting.
- Section 4 The Library Director shall act as secretary of the Board. The secretary is a non-voting member on the board.

ARTICLE III

MEETINGS

Section 1 The regular meetings of the Yankton Community Library Board shall be held at the library meeting room, or such room as the board may designate for a physical location with a virtual option. If permitted by law or by executive order of the South Dakota Governor, the President may determine that a meeting be held solely as a virtual meeting due to inclement weather, community health situation, or other unforeseen need. Regular meetings shall be held on the second Wednesday of every month or on that date not less often than quarterly, as the President deems appropriate.

Section 2

All meetings of the board, whether regular or special, shall be open to the public, but no one shall participate in the deliberations or address the members of the board without permission to do so by the board president.

Directors may participate in any meeting through the use of conference telephone, website interface or similar communications equipment by means of which all persons participating in the meeting can hear each other, and such participation shall constitute presence in person.

- Section 3 Any action required to be taken by the Trustees, must be taken during a regularly scheduled or special meeting. Trustees are not permitted to vote by email.
- Section 4 Meeting proceedings will be governed and regulated by all appropriate state laws and by the most current edition of Roberts Rules of Order.
 Acceptance of minutes shall be by voice majority vote.
- Section 5 The Library Director, acting as Board Secretary, shall prepare the agenda for each meeting of the board with the consent and input of the board President. He/she shall post at the office of the library a notice of all regular meetings which shall include the proposed agenda. In case of a special meeting, the notice shall be delivered in person, by mail or electronically, not less than twenty-four hours (24) before the meeting to all local news media who have asked to be notified. All conditions of the SDCL public open meetings act will be adhered to.
- Special meetings shall be called and noticed by the board President whenever necessary in his/her judgment or at the written request of (4) four board members. Executive sessions (closed meetings) can be requested by any board member; however, advertisement of such meetings must appear on the agenda twenty-four (24) hours before the meeting and a motion/second must be made to adjourn into a closed meeting.
- Section 7 The order of business at regular meetings shall be as follows:
 - 1. Call to order
 - 2. Additions to the agenda
 - 3. Approval of minutes of previous meeting
 - 4. Public comment period
 - 5. Financial report
 - 6. Correspondence and communications
 - 7. Report of the Library Director
 - 8. Unfinished business
 - 9. New business
 - 10. Public comment period
 - 11. Adjournment

- Section 8 A quorum is needed to conduct any board business. A quorum for the transaction of business shall be a simple majority of the (7) board members (4 members).
- Section 9 The re-organizational meeting shall be in July each year. This meeting shall include the election of officers. The re-organizational meeting can be delayed by a simple majority vote of the board with the installed officers holding office until a re-organizational meeting is convened.
- Section 10 The bylaws shall be reviewed annually during or after the September meeting.
- Section 11 During the preparation of the annual budget, a meeting within the first quarter shall include examination of the immediate and foreseeable future needs of the library's services and programs. During the second quarter, the board will set guidelines for the Director in preparing the new budget and include a preliminary examination of the proposed budget. During the third quarter, the proposed budget shall be adopted. The final operating budget is approved and appropriated by the Yankton City Commission.

ARTICLE IV

LIBRARY DIRECTOR

Section 1

The Library Director is the board's executive officer and shall have sole charge administering the library under the board's direction and review. The Library Director shall be responsible for employing and directing the staff, for selecting library materials, for the care of the buildings and equipment, for the efficiency of the library's service to the public, and for operating the library under financial conditions set forth in the annual budget. Library Director shall keep exact accounts of all monies received or expended, and shall report on such receipts and expenditures at all regular meetings of the board. The Library Director will perform all functions/tasks detailed in the job description and those functions illuminated in SDCL 14-2-42, plus prepare annual reports and compile statistics when requested by board members, the City manager and/or City Commission. Additionally, the Library Director shall perform the duties of secretary of the library board, and shall attend, or send a substitute to, all board meetings except when his/her employment or salary is to be discussed.

ARTICLE V

AMENDMENT OF BYLAWS

Section 1

These bylaws may be amended by a simple majority of the members present at any regular board meeting that has a quorum, provided that the amendment was stated in the call for the meeting that was provided to members at least (1) one week before the meeting.

Yankton Community Library Holiday Calendar & Board Schedule 2024

| Date | Holiday | Closing |
|---|----------------------------|--|
| Monday, January 1 | New Year's Day | All Day |
| Monday, January 15 | Martin Luther King Jr. Day | All Day |
| Monday, February 19 | Presidents' Day | All Day |
| Sunday, March 31 | Easter | All Day |
| Summer Hours begin May 26, 2023 | | |
| Sunday, May 26 Monday, May 27 | Memorial Day | All Day |
| Wednesday, July 3 Thursday, July 4 | Independence Day | Close at 5pm on 7/3 All Day |
| Saturday, August 17 | Riverboat Days | All Day |
| Monday, September 2 | Labor Day | All Day |
| Winter Hours resume September 3, 2023 | | |
| Monday, November 11 | Veterans Day | All Day |
| Wednesday, Nov 27 Thursday, November 28 Friday, November 29 | Thanksgiving | <mark>5 pm on 11/27</mark> All Day All Day |
| Tuesday, December 24 Wednesday, December 25 | Christmas | All Day All Day |
| Wednesday, January 1, 2025 | New Year's Day | All Day |

Staff has three (3) additional personal, floating holidays of their choosing with two (2) weeks advance notice to the Director and upon approval by the Director.

Yankton Community Library Board of Trustees 2024 Meeting Schedule

(Meetings on second Wednesday of each month, 5:30 p.m., at the Library)

| January 10 | July 10 |
|-------------|--------------|
| February 14 | August 14 |
| March 13 | September 11 |
| April 10 | October 9 |
| May 8 | November 13 |
| June 12 | December 11 |