

CITY OF YANKTON 2022_04_11 CITY COMMISSION MEETING

Mission Statement



To provide exemplary experiences, services & spaces that create opportunities for everyone to learn, engage and thrive.

YANKTON BOARD OF CITY COMMISSIONERS

Regular City Commission Meeting beginning at 7:00 P.M. Monday, April 11, 2022

City of Yankton Community Meeting Room

Located at the Career Manufacturing Technical Education Academy formerly known as Technical Education Center • 1200 W. 21st Street • Room 114

If you would like to watch the City Commission meeting you can do so by accessing the City of Yankton's YouTube Live Channel.

https://www.youtube.com/channel/UCD1a1hf1dIkiLVSVXnmdRQg/live

Rebroadcast Schedule: Tuesday @ 7:30pm, on channels 3 & 45

I. ROUTINE BUSINESS

- 1. Roll Call
- 2. Approve Minutes of Work Session Meeting of March 28, 2022, and regular meeting of March 28, 2022

Attachment I-2

3. Schedule of Bills

Attachment I-3

4. Proclamation - Arbor Day
Telecommunicators Week
Library Week

Attachment I-4

5. City Manager's Report

Attachment I-5

6. Public Appearances – Lauren Hanson, United Way Nancy Wenande, Thrive

Public appearances is a time for persons to address the City Commission on items <u>not</u> listed on the agenda. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. Comments made during the Public Appearance Comment period of the agenda may be on any subject. There shall be no personal attacks against the Mayor, members of the City Commission, City Staff, or any other individual.

II. CONSENT ITEMS

Matters appearing on the Consent Agenda are expected to be non-controversial and will be acted upon by the City Commission at one time, without discussion. Approval constitutes following the recommendation of the City Manager on each item.

1. Work Session

Setting date of April 25, 2022, at 6:00 pm in Room #114 of the Career Manufacturing Technical Education Academy for the next work session of the Yankton City Commission

III. OLD BUSINESS

Old business includes items that have previously appeared on the City Commission's agenda and require further consideration or action by the board.

NONE

Adoption of an ordinance is typically a two-meeting process. At the first meeting, an ordinance is introduced, and the first reading is held. During the second meeting, the ordinance is discussed by the commission and the public and then considered for adoption.

IV. <u>NEW BUSINESS</u>

New business items are those that have not been discussed by the Commission previously.

1. <u>Surplus Property</u>

Consideration of Memorandum #22-57 and Resolution #22-12 regarding surplus property of the Police Department

Attachment IV-1

2. <u>Bid Award – Whiting Drive Project</u>

Consideration of Memorandum #22-58 regarding Bid Award for Whiting Drive from 13th Street to 15th Street

Attachment IV-2

3. **GPS Survey Equipment**

Consideration of Memorandum #22-59 regarding GPS Survey Equipment

Attachment IV-3

4. Sales Tax & Development Agreement

Consideration of Memorandum #22-60 recommending approval of Resolution #22-13, a Sales Tax and Development Agreement for Manitou Equipment America, LLC.

Attachment IV-4

5. Gehl Drive Industrial Road Grant Application

Consideration of Memorandum #22-61 recommending approval of Resolution #22-14, a South Dakota Department of Transportation, Industrial Road Grant application for the Gehl Drive Project.

Attachment IV-5

V. OTHER BUSINESS

Other business is a time for City Commissioners to address the commission regarding matters not on the agenda. These items will be deliberated by the governing body and will not be acted upon at this time. Items mentioned may be added to a future City Commission meeting or work session for deliberation or action.

VI. ADJOURN THE MEETING OF APRIL 11, 2022

The City of Yankton Community Meeting Room is accessible to everyone. If you have any additional accommodation requirements, please call 668-5221.

Should you have any reason to believe an open meetings law has been violated please contact the Open Meetings Commission at the South Dakota Office of the Attorney General at: 1302 E. Hwy 14, Suite 1, Pierre, SD 57501-8501 or by phone at 605-773-3215.

CHAMBER OF THE BOARD OF CITY COMMISSIONERS YANKTON, SOUTH DAKOTA CITY COMMISSION WORK SESSION, 6:00 P.M. MARCH 28, 2022

Work Session of the Board of City Commissioners of the City of Yankton was called to order by Mayor Moser.

Roll Call: Present: Commissioners Benson, Brunick, Johnson, Maibaum, Schramm, Webber (arrived at 6:07 p.m.) and Villanueva. City Attorney Den Herder and City Manager Leon were also present. Absent: Commissioner Miner. Quorum present.

There were no public appearances at this time.

Amy Leon, City Manager, gave a short introduction of the purpose of the work session and turned the session over to Dave Mingo, Director of Community & Economic Development, to discuss the power point presentation regarding the Old Water Treatment Plant. After discussion, the consensus was to begin assessing the building more for maintenance needs and updates to keep it a functional building until further uses can be explored. No other official action was taken at this work session.

Action 22-67

Moved by Commissioner Johnson, seconded by Commissioner Webber, to adjourn at 6:55 p.m. **Roll Call:** All members present voting "Aye;" voting "Nay:" None. Motion adopted.

| | | Stephanie Moser Mayor | |
|---------|-------------------------------|--------------------------|--|
| | | | |
| ATTEST: | Al Viereck Finance Officer | | |

CHAMBER OF THE BOARD OF CITY COMMISSIONERS YANKTON, SOUTH DAKOTA MARCH 28, 2022

Board of City Commissioners of the City of Yankton was called to order by Mayor Moser.

Roll Call: Present: Commissioners Benson, Brunick, Johnson, Maibaum, Schramm, Webber and Villanueva. City Attorney Den Herder and City Manager Leon were also present.

Absent: Commissioner Miner. Quorum present.

Action 22-68

Moved by Commissioner Webber, seconded by Commissioner Villanueva, to approve Minutes of regular meeting of March 14th, 2022.

Roll Call: All members present voting "Aye;" voting "Nay:" None. Motion adopted.

City Manager Leon submitted a written report giving an update on community projects and items of interest.

There were no public appearances at that time.

Prior to Commission action, Consent Agenda Item II-2 was pulled and placed as New Business Item IV-6.

Action 22-69

Moved by Commissioner Benson, seconded by Commissioner Maibaum, to approve the following consent agenda items:

1. Notice to Call for City of Yankton Election

Establish 12:00 pm, on Friday, April 15, 2022, as the time and date of a "Notice to Call" a Special City Commission meeting to canvass the election returns of the City of Yankton Election to be held on Tuesday, April 12, 2022

Roll Call: All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Action 22-70

This was the time and place for the public hearing for a Special Events Malt Beverage (on-off sale) License for 1 day, August 5, 2022, from Utica Hall/Rueb, LLC d/b/a Utica Hall, 801 McCarthy Street, Utica, SD at 4-H Fair Grounds, 901 Whiting Drive, Yankton, SD. (Memorandum 22-51) No one was present to speak for or against the application.

Moved by Commissioner Webber, seconded by Commissioner Schramm, to approve the license.

Roll Call: All members present voting "Aye;" voting "Nay:" None. Motion adopted.

March 28th, 2022

Action 22-71

This was the time and place for the public hearing for a Special Malt Beverage (on-sale) Retailers License for 2 day, August 19-20, 2022, from Yankton Rodeo Association (Douglas O Hevle, President), Rodeo Grounds, 404 Paddle Wheel Drive, Yankton, S.D. (Memorandum 22-52) No one was present to speak for or against the application.

Moved by Commissioner Benson, seconded by Commissioner Brunick, to approve the license.

Roll Call: All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Action 22-72

Moved by Commissioner Johnson, seconded by Commissioner Webber, to approve the Agreement for Professional Services with Stockwell Engineers, Inc. and authorize the City Manager to sign and administer documents for the 31st & Broadway Development Project. (Memorandum 22-53)

Roll Call: All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Action 22-73

This was the time and place for the bid opening for the Cold Applied Plastic Pavement Marking Installation Project #2022-008. The following bids were received and opened on March 17th, 2022 at 3:00 p.m.: Dakota Traffic Services, LLC for \$57,560.00 and Traffic Solutions Inc. for \$62,997.20. (Memorandum 22-49) Moved by Commissioner Maibaum, seconded by Commissioner Webber, to award the contract to Dakota Traffic Services, LLC in the amount of \$57,560.00.

Roll Call: All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Action 22-74

Moved by Commissioner Schramm, seconded by Commissioner Maibaum, to approve offering the Downtown Yankton Façade Grant 2022 Agreement to all seven projects selected by the committee in the amount of \$87,000 from the BBB fund. (Memorandum 22-54)

Roll Call: All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Action 22-75

Moved by Commissioner Webber, seconded by Commissioner Villanueva, to approve the Third Addeundum to the Professional Services Agreement with the Den Herder Law Firm by appointing four Deputy City Attorneys: staff attorneys Lindsay Hovden and Beau Barrett, currently employed by the City Attorney, and Debra Lillie, Chief Deputy States Attorney, and Tyler Larsen, Deputy States Attorney. (Memorandum 22-56)

Roll Call: All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Action 22-76

Moved by Commissioner Brunick, seconded by Commissioner Schramm, to approve Resolution 22-11. (Memorandum 22-50)

March 28th, 2022 Page 3

RESOLUTION 22-11

WHEREAS, Barbara Hansen owns property in Block 43 of Lower Yankton Addition that is needed by the City of Yankton for Marne Creek flood mitigation and corridor management purposes, and

WHEREAS, South Dakota Codified Law allows the voluntary transfer of needed property from private landowners to local governmental entities, and

WHEREAS, the City has determined that the Marne Creek area property has a flood mitigation project property value of \$0.35 per square foot commensurate with the value of other similar transfers in the past, and

WHEREAS, the Yankton Board of City Commissioners desires to acquire the land for flood mitigation purposes and the total value of the unsurveyed area, based on the above square footage price, would equal an amount near \$3,003.

NOW, THEREFORE BE IT RESOLVED that the Board of City Commissioners of the City of Yankton, South Dakota, hereby agrees to purchase the below described property from a voluntary seller, Barbara Hansen, for a total of \$3003 with the City also paying all fees over and above that amount associated with the transfer, and

BE IT FURTHER RESOLVED that Ms. Hansen, and future owners and assigns are permitted to continue counting the square footage of the transferred creek property in the density calculations for the remaining, developable portion of the parcel, and

BE IT FURTHER RESOLVED that the City Manager be authorized to execute all documents associated with the described transfer.

The West Sixty-Feet (65') of Lots Sixteen (16), Seventeen (17) and Eighteen (18), Block Forty-three (43), Lower Yankton Addition to the City of Yankton, South Dakota

Roll Call: All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Action 22-77

Moved by Commissioner Johnson, seconded by Commissioner Benson, to approve to combine the April 12, 2022 City of Yankton Municipal Election with the April 12, 2022 Yankton School District Election, to share in the cost of said election, and ratify agreement signed by the Yankton School District representative and City of Yankton representative to share in the cost and administration of election.

Roll Call: All members present voting "Aye;" voting "Nay:" None. Motion adopted.

March 28th, 2022

Action 22-78

Moved by Commissioner Villanueva, seconded by Commissioner Webber, to adjourn into Executive Session at 7:44 p.m. to discuss **contractual**, **litigation and personnel matters** under SDCL 1-25-2. **Roll Call:** All members present voting "Aye;" voting "Nay:" None. Motion adopted.

Regular meeting of the Board of City Commissioners of the City of Yankton was reconvened by Mayor Moser.

Roll Call: Present: Commissioners Benson, Brunick, Johnson, Maibaum, Schramm, Webber and Villanueva. City Attorney Den Herder and City Manager Leon were also present. Absent: Commissioner Miner. Quorum present.

Action 22-79

Moved by Commissioner Villanueva, seconded by Commissioner Johnson, to adjourn at 8:48 p.m. **Roll Call:** All members present voting "Aye;" voting "Nay:" None. Motion adopted.

| | | Stephanie Moser Mayor | _ |
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| ATTEST: | | | |
| | Al Viereck Finance Officer | | |

| YANKTON FINANCIAL SYSTEM | | CITY OF YANKTON |
|--------------------------|-------------------|----------------------|
| 04/04/2022 10:12:44 | Schedule of Bills | GL540R-V08.17 PAGE 1 |
| | | |

| 04/04/2022 10:12:44 | | Schedule Of Bills | | GI | 1340K-V00.17 PAGE | - |
|--|--|---|--|--|--|---|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT C | CLAIM INVOICE | PO# F/P ID LINE | |
| A-OX WELDING SUPPLY CO I PROPANE | 183.72 | CHEMICALS & GASES | 801.801.240 | 103-810 | 022786 P 535 00118 | |
| ACUITY BRANDS LIGHTING I STREET LIGHTS STREET LIGHTS | 2,860.00 11,800.00 14,660.00 | EQUIPMENT EQUIPMENT *VENDOR TOTAL | 101.126.350 101.126.350 | 27936153 28003333 | 022799 P 535 00002 022798 P 535 00003 | |
| ARROW PAPER E-TICKET PRINTER PAPER | 746.99 | REP. & MAINT EQUIPMEN | 101.111.221 | 22-1154 | 221504 P 535 00005 | |
| AUTOMATIC BUILDING CONTR ALARM CONTRACT | 255.60 | REP. & MAINT BUILDING | 101.141.223 | 228565 | 022896 P 535 00004 | |
| AUTOMATIC SYSTEMS COMPAN TRANSDUCER | 2,417.74 | REP. & MAINT COLLECTI | 611.611.226 | 36535 | 220107 P 535 00001 | |
| BANNER ASSOCIATES INC ENGINEERING | 39,842.01 | BUILDINGS & STRUCTURES | 204.204.320 | 36921 | 020857 P 540 00001 | |
| BLACKSTRAP INC ROAD SALT | 1,685.41 | CHEMICALS | 101.124.240 | 131841 | 022957 P 540 00002 | |
| BRANDT/TODD PER DIEM TRAVEL | 58.00 | TRAVEL EXPENSE | 101.111.263 | 3.7.22 | 220041 P 535 00006 | |
| CEDAR KNOX PUBLIC POWER ELECTRICITY ELECTRICITY | 810.21 423.44 1,233.65 | ELECTRICITY ELECTRICITY *VENDOR TOTAL | 601.601.272 201.201.272 | 350022554 350035355 | 005176 P 535 00012 005243 P 535 00011 | |
| CENGAGE LEARNING INC/GAL BOOKS | 279.14 | BOOKS | 101.142.340 | 369-086-626 | 022674 P 542 00001 | |
| CENTURYLINK PHONE PHONE PHONE PHONE PHONE PHONE PHONE | 83.20 83.20 83.20 166.40 581.26 | TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE | 601.601.271 611.611.271 601.601.271 611.611.271 101.111.271 | 3.14.22 3.14.22 3.14.22 3.14.22 3.14.22 | 003059 P 535 00013 003059 P 535 00014 002828 P 535 00015 002828 P 535 00016 002829 P 535 00017 | |
| PHONE PHONE PHONE PHONE PHONE PHONE PHONE PHONE | 168.48 5.07 9.11 4.15 22.17 11.70 | TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE | 101.123.271 101.102.271 101.104.271 101.122.271 101.111.271 101.114.271 | 3.14.22 3.29.22 3.29.22 3.29.22 3.29.22 3.29.22 | 002829 P 535 00018 002262 P 540 00006 002262 P 540 00007 002262 P 540 00008 002262 P 540 00009 002262 P 540 00010 | |
| PHONE PHONE PHONE PHONE PHONE PHONE | 0.30 1.26 1.92 4.89 5.26 | TELEPHONE TELEPHONE TELEPHONE TELEPHONE TELEPHONE | 101.115.271 101.123.271 101.127.271 201.201.271 601.601.271 | 3.29.22 3.29.22 3.29.22 3.29.22 3.29.22 | 002262 P 540 00011 002262 P 540 00012 002262 P 540 00013 002262 P 540 00014 002262 P 540 00015 | |
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| YANKTON FINANCIAL SYSTEM | | CITY OF YANKTON |
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| 04/04/2022 10:12:44 | Schedule of Bills | GL540R-V08.17 PAGE 2 |

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| VENDOR NAME | | | | | |
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# F/P ID LINE |
| CENTURYLINK | | | | | |
| PHONE | 2.67 | TELEPHONE | 611.611.271 | 3.29.22 | 002262 P 540 00016 |
| PHONE | 1.78 | TELEPHONE | 637.637.271 | 3.29.22 | 002262 P 540 00017 |
| PHONE | 3.78 | TELEPHONE | 801.801.271 | 3.29.22 | 002262 P 540 00018 |
| PHONE | 57.64 | TELEPHONE | 611.611.271 | 3.29.22 | 003065 P 540 00019 |
| THONE | 1,297.44 | *VENDOR TOTAL | 011.011.271 | 3.27.22 | 003003 1 310 00013 |
| | 1,297.44 | VENDOR TOTAL | | | |
| CHRISTENSEN RADIATOR & R | | | | | |
| ALUMINUM DECK | 4,029.75 | GARAGE PARTS | 801.801.249 | 28275 | 080273 P 535 00009 |
| CITY OF VERMILLION | | | | | |
| JT POWER CASH TRANS | 69,372.92 | COST OF SERVICE PROVIDED | 637 637 206 | 3.2022 | 003067 P 544 00002 |
| OT TOWER CASH TRANS | 05,572.52 | COST OF BERVICE TROVIDED | 037.037.200 | 3.2022 | 003007 1 311 00002 |
| CITY OF YANKTON-CENTRAL | | | | | |
| RUBBISH | 24.00 | LANDFILL | 801.801.276 | 3.3.22 | 005523 P 535 00007 |
| CITY OF YANKTON-CITY CLE | | | | | |
| CITY WIDE CLEAN UP | 6,217.06 | CLEAN-UP WEEK TIPPING FE | 631 631 218 | 4.1.22 | 005525 P 544 00046 |
| CIII WIDE CHEIN OF | 0,217.00 | CHAIN OF WHAT TITTING TH | 031.031.210 | 1.1.22 | 003323 1 311 00010 |
| CITY OF YANKTON-POLICE | | | | | |
| LANDFILL CHARGES | 12.00 | PROFESSIONAL SERVICES | 101.111.202 | 364123 | 221504 P 535 00008 |
| CITY OF YANKTON-SOLID WA | | | | | |
| COMPACTED GARBAGE | 15,996.03 | LANDFILL TIPPING FEE | 631.631.219 | 4.1.22 | 005524 P 544 00047 |
| COMPACIED GARBAGE | 13,990.03 | LANDFILL TIPPING FEE | 031.031.219 | 4.1.22 | 003324 P 344 00047 |
| CITY OF YANKTON-WATER | | | | | |
| GARBAGE | 91.79 | LANDFILL | 601.601.276 | 364548 | 220121 P 540 00005 |
| COLLECTIVE DATA | | | | | |
| SOFTWARE | 2,340.00 | PROFESSIONAL SERVICES | 801.801.202 | 17394 | 022956 P 540 00003 |
| SOFIWARE | 2,340.00 | PROFESSIONAL SERVICES | 801.801.202 | 1/394 | 022956 P 540 00003 |
| CONSTRUCTION & AGGREGATE | | | | | |
| PARTS | 217.02 | GARAGE PARTS | 801.801.249 | 350605 | 022753 P 535 00024 |
| CORE & MAIN | | | | | |
| FH PARTS | 8,135.18 | REP. & MAINT DISTRIBU | 601.601.226 | Q328207 | 220109 P 535 00022 |
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| CORNHUSKER INTL TRUCK IN | | | | | |
| PARTS | 393.55 | GARAGE PARTS | 801.801.249 | 4176729 | 080005 P 535 00010 |
| BATTERIES | 359.80 | GARAGE PARTS | 801.801.249 | 4177003 | 080007 P 535 00023 |
| | 753.35 | *VENDOR TOTAL | | | |
| CREDIT COLLECTION SERVIC | | | | | |
| UT COLLECTION SERVIC | 56.43 | PROFESSIONAL SERVICES | 601.601.202 | 3.14.22 | 001858 P 535 00019 |
| | | | | | |
| UT COLLECTION | 20.58 | PROFESSIONAL SERVICES | 611.611.202 | 3.14.22 | 001858 P 535 00020 |
| UT COLLECTION | 46.91 | PROFESSIONAL SERVICES | 631.631.202 | 3.14.22 | 001858 P 535 00021 |
| | 123.92 | *VENDOR TOTAL | | | |
| DANKO EMERGENCY EQUIPMEN | | | | | |
| BUNKER REPAIRS | 325.25 | REP. & MAINT EQUIPMEN | 101.114.221 | 121994 | 225510 P 535 00028 |
| | 323.23 | a .m.m byotimen | | | |

