#### **Mission Statement**



To provide exemplary experiences, services & spaces that create opportunities for everyone to learn, engage and thrive.

#### YANKTON BOARD OF CITY COMMISSIONERS

Regular City Commission Meeting beginning at 7:00 P.M. **Monday, June 12, 2023** 

#### City of Yankton Community Meeting Room

Located at the Career Manufacturing Technical Education Academy formerly known as Technical Education Center • 1200 W. 21st Street • Room 114

If you would like to watch the City Commission meeting you can do so by accessing the City of Yankton's YouTube Live Channel.

https://www.youtube.com/channel/UCD1a1hf1dIkiLVSVXnmdRQg/live

Rebroadcast Schedule: Tuesday following meeting at 1:00 p.m. and Monday following meeting at 7:03 p.m. on Midco Channel 3 and Bluepeak Channel 98.

#### I. ROUTINE BUSINESS

- 1. Roll Call
- 2. Approve Minutes of Work Session Meeting of May 22, 2023 and Regular Meeting of May 22, 2023

**Attachment I-2** 

3. Schedule of Bills

**Attachment I-3** 

4. City Manager's Report

**Attachment I-4** 

- 5. Public Appearances
  - Lauren Hanson United Way of Greater Yankton

Public appearances is a time for persons to address the City Commission on items <u>not</u> listed on the agenda. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. Comments made during the Public Appearance Comment period of the agenda may be on any subject. There shall be no personal attacks against the Mayor, members of the City Commission, City Staff, or any other individual.

#### II. <u>CONSENT ITEMS</u>

Matters appearing on the Consent Agenda are expected to be non-controversial and will be acted upon by the City Commission at one time, without discussion. Approval constitutes following the recommendation of the City Manager on each item.

#### 1. <u>Establishing Public Hearing for Sale of Alcoholic Beverages</u>

Establish June 26, 2023 as the date for the public hearing on the request for a Special Events Retail (on-sale) Liquor License for 1 day, August 13, 2023, from the VFW at 209 Cedar Street, Yankton, South Dakota.

#### 2. <u>Establishing Public Hearing for Sale of Alcoholic Beverages</u>

Establish June 26, 2023 as the date for the public hearing on the request for a Special Events Retail (on-sale) Liquor License for 7 days (July 6, 13, 20, 27, August 3, 10, and 17, 2023) from Ben's Brewing Co. (Ben Hanten, Owner), 222 West 3<sup>rd</sup> Street, Music at the Meridian, Parking Lot and Green Space Westside of Meridian Bridge and the enclosed area of Levee Street, Yankton, S.D.

**Attachment II-2** 

#### 3. <u>Transient Merchant License – Yankton County Leaders Association</u>

Consideration of Memorandum #23-99 recommending approval of the application from the Yankton County Leaders Association for:

A) Transient Merchant License vendors and craft show for the Yankton County Fair at 905 Whiting Drive on August 3-5, 2023.

**Attachment II-3** 

#### 4. <u>Establishing Public Hearing for Sale of Alcoholic Beverages</u>

Establish June 26, 2023 as the date for the public hearing on the request for a Special Events Retail (on-sale) Liquor License for 1 day, July 8, 2023, from BPO Elks Lodge 994 (Joe Sparks, President), 504 W 27<sup>th</sup> Street (on the lawn), Yankton, South Dakota.

**Attachment II-4** 

#### 5. Establishing Public Hearing for Sale of Alcoholic Beverages

Establish June 26, 2023 as the date for the public hearing on the request for a Special Events (on-sale) Liquor License for September 2nd, 2023 from Stripes, Inc. dba Mojo's 3<sup>rd</sup> Street (Jeff Dayhuff, Owner), 106 E. 3rd Street, Meridian Venue, 101 E. 3<sup>rd</sup> Street, Yankton, SD.

**Attachment II-5** 

#### 6. Work Session

Setting date of June 26, 2023 at 6:00 PM in Room #114 of the Career Manufacturing Technical Education Academy for the next work session of the Yankton City Commission.

