

Mission Statement

To provide exemplary experiences, services & spaces that create opportunities for everyone to learn, engage and thrive.

YANKTON BOARD OF CITY COMMISSIONERS

Regular City Commission Meeting beginning at 7:00 P.M.

Monday, April 10, 2023

City of Yankton Community Meeting Room

Located at the Career Manufacturing Technical Education Academy formerly

known as Technical Education Center • 1200 W. 21st Street • Room 114

If you would like to watch the City Commission meeting you can do so by accessing the City of Yankton's YouTube Live Channel.

https://www.youtube.com/channel/UCD1a1hf1dIkiLVSVXnmdRQg/live

Rebroadcast Schedule: Tuesday following meeting at 1:00 p.m. and Monday following meeting at 7:03 p.m. on Midco Channel 3 and Bluepeak Channel 98.

I. <u>ROUTINE BUSINESS</u>

- 1. Roll Call
- 2. Approve Minutes of Regular Meeting of March 27, 2023
- 3. Schedule of Bills

4. Proclamations – Arbor Day – National Public Safety Telecommunicators Week

5. City Manager's Report

6. Public Appearances

Public appearances is a time for persons to address the City Commission on items <u>not</u> listed on the agenda. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. Comments made during the Public Appearance Comment period of the agenda may be on any subject. There shall be no personal attacks against the Mayor, members of the City Commission, City Staff, or any other individual.

II. <u>CONSENT ITEMS</u>

Matters appearing on the Consent Agenda are expected to be non-controversial and will be acted upon by the City Commission at one time, without discussion. Approval constitutes following the recommendation of the City Manager on each item.

1. Work Session

Setting date of April 24, 2023 at 6:00 PM in Room #114 of the Career Manufacturing Technical Education Academy for the next work session of the Yankton City Commission.

Attachment I-2

Attachment I-3

Attachment I-4

Attachment I-5

2. Establishing public hearing for transfer of alcoholic beverages license

Establish April 24, 2023 as the date for the public hearing on the request for the transfer of location of a Retail (on-off sale) Malt Beverage & SD Farm Wine License for July 1, 2022, to June 30, 2023, from Smokey Hollow, (Larry Olson, President) 2020 Elm Street, Suite C to 511 West 4th Street, Suite A, Yankton, SD.

Attachment II-2

III. OLD BUSINESS

Old business includes items that have previously appeared on the City Commission's agenda and require further consideration or action by the board.

1. <u>Public hearing for sale of alcoholic beverages</u>

Consideration of Memorandum #23-56 regarding the request for a Special Events Retail (on-sale) Malt Beverage and a Special Retail (on-sale) Wine dealers License for 1 day, April 19th, 2023, from Mount Marty University-Aladdin, Mount Marty University Campus, 1105 W. 8th Street, Yankton, S.D.

Attachment III-1

2. Public hearing for transfer of alcoholic beverages license

Consideration of Memorandum #23-57 regarding the request for the transfer of ownership of a Retail (on-off sale) Malt Beverage & SD Farm Wine License for June 30, 2022 to July 1, 2023 from B-Rad, LLC d/b/a Bro Burger Bar (Lauren Soukup, Owner), to DBC, LLC d/b/a Bro Burger Bar (Lauren Soukup, Owner), 304 W. 3rd Street, Yankton, S.D.

Attachment III-2

3. <u>Public hearing for sale of alcoholic beverages</u>

Consideration of Memorandum #23-58 regarding the request for a Special Malt Beverage (on-sale) Retailers License for 1 day, August 19, 2023, from Yankton Rodeo Association (Douglas O. Hevle, President), Rodeo Grounds, 404 Paddle Wheel Drive, Yankton, S.D.

Attachment III-3

4. <u>Second Reading and Public Hearing for a Building Code Ordinance</u> <u>Amendment</u>

Second Reading and Consideration of Memorandum #23-62 regarding Ordinance #1071, an amendment to the building code shelter design wind speed.

Attachment III-4

Adoption of an ordinance is typically a two-meeting process. At the first meeting, an ordinance is introduced, and the first reading is held. During the second meeting, the ordinance is discussed by the commission and the public and then considered for adoption.

IV. <u>NEW BUSINESS</u>

New business items are those that have not been discussed by the Commission previously.

1. Introduction and Establishment of Date for Hearing

Consideration of Memorandum #23-59 and Resolution #23-11 regarding the introduction and establishment of date for a hearing on the 2023 Assessment Roll-Nuisance Abatement.

Attachment IV-1

Attachment IV-3

Consideration of Memorandum #23-61 recommending approval of bid for SAC and Fantle Memorial Tennis Court Resurfacing.

Attachment IV-4

5. Food Vendor Contract for Music at the Meridian and Other City Events

destruction, trade, donation or sale of surplus property by sealed bid.

Consideration of Memorandum #23-63 recommending approval of a food vendor contract and Resolution #23-13 setting a food vendor contract fee for Music at the Meridian and other City events.

Attachment IV-5

6. Exclusive Alcohol Vendor Contract for Music at the Meridian

Consideration of Memorandum #23-64 recommending approval of an exclusive alcohol vendor contract and Resolution #23-14 setting an exclusive alcohol vendor contract fee for Music at the Meridian.

Attachment IV-6

7. Land and Water Conservation Fund Grant for Pickleball Court Project

Consideration of Memorandum #23-65 recommending approval of Resolution #23-15 to apply for a 2023 Land and Water Conservation Fund grant in the amount of \$30,000 to convert the Westside Park tennis courts into pickleball courts during the 2023 and 2024 construction seasons.

Attachment IV-7

8. **Bridge Re-Inspection Agreement**

Consideration of Memorandum #23-66 recommending approval of Resolution #23-16 authorizing the State to issue a work order to Banner Associates, Inc. to proceed with inspection of City-owned bridge structures.

Attachment IV-8

V. **OTHER BUSINESS**

Other business is a time for City Commissioners to address the commission regarding matters not on the agenda. These items will be deliberated by the governing body and will not be acted upon at this time. Items mentioned may be added to a future City Commission meeting or work session for deliberation or action.

VI. **ADJOURN THE MEETING OF APRIL 10, 2023**

The City of Yankton Community Meeting Room is accessible to everyone. If you have any additional accommodation requirements, please call 668-5221.

Should you have any reason to believe an open meetings law has been violated please contact the Open Meetings Commission at the South Dakota Office of the Attorney General at: 1302 E. Hwy 14. Suite 1, Pierre, SD 57501-8501 or by phone at 605-773-3215.

2. **Surplus Property** Consideration of Memorandum #23-55 adopting Resolution #23-10 which authorizes the

Attachment IV-2

3. Mower Purchase for Parks and Recreation

Consideration of Memorandum #23-60 and Resolution #23-12 approving the purchase of a Kubota F-series mower with the trade in of a Kubota Z-series mower for a total price of \$20,482.16.

4. **Bid Award for Tennis Court Resurfacing**