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| VENDOR NAME | 33407777 | 1 GG077777 173177 | | a | | DO!! D /D TD TTIT |
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| DANKO EMERGENCY EQUIPMEN | | | | | | |
| FITTING | 92.54 | REP. & MAINT BUILDING | 101.123.223 | | 122042 | 225510 P 535 00029 |
| SPANNER WRENCH | 22.32 | REP. & MAINT EQUIPMEN | 101.114.221 | | 122247 | 225510 P 535 00030 |
| | 440.11 | *VENDOR TOTAL | | | | |
| | | | | | | |
| DEN HERDER LAW OFFICE, P | | | | | | |
| | 2,646.93 | PROFESSIONAL SERVICES | 101.103.202 | | 7892-7945 | 022305 P 540 00004 |
| | _,, | | | | | |
| DIAMOND VOGEL INC | | | | | | |
| | E 216 00 | ROAD MATERIALS | 101.123.239 | | 287296531 | 022792 P 535 00027 |
| ROAD PAINT | 5,316.00 1,516.00 | ROAD MATERIALS ROAD MATERIALS | 101.123.239 | | 287307507 | 022792 P 535 00027 022951 P 535 00031 |
| | | | | | | |
| ROAD PAINT | | ROAD MATERIALS | 101.123.239 | | 287307873 | 022793 P 535 00026 |
| | 7,488.15 | *VENDOR TOTAL | | | | |
| | | | | | | |
| DYNAMIC CABLE & SECURITY | | | | | | |
| SOFTWARE STORAGE | 278.80 | REP. & MAINT EQUIPMEN | 101.111.221 | | 22-0003 | 221502 P 535 00025 |
| | | | | | | |
| ELECTION SYSTEM & SOFTWA | | | | | | |
| ELECTION BALLOTS | 2,641.83 | ELECTION | 101.104.204 | | CD2021012 | 023002 P 544 00003 |
| | | | | | | |
| ELECTRICAL ENGINEERING & | | | | | | |
| REPAIR GENERATOR | 695.00 | REP. & MAINT BUILDING | 101.141.223 | | 917845-00 | 022897 P 535 00032 |
| | 0,0.00 | ner a minit. Boresino | 1011111100 | | 31,010 00 | 022037 1 333 00032 |
| EMERSON MANUFACTURING | | | | | | |
| | 1,354.37 | SMALL TOOLS & HARDWARE | 001 001 247 | | 41667 | 022773 P 535 00034 |
| GARAGE PARIS | 1,334.37 | SMALL TOOLS & HARDWARE | 001.001.247 | | 41007 | 022773 P 333 00034 |
| EGO GOLUETONG TNG | | | | | | |
| ESO SOLUTIONS, INC. | 212.18 | | 101 114 025 | | EGO 53460 | 00FF10 D F3F 00033 |
| SUBSCRIPTION | 212.18 | SUBSCRIPTIONS & PUBLICAT | 101.114.235 | | ESO-73469 | 225512 P 535 00033 |
| | | | | | | |
| FEIMER CONSTRUCTION | | | | | | |
| REPAIRS | • | REP. & MAINT DISTRIBU | | | | 021622 P 535 00037 |
| REPAIRS | | REP. & MAINT DISTRIBU | 601.601.226 | | 6334 | 021623 P 535 00038 |
| WALNUT STREET PLANTERS | 42,857.22 | WALNUT - 2ND TO 4TH | 506.572.381 | | 6379 | 213008 P 544 00004 |
| | 49,769.42 | *VENDOR TOTAL | | | | |
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| FOOTE/JASON | | | | | | |
| PER DIEM TRAVEL | 111.00 | TRAVEL EXPENSE | 101.111.263 | | 1.28.22 | 022001 P 535 00036 |
| BOOT REIMBURSEMENT | 130.00 | UNIFORMS | 101.111.244 | | 97633A | 221505 P 535 00035 |
| BOOT REITIBORGEMENT | 241.00 | *VENDOR TOTAL | 101.111.211 | | 3703311 | 221303 1 333 00033 |
| | 211.00 | VENDOR TOTAL | | | | |
| FRIENDS OF SERTOMA | | | | | | |
| HFAC ADVERTISEMENT | 400.00 | ADVERTISING | 202.202.211 | | 2 21 22 | 080248 P 535 00039 |
| | | | | | | |
| SAC ADVERTISEMENT | 400.00 | ADVERTISING | 203.203.211 | | 3.21.22 | 080249 P 535 00040 |
| | 800.00 | *VENDOR TOTAL | | | | |
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| GERSTNER OIL CO | | | | | | |
| JET FUEL | ' | GARAGE GASOLINE & LUBRIC | | | 185139 | 022210 P 535 00044 |
| FUEL | 32,904.25 | GARAGE GASOLINE & LUBRIC | 801.801.238 | | 185193 | 022784 P 535 00041 |
| | 60,074.52 | *VENDOR TOTAL | | | | |
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| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# F/P ID LINE |
|--|---|---|--|---|--|
| GREEN FOR LIFE ENVIRNMEN OIL REMOVAL | 70.17 | PROFESSIONAL SERVICES & | 637.637.202 | LQ01235571 | 022789 P 535 00043 |
| GUARDIAN FLEET SAFETY INSTALL POLICE EQUIPMENT | 10,238.03 | EQUIPMENT | 101.111.350 | 22-0194 | 221506 P 544 00001 |
| HARN RO SYSTEMS INC CHEMICALS | 4,900.00 | CHEMICALS & GASES | 601.601.240 | 1899 | 220118 P 535 00050 |
| HAWKINS INC CHEMICALS CHEMICALS CHEMICALS CHEMICALS CHEMICALS CHEMICALS CHEMICALS | 773.72 99.60 11,426.02 978.48 473.11 9,301.73 23,052.66 | CHEMICALS & GASES *VENDOR TOTAL | 203.203.240 203.203.240 601.601.240 611.611.240 203.203.240 601.601.240 | 6135060 6140729 6143010 6145871 6145886 6146528 | 080644 P 535 00048 080197 P 535 00053 220119 P 535 00045 221005 P 535 00046 080198 P 535 00054 220120 P 535 00051 |
| HDR ENGINEERING INC RISK RESILIENCE ASSESS WATER PLANT CONSTRUCTION WASTEWATER MASTER PLAN WASTEWATER MASTER PLAN WWTP EDA | 3,295.00 6,233.97 9,717.65 9,717.65 123,011.73 151,976.00 | PROFESSIONAL SERVICES WATER TREATMENT FACILITY GIS MODELING COLLECTION MODEL/MASTER 2019 WW IMPROVEMENTS PHA *VENDOR TOTAL | 602.602.318 611.611.318 | 1200406884 1200415330 2982 & 6888 2982 & 6888 656 & 043 | 021022 P 540 00024 016185 P 544 00005 022801 P 540 00022 022801 P 540 00023 021019 P 540 00021 |
| HEARTLAND HUMANE SOCIETY PROFESSIONAL SERVICES | 20,000.00 | CONTRACT SERVICES(HEARTL | 101.111.204 | 32022 | 022661 P 535 00049 |
| HEIMAN FIRE EQUIPMENT IN BUNKER SUSPENDER | 62.00 | REP. & MAINT EQUIPMEN | 101.114.221 | 0905855-IN | 225511 P 535 00052 |
| HERCU-U-LIFT FORKS | 900.00 | GARAGE PARTS | 801.801.249 | S0119387 | 022751 P 535 00047 |
| INTERSTATE POWER SYSTEMS SERVICE CALL | 3,029.88 | REP. & MAINT PLANT | 601.601.221 | R024080505.01 | 220117 P 535 00055 |
| J & H CARE & CLEANING CO JANITORIAL SERVICES JANITORIAL SUPPLIES | 2,900.00 1,200.00 4,100.00 | CONTRACTED SERVICES CONTRACTED SERVICES *VENDOR TOTAL | 203.203.204 101.142.204 | 100867 100868 | 080247 P 535 00056 022668 P 542 00006 |
| JACK'S UNIFORMS UNIFORMS | 126.34 | UNIFORMS & DRY GOODS | 208.208.244 | 100506A | 220008 P 535 00057 |
| KAISER HEATING & COOLING DIAGNOSTIC FEE | 350.10 | REP. & MAINT BUILDING | 101.127.223 | 16421 | 022794 P 535 00058 |

| YANKTON FINANCIAL SYSTEM | | CITY OF YANKTON |
|--------------------------|-------------------|----------------------|
| 04/04/2022 10:12:44 | Schedule of Bills | GL540R-V08.17 PAGE 5 |

| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# F/P ID LINE |
|---|--------------------------------|---|----------------------------|--------------------------|--|
| KLJ ENGINEERING LLC DESIGN SERVICES | 6,000.00 | DESIGN/CONST NORTH TAXIW | 502.511.390 | 10166330 | 022955 P 535 00059 |
| LARRY'S HEATING & COOLIN INSTALL NEW HVAC EQUIP | 19,298.40 | EQUIPMENT | 101.142.350 | 3.28.22 | 001234 P 542 00002 |
| LEAGUE OF MINNESOTA CITI PROFESSIONAL SERVICES | 517.50 | PROFESSIONAL SERVVOLUN | 101.114.202 | 359984 | 202204 P 535 00060 |
| LEAGUE OF NEBRASKA MUNIC ADVERTISEMENT | 31.90 | PROFESSIONAL SERVVOLUN | 101.114.202 | 18686 | 202253 P 540 00025 |
| LEWIS & CLARK HOMEBUILDE ANNUAL DUES | 350.00 | MEMBERSHIP DUES | 101.106.261 | 1001 | 022895 P 535 00061 |
| LOCATORS & SUPPLIES INC ROAD MATERIALS ROAD MATERIALS | 2,226.97 778.00 3,004.97 | ROAD MATERIALS ROAD MATERIALS *VENDOR TOTAL | 101.123.239 101.123.239 | 0298178-IN 0298400-IN | 022954 P 535 00062 022952 P 535 00063 |
| LORENZEN/LAVONNE LIFEGUARD CLASS REIMB TAX | 200.00 13.00 213.00 | SAC PROGRAMS SALES TAX PAYABLE *VENDOR TOTAL | 203.3746 203.2073 | 3.10.22 3.10.22 | 080219 P 535 00064 080219 P 535 00065 |
| MASSEY/MONICA LIFEGUARD CLASS REIMB LIFEGUARD CLASS REIMB | 200.00 13.00 213.00 | SAC PROGRAMS SALES TAX PAYABLE *VENDOR TOTAL | 203.3746 203.2073 | 3.24.22 3.24.22 | 080200 P 535 00069 080200 P 535 00070 |
| MERKEL ELECTRIC INSTALL LIGHTS | 306.12 | REP. & MAINT EQUIPMEN | 101.126.221 | 9751 | 022950 P 535 00066 |
| MEYER INC ENGINEERED WOOD FIBER | 3,083.32 | AGRICULTURAL SUPPLIES | 201.201.241 | 43653 | 022378 P 540 00026 |
| MIDWEST ALARM COMPANY IN ALARM TESTING ALARM TESTING | 85.50 85.50 171.00 | PROFESSIONAL SERVICES PROFESSIONAL SERVICES & *VENDOR TOTAL | 801.801.202 637.637.202 | 303986 303987 | 022787 P 535 00068 022939 P 535 00067 |
| MIDWEST TAPE AV | 79.98 | AV - CAPITAL | 101.142.342 | 3633-7512 | 022669 P 542 00003 |
| NASHLEINES/KELLY MEMBERSHIP REFUND TAX | 210.00 15.82 225.82 | QUARTERLY MEMBERSHIPS SALES TAX PAYABLE *VENDOR TOTAL | 203.3742 203.2073 | 3.22.22 3.22.22 | 080199 P 535 00072 080199 P 535 00073 |

| | | 2 | | | | | | |
|--------------------------|----------|--------------------------|----------------|--------|-----------|-------|-----------|-------|
| VENDOR NAME | | | | | | | | |
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CTATM | TMMOTOR | PO# | F/P ID | TIME |
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLIAIM | INVOICE | PO# | F/P ID | LINE |
| NORTHWEST ELECTRIC | | | | | | | | |
| MOTOR | 721.12 | REP. & MAINT PLANT | 601.601.221 | | 215641 | 2201 | 16 P 535 | 00071 |
| MOTOR | 721.12 | REI. & PAINI. I DANI | 001.001.221 | | 213011 | 22011 | 10 1 333 | 00071 |
| ONE OFFICE SOLUTION | | | | | | | | |
| OFFICE FURNITURE | 2,114.29 | EQUIPMENT | 101.111.350 | | 425706-00 | 2115 | 19 P 535 | 00074 |
| 011102 1014.110112 | 2,11112 | 2201111111 | 101.111.000 | | 125,00 00 | 2223 | | 000,1 |
| OVERHEAD DOOR CO | | | | | | | | |
| DOOR REPAIRS | 465.00 | BUILDING REPAIR & MAINT. | 637.637.223 | | 80312 | 02279 | 91 P 535 | 00075 |
| | | | | | | | | |
| PETERSON/KAYTLYN | | | | | | | | |
| LEAGUE REFUND | 164.32 | ADULT RECREATION LEAGUES | 203.3744 | | 3.24.22 | 08020 | 02 P 540 | 00027 |
| TAX | 10.68 | SALES TAX PAYABLE | 203.2073 | | 3.24.22 | | 02 P 540 | |
| | 175.00 | *VENDOR TOTAL | | | | | | |
| | | | | | | | | |
| POET PURE | | | | | | | | |
| CHEMICALS | 958.56 | CHEMICALS & GASES | 601.601.240 | | CO2312496 | 22012 | 22 P 540 | 00020 |
| | | | | | | | | |
| PRESS DAKOTA MSTAR SOLUT | | | | | | | | |
| AD FOR BIDS | 37.45 | PRINTING & BINDING | 101.123.233 | | 127782 | 0227 | 70 P 535 | 00083 |
| AD FOR BIDS | 37.45 | PRINTING & BINDING | 101.123.233 | | 127796 | 0227 | 71 P 535 | 00084 |
| VISITORS GUIDE | 2,335.00 | ADVERTISING | 202.202.211 | | 2504 | | 18 P 535 | |
| NOTICES | 25.60 | PUBLISHING | 101.101.211 | | 2504 | 02262 | 20 P 535 | 00077 |
| AD | 55.00 | ADVERTISING | 203.203.211 | | 2504 | 08018 | 35 P 535 | 00078 |
| REQUEST FOR PROPOSAL | 33.70 | PROFESSIONAL SERVICES - | 101.127.202 | | 2504 | 02274 | 44 P 535 | 00079 |
| NOTICES | 38.40 | PUBLISHING | 101.101.211 | | 2504 | 02262 | 21 P 535 | 08000 |
| NOTICE | 12.80 | PUBLISHING | 101.101.211 | | 2504 | 02262 | 27 P 535 | 00081 |
| REQUEST FOR PROPOSAL | 29.66 | PUBLISHING & ADVERTISING | | | 2504 | | 59 P 535 | |
| ORDINANCE NO 1058 | 102.82 | PUBLISHING | 101.101.211 | | 2504 | 0226 | 50 P 535 | 00085 |
| COMMISSION MINUTES | 257.92 | PUBLISHING | 101.101.211 | | 2504 | 0226 | 52 P 535 | 00086 |
| | 2,965.80 | *VENDOR TOTAL | | | | | | |
| | | | | | | | | |
| RACOM CORPORATION | | | | | | | | |
| BEON ACCESS | 35.80 | PROFESSIONAL SERVICES | 101.111.202 | | RI-220208 | 21000 | 04 P 540 | 00029 |
| | | | | | | | | |
| REISNER/ROYCE | | | | | | | | |
| CDL REIMBURSEMENT | 50.00 | PROFESSIONAL SERVICES | 101.123.202 | | 137302208 | | 05 P 540 | |
| CDL REIMBURSEMENT | 33.00 | PROFESSIONAL SERVICES | 101.123.202 | | 5985230 | 20220 | 05 P 540 | 00030 |
| CDL REIMBURSEMENT | 95.00 | PROFESSIONAL SERVICES | 101.123.202 | | 784131 | 20220 | 05 P 540 | 00031 |
| | 178.00 | *VENDOR TOTAL | | | | | | |
| | | | | | | | | |
| RIVISTAS LLC | | | | | | | | |
| MAGAZINE SUBSCRIPTIONS | 4,505.42 | SUBSCRIPTIONS & PUBLICAT | 101.142.235 | | | 0226 | 75 P 542 | 00004 |
| | | | | | | | | |
| SCHROEDER/ROGER | | | 4.4.4.0.0.0.0 | | | 005- | | |
| SAFETY GLASSES REIMB | 60.00 | PROFESSIONAL SERVICES | 101.123.202 | | 60513 | 20220 | 05 P 540 | 00035 |
| 0.00000 (773.03 | | | | | | | | |
| SCOTT/KARA | 164.26 | | 000 2544 | | 2 04 00 | 0000 | 01 B E 40 | 00000 |
| LEAGUE REFUND | 164.32 | ADULT RECREATION LEAGUES | | | 3.24.22 | | 01 P 540 | |
| TAX | 10.68 | SALES TAX PAYABLE | 203.2073 | | 3.24.22 | 08020 | 01 P 540 | 00034 |
| | 175.00 | *VENDOR TOTAL | | | | | | |

YANKTON FINANCIAL SYSTEM CITY OF YANKTON Schedule of Bills GL540R-V08.17 PAGE 7 04/04/2022 10:12:44

| VENDOR NAME | | | | | |
|--------------------------|------------|--------------------------|----------------------|-------------|--------------------|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# F/P ID LINE |
| | | | | | |
| SD PUBLIC ASSURANCE ALLI | | | | | |
| PROP/LIABILITY INSURANCE | 13,985.83 | INSURANCE | 101.101.201 | 28427 | 022638 P 544 00006 |
| PROP/LIABILITY INSURANCE | 495.00 | INSURANCE | 101.102.201 | 28427 | 022638 P 544 00007 |
| PROP/LIABILITY INSURANCE | 894.15 | INSURANCE | 101.104.201 | 28427 | 022638 P 544 00008 |
| PROP/LIABILITY INSURANCE | 336.29 | INSURANCE | 101.105.201 | 28427 | 022638 P 544 00009 |
| PROP/LIABILITY INSURANCE | 550.00 | INSURANCE | 101.106.201 | 28427 | 022638 P 544 00010 |
| PROP/LIABILITY INSURANCE | 33,840.06 | INSURANCE | 101.111.201 | 28427 | 022638 P 544 00011 |
| PROP/LIABILITY INSURANCE | 699.29 | INSURANCE | 101.111.201 | 28427 | 022638 P 544 00012 |
| PROP/LIABILITY INSURANCE | 977.44 | INSURANCE | 101.122.201 | 28427 | 022638 P 544 00013 |
| PROP/LIABILITY INSURANCE | 23,247.90 | INSURANCE | 101.123.201 | 28427 | 022638 P 544 00014 |
| PROP/LIABILITY INSURANCE | 4,414.18 | INSURANCE | 101.124.201 | 28427 | 022638 P 544 00015 |
| PROP/LIABILITY INSURANCE | 20,285.74 | INSURANCE | 101.125.201 | 28427 | 022638 P 544 00016 |
| PROP/LIABILITY INSURANCE | 3,397.46 | INSURANCE | 101.126.201 | 28427 | 022638 P 544 00017 |
| PROP/LIABILITY INSURANCE | 12,972.25 | INSURANCE | 101.127.201 | 28427 | 022638 P 544 00018 |
| PROP/LIABILITY INSURANCE | 4,473.89 | INSURANCE | 101.141.201 | 28427 | 022638 P 544 00019 |
| PROP/LIABILITY INSURANCE | 10,769.09 | INSURANCE | 101.142.201 | 28427 | 022638 P 544 00020 |
| PROP/LIABILITY INSURANCE | 17,912.86 | INSURANCE | 201.201.201 | 28427 | 022638 P 544 00021 |
| PROP/LIABILITY INSURANCE | 18,282.15 | INSURANCE | 202.202.201 | 28427 | 022638 P 544 00022 |
| PROP/LIABILITY INSURANCE | 983.72 | INSURANCE | 203.203.201 | 28427 | 022638 P 544 00023 |
| PROP/LIABILITY INSURANCE | 523.29 | INSURANCE | 204.204.201 | 28427 | 022638 P 544 00024 |
| PROP/LIABILITY INSURANCE | 8,797.71 | INSURANCE | 208.208.201 | 28427 | 022638 P 544 00025 |
| PROP/LIABILITY INSURANCE | 102,588.40 | INSURANCE | 601.601.201 | 28427 | 022638 P 544 00026 |
| PROP/LIABILITY INSURANCE | 653.72 | INSURANCE | 621.621.201 | 28427 | 022638 P 544 00027 |
| PROP/LIABILITY INSURANCE | 8,096.07 | INSURANCE | 631.631.201 | 28427 | 022638 P 544 00028 |
| PROP/LIABILITY INSURANCE | 17,790.29 | INSURANCE POLICIES | 637.637.201 | 28427 | 022638 P 544 00029 |
| PROP/LIABILITY INSURANCE | 7,811.63 | INSURANCE | 641.641.201 | 28427 | 022638 P 544 00030 |
| PROP/LIABILITY INSURANCE | 110,948.47 | INSURANCE | 611.611.201 | 28427 | 022638 P 544 00031 |
| | 425,726.88 | *VENDOR TOTAL | | | |
| | | | | | |
| SIGN SOLUTIONS | | | | | |
| SIGNS | 1,380.71 | ROAD MATERIALS | 101.123.239 | 400536 | 022788 P 535 00087 |
| SIGNS | 3,238.80 | ROAD MATERIALS | 101.123.239 | 400600 | 022754 P 535 00088 |
| | 4,619.51 | *VENDOR TOTAL | | | |
| | | | | | |
| SOUTH DAKOTA 811 | | | | | |
| MESSAGE FEE | 316.95 | LOCATES | 601.601.208 | 3.28.22 | 022664 P 540 00037 |
| MESSAGE FEE | 316.95 | LOCATES | 611.611.208 | 3.28.22 | 022664 P 540 00038 |
| | 633.90 | *VENDOR TOTAL | | | |
| | | | | | |
| STOCKWELL ENGINEERS INC | | | | | |
| CONTRACT AMENDMENT | 26,850.00 | PROFESSIONAL SERVICES | 201.201.202 | 13233 | 022376 P 535 00089 |
| 31ST ST & DOUGLAS ANALYS | 21,175.01 | TRAIL & DRAINAGE IMPROVE | | 13236&13354 | 213014 P 540 00039 |
| AIRPORT ADDN DEVELOPMENT | 10,635.30 | TRAIL & DRAINAGE IMPROVE | | 13294&13350 | 213013 P 540 00040 |
| CONTRACT AMENDMENT | 39,400.00 | PROFESSIONAL SERVICES | 201.201.202 | 13349 | 021289 P 540 00036 |
| | 98,060.31 | *VENDOR TOTAL | | | |
| | | | | | |
| SUEZ TREATMENT SOLUTIONS | | | | | |
| ANNUAL UV | 8,108.70 | REP. & MAINT PLANT | 611.611.221 | 901429079 | 221006 P 535 00090 |
| | | | | | |