#### III. OLD BUSINESS

Old business includes items that have previously appeared on the City Commission's agenda and require further consideration or action by the board.

#### 1. Public Hearing for Sale of Alcoholic Beverages

Consideration of Memorandum #23-96 regarding the request for a Special Events Malt Beverage (on-sale) Retailers License and a Special (on-sale) Wine Retailers License for one day, July 21, 2023, from The Center (Kriss Thury, Executive Director), 900 Whiting Drive, Yankton, South Dakota.

Attachment III-1

#### 2. Paradigm Technologies Inc. Images and Update

Review Memorandum #23-98, an update on the Paradigm Technologies Inc. project.

**Attachment III-2** 

Adoption of an ordinance is typically a two-meeting process. At the first meeting, an ordinance is introduced, and the first reading is held. During the second meeting, the ordinance is discussed by the commission and the public and then considered for adoption.

#### IV. NEW BUSINESS

New business items are those that have not been discussed by the Commission previously.

### 1. <u>Mayor's Appointments of City Commissioners to City Advisory Boards and Commissions</u>

Consideration of Memorandum #23-95 recommending approval of the Mayor's Appointments of City Commissioners to various City Advisory Boards and Commissions.

**Attachment IV-1** 

## 2. <u>Mayor's Appointments of Citizens to City Advisory Boards and Commissions</u> Consideration of Memorandum #23-83 recommending approval of the Mayor's Appointments of citizens to various City Advisory Boards and Commissions.

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Attachment IV-2

# 3. <u>Introduction and First Reading of Proposed Parking Ordinance Amendment</u> Introduction, First Reading and Establish June 26, 2023 as the date for a Public Hearing to consider Ordinance #1073, an amendment to the provisions of the parking ordinance after snow emergencies on non-snow emergency route streets and in municipal parking lots and creating an exception for time limits in posted municipal lots.

**Attachment IV-3** 

#### 4. Airport Improvement Grant Agreement Amendment

Consideration of Memorandum #23-101 recommending approval of the Grant Agreement Amendment #718047 amending AIP 3-46-0062-036-2022, the Taxiway A concrete rehabilitation project completed in 2022, and authorizing Mayor Moser to sign said agreement.

**Attachment IV-4** 

#### 5. Mead Project Change Order #1

Consideration of Memorandum #23-102 recommending that the City Commission approve Change Order No. 1 for the Mead Property Development project in the amount of \$110,004.70.

**Attachment IV-5** 

#### 6. <u>List Development Water Main Improvements</u>

Consideration of Memorandum #23-103 recommending that the City Commission accept the water main improvements for the List Development located along Summit Street, just south of 21st Street, including Lots 1 thru 10 (all in the Owen & Olivia Addition).

**Attachment IV-6** 

#### 7. Mayor's Appointments to Meridian Bridge Celebration Task Force

Consideration of Memorandum #23-104 recommending approval of the Mayor's appointments of citizens to the Meridian Bridge 100<sup>th</sup> Anniversary Celebration Task Force.

**Attachment IV-7** 

#### V. OTHER BUSINESS

Other business is a time for City Commissioners to address the commission regarding matters not on the agenda. These items will be deliberated by the governing body and will not be acted upon at this time. Items mentioned may be added to a future City Commission meeting or work session for deliberation or action.

**1.** Continuation of Summit Activities Center Task Force — Commissioner Hunhoff Discuss request to continue the SAC Task Force for a three-year period.

Attachment V-1

#### VI. ADJOURN THE MEETING OF JUNE 12, 2023

The City of Yankton Community Meeting Room is accessible to everyone. If you have any additional accommodation requirements, please call 668-5221.

Should you have any reason to believe an open meetings law has been violated please contact the Open Meetings Commission at the South Dakota Office of the Attorney General at: 1302 E. Hwy 14, Suite 1, Pierre, SD 57501-8501 or by phone at 605-773-3215.