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|--------------------------|----------|--------------------------|----------------------|-----------|--------------------|
| VENDOR NAME | | | | | |
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# F/P ID LINE |
| | | | | | |
| THIRD MILLENNIUM ASSO IN | | | | | |
| UTILITY BILLING | 261.62 | PROFESSIONAL SERVICES | 601.601.202 | 27466 | 003880 P 540 00041 |
| UTILITY BILLING | 294.31 | PROFESSIONAL SERVICES | 611.611.202 | 27466 | 003880 P 540 00042 |
| UTILITY BILLING | 98.09 | PROFESSIONAL SERVICES | 631.631.202 | 27466 | 003880 P 540 00043 |
| 0112111 21221110 | 654.02 | *VENDOR TOTAL | 031.031.202 | 27100 | 000000 1 010 00010 |
| | | | | | |
| TOMS ELECTRIC | | | | | |
| REPAIRS | 536.89 | REP. & MAINT BUILDING | 201.201.223 | 4827 | 080244 P 535 00096 |
| | | | | | |
| TOP NOTCH WINDOW CLEANIN | 605.00 | G017777 1 G7777 G776 | 002 002 004 | 10600 | 000045 5 525 00004 |
| WINDOW CLEANING | 695.00 | CONTRACTED SERVICES | 203.203.204 | 10678 | 080245 P 535 00094 |
| TRANSOURCE | | | | | |
| GARAGE PARTS | 88.42 | GARAGE PARTS | 801.801.249 | 41P15299 | 022478 P 535 00091 |
| GARAGE PARTS | 42.50 | GARAGE PARTS | 801.801.249 | 41P17057 | 022776 P 535 00091 |
| GARAGE PARTS | 283.88 | GARAGE PARTS | 801.801.249 | 41P17543 | 022777 P 535 00093 |
| GARAGE PARIS | | | 801.801.249 | 4171/545 | 022777 P 535 00092 |
| | 414.80 | *VENDOR TOTAL | | | |
| TRANSPORTATION DEPT/S.D. | | | | | |
| CEDAR STREET BRIDGE | 1,191.27 | CEDAR STREET BRIDGE | 207.221.397 | S00122720 | 223002 P 540 00044 |
| | | | | | |
| UNITED STATES POSTAL SER | | | | | |
| POSTAGE METER | 134.86 | POSTAGE | 101.122.231 | 4.1.22 | 002989 P 544 00032 |
| POSTAGE METER | 117.06 | POSTAGE | 101.104.231 | 4.1.22 | 002989 P 544 00033 |
| POSTAGE METER | 15.61 | POSTAGE | 101.111.231 | 4.1.22 | 002989 P 544 00034 |
| POSTAGE METER | 1.06 | POSTAGE | 101.122.231 | 4.1.22 | 002989 P 544 00035 |
| POSTAGE METER | 27.56 | POSTAGE | 637.637.231 | 4.1.22 | 002989 P 544 00036 |
| POSTAGE METER | 13.78 | POSTAGE | 101.102.231 | 4.1.22 | 002989 P 544 00037 |
| POSTAGE METER | 21.84 | POSTAGE | 101.106.231 | 4.1.22 | 002989 P 544 00038 |
| POSTAGE METER | 9.21 | POSTAGE | 101.107.231 | 4.1.22 | 002989 P 544 00039 |
| POSTAGE METER | 29.15 | POSTAGE | 203.203.231 | 4.1.22 | 002989 P 544 00040 |
| POSTAGE METER | 74.84 | POSTAGE | 601.601.231 | 4.1.22 | 002989 P 544 00041 |
| POSTAGE METER | 84.19 | POSTAGE | 611.611.231 | 4.1.22 | 002989 P 544 00042 |
| POSTAGE METER | 28.06 | POSTAGE | 631.631.231 | 4.1.22 | 002989 P 544 00042 |
| POSTAGE METER | 557.22 | *VENDOR TOTAL | 031.031.231 | 4.1.22 | 002909 P 544 00043 |
| | 337.22 | VENDOR TOTAL | | | |
| UPPER MIDWEST GARAGE DOO | | | | | |
| DOORS | 338.77 | REP. & MAINT BUILDING | 801.801.223 | 5045 | 022953 P 535 00097 |
| | | | | | |
| US BANK EQUIPMENT FINANC | | | | | |
| COPIER LEASE | 412.89 | RENTALS & XEROX SUPPLIES | 101.142.212 | 3.28.22 | 022670 P 542 00005 |
| MEET /ELIONA C. I. VARY | | | | | |
| WEEK/THOMAS LYNN | CEO 00 | 3 D 3 (IIII M III M II | 101 106 004 | 0.1 | 000004 5 525 00005 |
| PROPERTY SURVEY | 650.00 | ABATEMENT | 101.106.204 | 01 | 022894 P 535 00095 |
| WIEBELHAUS/JEAN | | | | | |
| TAXES | 208.37 | PROFESSIONAL SERVICES | 101.101.202 | 3.21.22 | 022605 P 535 00116 |
| | 200.57 | | | | 1_2000 1 000 00110 |
| XEROX FINANCIAL SERVICES | | | | | |
| COPIER LEASE | 410.99 | COPIES | 101.105.234 | 3134018 | 021748 P 535 00102 |
| COPIES | 335.69 | COPIES | 101.105.234 | 3134018 | 021748 P 535 00103 |
| | | | | | |

| DESCRIPTION AMOUNT ACCOUNT NAME FUND & ACCOUNT CLAIM INVOICE PO# F/P ID LINE XEROX FINANCIAL SERVICES COPIER LEASE 141.94 CONTRACTED SERVICES 203.203.204 3134018 021748 P 535 00104 COPIES 203.203.234 3134018 021748 P 535 00105 COPIER LEASE 141.94 COPIES 101.111.234 3134018 021748 P 535 00106 COPIES 34.83 COPIES 101.111.234 3134018 021748 P 535 00107 COPIER LEASE 141.94 COPIES 101.111.234 3134018 021748 P 535 00107 COPIER LEASE 141.94 COPIES 101.104.234 3134018 021748 P 535 00108 COPIES 60.94 COPIES 101.104.234 3134018 021748 P 535 00108 COPIES 60.94 COPIES 101.104.234 3134018 021748 P 535 00109 1,356.17 *VENDOR TOTAL YANKTON COUNTY AUDITOR @FY@ 3RD OTR SAFTY CTR 9,467.47 RENT FOR SAFETY CENTER 101.111.212 3.4.21 022639 P 544 00044 | VENDOR NAME | | | | | |
|--|--------------------------|-----------|------------------------|----------------------|---------|--------------------|
| COPIER LEASE 141.94 CONTRACTED SERVICES 203.203.204 3134018 021748 P 535 00104 COPIES 87.90 COPIES 203.203.234 3134018 021748 P 535 00105 COPIER LEASE 141.94 COPIES 101.111.234 3134018 021748 P 535 00106 COPIES 34.83 COPIES 101.111.234 3134018 021748 P 535 00107 COPIER LEASE 141.94 COPIES 101.104.234 3134018 021748 P 535 00107 COPIES 60.94 COPIES 101.104.234 3134018 021748 P 535 00108 COPIES 1,356.17 *VENDOR TOTAL *VENDOR TOTAL* YANKTON COUNTY AUDITOR | DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# F/P ID LINE |
| COPIER LEASE 141.94 CONTRACTED SERVICES 203.203.204 3134018 021748 P 535 00104 COPIES 87.90 COPIES 203.203.234 3134018 021748 P 535 00105 COPIER LEASE 141.94 COPIES 101.111.234 3134018 021748 P 535 00106 COPIES 34.83 COPIES 101.111.234 3134018 021748 P 535 00107 COPIER LEASE 141.94 COPIES 101.104.234 3134018 021748 P 535 00107 COPIES 60.94 COPIES 101.104.234 3134018 021748 P 535 00108 COPIES 1,356.17 *VENDOR TOTAL *VENDOR TOTAL* YANKTON COUNTY AUDITOR | XEROX FINANCIAL SERVICES | | | | | |
| COPIES 87.90 COPIES 203.203.234 3134018 021748 P 535 00105 COPIER LEASE 141.94 COPIES 101.111.234 3134018 021748 P 535 00106 COPIES 34.83 COPIES 101.111.234 3134018 021748 P 535 00107 COPIER LEASE 141.94 COPIES 101.104.234 3134018 021748 P 535 00108 COPIES 60.94 COPIES 101.104.234 3134018 021748 P 535 00109 1,356.17 *VENDOR TOTAL *VENDOR TOTAL* YANKTON COUNTY AUDITOR | | 141.94 | CONTRACTED SERVICES | 203.203.204 | 3134018 | 021748 P 535 00104 |
| COPIER LEASE 141.94 COPIES 101.111.234 3134018 021748 P 535 00106 COPIES 34.83 COPIES 101.111.234 3134018 021748 P 535 00107 COPIER LEASE 141.94 COPIES 101.104.234 3134018 021748 P 535 00108 COPIES 60.94 COPIES 101.104.234 3134018 021748 P 535 00109 1,356.17 *VENDOR TOTAL YANKTON COUNTY AUDITOR | | | | | | |
| COPIES 34.83 COPIES 101.111.234 3134018 021748 P 535 00107 COPIER LEASE 141.94 COPIES 101.104.234 3134018 021748 P 535 00108 COPIES 60.94 COPIES 101.104.234 3134018 021748 P 535 00109 1,356.17 *VENDOR TOTAL YANKTON COUNTY AUDITOR | | | | | | |
| COPIER LEASE 141.94 COPIES 101.104.234 3134018 021748 P 535 00108 COPIES 60.94 COPIES 101.104.234 3134018 021748 P 535 00109 1,356.17 *VENDOR TOTAL YANKTON COUNTY AUDITOR | | | | | | |
| COPIES 60.94 COPIES 101.104.234 3134018 021748 P 535 00109 1,356.17 *VENDOR TOTAL YANKTON COUNTY AUDITOR | | | | | | |
| 1,356.17 *VENDOR TOTAL YANKTON COUNTY AUDITOR | | | | | | |
| | 001125 | | | 101.101.201 | 3131010 | 021,10 1 000 00100 |
| | VANKTON COUNTY AUDITOR | | | | | |
| | | 9 467 47 | RENT FOR SAFETY CENTER | 101 111 212 | 3 4 21 | 022639 P 544 00044 |
| @FY@ 4TH OTR SAFTY CTR 11,359.28 RENT FOR SAFETY CENTER 101.111.212 3.4.21 022639 P 544 00045 | ~ | • | | | | |
| 20,826.75 *VENDOR TOTAL | erie im gik binii cik | | | 101.111.212 | 3.1.21 | 022033 1 311 00013 |
| 10,010.7.5 (12.12.6.1.12.1.12.1.1.1.1.1.1.1.1.1.1.1. | | 20,0201.0 | VERIBOR TOTTLE | | | |
| YANKTON COUNTY TREASURER | YANKTON COUNTY TREASURER | | | | | |
| TAXES 2,395.78 PROFESSIONAL SERVICES 101.101.202 3.21.22 022624 P 535 00114 | TAXES | 2,395.78 | PROFESSIONAL SERVICES | 101.101.202 | 3.21.22 | 022624 P 535 00114 |
| TAXES 1,359.72 PROFESSIONAL SERVICES 101.101.202 3.21.22 022625 P 535 00115 | TAXES | 1,359.72 | PROFESSIONAL SERVICES | 101.101.202 | 3.21.22 | 022625 P 535 00115 |
| 3,755.50 *VENDOR TOTAL | | 3,755.50 | *VENDOR TOTAL | | | |
| YANKTON FIRE & SAFETY CO | YANKTON FIRE & SAFETY CO | | | | | |
| FIRE EXT TESTING 30.00 PROFESSIONAL SERVICES 101.142.202 27109 022667 P 542 00007 | | 30.00 | PROFESSIONAL SERVICES | 101.142.202 | 27109 | 022667 P 542 00007 |
| FIRE EXT TESTING 116.00 EQUIPMENT REPAIR & MAINT 637.637.221 27121 022790 P 535 00100 | | | | | | |
| ALARM INSPECTION 166.00 PROFESSIONAL SERVICES & 637.637.202 27121 022790 P 535 00101 | | | ~ | | | |
| ALARM INSPECTION 569.25 PROFESSIONAL SERVICES 101.123.202 27122 022800 P 535 00098 | | | | | | 022800 P 535 00098 |
| FIRE EXT TESTING 628.00 REP. & MAINT EQUIPMEN 101.123.221 27122 022800 P 535 00099 | FIRE EXT TESTING | 628.00 | REP. & MAINT EQUIPMEN | 101.123.221 | 27122 | 022800 P 535 00099 |
| FIRE EXT TESTING 76.00 REP. & MAINT BUILDING 101.125.223 27128 022892 P 535 00113 | FIRE EXT TESTING | 76.00 | REP. & MAINT BUILDING | 101.125.223 | 27128 | 022892 P 535 00113 |
| 1,585.25 *VENDOR TOTAL | | 1,585.25 | *VENDOR TOTAL | | | |
| YANKTON POLICE DEPARTMEN | YANKTON POLICE DEPARTMEN | | | | | |
| PISTOL PERMIT 10.00 PROFESSIONAL SERVICES 101.111.202 3.4.22 021104 P 535 00110 | | 10.00 | PROFESSIONAL SERVICES | 101.111.202 | 3.4.22 | 021104 P 535 00110 |
| PISTOL PERMIT 10.00 PROFESSIONAL SERVICES 101.111.202 3.4.22 021104 P 535 00111 | | | | | | 021104 P 535 00111 |
| TRAVEL 28.00 TRAVEL EXPENSE 101.111.263 3.4.22 021104 P 535 00112 | | | | | | |
| 48.00 *VENDOR TOTAL | | | *VENDOR TOTAL | | | |
| YANKTON VOL FIRE DEPARTM | YANKTON VOL FIRE DEPARTM | | | | | |
| FIRE CALLS FEB/MAR 930.00 PROFESSIONAL SERVVOLUN 101.114.202 3.24.22 225513 P 535 00117 | | 930.00 | PROFESSIONAL SERVVOLUN | 101.114.202 | 3.24.22 | 225513 P 535 00117 |

YANKTON FINANCIAL SYSTEM
04/04/2022 10:12:44

CITY OF YANKTON
GL540R-V08.17 PAGE 10

VENDOR NAME

DESCRIPTION AMOUNT ACCOUNT NAME FUND & ACCOUNT CLAIM INVOICE PO# F/P ID LINE

REPORT TOTALS: 1,132,579.41

RECORDS PRINTED - 000215

YANKTON FINANCIAL SYSTEM
04/04/2022 10:12:44
Schedule of Bills
GL060S-V08.17 RECAPPAGE
GL540R

FUND RECAP:

| FUND | DESCRIPTION | DISBURSEMENTS |
|-------|-----------------------------|---------------|
| | | |
| 101 | GENERAL FUND | 288,728.07 |
| 201 | PARKS AND RECREATION | 88,211.40 |
| 202 | HUETHER FAMILY AQUATICS CTR | 21,017.15 |
| 203 | SUMMIT ACTIVITY CENTER | 7,640.96 |
| 204 | MARNE CREEK | 40,365.30 |
| 207 | BRIDGE AND STREET | 1,191.27 |
| 208 | 911/DISPATCH | 8,924.05 |
| 502 | AIRPORT CAPITAL | 6,000.00 |
| 506 | SPECIAL CAPITAL IMPROV | 74,667.53 |
| 601 | WATER OPERATION | 149,756.59 |
| 602 | WATER RENEWAL/REPLACEMENT | 15,951.62 |
| 611 | WASTE WATER OPERATION | 259,503.71 |
| 621 | CEMETERY OPERATION | 653.72 |
| 631 | SOLID WASTE | 30,482.22 |
| 637 | JOINT POWER | 88,124.88 |
| 641 | GOLF COURSE | 7,811.63 |
| 801 | CENTRAL GARAGE | 43,549.31 |
| TOTAL | ALL FUNDS | 1,132,579.41 |

BANK RECAP:

BANK NAME DISBURSEMENTS

1DAK FIRST DAKOTA NAT'L BANK CORP 1,132,579.41

TOTAL ALL BANKS 1,132,579.41

04/01/2022 10:27:29 ACH Payment Register GL540R-V08.17 PAGE 1

| CLAIM | NUMBER | | | | | | | | |
|-------|---------|-------------------------------------|-----------------------|---|----------------|---------|--------|--------|-------|
| | | DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | INVOICE | PO# | F/P ID | LINE |
| | | | | | | | | | |
| | | | | | | | | | |
| | AFSCME | COUNCIL 65 | 06454 | | | | | | |
| | | AFSCME DEDUCTIONS AFSCME DEDUCTIONS | 451.00 451.00 | MISC. EMP. DED. MISC. EMP. DED. | 711.2079 | | | | 00012 |
| | | AFSCME DEDUCTIONS | 451.00 | MISC. EMP. DED. | 711.2079 | | | 507 | 00079 |
| | | | 902.00 | *TOTAL | | | | | |
| | AMERICA | AN FAMILY LIFE COR | 00025 | | | | | | |
| | | CANCER & ICU PREMIUMS | 5,932.64 | CANCER & ICU SUPPLEMENTA CANCER & ICU SUPPLEMENTA | 711.2075 | | 001234 | P 507 | 00090 |
| | | CANCER & ICU PREMIUMS | 5,995.44 11,928.08 | CANCER & ICU SUPPLEMENTA | 711.2075 | 3.1.22 | 001234 | P 507 | 00001 |
| | | | 11,928.08 | *TOTAL | | | | | |
| | AVERA I | HEALTH PLANS | 05140 | | | | | | |
| | | HSA PREMIUMS | 34,636.36 | HSA PREMIUMS | 711.2063 | | 005122 | P 507 | 00041 |
| | | LOW DEDUCTABLE PREMIUMS | 52,156.80 | HEALTH INSURANCE | 711.2068 | | 005122 | P 507 | 00042 |
| | | RETIREE PREMIUMS | 2,198.48 | HEALTH INSURANCE | 711.2068 | | 005122 | P 507 | 00043 |
| | | | 88,991.64 | *TOTAL | | | | | |
| | CITY U | TILITIES | 00109 | | | | | | |
| | | WTR-WW CHARGES | 178.37 | WATER SERVICE | 101.114.274 | | 002642 | P 507 | 00052 |
| | | WTR-WW CHARGES | 42.84 | SEWER SERVICE | 101.114.275 | | 002642 | P 507 | 00053 |
| | | WTR-WW CHARGES | 154.51 | WATER SERVICE | 101.125.274 | | 002642 | P 507 | 00047 |
| | | WTR-WW CHARGES | 58.82 | SEWER SERVICE | 101.125.275 | | 002642 | P 507 | 00048 |
| | | WTR-WW CHARGES | 165.40 | WATER SERVICE | 101.127.274 | | 002642 | P 507 | 00044 |
| | | WTR-WW CHARGES | 62.90 | WASTEWATER SERVICE | 101.127.275 | | 002642 | P 507 | 00045 |
| | | WTR-WW CHARGES | 47.22 | LANDFILL | 101.127.276 | | 002642 | P 507 | 00046 |
| | | WTR-WW CHARGES | 217.51 | WATER SERVICE | 101.141.274 | | 002642 | P 507 | 00065 |
| | | WTR-WW CHARGES | 126.82 | SEWER SERVICE | 101.141.275 | | 002642 | P 507 | 00066 |
| | | WATER-WW CHARGES | 58.82 | SEWER SERVICE | 101.142.275 | | | 504 | 00002 |
| | | WTR-WW CHARGES | 360.57 | WATER SERVICE | 201.201.274 | | 002642 | P 507 | 00059 |
| | | WTR-WW CHARGES | 133.28 | SEWER SERVICE | 201.201.275 | | 002642 | P 507 | 00060 |
| | | WTR-WW CHARGES | 573.51 | WATER SERVICE | 203.203.274 | | 002642 | P 507 | 00061 |
| | | WTR-WW CHARGES | 154.02 | SEWER SERVICE | 203.203.275 | | 002642 | P 507 | 00062 |
| | | WTR-WW CHARGES | 745.92 | WATER SERVICE | 601.601.274 | | 002642 | P 507 | 00063 |
| | | WTR-WW CHARGES | 984.11 | WATER SERVICE | 611.611.274 | | 002642 | P 507 | 00064 |
| | | WTR-WW CHARGES | 55.36 | WATER SERVICE | 631.631.274 | | 002642 | P 507 | 00057 |
| | | WTR-WW CHARGES | 18.02 | SEWER SERVICE | 631.631.275 | | 002642 | P 507 | 00058 |
| | | WTR-WW CHARGES | 188.32 | WATER | 637.637.274 | | 002642 | P 507 | 00049 |
| | | WTR-WW CHARGES | 76.84 | WW SERVICE | 637.637.275 | | 002642 | P 507 | 00050 |
| | | WTR-WW CHARGES | 23.61 | LANDFILL | 637.637.276 | | 002642 | P 507 | 00051 |
| | | WTR-WW CHARGES | 92.82 | WATER PURCHASED | 801.801.274 | | 002642 | P 507 | 00054 |
| | | WTR-WW CHARGES | 63.24 | SEWER SERVICE | 801.801.275 | | 002642 | P 507 | 00055 |
| | | WTR-WW CHARGES | 23.61 | LANDFILL | 801.801.276 | | 002642 | P 507 | 00056 |
| | | WATER-WW CHARGES | 93.16 | WATER SERVICE | 101.142.274 | 2.25.21 | 002793 | P 504 | 00001 |
| | | | 4,699.60 | *TOTAL | | | | | |
| | DEPT OF | F SOCIAL SERVICES | 01681 | | | | | | |
| | | SD CHILD SUPPORT | 1,137.50 | MISC. EMP. DED. | 711.2079 | | | 507 | 00007 |
| | | SD CHILD SUPPORT | 1,137.50 | MISC. EMP. DED. | 711.2079 | | | 507 | 00074 |
| | | | 2,275.00 | *TOTAL | | | | | |
| | FIRST I | DAKOTA NAT'L BANK | 07493 | | | | | | |
| | | HSA CONTRIBUTIONS | 1,426.22 | HSA EMPLOYER CONTRIBUTIO | 711.2052 | | | 507 | 00005 |
| | | HSA CONTRIBUTIONS | 1,452.41 | HSA EMPLOYER CONTRIBUTIO | 711.2052 | | | 507 | 00072 |
| | | | | | | | | | |

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| AIM NUMBER | | | | | | | |
|---|----------------------------------|-------------------------------------|---|----------|------------|---------|------------|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | INVOICE | PO# F/P | ID LINE | ε |
| | 11100111 | 110000211 1111111 | 1 01.2 & 1100001.1 | 111,0102 | 1011 171 | | - |
| FIRST DAKOTA NAT'L BANK | 07493 | | | | | | |
| HSA CONTRIBUTIONS | 2,375.97 | HSA EMPLOYEE CONTRIBUTIO | 711.2053 | | | 07 0000 | 16 |
| HSA CONTRIBUTIONS | 3,825.97 | HSA EMPLOYEE CONTRIBUTIO | | | | 07 0007 | |
| | 9,080.57 | *TOTAL | | | _ | | |
| FIRST NATIONAL BANK FSA | 07494 | | | | | | |
| CAFETERIA PLAN | 387.50 | FLEX DAYCARE | 711.2054 | | 5 | 07 0001 | 10 |
| CAFETERIA PLAN | 387.50 | FLEX DAYCARE | 711.2054 | | | 07 0007 | |
| CAFETERIA PLAN | 317.50 | FLEX MEDICAL | 711.2055 | | | 07 0001 | |
| CAFETERIA PLAN | 317.50 | FLEX MEDICAL | 711.2055 | | | 07 0007 | |
| | 1,410.00 | *TOTAL | | | | | |
| HEALTH PARTNERS | 07509 | | | | | | |
| FINAL PAYMENT | 449.65 | HEALTH INSURANCE | 711.2068 | | 005659 P 5 | 07 0008 | 36 |
| ICMA RETIREMENT TRUST - | 00287 | | | | | | |
| ICMA CONTRIBUTIONS | 1,612.61 | ICMA DEFERRED COMPENSATI | 711.2067 | | 5 | 07 0000 |) 4 |
| ICMA CONTRIBUTIONS | 1,612.61 | ICMA DEFERRED COMPENSATI | | | 5 | 07 0007 | 71 |
| | 3,225.22 | *TOTAL | | | | | |
| MIDAMERICAN ENERGY | 00303 | | | | | | |
| FUEL | 1,562.94 | FUEL-HEATING | 101.114.273 | | 5 | 07 0001 | 17 |
| FUEL | 19.55 | FUEL-GENERATOR | 101.115.273 | | 5 | 07 0001 | 16 |
| FUEL | 325.61 | ROAD MATERIALS | 101.123.239 | | 5 | 07 0002 | 22 |
| FUEL | 2,912.36 | FUEL-HEATING | 101.125.273 | | 5 | 07 0001 | 18 |
| FUEL | 2,700.83 | FUEL-HEATING | 101.127.273 | | 5 | 07 0001 | L4 |
| FUEL | 1,575.16 | FUEL-HEATING | 101.141.273 | | 5 | 07 0002 | 21 |
| FUEL | 1,507.83 | FUEL-HEATING | 101.142.273 | | 002794 P 5 | 0000 | J3 |
| FUEL | 1,659.78 | FUEL-HEATING | 201.201.273 | | 5 | 07 0002 | 20 |
| FUEL | 30.00 | FUEL-HEATING | 202.202.273 | | 5 | 07 0001 | 19 |
| FUEL | 8,192.38 | FUEL-HEATING | 601.601.273 | | 5 | 07 0002 | 24 |
| FUEL | 4,182.89 | HEATING FUEL - GAS | 637.637.273 | | 5 | 07 0002 | 23 |
| FUEL | 1,447.37 | FUEL-HEATING | 801.801.273 | | 5 | 07 0001 | 15 |
| | 26,116.70 | *TOTAL | | | | | |
| MINNESOTA LIFE INSURANCE | 06544 | | | | | | |
| LIFE INSURANCE | 610.36 | LIFE INSURANCE | 711.2069 | | 005179 P 5 | 0008 | 38 |
| MORROW/JOSEPH C. | 03823 | | | | | | |
| DESIGN WORK | 1,680.00 | PROFESSIONAL SERVICES | 101.125.202 | 121 | 203537 P 5 | 0006 | 57 |
| DESIGN WORK | 2,100.00 | PROFESSIONAL SERVICES | 101.125.202 | 121 | 203537 P 5 | 0008 | 31 |
| | 3,780.00 | *TOTAL | | | | | |
| NEBRASKA DOR - WH INCOME | 07502 | | | | | | |
| NE INCOME TAX | 701.67 | NEBRASKA INCOME TAX | 711.2057 | | 005222 P 5 | 0008 | 37 |
| NORTHWESTERN ENERGY | 00455 | | | | | | |
| ELECTRICITY | 757.16 | ELECTRICITY | 101.114.272 | | | 0003 | |
| ELECTRICITY | 82.68 | ELECTRICITY | 101.115.272 | | | 0003 | |
| ELECTRICITY | 182.79 | ELECTRICITY | 101.123.272 | | | 0003 | |
| ELECTRICITY | 1,698.67 | ELECTRICITY | 101.125.272 | | | 0003 | |
| ELECTRICITY | 27,338.16 | ELECTRICITY-STREET LIGHT | | | | 0002 | |
| | | | 101.127.272 | | | 07 0002 | 27 |
| ELECTRICITY | 1,630.92 | ELECTRICITY | | | | | |
| ELECTRICITY ELECTRICITY ELECTRICITY | 1,630.92 1,647.52 1,193.43 | ELECTRICITY ELECTRICITY ELECTRICITY | 101.127.272 101.141.272 101.142.272 | | | 07 0003 | |

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| : | DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | INVOICE | PO# F/P ID |
|----------|----------------------------|--------------------|------------------------------|----------------|----------|------------------------------|
| | | | | | | |
| NORTHWE | STERN ENERGY | 00455 | | | | |
| : | ELECTRICITY | 4,090.28 | ELECTRICITY | 201.201.272 | | 507 |
| : | ELECTRICITY | 944.01 | ELECTRICITY | 202.202.272 | | 507 |
| | ELECTRICITY | 32,601.88 | ELECTRICITY | 601.601.272 | | 507 |
| : | ELECTRICITY | 14,422.22 | ELECTRICITY | 611.611.272 | | 507 |
| | ELECTRICITY | 252.25 | ELECTRICITY | 621.621.272 | | 507 |
| | ELECTRICITY | 185.69 | ELECTRICITY | 637.637.272 | | 507 |
| | ELECTRICITY | 570.45 | ELECTRICITY | 637.637.272 | | 507 |
| : | ELECTRICITY | 10.65 | ELECTRICITY | 641.641.272 | | 507 |
| : | ELECTRICITY | 1,186.52 | ELECTRICITY | 801.801.272 | | 507 |
| | | 88,795.28 | *TOTAL | | | |
| PRINCIP. | AL LIFE INSURANCE | 07491 | | | | |
| | DENTAL INSURANCE | 6,628.57 | DENTAL INSURANCE | 711.2059 | | 003190 P 507 |
| RETIREM | | 00519 | | | | |
| | SD RETIREMENT | 84,333.61 | SD RETIREMENT SYSTEM | 711.2066 | | 002809 P 507 |
| SDSRP | | 04992 | | | | |
| | SD SUPPLEMENT RETIREMENT | 4,404.50 | ROTH 457 SDRS-SRP | 711.2056 | | 507 |
| | SD SUPPLEMENTAL RETIRE | 4,404.50 | ROTH 457 SDRS-SRP | 711.2056 | | 507 |
| | SD SUPPLEMENT RETIREMENT | 2,590.00 | SDRS SUPPLEMENTAL RETIRE | | | 507 |
| | SD SUPPLEMENTAL RETIRE | 2,615.00 | SDRS SUPPLEMENTAL RETIRE | 711.2058 | | 507 |
| | | 14,014.00 | *TOTAL | | | |
| | D INSURANCE COMPA | 05508 | | E44 00E0 | | 005040 - 505 |
| | VISION INSURANCE | 896.30 | VISION INSURANCE | 711.2078 | | 005313 P 507 |
| · | VISION INSURANCE | 634.80 | VISION INSURANCE | 711.2078 | 3.30.22 | 005313 P 507 |
| a | OF OFFICE USET | 1,531.10 | *TOTAL | | | |
| | ST OFFICE-UTIL | 00642 | | 601 601 000 | | 001055 5 505 |
| | UTILITY BILLING POSTAGE | 855.99 | PROFESSIONAL SERVICES | 601.601.202 | | 001855 P 507 |
| | UTILITY BILLING POSTAGE | 962.99 | PROFESSIONAL SERVICES | 611.611.202 | | 001855 P 507 |
| | UTILITY BILLING POSTAGE | 321.00 2,139.98 | PROFESSIONAL SERVICES *TOTAL | 631.631.202 | | 001855 P 507 |
| TING MOD | KFORCE READY | 2,139.98 07490 | *IOIAL | | | |
| | PAYROLL/HR/TLM SOFTWARE | 1,645.72 | PROFESSIONAL SERVICES | 101.107.202 | 11887099 | 205533 P 507 |
| | PAYROLL/HR/TLM SOFTWARE | 203.18 | PROFESSIONAL SERVICES | 601.601.202 | 11887099 | 205533 P 507 205533 P 507 |
| | PAYROLL/HR/TLM SOFTWARE | 60.95 | PROFESSIONAL SERVICES | 611.611.202 | 11887099 | 205533 P 507 |
| | PAYROLL/HR/TLM SOFTWARE | 60.95 | PROFESSIONAL SERVICES | 631.631.202 | 11887099 | 205533 P 507 |
| | PAYROLL/HR/TLM SOFTWARE | 60.95 | PROFESSIONAL SERVICES & | | 11887099 | 205533 P 507 |
| | TATROLL/IIR/ TEN BOT IWARE | 2,031.75 | *TOTAL | 037.037.202 | 11007000 | 203333 1 307 |
| IINTTED | STATES TREASURERY | 07526 | 1011111 | | | |
| | FEDERAL WITHOLDING TAX | 29,830.45 | WITHHOLDING | 711.2064 | | 507 |
| | FEDERAL WITHHOLDING TAX | 29,489.38 | WITHHOLDING | 711.2064 | | 507 |
| | FEDERAL WITHOLDING TAX | 49,129.40 | OASI | 711.2065 | | 507 |
| | FEDERAL WITHOLDING TAX | 46,678.84 | OASI | 711.2065 | | 507 |
| • | | 155,128.07 | *TOTAL | | | 307 |
| UNITED | WAY | 00918 | | | | |
| - | UNITED WAY CONTRIBUTIONS | 61.00 | UNITED FUND | 711.2070 | | 507 |
| | UNITED WAY | 61.00 | UNITED FUND | 711.2070 | | 507 |
| | ** | 122.00 | *TOTAL | · · · · | | |
| | | 508,894.85 | **CLAIMS TOTAL | | | |

YANKTON FINANCIAL SYSTEM
04/01/2022 10:27:29

ACH Payment Register
GL540R-V08.17 PAGE 4

CLAIM NUMBER

DESCRIPTION AMOUNT ACCOUNT NAME FUND & ACCOUNT INVOICE PO# F/P ID LINE

REPORT TOTALS: 508,894.85

RECORDS PRINTED - 000100

YANKTON FINANCIAL SYSTEM 04/01/2022 10:27:29 ACH Payment Register GL060S-V08.17 RECAPPAGE GL540R

FUND RECAP:

| FUND | DESCRIPTION | DISBURSEMENTS |
|-------|-----------------------------|---------------|
| | | |
| 101 | GENERAL FUND | 51,767.70 |
| 201 | PARKS AND RECREATION | 6,243.91 |
| 202 | HUETHER FAMILY AQUATICS CTR | 974.01 |
| 203 | SUMMIT ACTIVITY CENTER | 727.53 |
| 601 | WATER OPERATION | 42,599.35 |
| 611 | WASTE WATER OPERATION | 16,430.27 |
| 621 | CEMETERY OPERATION | 252.25 |
| 631 | SOLID WASTE | 455.33 |
| 637 | JOINT POWER | 5,288.75 |
| 641 | GOLF COURSE | 10.65 |
| 711 | EMPLOYEE BENEFIT | 381,331.54 |
| 801 | CENTRAL GARAGE | 2,813.56 |
| TOTAL | ALL FUNDS | 508,894.85 |

| BANK | RECAP: |
|-------|---------|
| DAINV | RECAP . |

| BANK | NAME | DISBURSEMENTS |
|-------|------------------------------|---------------|
| 1DAK | FIRST DAKOTA NAT'L BANK CORP | 508,894.85 |
| TOTAL | ALL BANKS | 508,894.85 |

| TH | E 1 | PRECEDING | LIST | OF | BILLS | PAYABLE | WAS | REVIEWED | AND | APPROVED | FOR | PAYMI | ENT. |
|----|-----|-----------|------|----|-------|---------|------|----------|-----|----------|-----|-------|------|
| DA | ΤE | | | | | APPROVE | D BY | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

Manual Check Register 04/01/2022 10:33:12

| | | • • • | | | | | |
|---------|--------------------------|----------------|-----------------------|----------------|-----------|-------------------|------------|
| | | | | | | | |
| CLAIM N | | | | | | | |
| | DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | INVOICE | PO# F/P ID LINE | £ |
| | | | | | | | |
| | | | | | | | |
| | A BAILEY CREATIVE | 07191 | | | | | |
| | MARKETING PHOTOGRAPHY | 150.00 | PROFESSIONAL SERVICES | 203.203.202 | 2022003 | 022375 F 510 0001 | 12 |
| | BALLARD/BRIAN | 07591 | | | | | |
| | TRAVEL EXPENSE | 96.00 | LEARNING | 611.611.264 | | 022047 F 510 0001 | 10 |
| | TRAVEL EXPENSE | 11.00 | LEARNING | 611.611.264 | | 022055 F 510 0002 | 23 |
| | | 107.00 | *TOTAL | | | | |
| | CANDO/MARK | 07590 | | | | | |
| | MARKETING VIDEO | 300.00 | PROFESSIONAL SERVICES | 203.203.202 | 1 | 022374 F 510 0001 | 11 |
| | HANSON BRIGGS ADVERTISIN | 05866 | | | | | |
| | ENVELOPES | 391.00 | OFFICE SUPPLIES | 101.104.232 | 28984 | 213500 F 510 0001 | 13 |
| | OFFICE SUPPLIES | 26.86 | | 101.101.232 | 29121 | 212083 F 510 0001 | |
| | | 417.86 | | | | | |
| | HOCKETT/BECKY | .18456 | | | | | |
| | TRAINING REGISTRATION | | LEARNING | 101.111.264 | | 221503 F 510 0001 | 15 |
| | LAMB MOTOR COMPANY | 05549 | | 1011111101 | | 221303 1 310 0001 | |
| | 2022 FORD EXPLORER | 34,975.00 | EQUIPMENT | 101.111.350 | | 221503 F 510 0001 | 16 |
| | LARSON/DEAN | 04788 | EQUITMENT | 101.111.550 | | 221303 1 310 0001 | . 0 |
| | | 79.00 | TRAVEL EXPENSE | 101.111.263 | | 220058 F 510 0002 | 2.4 |
| | | | IKAVED EXPENSE | 101.111.203 | | 220030 F 310 0002 | 2-1 |
| | SEED LIBRARY PROGRAM | 186.53 | RECREATION SUPPLIES | 701.701.242 | | 022666 F 510 0000 | 1/ |
| | | 00424 | RECREATION SUPPLIES | /01./01.242 | | 022000 F 310 0000 | 74 |
| | EXPLORER TITLE & LICENSE | | EQUIPMENT | 101.111.350 | 3/25/2022 | 020879 F 510 0002 | 21 |
| | TITLE & LICENSE | 27.20 | | | | 020879 F 510 0002 | |
| | IIILE & LICENSE | | | 037.037.202 | 3/25/2022 | 0208/9 F 510 0002 | 44 |
| | MOLLAN / DD CARANA | 48.40 | *TOTAL | | | | |
| | NOVAK/BRENNAN | 07516 | | 101 114 064 | | 000060 = 510 0006 | . - |
| | FIRE TRAINING | 14.00 | LEARNING | 101.114.264 | | 220060 F 510 0002 | 45 |
| | | 07366 | | | | | |
| | FIRE TRAINING | 14.00 | LEARNING | 101.114.264 | | 220059 F 510 0002 | 3.1 |
| | RETIREMENT, SD SYSTEM | | | | | | |
| | 401A SPECIAL PAY-PARKER | | | 101.111.202 | | 224003 F 510 0000 | |
| | 401A SPECIAL PAY-PARKER | | | 711.2080 | | 224003 F 510 0000 | |
| | 401A SPECIAL PAY-NOLZ | 284.39 | | 711.2080 | | 224004 F 510 0002 | 28 |
| | | 9,253.47 | *TOTAL | | | | |
| | SDML | 04259 | | | | | |
| | DISTRICT MEETING REGISTR | 26.00 26.00 | CONFERENCE & MEETINGS | 101.102.265 | | 022043 F 510 0000 | |
| | DISTRICT MEETING REGISTR | | | 101.106.265 | | 022043 F 510 0000 | |
| | DISTRICT MEETING REGISTR | 26.00 | CONFERENCE & MEETINGS | 101.111.265 | | 022043 F 510 0000 |)7 |
| | DISTRICT MEETING REGISTR | 26.00 | CONFERENCE & MEETINGS | 101.122.265 | | 022043 F 510 0000 |)6 |
| | DISTRICT MEETING REGISTR | 26.00 | CONFERENCE & MEETINGS | 201.201.265 | | 022043 F 510 0000 | 38 |
| | | 130.00 | *TOTAL | | | | |
| | SLEMP/JOHN | 04826 | | | | | |
| | HEALTH INSURANCE REFUND | 274.81 | HEALTH INSURANCE | 711.2068 | | 022636 F 510 0002 | 20 |
| | VISION INS REIMBURSEMENT | 100.00 | GROUP INSURANCE | 801.801.132 | | 022051 F 510 0001 | L9 |
| | | 374.81 | *TOTAL | | | | |
| | SOUTH DAKOTA AIRPORT CON | 02753 | | | | | |
| | CONFERENCE REGISTRATION | | CONFERENCE & MEETINGS | 101.127.265 | | 202211 F 510 0000 |)1 |
| | | 07517 | | | | | |
| | FIRE TRAINING | 14.00 | LEARNING | 101.114.264 | | 220060 F 510 0002 | 26 |
| | - | | | | | | |

| YANKTON FINANCIAL SYSTEM | | CITY OF YANKTON |
|--------------------------|-----------------------|----------------------|
| 04/01/2022 10:33:12 | Manual Check Register | GL540R-V08.17 PAGE 2 |

| CLAIM NUMBER | DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | INVOICE | PO# F/P ID LINE | | | |
|--------------|--|-----------------------------|--------------------------|----------------|---------|--------------------|--|--|--|
| YANKTO | N AREA PROG. GROWT SALES TAX REIMBURS 2021 | 00939 12,126.54 07487 | SPECIAL PROJECTS | 101.131.599 | | 022663 F 510 00018 | | | |
| 33 THVD | KIDS IN THE PARK | 2,500.00 | SPECIAL EVENTS - ACTIVIT | 211.231.575 | 61122-1 | 022377 F 510 00017 | | | |

60,950.61 **CLAIMS TOTAL

YANKTON FINANCIAL SYSTEM CITY OF YANKTON 04/01/2022 10:33:12 Manual Check Register GL540R-V08.17 PAGE 3

.....

DESCRIPTION AMOUNT ACCOUNT NAME FUND & ACCOUNT INVOICE PO# F/P ID LINE

REPORT TOTALS: 60,950.61

CLAIM NUMBER

RECORDS PRINTED - 000028

YANKTON FINANCIAL SYSTEM 04/01/2022 10:33:12 Manual Check Register GL060S-V08.17 RECAPPAGE GL540R

| FUND | DESCRIPTION | DISBURSEMENTS |
|-------|------------------------|---------------|
| | | |
| | | 40.000.60 |
| 101 | GENERAL FUND | 48,070.60 |
| 201 | PARKS AND RECREATION | 26.00 |
| 203 | SUMMIT ACTIVITY CENTER | 450.00 |
| 211 | LODGING SALES TAX | 2,500.00 |
| 611 | WASTE WATER OPERATION | 107.00 |
| 637 | JOINT POWER | 27.20 |
| 701 | LIBRARY TRUST | 186.53 |
| 711 | EMPLOYEE BENEFIT | 9,483.28 |
| 801 | CENTRAL GARAGE | 100.00 |
| TOTAL | ALL FUNDS | 60,950.61 |

BANK RECAP:

| BANK | NAME | DISBURSEMENTS |
|-------|------------------------------|---------------|
| | | |
| 1DAK | FIRST DAKOTA NAT'L BANK CORP | 60,950.61 |
| TOTAL | ALL BANKS | 60,950.61 |

| THE | PRECEDING | LIST | OF | BILLS | PAYABLE | WAS | REVIEWED | AND | APPROVED | FOR | PAYMENT. |
|------|-----------|------|----|-------|----------|------|----------|-----|----------|-----|----------|
| DATI | G | | | | APPROVEI | D BY | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

| 01/05/2022 20 00 05 | | ordaro dara pomodaro | 01 21112 | | 0. | 201010 100 | |
|-------------------------|----------|--------------------------|----------------|----------|-------------|------------|-------------|
| VENDOR NAME | | | | | | | |
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CT. A TM | TMIOTOR | PO# | F/P ID LINE |
| DESCRIPTION | AMOUNT | ACCOONT NAME | FOND & ACCOUNT | CHAIM | INVOICE | FO# | F/F ID DINE |
| ADOBE CREATIVE CLOUD | | | | | | | |
| COMPUTER PROGRAM | 53.24 | CONTRACTED SERVICES - OP | 201 201 204 | | Lacroix | | 548 00409 |
| COMPUTER PROGRAM | 31.94 | CONTRACTED SERVICES - OP | | | McHenry | | 548 00409 |
| COMPUTER PROGRAM | | | 201.201.204 | | мснепгу | | 548 003/8 |
| | 85.18 | *VENDOR TOTAL | | | | | |
| anone amount | | | | | | | |
| ADOBE STOCK | 24 24 | | | | _ , | | E 40 00404 |
| COMPUTER PROGRAM | 31.94 | CONTRACTED SERVICES - OP | 201.201.204 | | Lacroix | | 548 00431 |
| | | | | | | | |
| AMAZON.COM AMZN.COM/BI | 44 40 | | | | | | E 4 0 00004 |
| REFUND RETURNED BOOK | 11.10CR | BOOKS | 101.142.340 | | Dobrovolny | | 548 00001 |
| | | | | | | | |
| AMAZON.COM 1N8Q04LG2 A | | | | | - , - | | = 40 |
| BOOKS | 44.16 | BOOKS | 101.142.340 | | Dobrovolny | | 548 00078 |
| DVD'S | 77.96 | AV - CAPITAL | 101.142.342 | | Dobrovolny | | 548 00079 |
| | 122.12 | *VENDOR TOTAL | | | | | |
| | | | | | | | |
| AMAZON.COM 1Z0E957B1 | | | | | | | |
| CABLE | 96.29 | REP. & MAINT PLANT | 601.601.221 | | Chytka | | 548 00209 |
| | | | | | | | |
| AMAZON.COM 1Z24D6711 | | | | | | | |
| CELL SIGNAL ANTENNA | 119.23 | REP. & MAINT PLANT | 601.601.221 | | Chytka | | 548 00206 |
| | | | | | | | |
| AMAZON.COM 1Z77C3YM2 A | | | | | | | |
| CABLE CONNECTOR | 27.67 | REP. & MAINT PLANT | 601.601.221 | | Chytka | | 548 00094 |
| | | | | | | | |
| AMAZON.COM 1650M9TY1 A | | | | | | | |
| OFFICE PENCILS | 26.81 | OFFICE SUPPLIES | 101.106.232 | | Kuenzli | | 548 00032 |
| | | | | | | | |
| AMZN MKTP US | | | | | | | |
| REFUND RETURNED BOOK | 38.28CR | BOOKS | 101.142.340 | | Dobrovolny | | 548 00014 |
| REFUND - PREORDERED DVD | 1.03CR | AV - CAPITAL | 101.142.342 | | Dobrovolny | | 548 00149 |
| REFUND | 4.75CR | JANITORIAL SUPPLIES | 101.142.236 | | Dobrovolny | | 548 00205 |
| REFUND | 16.99CR | BOOKS | 101.142.340 | | Dobrovolny | | 548 00416 |
| RETURN | 66.82CR | REP. & MAINT BUILDING | 621.621.223 | | McHenry | | 548 00418 |
| | 127.87CR | *VENDOR TOTAL | | | - | | |
| | | | | | | | |
| AMZN MKTP US 1I3G46FI2 | | | | | | | |
| PROGRAM SUPPLIES | 46.35 | PROGRAM SUPPLIES | 101.142.242 | | Dobrovolny | | 548 00456 |
| BOOKS | 63.41 | BOOKS | 101.142.340 | | Dobrovolny | | 548 00457 |
| DVD'S | 9.99 | AV - CAPITAL | 101.142.342 | | Dobrovolny | | 548 00458 |
| 2,2 5 | 119.75 | *VENDOR TOTAL | 101.111.011 | | 20210101111 | | 510 00150 |
| | 117.70 | V2112011 101112 | | | | | |
| AMZN MKTP US 1I46Z50E2 | | | | | | | |
| CABINET KEYS | 35.97 | REP. & MAINT PLANT | 601.601.221 | | Chytka | | 548 00422 |
| | -3.27 | | | | | | 00122 |
| AMZN MKTP US 1180B1NX2 | | | | | | | |
| OFFICE SUPPLIES | 42.47 | OFFICE SUPPLIES | 101.142.232 | | Dobrovolny | | 548 00462 |
| PROGRAM SUPPLIES | 56.46 | PROGRAM SUPPLIES | 101.142.242 | | Dobrovolny | | 548 00463 |
| TOYS-FRIENDS DONATION | 289.90 | RECREATION SUPPLIES | 701.701.242 | | Dobrovolny | | 548 00464 |
| TOTO-PRIENDS DONALION | 388.83 | *VENDOR TOTAL | 101.101.212 | | DODLOVOTILY | | 240 00404 |
| | 300.03 | VENDOR TOTAL | | | | | |

| YANKTON FINANCIAL SYSTEM | | CITY OF YANKTON |
|--------------------------|-------------------------------|----------------------|
| 04/05/2022 16:06:05 | Credit Card Schedule of Bills | GL540R-V08.17 PAGE 2 |

| VENDOR NAME DESCRIPTION | TNUOMA | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# F/P ID LINE |
|---|---|--|--|--|--|
| | | | | | |
| AMZN MKTP US 1N0E75GZ0 BOOK | 12.31 | BOOKS | 101.142.340 | Dobrovolny | 548 00105 |
| AMZN MKTP US 1N03X2N40 BOOK | 48.00 | BOOKS | 101.142.340 | Dobrovolny | 548 00111 |
| AMZN MKTP US 1N23687V0 DESK | 329.99 | EQUIPMENT | 701.701.350 | Dobrovolny | 548 00030 |
| AMZN MKTP US 1N3851VN0 POSTAGE BOOK | 3.99 15.01 19.00 | POSTAGE BOOKS *VENDOR TOTAL | 101.142.231 101.142.340 | Dobrovolny Dobrovolny | 548 00074 548 00075 |
| AMZN MKTP US 1N4PQ7BJ2 DVD | 18.80 | AV - CAPITAL | 101.142.342 | Dobrovolny | 548 00017 |
| AMZN MKTP US 1N48C9UW0 OFFICE SUPPLIES | 50.88 | OFFICE SUPPLIES | 203.203.232 | McHenry | 548 00012 |
| AMZN MKTP US 1N5I58VJ1 BOOK | 13.97 | BOOKS | 101.142.340 | Dobrovolny | 548 00127 |
| AMZN MKTP US 1N5SN2SV1 JANITORIAL SUPPLIES BOOKS DVD PROGRAM SUPPLIES | 156.79 92.41 22.00 72.96 344.16 | JANITORIAL SUPPLIES BOOKS AV - CAPITAL RECREATION SUPPLIES *VENDOR TOTAL | 101.142.236 101.142.340 101.142.342 701.701.242 | Dobrovolny Dobrovolny Dobrovolny Dobrovolny | 548 00112 548 00113 548 00114 548 00115 |
| AMZN MKTP US 1N7EQ4RD0 BOOK | 14.69 | BOOKS | 101.142.340 | Dobrovolny | 548 00007 |
| AMZN MKTP US 1N9AG1NN1 OFFICE SUPPLIES | 143.20 | OFFICE SUPPLIES | 101.142.232 | Dobrovolny | 548 00158 |
| AMZN MKTP US 1N9G68ZD0 OFFICE SUPPLIES | 12.98 | OFFICE SUPPLIES | 201.201.232 | McHenry | 548 00109 |
| AMZN MKTP US 1N9ME7H61 POSTAGE BOOK | 3.99 11.48 15.47 | POSTAGE BOOKS *VENDOR TOTAL | 101.142.231 101.142.340 | Dobrovolny Dobrovolny | 548 00089 548 00090 |
| AMZN MKTP US 1W05459Q1 POSTAGE DVD | 3.99 15.48 19.47 | POSTAGE AV - CAPITAL *VENDOR TOTAL | 101.142.231 101.142.342 | Dobrovolny Dobrovolny | 548 00302 548 00303 |

| 01/0 | 03/2022 10:00:03 | | credit card benedure | OI BIIIS | GES-10K-V0 | O.I/ FAGE 3 |
|------|--|--|---|--|--|--|
| VENI | DOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE PO# | F/P ID LINE |
| AMZI | N MKTP US 1W63C0U71 DVD | 17.99 | AV - CAPITAL | 101.142.342 | Dobrovolny | 548 00306 |
| AMZI | N MKTP US 1Z0SW36B2 BOOK | 8.95 | BOOKS | 101.142.340 | Dobrovolny | 548 00122 |
| AMZI | N MKTP US 1Z02N5KO2 DVD | 19.96 | AV - CAPITAL | 101.142.342 | Dobrovolny | 548 00092 |
| AMZI | N MKTP US 1Z1QO2YA0 PC SUPPLIES | 121.07 | PC NETWORK SUPPLIES | 101.105.230 | Johnson | 548 00139 |
| AMZ | N MKTP US 1Z1WI52E2 OFFICE SUPPLIES | 253.27 | OFFICE SUPPLIES | 203.203.232 | McHenry | 548 00096 |
| AMZ | N MKTP US 1Z58K1631 RECEIPT PAPER | 22.90 | OFFICE SUPPLIES | 101.104.232 | Johnson | 548 00213 |
| AMZI | N MKTP US 1Z7ED4KB2 POSTAGE BOOK | 4.50 6.01 10.51 | POSTAGE BOOKS *VENDOR TOTAL | 101.142.231 101.142.340 | Dobrovolny Dobrovolny | 548 00106 548 00107 |
| AMZI | N MKTP US 1Z93V02K0 OFFICE SUPPLIES BOOK DVD'S ADULT CRAFT SUPPLIES | 252.40 14.14 272.67 16.99 556.20 | OFFICE SUPPLIES BOOKS AV - CAPITAL RECREATION SUPPLIES *VENDOR TOTAL | 101.142.232 101.142.340 101.142.342 701.701.242 | Dobrovolny Dobrovolny Dobrovolny Dobrovolny | 548 00170 548 00171 548 00172 548 00173 |
| AMZI | N MKTP US 1600074Q1 OFFICE SUPPLIES BOOKS | 18.99 119.24 138.23 | OFFICE SUPPLIES BOOKS *VENDOR TOTAL | 101.142.232 101.142.340 | Dobrovolny Dobrovolny | 548 00070 548 00071 |
| ARB | YS 7940 TRAVEL EXPENSE-PIERRE | 9.44 | TRAVEL EXPENSE | 101.111.263 | Brandt | 548 00086 |
| ASSO | OC CAREER CENTER ADVERTISEMENT | 649.00 | PROFESSIONAL SERVVOLUN | 101.114.202 | Bailey | 548 00226 |
| ATT | BILL PAYMENT CELL PHONE CELL PHONE MOBILE DATA MOBILE DATA MOBILE DATA MOBILE DATA | 54.74 107.51 95.66 45.31 45.31 912.72 1,261.25 | TELEPHONE TELEPHONE PROFESSIONAL SERVICES - PROFESSIONAL SERVICES PROFESSIONAL SERVICES PROFESSIONAL SERVICES *VENDOR TOTAL | 201.201.271 601.601.271 101.127.202 101.123.202 601.601.202 101.111.202 | Bailey Bailey Peters Peters Peters | 548 00221 548 00222 548 00244 548 00245 548 00246 548 00247 |

YANKTON FINANCIAL SYSTEM CITY OF YANKTON GL540R-V08.17 PAGE 4 04/05/2022 16:06:05

| VENDOR NAME | 21101777 | 2.66677777 373377 | | ., | 7011 | - / |
|--------------------------|----------|---------------------------|---------------------|-----------------|------|-------------|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAI | M INVOICE | PO# | F/P ID LINE |
| AUTOZONE #3795 | | | | | | |
| BRAKES | 762.03 | GARAGE PARTS | 801.801.249 | Kulhavy | | 548 00044 |
| WINDSHIELD WIPERS | 204.53 | GARAGE PARTS GARAGE PARTS | 801.801.249 | Kulhavy | | 548 00385 |
| SHOCKS | 268.04 | GARAGE PARTS GARAGE PARTS | 801.801.249 | Kulhavy | | 548 00430 |
| GEAR OIL | 208.04 | GARAGE PARTS | 801.801.249 | Numavy Nowak | | 548 00430 |
| GEAR OIL | 1,257.12 | *VENDOR TOTAL | 801.801.249 | Nowak | | 548 00408 |
| | 1,257.12 | "VENDOR TOTAL | | | | |
| AXVOICE INC | | | | | | |
| DIALER SERVICE | 21.44 | PROFESSIONAL SERVICES | 601.601.202 | Chytka | | 548 00396 |
| | | | | 21-2 21-01 | | |
| BAKER-TAYLOR | | | | | | |
| POSTAGE | 25.34 | POSTAGE | 101.142.231 | Schmidt | | 548 00215 |
| BOOKS | 2,768.32 | BOOKS | 101.142.340 | Schmidt | | 548 00216 |
| GFWC MEMORIAL BOOK | 10.34 | BOOKS | 701.701.340 | Schmidt | | 548 00217 |
| POSTAGE | 48.78 | POSTAGE | 101.142.231 | Schmidt | | 548 00449 |
| BOOKS | 5,332.74 | BOOKS | 101.142.340 | Schmidt | | 548 00450 |
| BRINKMEYER MEMORIAL-PEO | 25.00 | BOOKS | 701.701.340 | Schmidt | | 548 00451 |
| | 8,210.52 | *VENDOR TOTAL | | | | |
| | | | | | | |
| BOMGAARS #2 YANKTON | | | | | | |
| MOWER BATTERY | 49.98 | REP. & MAINT EQUIPMEN | | Bornitz | | 548 00066 |
| MOWER BATTERY | 49.99 | REP. & MAINT EQUIPMEN | | Bornitz | | 548 00182 |
| POOL REPAIRS | 129.99 | REP. & MAINT BUILDING | 203.203.223 | Bornitz | | 548 00266 |
| BUILDING REPAIRS | 23.55 | REP. & MAINT BUILDING | 621.621.223 | Bornitz | | 548 00283 |
| POOL SUPPLIES | 3.99 | REP. & MAINT BUILDING | 203.203.223 | Bornitz | | 548 00287 |
| SUPPLIES | 87.99 | REP. & MAINT BUILDING | 621.621.223 | Bornitz | | 548 00330 |
| SCREWDRIVER | 4.99 | SMALL TOOLS & HARDWARE | 601.601.247 | Dietsch | | 548 00381 |
| HFAC SUPPLIES | 22.55 | REP. & MAINT BUILDING | 202.202.223 | Eskens | | 548 00104 |
| POOL SUPPLIES | 9.99 | REP. & MAINT BUILDING | 203.203.223 | Eskens | | 548 00202 |
| FASTENERS | 1.64 | SMALL TOOLS & HARDWARE | 203.203.247 | Eskens | | 548 00389 |
| CONCRETE MIX | 11.97 | ROAD MATERIALS | 101.123.239 | Gobel | | 548 00383 |
| SAMPLER TUBING | 163.50 | REP. & MAINT PLANT | 611.611.221 | Hanson | | 548 00310 |
| BLOWER MOTOR | 239.99 | REP. & MAINT BUILDING | 101.141.223 | Homstad | | 548 00157 |
| BALL VALVES | 83.17 | REP. & MAINT BUILDING | 201.201.223 | Jensen | | 548 00064 |
| FILTER RETURN | 9.99CR | REP. & MAINT EQUIPMEN | 201.201.221 | Jensen | | 548 00065 |
| INLET FILTER | 9.99 | REP. & MAINT EQUIPMEN | 201.201.221 | Jensen | | 548 00331 |
| CAPITOL BUILDING REPAIRS | 10.49 | REP. & MAINT BUILDING | 201.201.223 | Kirchner | | 548 00118 |
| DRILL BITS | 14.23 | SMALL TOOLS & HARDWARE | 201.201.247 | Kirchner | | 548 00390 |
| HEX KEY | 25.99 | SMALL TOOLS & HARDWARE | 801.801.247 | Kulhavy | | 548 00004 |
| FASTENERS | 15.92 | GARAGE PARTS | 801.801.249 | Kulhavy | | 548 00005 |
| MASONRY BIT | 5.63 | SMALL TOOLS & HARDWARE | 101.114.247 | Nickles | | 548 00282 |
| EPOXY | 9.98 | GARAGE PARTS | 801.801.249 | Nowak | | 548 00420 |
| PIPE ADAPTOR | 13.99 | GARAGE PARTS | 801.801.249 | Nowak | | 548 00432 |
| WASHERS | 9.60 | GARAGE PARTS | 801.801.249 | Potts | | 548 00304 |
| BLADES | 20.97 | REP. & MAINT EQUIPMEN | 201.201.221 | Suing | | 548 00270 |
| ROOF SEALANT/FASTENERS | 72.95 | GARAGE PARTS | 801.801.249 | Ulmer | | 548 00200 |
| TARP STRAPS | 5.37 | REP. & MAINT BUILDING | 101.123.223 | Ulmer | | 548 00268 |
| STONE RAKES | 134.97 | SMALL TOOLS & HARDWARE | 101.123.247 | Ulmer | | 548 00293 |
| | 1,223.38 | *VENDOR TOTAL | | | | |
| | | | | | | |

| VENDOR NAME | | 10007777 33347 | | 77777777 | -/ |
|--|--|--|--|--|--|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE PO# | F/P ID LINE |
| BOMGAARS-MOTO K9 FOOD | 49.99 | K-9 UNIT MEDICAL CARE | 101.111.246 | Brandt | 548 00404 |
| C & B YANKTON MOWER BLADES | 41.46 | REP. & MAINT PLANT | 611.611.221 | McClennen | 548 00050 |
| CASEYS #2268 TRAVEL EXPENSE | 81.01 | TRAVEL EXPENSE | 201.201.263 | McHenry | 548 00301 |
| CASEYS #2394 BACKGROUND INVESTIGATION | 39.03 | TRAVEL EXPENSE | 101.111.263 | Brandt | 548 00253 |
| CASEYS #3785 FUEL TRAVEL PIERRE FUEL - PIERRE FUEL-TRAINING | 47.79 59.74 58.00 165.53 | TRAVEL EXPENSE TRAVEL EXPENSE TRAVEL EXPENSE *VENDOR TOTAL | 101.111.263 101.111.263 101.111.263 | Brandt Rothenberger Yankton Police | 548 00067 548 00057 548 00426 |
| CENEX CUBBY S 09890062 FUEL - MITCHELL MEETING | 99.70 | TRAVEL EXPENSE | 101.111.263 | Foote | 548 00055 |
| CENTER POINT LARGE PRI LARGE PRINT BOOKS LARGE PRINT BOOKS LARGE PRINT BOOKS LARGE PRINT BOOKS | 137.22 137.22CR 137.22 137.22 274.44 | BOOKS BOOKS BOOKS *VENDOR TOTAL | 101.142.340 101.142.340 101.142.340 101.142.340 | Schmidt Schmidt Schmidt Schmidt | 548 00019 548 00123 548 00165 548 00444 |
| CENTURYLINK FIBER INTERNET | 347.36 | PROFESSIONAL SERVICES | 101.111.202 | Peters | 548 00169 |
| CLARKS RENTALS CUSTOM TOOL RENTAL CORE DRILLING BIT | 45.00 383.00 428.00 | RENTALS SMALL TOOLS & HARDWARE *VENDOR TOTAL | 601.601.212 601.601.247 | Peterson Tramp | 548 00059 548 00440 |
| COWBOY #8 TRAVEL FUEL | 89.59 | TRAVEL EXPENSE | 101.111.263 | Foote | 548 00452 |
| CRESCENT ELECTRIC 029 ELECTRICAL SUPPLIES SURGE ARRESTOR SHRINK TUBE LIGHTS | 100.44 997.30 90.34 748.16 1,936.24 | REP. & MAINT BUILDING REP. & MAINT PLANT REP. & MAINT EQUIPMEN REP. & MAINT EQUIPMEN *VENDOR TOTAL | 601.601.221 101.126.221 | Miles Peterson Ryken Ryken | 548 00188 548 00081 548 00403 548 00417 |
| CULVERS OF MITCHELL MEETING - MITCHELL | 9.23 | TRAVEL EXPENSE | 101.111.263 | Foote | 548 00049 |

| 01,00,2022 20 00 00 | | ordaro dara pomedaro | 01 21112 | | | 0201010 | 0.17 11102 0 |
|-------------------------|---------|--------------------------|----------------|-------|----------|---------|--------------|
| VENDOR NAME | | | | | | | |
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# | F/P ID LINE |
| DELIGHT DONUTS - YANKT | | | | | | | |
| MSHAA TRAINING | 90.00 | PROFESSIONAL SERVICES | 101.123.202 | | Goeden | | 548 00332 |
| MSHAA TRAINING | 90.00 | PROFESSIONAL SERVICES | 101.123.202 | | Goeden | | 548 00394 |
| riomar riditivitio | 180.00 | *VENDOR TOTAL | 101.123.202 | | Gocacii | | 310 00331 |
| | 200.00 | V 22.15 G11 1 G 11.12 | | | | | |
| DEPARTMENT OF AGRICULT | | | | | | | |
| PERMIT FEES | 102.50 | WESTSIDE PARK IMPROVEMEN | | | Bailey | | 548 00190 |
| EXAMINATIONS | 61.75 | STATE PERMIT FEES | 601.601.205 | | Bailey | | 548 00219 |
| EXAMINATIONS | 122.75 | STATE PERMIT FEES | 611.611.205 | | Bailey | | 548 00220 |
| | 287.00 | *VENDOR TOTAL | | | | | |
| DOLLAR TREE, INC. | | | | | | | |
| ADULT CRAFT RETURNS | 39.76CR | RECREATION SUPPLIES | 701.701.242 | | Schmidt | | 548 00442 |
| | | | | | | | |
| EB GOSCMA ANNUAL CONF | | | | | | | |
| CONFERENCE - GOSCMA | 325.00 | CONFERENCE & MEETINGS | 101.102.265 | | Bailey | | 548 00130 |
| CONFERENCE - GOSCMA | 325.00 | CONFERENCE & MEETINGS | 101.111.265 | | Bailey | | 548 00131 |
| CONFERENCE - GOSCMA | 325.00 | CONFERENCE & MEETINGS | 101.107.265 | | Bailey | | 548 00132 |
| | 975.00 | *VENDOR TOTAL | | | | | |
| EBAY O 02-08383-57170 | | | | | | | |
| DVD DRIVE | 30.00 | OFFICE SUPPLIES | 101.105.232 | | Peters | | 548 00179 |
| | | | | | | | |
| ECHO ELECTRIC SUPPLY - | | | | | | | |
| BALLAST | 72.83 | REP. & MAINT BUILDING | | | Nickles | | 548 00434 |
| CAMERA TRAILER ELECTRIC | 115.38 | REP. & MAINT COLLECTI | | | Robinson | | 548 00013 |
| LIGHT BULB | 18.48 | REP. & MAINT BUILDING | 101.127.223 | | Ryken | | 548 00291 |
| | 206.69 | *VENDOR TOTAL | | | | | |
| FACEBK 28R54CK7W2 | | | | | | | |
| ADVERTISMENTS | 14.00 | PUBLISHING | 201.201.211 | | Lacroix | | 548 00414 |
| | | | | | | | |
| FACEBK 9P32UC3AN2 | | | | | | | |
| AD FOR FIRE CHIEF | 21.87 | SUBSCRIPTIONS & PUBLICAT | 101.114.235 | | Bies | | 548 00177 |
| FASTENAL COMPANY 01SDY | | | | | | | |
| FILTERS | 982.18 | REP. & MAINT PLANT | 601.601.221 | | Chytka | | 548 00211 |
| CELLULAR ANTENNA CLAMPS | 7.03 | REP. & MAINT BUILDING | | | Hallock | | 548 00211 |
| CEDIODAK ANTENNA CHAMFS | 989.21 | *VENDOR TOTAL | 001.001.223 | | narrock | | 340 00233 |
| | | , | | | | | |
| FEJFAR PLUMBING & HEAT | | | | | | | |
| 2 FAUCETS | 672.88 | REP. & MAINT BUILDING | 201.201.223 | | McHenry | | 548 00231 |
| BLACK BUSHING | 15.70 | GARAGE PARTS | 801.801.249 | | Nowak | | 548 00459 |
| | 688.58 | *VENDOR TOTAL | | | | | |
| GRAINGER | | | | | | | |
| GRAINGER MOTOR | 342.28 | REP. & MAINT PLANT | 601.601.221 | | Chytka | | 548 00277 |
| MOTOR | 397.65 | REP. & MAINT PLANT | 601.601.221 | | Chytka | | 548 00277 |
| SCRUBBING PAD | 73.25 | JANITORIAL SUPPLIES | 101.125.236 | | Homstad | | 548 00002 |
| 0010000110011100 | 813.18 | *VENDOR TOTAL | | | | | 510 00002 |
| | | · · · - | | | | | |

| YANKTON FINANCIAL SYSTEM 04/05/2022 16:06:05 | Credit Card Schedule of Bills | | | | CITY OF YANKTON L540R-V08.17 PAGE 7 |
|--|-------------------------------|-------------------------------------|--------------------|-------------|--|
| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLA | IM INVOICE | PO# F/P ID LINE |
| HACH COMPANY | | | | | |
| REAGENTS | 659.75 | CHEMICALS & GASES | 601.601.240 | Chytka | 548 00034 |
| REAGENTS | 131.38 | CHEMICALS & GASES CHEMICALS & GASES | 601.601.240 | Chytka | 548 00102 |
| REAGENTS | 185.43 | CHEMICALS & GASES | 601.601.240 | Chytka | 548 00373 |
| REAGENTS | 262.60 | CHEMICALS & GASES CHEMICALS & GASES | 601.601.240 | Chytka | 548 00427 |
| LAB SUPPLIES | 264.70 | MEDICAL, SAFETY, & LAB. S | | Hanson | 548 00305 |
| DAD COLLEGE | 1,503.86 | *VENDOR TOTAL | 011.011.215 | nanson | 310 00303 |
| HARBOR FREIGHT TOOLS 8 | | | | | |
| FLASHLIGHTS | 223.56 | GARAGE PARTS | 801.801.249 | Kulhavy | 548 00311 |
| HARDEES 602 | | | | | |
| TRAVEL EXPENSE | 7.30 | TRAVEL EXPENSE | 601.601.263 | Chytka | 548 00168 |
| TRAVEL EXPENSE | 8.80 | TRAVEL EXPENSE | 601.601.263 | Goodmanson | 548 00133 |
| TRAVEL EXPENSE | 10.74 | TRAVEL EXPENSE | 611.611.263 | Goodmanson | 548 00162 |
| | 26.84 | *VENDOR TOTAL | | | |
| HOLIDAY STATIONS 0503 | | | | | |
| FUEL-TRAVEL PIERRE | 41.90 | TRAVEL EXPENSE | 101.111.263 | Brandt | 548 00015 |
| HY-VEE YANKTON 1899 | | | | | |
| STAFF APPRECIATION | 20.00 | RECREATION SUPPLIES | 701.701.242 | Dobrovolny | 548 00033 |
| MSHAA TRAINING | 22.22 | PROFESSIONAL SERVICES | 101.123.202 | Goeden | 548 00382 |
| ALL PURPOSE CLEANER | 6.99 | JANITORIAL SUPPLIES | 101.125.236 | Miles | 548 00082 |
| ELECTION SUPPLIES | 14.07 | ELECTION | 101.104.204 | Miles | 548 00176 |
| JANITORIAL SUPPLIES | 12.00 75.28 | JANITORIAL SUPPLIES *VENDOR TOTAL | 101.125.236 | Miles | 548 00415 |
| IMAGESTUFF.COM | | | | | |
| SUMMER READING PROGRAM | 58.00 | RECREATION SUPPLIES | 701.701.242 | Caine | 548 00391 |
| POSTAGE | 5.95 | POSTAGE | 101.142.231 | Caine | 548 00391 |
| FOSTAGE | 63.95 | *VENDOR TOTAL | 101.142.231 | Caine | 340 00392 |
| IN ADVANCED GRAPHIX, | | | | | |
| K9 VEHICLE GRAPHICS | 41.00 | REP. & MAINTVEHICLES | 101.111.222 | Rothenberge | 548 00147 |
| JACKS UNIFORMS & EQUI | | | | | |
| BATTERIES, NAME TAGS | 153.64 | REP. & MAINT EQUIPMEN | 101.111.221 | Brandt | 548 00321 |
| UNIFORM-C2 | 153.89 | UNIFORMS | 101.111.244 | Brandt | 548 00325 |
| UNIFORMS-C3 | 259.80 | UNIFORMS | 101.111.244 | Brandt | 548 00352 |
| UNIFORMS-C1 | 267.80 | UNIFORMS | 101.111.244 | Brandt | 548 00356 |
| HANDCUFFS - 4 SETS | 135.80 | REP. & MAINT EQUIPMEN | | Brandt | 548 00379 |
| RETIREMENT BADGE PARKER | 141.94 | UNIFORMS | 101.111.244 | Foote | 548 00010 |
| UNIFORMS | 162.79 | UNIFORMS & DRY GOODS | 208.208.244 | Peters | 548 00413 |
| | 1,275.66 | *VENDOR TOTAL | | | |
| JCL SOLUTIONS-SIOUX FA | | | | | |
| CLEANING SUPPLIES | 237.10 | JANITORIAL SUPPLIES | 201.201.236 | Frick | 548 00144 |
| CLEANING SUPPLIES | 41.97 | JANITORIAL SUPPLIES | 201.201.236 | Frick | 548 00259 |

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|--------------------------------------|------------------|--|----------------------------|--------------|----------|------------------------|
| VENDOR NAME | | | | | | |
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE | PO# | F/P ID LINE |
| JCL SOLUTIONS-SIOUX FA | | | | | | |
| CLEANING SUPPLIES | 83.38 | JANITORIAL SUPPLIES | 203.203.236 | McHenry | | 548 00040 |
| CLEANING SUPPLIES | 110.00 | JANITORIAL SUPPLIES | 203.203.236 | McHenry | | 548 00101 |
| CLEANING SUPPLIES | 395.90 | JANITORIAL SUPPLIES | 203.203.236 | McHenry | | 548 00142 |
| CLEANING SUPPLIES | 93.04 | JANITORIAL SUPPLIES | 203.203.236 | McHenry | | 548 00230 |
| CREDIT | 79.44CR | JANITORIAL SUPPLIES | 203.203.236 | Orr | | 548 00429 |
| | 881.95 | *VENDOR TOTAL | | | | |
| J2 METROFAX | | | | | | |
| FAX SERVICE | 9.95 | TELEPHONE | 601.601.271 | Chytka | | 548 00401 |
| KAISER REFRIGERATION I | | | | | | |
| HEDGE TRIMMER REPAIRS | 7.99 | REP. & MAINT EQUIPMEN | 201.201.221 | Jensen | | 548 00192 |
| WEEDEATER REPAIRS | 55.95 | REP. & MAINT EQUIPMEN | 201.201.221 | Jensen | | 548 00235 |
| TREE TRIMMING | 41.98 | AGRICULTURAL SUPPLIES | 201.201.241 | Kortan | | 548 00119 |
| | 105.92 | *VENDOR TOTAL | | | | |
| KOLETZKY IMPLEMENT INC | | | | | | |
| FILTERS | 74.10 | GARAGE PARTS | 801.801.249 | Ulmer | | 548 00024 |
| KOPETSKYS ACE HDWE | | | | | | |
| BATHROOM REPAIRS | 23.98 | REP. & MAINT BUILDING | | Frick | | 548 00020 |
| SHOP SUPPLIES | 22.98 | REP. & MAINT BUILDING | | Frick | | 548 00091 |
| POOL REPAIRS | 5.65 | REP. & MAINT BUILDING | | Frick | | 548 00243 |
| POOL REPAIRS | 12.99 | REP. & MAINT BUILDING | | Frick | | 548 00290 |
| BATTERY | 69.99 | SMALL TOOLS & HARDWARE | 101.123.247 | Gobel | | 548 00402 |
| SAND DISKS | 42.99 | ROAD MATERIALS | 101.123.239 | Gobel | | 548 00460 |
| SANDER | 49.99 | SMALL TOOLS & HARDWARE | 101.123.247 | Gobel | | 548 00461 |
| POOL REPAIRS | 15.99 | REP. & MAINT BUILDING | | Kirchner | | 548 00254 |
| POOL REPAIRS | 10.99 | REP. & MAINT BUILDING | | Kirchner | | 548 00272 |
| AIR FILTER | 19.96 | REP. & MAINT BUILDING | | Miles | | 548 00003 |
| FILTER | 39.54 | REP. & MAINT BUILDING | | Miles | | 548 00035 |
| FILTER | 56.34 | REP. & MAINT BUILDING | | Miles | | 548 00041 |
| FOAM, FILTERS | 24.98 | REP. & MAINT BUILDING | | Miles | | 548 00121 |
| FUSES FOR EXT. FAN | 9.99 | REP. & MAINT BUILDING | | Miles | | 548 00163 |
| SPRAY PAINT | 17.97 | REP. & MAINT BUILDING | | Miles | | 548 00183 |
| LIGHT BULBS | 22.36 | REP. & MAINT BUILDING | | Miles | | 548 00204 |
| SURGE PROTECTOR | 26.99 | OFFICE SUPPLIES | 101.114.232 | Nickles | | 548 00223 |
| JUMPER CABLES | 36.99 | REP. & MAINTVEHICLES | | Roinstad | | 548 00328 |
| LIGHT BULBS | 5.99 | REP. & MAINT BUILDING | | Roinstad | | 548 00329 |
| HORTICULTURE LEAF BAGS | 25.98 | AGRICULTURAL SUPPLIES | 201.201.241 | Schieffer | | 548 00073 |
| FASTNERS | 30.33 572.97 | REP. & MAINT DISTRIBU *VENDOR TOTAL | 601.601.226 | Tramp | | 548 00207 |
| LANGUAGE LINE | | | | | | |
| INTERP SERVICE | 22.00 | PROFESSIONAL SERVICES | 101.111.202 | Brandt | | 548 00295 |
| | 22.00 | INOTEDDIONAL DERVICED | 101.111.202 | DIAMAC | | 340 00293 |
| LEWIS AND CLARK FORD L | 6 4465 | DED C MAINE VEHILLOTES | 101 111 222 | Dothorbone | | E40 00000 |
| SALES TAX REFUND DIAGNOSTIC CHECK | 6.44CR 105.44 | REP. & MAINTVEHICLES | 101.111.222 101.111.222 | Rothenberger | | 548 00203 548 00228 |
| DIAGNOSTIC CHECK | 105.44 99.00 | REP. & MAINTVEHICLES *VENDOR TOTAL | 101.111.222 | Rothenberger | | 548 UU228 |
| | | | | | | |

| VENDOR NAME | | | | | |
|------------------------|----------|--------------------------|----------------------|-------------|-------------|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE PO# | F/P ID LINE |
| LOVE S TRAVEL 00006023 | | | | | |
| FUEL | 72.00 | TRAVEL EXPENSE | 601.601.263 | Chytka | 548 00146 |
| LYNN CARD COMPANY | | | | | |
| GREETING CARDS-POLICE | 85.45 | OFFICE SUPPLIES | 101.111.232 | Foote | 548 00011 |
| MALLOY ELECTRIC | | | | | |
| HEATER MOTOR | 375.35 | REP. & MAINT PLANT | 611.611.221 | Hanson | 548 00286 |
| MOTOR | 411.78 | REP. & MAINT PLANT | 611.611.221 | Hanson | 548 00289 |
| CLARIFIER MOTOR | 353.41 | REP. & MAINT PLANT | 611.611.221 | Hanson | 548 00445 |
| | 1,140.54 | *VENDOR TOTAL | | | |
| MARK S MACHINERY INC | | | | | |
| EQUIPMENT REPAIRS | 275.31 | REP. & MAINT EQUIPMEN | 621.621.221 | Bornitz | 548 00236 |
| STUMP GRINDER | 116.84 | REP. & MAINT EQUIPMEN | 201.201.221 | Jensen | 548 00068 |
| EQUIPMENT REPAIRS | 413.22 | REP. & MAINT EQUIPMEN | 201.201.221 | Jensen | 548 00248 |
| MOWER BLADES | 443.04 | GARAGE PARTS | 801.801.249 | Kulhavy | 548 00194 |
| FILTERS | 338.27 | REP. & MAINT EQUIPMEN | 101.127.221 | Ryken | 548 00161 |
| | 1,586.68 | *VENDOR TOTAL | | | |
| MC & R POOLS INC | | | | | |
| CPO TRAINING | 325.00 | LEARNING | 203.203.264 | Wattier | 548 00060 |
| CPO TRAINING | 650.00 | LEARNING | 201.201.264 | Wattier | 548 00061 |
| | 975.00 | *VENDOR TOTAL | | | |
| MCMASTER-CARR | | | | | |
| LAGOON PUMP ELECTRICAL | 374.82 | REP. & MAINT PLANT | 611.611.221 | Hanson | 548 00009 |
| MEAD LUMBER YANKTON | | | | _ | |
| EXPANSION JOINT | 167.60 | BUILDING REPAIR & MAINT. | 637.637.223 | Ulmer | 548 00288 |
| MENARDS YANKTON SD | | | | | |
| POOL REPAIRS | 40.51 | REP. & MAINT BUILDING | | Bornitz | 548 00238 |
| MAINTENANCE | 22.47 | REP. & MAINT BUILDING | | Bornitz | 548 00298 |
| RETURN | 59.98CR | REP. & MAINT BUILDING | | Bornitz | 548 00380 |
| ROOF CAP | 59.98 | REP. & MAINT BUILDING | | Bornitz | 548 00410 |
| SHOP SUPPLIES | 29.99 | REP. & MAINT BUILDING | | Eskens | 548 00062 |
| SHOP SUPPLIES | 58.41 | REP. & MAINT BUILDING | | Eskens | 548 00135 |
| HARDWARE | 5.65 | REP. & MAINT BUILDING | | Eskens | 548 00153 |
| POOL REPAIRS | 80.28 | REP. & MAINT BUILDING | | Eskens | 548 00174 |
| CAMERA | 42.86 | REP. & MAINT BUILDING | | Eskens | 548 00406 |
| ELECTRICAL FOR BENCH | 115.23CR | REP. & MAINT BUILDING | | Hallock | 548 00436 |
| ELECTRICAL FOR BENCH | 5.46 | REP. & MAINT BUILDING | | Hallock | 548 00453 |
| JANITORIAL SUPPLIES | 7.34 | JANITORIAL SUPPLIES | 611.611.236 | Hanson | 548 00021 |
| AIR LINE VALVE | 59.99 | REP. & MAINT PLANT | 611.611.221 | Hanson | 548 00022 |
| SMALL TOOLS | 64.91 | SMALL TOOLS & HARDWARE | 611.611.247 | Hanson | 548 00307 |
| CARPET ADHESIVE | 22.97 | REP. & MAINT BUILDING | | Homstad | 548 00063 |
| SUPPLIES | 23.98 | REP. & MAINT BUILDING | | Homstad | 548 00166 |
| SUPPLIES | 48.95 | REP. & MAINT BUILDING | | Homstad | 548 00167 |
| ANTIFREEZE | 75.97 | REP. & MAINT BUILDING | | Homstad | 548 00241 |
| ICE MELT | 11.99 | REP. & MAINT BUILDING | 101.125.223 | Homstad | 548 00315 |

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|---------------------------|----------|---|----------------|-------|-------------|-------------|------------|-------|
| VENDOR NAME | | | | | | | | |
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# | F/P ID | LINE |
| | | | | | | | -, | |
| MENARDS YANKTON SD | | | | | | | | |
| GAS FITTING | 27.27 | REP. & MAINT BUILDING | 3 101.141.223 | | Homstad | | 548 | 00317 |
| POOL REPAIRS | 1.99 | REP. & MAINT BUILDING | 203.203.223 | | Kirchner | | 548 | 00197 |
| POOL REPAIRS | 34.83 | REP. & MAINT BUILDING | 203.203.223 | | Kirchner | | 548 | 00265 |
| CAPITAL BUILDING SUPPLY | 35.20 | REP. & MAINT BUILDING | 201.201.223 | | Kirchner | | 548 | 00388 |
| TREE CARE | 19.47 | AGRICULTURAL SUPPLIES | 201.201.241 | | Kortan | | 548 | 00276 |
| BARREL BRASS VALVE | 99.95 | GARAGE PARTS | 801.801.249 | | Kulhavy | | 548 | 00128 |
| RV THREAD TAPE | 32.97 | GARAGE PARTS | 801.801.249 | | Kulhavy | | 548 | 00407 |
| FILTERS | 66.98 | REP. & MAINT BUILDING | 101.125.223 | | Miles | | 548 | 00025 |
| FILTERS | 210.74 | REP. & MAINT BUILDING | 101.125.223 | | Miles | | 548 | 00047 |
| SUPPLIES CLOSET PROJECT | 17.76 | REP. & MAINT BUILDING | 101.125.223 | | Miles | | 548 | 00051 |
| DRYWALL PATCH KIT | 7.97 | REP. & MAINT BUILDING | 101.125.223 | | Miles | | 548 | 00143 |
| JOINT COMPOUND | 17.29 | REP. & MAINT BUILDING | 101.125.223 | | Miles | | 548 | 00428 |
| EXTENSION CORD, FASTENERS | 35.07 | OFFICE SUPPLIES | 101.105.232 | | Morrow | | 548 | 00300 |
| SHELF | 14.87 | OFFICE SUPPLIES | 101.114.232 | | Nickles | | 548 | 00275 |
| CLEANER | 19.42 | REP. & MAINT PLANT | 601.601.221 | | Peterson | | 548 | 00053 |
| PLUMBING FITTINGS | 18.14 | REP. & MAINT PLANT | 601.601.221 | | Peterson | | 548 | 00199 |
| PLUMBING FITTINGS | 12.20 | REP. & MAINT DISTRIBU | 601.601.226 | | Robinson | | 548 | 00271 |
| SILICONE, DRILL BITS, ETC | 55.21 | REP. & MAINT DISTRIBU | 601.601.226 | | Robinson | | 548 | 00425 |
| PLUMBING | 21.48 | REP. & MAINT PLANT | 601.601.221 | | Rothermel | | 548 | 00308 |
| DOOR TRIM | 28.98 | REP. & MAINT BUILDING | 601.601.223 | | Rothermel | | 548 | 00312 |
| SOCKET | 8.99 | SMALL TOOLS & HARDWARE | 601.601.247 | | Rothermel | | | 00313 |
| TOOLS | 15.65 | SMALL TOOLS & HARDWARE | 101.126.247 | | Ryken | | 548 | 00124 |
| PLUMBING SUPPLIES, LUMBER | 78.80 | REP. & MAINT PLANT | 601.601.221 | | Schantz | | 548 | 00048 |
| DISC | 2.95 | REP. & MAINT PLANT | 601.601.221 | | Schantz | | | 00138 |
| CABLE TIES | 7.99 | REP. & MAINT PLANT | 601.601.221 | | Schantz | | 548 | 00152 |
| SEWER ELBOWS | 17.78 | REP. & MAINT DISTRIBU | J 601.601.226 | | Tramp | | 548 | 00056 |
| SEWER PIPE | 137.29 | REP. & MAINT COLLECT | 611.611.226 | | Tramp | | | 00262 |
| DOOR CASING | 60.69 | REP. & MAINT BUILDING | 3 101.123.223 | | Ulmer | | 548 | 00039 |
| DOORS | 578.22 | REP. & MAINT BUILDING | 3 101.123.223 | | Ulmer | | 548 | 00043 |
| CONCRETE MIX | 17.67 | ROAD MATERIALS | 101.123.239 | | Ulmer | | | 00137 |
| PIPE FITTINGS | 81.87 | GARAGE PARTS | 801.801.249 | | Ulmer | | 548 | 00154 |
| | 2,272.19 | *VENDOR TOTAL | | | | | | |
| | | | | | | | | |
| METROLINE INC | | | | | | | | |
| HEADSET | 127.17 | OFFICE SUPPLIES | 208.208.232 | | Peters | | 548 | 00433 |
| | | | | | | | | |
| MIDWEST LABORATORIES I | 0.5.00 | | | | | | = 4.0 | |
| LAB TESTING | 26.00 | PROFESSIONAL SERVICES | 611.611.202 | | Hanson | | | 00323 |
| LAB TESTING AND SHIPPING | 363.52 | PROFESSIONAL SERVICES | 611.611.202 | | Hanson | | 548 | 00355 |
| | 389.52 | *VENDOR TOTAL | | | | | | |
| MIDWEST RADIATOR | | | | | | | | |
| CO2 TANK FILL | 31.72 | DED C MATNE EQUITOMEN | T 101 111 221 | | Dothonbowe | 220 | E 4 0 | 00136 |
| COZ TANK FILL | 31./2 | REP. & MAINT EQUIPMEN | 1 101.111.221 | | Rothenberge | ≘T. | 548 | 00130 |
| NAPA AUTO PARTS | | | | | | | | |
| V-BELT | 34.98 | REP. & MAINT PLANT | 601.601.221 | | Dietsch | | 5/10 | 00384 |
| V-BELT | 18.69 | REP. & MAINT PLANT REP. & MAINT BUILDING | | | Miles | | | 00364 |
| BELT | 37.38 | REP. & MAINT BUILDING | 601.601.221 | | Rothermel | | | 00100 |
| וויים | 31.30 | ME. W MAINI FLANI | 001.001.221 | | VOCHETIMET | | 240 | 00170 |
| | | | | | | | | |

YANKTON FINANCIAL SYSTEM CITY OF YANKTON 04/05/2022 16:06:05 Credit Card Schedule of Bills GL540R-V08.17 PAGE 11

| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE PO | # F/P ID LINE |
|--|---|--|---|---|---|
| NAPA AUTO PARTS AIR FILTER BELT, BRAKE CLEANER SAND BLASTER GLOVES | 13.99 85.25 75.50 265.79 | REP. & MAINTVEHICLES REP. & MAINT PLANT SMALL TOOLS & HARDWARE *VENDOR TOTAL | 101.127.222 601.601.221 601.601.247 | Ryken Schantz Tramp | 548 00274 548 00193 548 00424 |
| NORTHTOWN AUTOMOTIVE FUEL TANK REPAIR | 1,024.39 | GARAGE PARTS | 801.801.249 | Kulhavy | 548 00260 |
| OFFICESUPPLY.COM EVIDENCE STORAGE | 382.97 | OFFICE SUPPLIES | 101.111.232 | O'Farrell | 548 00447 |
| OLSONS PEST TECHNICIAN PEST CONTROL | 93.00 | PROFESSIONAL SERVICES | 101.142.202 | Schmidt | 548 00316 |
| OREILLY AUTO PARTS 32 MIRROR GLASS CORE RETURN BATTERY BATTERY AIR FILTER | 18.99 22.00CR 141.03 116.81 22.45 277.28 | GARAGE PARTS GARAGE PARTS GARAGE PARTS GARAGE PARTS GARAGE PARTS *VENDOR TOTAL | 801.801.249 801.801.249 801.801.249 801.801.249 801.801.249 | Kulhavy Kulhavy Kulhavy Kulhavy Kulhavy | 548 00159 548 00256 548 00278 548 00419 548 00446 |
| OTC BRANDS INC PROGRAMMING SUMMER READING PROGRAM BINGO-FRIENDS | 84.30 174.92 65.96 325.18 | PROGRAM SUPPLIES RECREATION SUPPLIES RECREATION SUPPLIES *VENDOR TOTAL | 101.142.242 701.701.242 701.701.242 | Schmidt Schmidt Schmidt | 548 00250 548 00251 548 00252 |
| OVERDRIVE DIST EBOOKS EBOOKS | 390.65 2,082.90 2,473.55 | E-BOOKS E-BOOKS *VENDOR TOTAL | 101.142.209 101.142.209 | Schmidt Schmidt | 548 00031 548 00195 |
| PB LEASING POSTAGE | 122.00 | POSTAGE | 101.142.231 | Schmidt | 548 00046 |
| PHOTOGRAPHY BY JERRY BRAD PARKER RETIREMENT | 113.50 | PROFESSIONAL SERVICES | 101.111.202 | Rothenberger | 548 00212 |
| PHR YANKTONMEDICALCLIN MEDICAL EXAMS | 411.50 | EXAMINATIONS | 101.114.205 | Bailey | 548 00448 |
| PITNEY BOWES PBP POSTAGE | 200.00 | POSTAGE | 101.142.231 | Schmidt | 548 00185 |
| PIZZA RANCH - YANKTON STRATEGIC MEETING | 150.00 | CONFERENCE & MEETINGS | 201.201.265 | McHenry | 548 00045 |

YANKTON FINANCIAL SYSTEM CITY OF YANKTON 04/05/2022 16:06:05 Credit Card Schedule of Bills GL540R-V08.17 PAGE 12

| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIN | 4 INVOICE PO# | F/P ID LINE |
|--|-------------------------|---|----------------------|------------------|------------------------|
| | | | | | |
| POOLWEB COM POOL BACK SPLASH | 103.30 | RECREATION SUPPLIES | 203.203.242 | Wattier | 548 00322 |
| PP SDBUILDING | | | | | |
| TRAINING | 87.51 | LEARNING | 101.106.264 | Homstad | 548 00085 |
| PRO AUTO INC | | | | | |
| BASKETBALL HOOPS SANDBLAST BKTBALL HOOP | 25.00 25.00 50.00 | RECREATION SUPPLIES - C RECREATION SUPPLIES - C *VENDOR TOTAL | | Jensen Jensen | 548 00150 548 00411 |
| PUSH PEDAL PULL-CORPOR | | | | | |
| EQUIPMENT REPAIRS | 250.00 | REP. & MAINT EQUIPMEN | 1 203.203.221 | McHenry | 548 00145 |
| RAYMOND GEDDES | | | | | |
| SUMMER READING PROGRAM | 115.21 | RECREATION SUPPLIES | 701.701.242 | Schmidt | 548 00052 |
| REFURBUPS.COM INC | | | | | |
| UPS BATTERIES | 187.32 | REP. & MAINT EQUIPMEN | 101.105.221 | Peters | 548 00264 |
| UPS BATTERIES | 54.53 241.85 | REP. & MAINT EQUIPMEN *VENDOR TOTAL | 101.105.221 | Peters | 548 00299 |
| RIVERSIDE HYDRAULICS I | | | | | |
| SHOP SUPPLIES | 6.70 | REP. & MAINT BUILDING | 201.201.223 | Kirchner | 548 00294 |
| HYDRAULIC HOSE | 127.04 133.74 | GARAGE PARTS *VENDOR TOTAL | 801.801.249 | Nowak | 548 00387 |
| ROGERS FAMILY PHARMACY | | | | | |
| SAFETY SUPPLIES | 14.58 | MEDICAL & SAFETY SUPPLIE | 201.201.243 | Schieffer | 548 00318 |
| SAFETY SUPPLIES | 16.90 31.48 | MEDICAL & SAFETY SUPPLIE *VENDOR TOTAL | 201.201.243 | Schieffer | 548 00376 |
| ROYAL SPORT SHOP | | | | | |
| NAME PLATES PLAQUE | 60.07 | OFFICE SUPPLIES | 101.111.232 | Foote | 548 00314 |
| SD SECRETARY OF STATE | | | | | |
| FOUNDATION ANNUAL REPORT | 10.00 | RECREATION SUPPLIES | 701.701.242 | Schmidt | 548 00319 |
| SHELL OIL 57444720205 | | | | | |
| FUEL | 60.19 | TRAVEL EXPENSE | 601.601.263 | Chytka | 548 00095 |
| SHERWIN WILLIAMS 70301 | | | | | |
| AIR LINE PAINT | 93.69 | REP. & MAINT PLANT | 611.611.221 | Hanson | 548 00156 |
| PAINT | 16.53 | REP. & MAINT BUILDING | | Miles | 548 00151 |
| RESTROOM REPAIRS | 24.33 | REP. & MAINT BUILDING | | Suing | 548 00320 |
| SAFETY YELLOW PAINT | 77.95 212.50 | BUILDING REPAIR & MAINT. *VENDOR TOTAL | 637.637.223 | Ulmer | 548 00263 |
| SOUTH DAKOTA STATE HIS | | | | | |
| MICROFILM FOR PATRON | 10.00 | PROFESSIONAL SERVICES | 101.142.202 | Schmidt | 548 00353 |

| VENDOR NAME DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT CLAIM | INVOICE PO# | F/P ID LINE |
|--|--|---|---|--|--|
| SOUTHEAST SD SHRM MEMBERSHIP DUES MEMBERSHIP DUES | 25.00 25.00 50.00 | MEMBERSHIP DUES MEMBERSHIP DUES *VENDOR TOTAL | 101.107.261 101.107.261 | Bailey Bailey | 548 00324 548 00374 |
| SPEEDWAY 04785 BACKGROUND INVESTIGATION | 44.49 | TRAVEL EXPENSE | 101.111.263 | Brandt | 548 00016 |
| SPRINKLER WAREHOUSE IRRIGATION SUPPLIES | 1,695.86 | AGRICULTURAL SUPPLIES | 201.201.241 | McHenry | 548 00058 |
| SQ BUHLS CLEANERS CLEANING SERVICE | 387.90 | CONTRACTED SERVICES | 203.203.204 | McHenry | 548 00227 |
| SQ THE COLLISION CENT REPAIR #20 VEHICLE REPAIR | 350.00 778.00 1,128.00 | GARAGE PARTS GARAGE PARTS *VENDOR TOTAL | 801.801.249 801.801.249 | Kulhavy Kulhavy | 548 00155 548 00191 |
| SQ TINTING PROS TINT WINDOWS-SWEEPER | 800.00 | GARAGE PARTS | 801.801.249 | Kulhavy | 548 00006 |
| STURDEVANTS-YANKTON #1 BACK BOARD PAINT MOWER REPAIRS LEAF BLOWER REPAIRS AIR COMPRESSOR REPAIRS BASKETBALL HOOP REPAIRS TRUCK REPAIRS TRUCK REPAIRS OIL FILTER FILTER REFUND - FILTER FILTERS FILTERS FILTERS FILTERS | 67.99 2.38 40.30 6.26 38.99 134.19 120.32 4.70 22.26 14.10CR 73.83 186.48 236.62 142.40 1,062.62 | REP. & MAINT BUILDING REP. & MAINT EQUIPMEN REP. & MAINT EQUIPMEN REP. & MAINT BUILDING REP. & MAINT BUILDING REP. & MAINT VEHICLES REP. & MAINT VEHICLES GARAGE PARTS CARAGE PARTS GARAGE PARTS GARAGE PARTS CARAGE PARTS | 201.201.221 201.201.221 201.201.221 | Jensen Jensen Jensen Jensen Jensen Jensen Jensen Kulhavy Potts Potts Potts Potts Potts Potts Potts | 548 00140 548 00258 548 00351 548 00354 548 00386 548 00405 548 00423 548 00443 548 00008 548 0018 548 0018 548 0018 548 00281 548 00400 548 00439 |
| SUBWAY 15017 BACKGROUND INVESTIGATION | 8.29 | TRAVEL EXPENSE | 101.111.263 | Brandt | 548 00267 |
| SUPPLYHOUSE.COM SEAL WATER SOLENOID | 140.67 | REP. & MAINT PLANT | 611.611.221 | Hanson | 548 00080 |
| SYDS EASTSIDE AUTO SAL TRUCK REPAIRS | 25.88 | REP. & MAINTVEHICLES | 201.201.222 | Jensen | 548 00164 |
| TESSMAN COMPANY SIOUX PLANTS | 144.85 | AGRICULTURAL SUPPLIES | 201.201.241 | Kortan | 548 00077 |

| 04/03/2022 10:00:03 | | credit card benedure | OI BIIIS | | | GED-101C-VO | O.I/ FAGE | 7.7 |
|------------------------|----------|---------------------------|----------------|-------|-----------|-------------|-----------|------|
| VENDOR NAME | | | | | | | | |
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# | F/P ID L | INE |
| THE LODGE AT DEADWOOD | | | | | | | | |
| HOTEL | 209.38 | TRAVEL EXPENSE | 601.601.263 | | Chytka | | 548 0 | 0098 |
| HOTEL | 209.38 | TRAVEL EXPENSE | 601.601.263 | | Chytka | | 548 0 | |
| TRAVEL EXPENSE | 13.83 | TRAVEL EXPENSE | 601.601.263 | | Chytka | | 548 0 | |
| TRAVEL EXTENSE | 432.59 | *VENDOR TOTAL | 001.001.203 | | city cha | | 310 0 | 0110 |
| | | | | | | | | |
| THE UPS STORE 6716 | | | | | | | | |
| SHIPPING | 63.20 | POSTAGE | 101.114.231 | | Nickles | | 548 0 | 0023 |
| TRIBUTE STORE | | | | | | | | |
| FUNERAL PLANT/FLOWER | 192.14 | PROFESSIONAL SERVICES | 101.122.202 | | Goeden | | 548 0 | 0110 |
| TRITECH FORENSICS | | | | | | | | |
| 2 TOURNIQUETS | 146.21 | REP. & MAINT EQUIPMEN | 101.111.221 | | Brandt | | 548 0 | 0455 |
| TRK HOSTING | | | | | | | | |
| INTERNET ACCESS | 7.95 | INTERNET ACCESS | 101.105.270 | | Johnson | | 548 0 | 0273 |
| | | | | | | | | |
| TRUCK TRAILER SALES & | 440.00= | | | | 11 | | = 40 0 | |
| ABS CABLE | 113.38CR | GARAGE PARTS | 801.801.249 | | Kulhavy | | 548 0 | |
| AIR FITTINGS | 50.50 | GARAGE PARTS | 801.801.249 | | Kulhavy | | 548 0 | |
| HOSE/RADIO | 379.50 | GARAGE PARTS | 801.801.249 | | Kulhavy | | 548 0 | |
| ABS CABLE | 108.50 | GARAGE PARTS | 801.801.249 | | Kulhavy | | 548 0 | |
| ABS CABLE | 113.38 | GARAGE PARTS | 801.801.249 | | Kulhavy | | 548 0 | |
| SWITCH | 46.50 | GARAGE PARTS | 801.801.249 | | Nowak | | 548 0 | 0036 |
| GASKET | 50.25 | GARAGE PARTS | 801.801.249 | | Nowak | | 548 0 | |
| TEMP SENSORS | 457.75 | GARAGE PARTS | 801.801.249 | | Ulmer | | 548 0 | 8800 |
| | 1,093.00 | *VENDOR TOTAL | | | | | | |
| TST AGUA FRESH | | | | | | | | |
| MEETING EXPENSE | 17.02 | CONFERENCE & MEETINGS | 101.106.265 | | Bies | | 548 0 | 0134 |
| U.S. PLASTIC CORPORATI | | | | | | | | |
| CHEMICAL INJECTORS | 1,002.22 | REP. & MAINT PLANT | 601.601.221 | | Chytka | | 548 0 | 0042 |
| CHEMICHE INCHETORS | 1,002.22 | KEI. & FRIENT. FEMALE | 001.001.221 | | city cha | | 310 0 | 0012 |
| UNITED LABORATORIES IN | | | | | | | | |
| SOLVENT/DEGREASER | 402.65 | REP. & MAINT PLANT | 611.611.221 | | Hanson | | 548 0 | 0257 |
| USA BLUE BOOK | | | | | | | | |
| LAB PH ELECTRODE | 596.33 | MEDICAL, SAFETY, & LAB. S | 611.611.243 | | Hoilien | | 548 0 | 0224 |
| 2"-METER GASKETS | 26.43 | REPAIR & MAINTWATER ME | | | Robinson | | 548 0 | 0125 |
| 2"-METER GASKETS | 26.43 | REPAIR & MAINTWATER ME | 611.611.227 | | Robinson | | 548 0 | 0126 |
| CURB STOP PARTS | 977.11 | REP. & MAINT DISTRIBU | | | Robinson | | 548 0 | 0229 |
| | 1,626.30 | *VENDOR TOTAL | | | | | | |
| USPS PO 4698100078 | | | | | | | | |
| MAIL EVIDENCE | 16.05 | POSTAGE | 101.111.231 | | 0'Farrel | 1 | 548 0 | 0038 |
| MAIL EVIDENCE | 15.50 | POSTAGE | 101.111.231 | | 0'Farrel | | 548 0 | |
| MAIL EVIDENCE | 33.40 | POSTAGE | 101.111.231 | | 0'Farrel | | 548 0 | |
| WITH BATDRINGE | 33.40 | LODIAGE | 101.111.231 | | o rarrer. | • | 240 0 | 0311 |

VIDEO HOSTING

| | | | | | - |
|---------------------------|-----------------|------------------------|----------------------------|--------------------|------------------------|
| VENDOR NAME | | | | | |
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM INVOICE | PO# F/P ID LINE |
| | | | | | |
| USPS PO 4698100078 | 45.50 | | | | 540 00400 |
| MAIL EVIDENCE | 15.50 | POSTAGE | 101.111.231 | Osborne | 548 00100 |
| MAIL EVIDENCE | 27.35 | POSTAGE | 101.111.231 | Osborne | 548 00237 |
| POSTAGE | 11.43 | POSTAGE | 101.142.231 | Schmidt | 548 00454 |
| | 119.23 | *VENDOR TOTAL | | | |
| VASTBROADBAND | | | | | |
| PHONE | 153.21 | TELEPHONE | 101.127.271 | Yardley | 548 00083 |
| PHONE | 38.30 | TELEPHONE | 101.123.271 | Yardley | 548 00084 |
| PHONE | 176.21 | TELEPHONE | 202.202.271 | Yardley | 548 00210 |
| PHONE | 33.67 | TELEPHONE | 101.102.271 | Yardley | 548 00333 |
| PHONE | 179.02 | TELEPHONE | 101.102.271 | Yardley | 548 00334 |
| PHONE | 20.67 | TELEPHONE | 101.101.271 | Yardley | 548 00335 |
| PHONE | 82.38 | TELEPHONE | 101.106.271 | Yardley | 548 00335 |
| PHONE | 66.05 | TELEPHONE | 101.107.271 | Yardley | 548 00337 |
| PHONE | 32.50 | TELEPHONE | 101.111.271 | Yardley | 548 00337 |
| PHONE | 94.73 | TELEPHONE | 101.114.271 | Yardley | 548 00338 |
| PHONE | 181.50 | TELEPHONE | 101.114.271 | Yardley | 548 00339 |
| PHONE | 60.75 | TELEPHONE | 101.122.271 | Yardley | 548 00340 |
| PHONE | 74.97 | TELEPHONE | 101.123.271 | Yardley | 548 00341 |
| PHONE | 231.05 | TELEPHONE | 201.201.271 | Yardley | 548 00342 |
| PHONE | 33.47 | TELEPHONE | 201.201.271 | Yardley | 548 00343 |
| PHONE | 218.50 | TELEPHONE | 202.202.271 | Yardley | 548 00344 |
| PHONE | 136.64 | TELEPHONE | 601.601.271 | Yardley | 548 00345 |
| PHONE | 23.02 | TELEPHONE | 611.611.271 | Yardley | 548 00346 |
| PHONE | 32.90 | TELEPHONE | 637.637.271 | Yardley | 548 00347 |
| PHONE INTERNET SERVICE | 868.99 | | | Yardley | 548 00348 |
| | | INTERNET ACCESS | 101.105.270 | _ | 548 00350 548 00357 |
| PHONE | 42.62 113.04 | TELEPHONE TELEPHONE | 101.102.271 101.104.271 | Yardley Yardley | 548 00357 548 00358 |
| PHONE | 13.04 | _ | 101.104.271 | _ | 548 00358 |
| PHONE | 52.43 | TELEPHONE | | Yardley | 548 00359 548 00360 |
| PHONE | | TELEPHONE | 101.106.271 | Yardley | 548 00360 548 00361 |
| PHONE | 13.81 | TELEPHONE | 101.107.271 | Yardley | 548 00361 |
| PHONE | 22.01 66.33 | TELEPHONE TELEPHONE | 101.111.271 101.114.271 | Yardley Yardley | 548 00362 |
| PHONE | 105.50 | | | - | 548 00363 548 00364 |
| PHONE | | TELEPHONE | 101.122.271 | Yardley | 548 00364 548 00365 |
| PHONE | 40.52 | TELEPHONE | 101.123.271 | Yardley | 548 00365 548 00366 |
| PHONE | 45.06 | TELEPHONE | 101.142.271 | Yardley | |
| PHONE | 156.46 | TELEPHONE | 201.201.271 | Yardley | 548 00367 |
| PHONE | 22.67 | TELEPHONE | 202.202.271 | Yardley | 548 00368 |
| PHONE | 147.96 | TELEPHONE | 203.203.271 | Yardley | 548 00369 |
| PHONE | 92.50 | TELEPHONE | 601.601.271 | Yardley | 548 00370 |
| PHONE | 13.81 | TELEPHONE | 611.611.271 | Yardley | 548 00371 |
| PHONE | 22.01 | TELEPHONE | 637.637.271 | Yardley | 548 00372 |
| PHONE | 271.54 | TELEPHONE | 601.601.271 | Yardley | 548 00435 |
| | 3,980.61 | *VENDOR TOTAL | | | |
| VIDDLER INC | | | | | |
| AIDEO HOGEING | 41 40 | DDOEEGGTONNI GEDVITGEG | 101 101 202 | Talaman | F40 0022F |

41.49 PROFESSIONAL SERVICES 101.101.202

Johnson

548 00225

| VENDOR NAME | | | | | | | |
|---|--------------------|---|----------------------------|-------|--------------------|-----|------------------------|
| DESCRIPTION | AMOUNT | ACCOUNT NAME | FUND & ACCOUNT | CLAIM | INVOICE | PO# | F/P ID LINE |
| VITALITY MEDICAL INC | | | | | | | |
| SHARPS CONTAINERS | 748.60 | MEDICAL & SAFETY SUPPLIE | 631.631.243 | | Potts | | 548 00187 |
| VWR INTERNATIONAL INC | | | | | | | |
| LAB SUPPLY | 108.30 | MEDICAL, SAFETY, & LAB. S | | | Hanson | | 548 00076 |
| LAB SUPPLY | 133.81 | MEDICAL, SAFETY, & LAB. S | | | Hoilien | | 548 00037 |
| LAB FILTERS | 233.43 | MEDICAL, SAFETY, & LAB. S | | | Hoilien | | 548 00054 |
| LAB PH STORAGE SOLUTION | 322.41 | MEDICAL, SAFETY, & LAB. S | | | Hoilien | | 548 00198 |
| LAB PH SOLUTION | 86.19 | MEDICAL, SAFETY, & LAB. S | | | Hoilien | | 548 00208 |
| LAB GLOVES | 209.90 | MEDICAL, SAFETY, & LAB. S | | | Hoilien | | 548 00218 |
| LAB PIPETTS | 510.97 | MEDICAL, SAFETY, & LAB. S | | | Hoilien | | 548 00249 |
| LAB BOD BOTTLES | 141.02 1,746.03 | MEDICAL, SAFETY, & LAB. S *VENDOR TOTAL | 611.611.243 | | Hoilien | | 548 00285 |
| VZWRLSS MY VZ VB P | | | | | | | |
| INTERNET ACCESS | 80.02 | INTERNET ACCESS | 101.105.270 | | Johnson | | 548 00178 |
| INTERNET ACCESS | 907.53 | INTERNET ACCESS | 101.105.270 | | Johnson | | 548 00180 |
| INTERNET ACCESS | 56.90 | INTERNET ACCESS | 101.105.270 | | Johnson | | 548 00186 |
| INTERNET ACCESS | 80.02 | INTERNET ACCESS | 101.105.270 | | Johnson | | 548 00189 |
| | 1,124.47 | *VENDOR TOTAL | | | | | |
| WAL-MART #1483 | | | | | | | |
| PROGRAM SUPPLIES | 15.33 | PROGRAM SUPPLIES | 101.142.242 | | Caine | | 548 00375 |
| INK CARTRIDGE | 83.34 | OFFICE SUPPLIES | 801.801.232 | | Goeden | | 548 00120 |
| BINDER CLIPS | 11.82 | OFFICE SUPPLIES | 101.122.232 | | Goeden | | 548 00279 |
| OFFICE SUPPLIES | 7.56 | OFFICE SUPPLIES | 101.122.232 | | Goeden | | 548 00284 |
| OFFICE SUPPLIES | 34.90 | OFFICE SUPPLIES | 101.122.232 | | Goeden | | 548 00441 |
| BATTERIES | 7.98 | REP. & MAINT BUILDING | | | Homstad | | 548 00395 |
| OFFICE SUPPLIES | 69.37 | OFFICE SUPPLIES | 208.208.232 | | Hussein | | 548 00141 |
| PLANTING PROJECT | 58.70 | AGRICULTURAL SUPPLIES | 201.201.241 | | Kortan | | 548 00261 |
| OFFICE SUPPLIES | 21.36 | OFFICE SUPPLIES | 201.201.232 | | McHenry | | 548 00181 |
| SUPPLIES | 23.96 | REP. & MAINT BUILDING | | | Miles | | 548 00412 |
| TAPE AND PACKAGING | 15.47 | OFFICE SUPPLIES | 101.111.232 | | Osborne | | 548 00108 |
| SAFETY SUPPLIES | 13.68 | MEDICAL & SAFETY SUPPLIE | | | Schieffer | | 548 00327 |
| PROGRAM SUPPLIES | 45.67 0.97 | PROGRAM SUPPLIES JANITORIAL SUPPLIES | 101.142.242 101.142.236 | | Schmidt Schmidt | | 548 00397 548 00398 |
| JANITORIAL SUPPLIES PROGRAM SUPPLIES-OSCARS | 42.82 | RECREATION SUPPLIES | 701.701.242 | | Schmidt | | 548 00398 |
| OFFICE SUPPLIES | 21.34 | OFFICE SUPPLIES | 203.203.232 | | Wattier | | 548 00399 |
| CONCESSIONS-GATORADE | 78.25 | MISCELLANEOUS CONCESSION | | | Wattier | | 548 00280 |
| CONCESSIONS-GAI ORADE | 552.52 | *VENDOR TOTAL | 203.203.720 | | wattier | | 346 00393 |
| WALMART.COM AA | | | | | | | |
| POOL REPAIRS | 52.05 | REP. & MAINT BUILDING | 203.203.223 | | Kirchner | | 548 00214 |
| WM SUPERCENTER #1483 | | | | | | | |
| REFRIGERATOR 1.6 CF | 104.00 | SMALL TOOLS & HARDWARE | 101.125.247 | | Bailey | | 548 00129 |
| PROFESSIONAL SERVICES | 75.98 | PROFESSIONAL SERVICES | 101.125.247 | | Bailey | | 548 00129 |
| DVD | 19.96 | AV - CAPITAL | 101.101.202 | | Dobrovolny | | 548 000326 |
| OSCAR MOVIE DONATION | 7.18 | RECREATION SUPPLIES | 701.701.242 | | Dobrovolny | | 548 00020 |
| FRIENDS BINGO DONATION | 32.08 | RECREATION SUPPLIES | 701.701.242 | | Dobrovolny | | 548 00027 |
| PROGRAM SUPPLIES | 15.02 | PROGRAM SUPPLIES | 101.142.242 | | Dobrovolny | | 548 00029 |
| | 13.02 | | | | | | 310 00027 |

YANKTON FINANCIAL SYSTEM 04/05/2022 16:06:05 Credit Card Schedule of Bills CITY OF YANKTON GL540R-V08.17 PAGE 17

| DESCRIPTION AMOUNT ACCOUNT NAME FUND & ACCOUNT CLAIM INVOICE PO# F/P ID LINE WM SUPERCENTER #1483 | INE |
|---|------|
| | |
| | |
| OFFICE SUPPLIES 62.01 OFFICE SUPPLIES 201.201.232 McHenry 548 00269 | 0269 |
| DOORMAT 6.97 OFFICE SUPPLIES 101.102.232 Miles 548 00240 | 0240 |
| RETIREMENT PHOTOS 11.36 PROFESSIONAL SERVICES 101.111.202 Rothenberger 548 00232 | 0232 |
| TAPE REFILLS 10.86 OFFICE SUPPLIES 203.203.232 Wattier 548 00069 | 0069 |
| OFFICE SUPPLIES 21.19 OFFICE SUPPLIES 101.111.232 Yankton Police 548 00255 | 0255 |
| 366.61 *VENDOR TOTAL | |
| YANKTON MEDICAL CLINIC | |
| EXAMINATIONS 88.00 PROFESSIONAL SERVICES - 101.104.202 Bailey 548 00296 | 0296 |
| EXAMINATIONS 211.00 PROFESSIONAL SERVICES 208.208.202 Bailey 548 00297 | 0297 |
| 299.00 *VENDOR TOTAL | |
| YANKTON WINNELSON CO | |
| RESTROOM REPAIRS 24.46 JANITORIAL SUPPLIES 201.201.236 Delozier 548 00292 | 0292 |
| BOILER PUMP ASSEMBLY 3,394.63 REP. & MAINT PLANT 601.601.221 Peterson 548 00087 | 0087 |
| 3,419.09 *VENDOR TOTAL | |
| YANKTONMEDIAINC | |
| ADVERTISEMENT 4.32 PROFESSIONAL SERVICES 201.201.202 Bailey 548 00201 | 0201 |
| PUBLISHING 138.25 PUBLISHING 611.611.211 Bailey 548 00349 | 0349 |
| 142.57 *VENDOR TOTAL | |
| YKT JANITORIAL & DT SC | |
| RUBBER MAT, TOWEL ROLLS 278.19 REP. & MAINT BUILDING 101.125.223 Miles 548 00097 | 0097 |
| ZORO TOOLS INC | |
| FLOOR SCRUBBER 360.00 JANITORIAL SUPPLIES 101.125.236 Homstad 548 00093 | 0093 |
| 1 OFFICE SOLUTION | |
| KEYBOARD 64.53 OFFICE SUPPLIES 611.611.232 Hanson 548 00437 | 0437 |
| OFFICE FLOOR MAT 251.75 OFFICE SUPPLIES 101.106.232 Kuenzli 548 00072 | 0072 |
| DESKTOP CALENDARS 18.55 OFFICE SUPPLIES 601.601.232 Robinson 548 00309 | 0309 |
| 334.83 *VENDOR TOTAL | |
| 230 HARDEES MITCHELL | |
| TRAVEL EXPENSE 11.71 TRAVEL EXPENSE 101.111.263 Foote 548 00438 | 0438 |

YANKTON FINANCIAL SYSTEM CITY OF YANKTON 04/05/2022 16:06:05 Credit Card Schedule of Bills GL540R-V08.17 PAGE 18

VENDOR NAME

DESCRIPTION AMOUNT ACCOUNT NAME FUND & ACCOUNT CLAIM INVOICE PO# F/P ID LINE

REPORT TOTALS: 66,960.80

RECORDS PRINTED - 000464

YANKTON FINANCIAL SYSTEM 04/05/2022 16:06:06

Credit Card Schedule of Bills

CITY OF YANKTON GL060S-V08.17 RECAPPAGE GL540R

FUND RECAP:

| FUND | DESCRIPTION | DISBURSEMENTS |
|-------|-----------------------------|---------------|
| | | |
| 101 | GENERAL FUND | 28,886.04 |
| 201 | PARKS AND RECREATION | 5,925.23 |
| 202 | HUETHER FAMILY AQUATICS CTR | 303.41 |
| 203 | SUMMIT ACTIVITY CENTER | 2,900.02 |
| 208 | 911/DISPATCH | 570.33 |
| 503 | PARK CAPITAL | 102.50 |
| 601 | WATER OPERATION | 11,849.82 |
| 611 | WASTE WATER OPERATION | 6,138.35 |
| 621 | CEMETERY OPERATION | 442.47 |
| 631 | SOLID WASTE | 748.60 |
| 637 | JOINT POWER | 300.46 |
| 701 | LIBRARY TRUST | 1,231.59 |
| 801 | CENTRAL GARAGE | 7,561.98 |
| TOTAL | ALL FUNDS | 66,960.80 |

BANK RECAP:

| BANK | NAME | DISBURSEMENTS |
|-------|------------------------------|---------------|
| | | |
| 1DAK | FIRST DAKOTA NAT'L BANK CORP | 66,960.80 |
| TOTAL | ALL BANKS | 66,960.80 |

| THE | PRECEDING | LIS.I. | OF. | BILLS | PAYABLE | WAS | KEATEMED | AND | APPR | OVED | FOR | F | 'AYI | 4FIV | IT. |
|------|-----------|--------|-----|-------|---------|------|----------|-----|------|------|-----|---|------|------|-----|
| DATE | | | | | APPROVE | D BY | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

Arbor Day Proclamation

| WHEREAS, | In 1872, J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees; and |
|----------|---|
| WHEREAS, | this holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska; and |
| WHEREAS, | Arbor Day is now observed throughout the nation and the world with the City of Yankton celebrating its 38th year of being a Tree City USA; and |
| WHEREAS, | trees can reduce the erosion of our precious topsoil by wind and water, cut heating and cooling costs, moderate the temperature, clean the air, produce life-living oxygen, and provide habitat for wildlife; and |
| WHEREAS, | trees are a renewable resource giving us paper, wood for our homes, fuel for our fires and countless other wood products; and |
| WHEREAS, | trees in our city increase property values, enhance the economic vitality of business areas, and beautify our community, and |

NOW, THEREFORE, I, Stephanie Moser, Mayor of the City of Yankton, do hereby proclaim April 29, 2022 as

ARBOR DAY

in the City of Yankton, South Dakota, and I urge all citizens to celebrate Arbor Day and to support efforts to protect our trees and woodlands, and

Further, I urge all citizens to plant trees to gladden the heart and promote the well-being of this and future generations.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the City of Yankton, South Dakota, this 11th day of April, 2022.

| | April 11, 2022 | | April 11, 2022 |
|-----------------------|----------------|----------------------------|----------------|
| Mayor Stephanie Moser | | Finance Officer Al Viereck | |



Proclamation



WHEREAS, emergencies can occur at anytime that require law enforcement, fire or emergency medical services; and,

WHEREAS, when an emergency occurs the prompt response of law enforcement, firefighters, and emergency medical personnel is critical to the protection of life and preservation of property; and,

WHEREAS, the safety of our law enforcement officers, firefighters, emergency medical personnel, and other responders is dependent upon the quality and accuracy of information obtained from citizens who telephone the Yankton Dispatch Center; and,

WHEREAS, Public Safety Telecommunicators are the first contact our citizens have with emergency services; and,

WHEREAS, Public Safety Telecommunicators are the single vital link for our law enforcement officers, firefighters, emergency medical personnel, and other responders by monitoring their activities by radio, providing them information and ensuring their safety; and,

WHEREAS, Public Safety Telecommunicators at the Yankton Dispatch Center have contributed substantially to the apprehension of criminals, suppression of fires and treatment of patients; and,

WHEREAS, each dispatcher has exhibited compassion, understanding and professionalism during the performance of their job in the past year;

THEREFORE, BE IT RESOLVED that the Yankton City Commission declares the week of April 10-16, 2022 to be National Public Safety Telecommunicators Week in the City of Yankton, in honor of the men and women whose diligence and professionalism keep our city and citizens safe.

| | | _ | |
|-----------------------|----------------|-----------------------------|----------------|
| Mayor Stephanie Moser | April 11, 2022 | Al Viereck, Finance Officer | April 11, 2022 |

National Library Week 2022 Proclamation

WHEREAS, libraries are accessible and inclusive places that foster a sense of connection and build community; and

WHEREAS, libraries connect people to technology, providing access to broadband internet, computers, and training that are critical for accessing education and employment opportunities; and

WHEREAS, libraries offer opportunities for everyone to connect with new ideas and become their best selves through access to multimedia content, programs, and classes – in addition to books; and

WHEREAS, today's libraries and their services extend far beyond the four walls of a building and everyone is welcome to use their resources; and

WHEREAS, in times of crisis, libraries and library professionals play an invaluable role in supporting their communities both in person and virtually; and

WHEREAS, libraries strive to develop and maintain programs and collections that are as diverse as the populations they serve and ensure equity of access for all; and

WHEREAS, libraries are cornerstones of democracy, promoting the free exchange of information and ideas for all; and

WHEREAS, libraries, librarians, and library workers are joining library supporters and advocates across the nation to celebrate National Library Week.

NOW, THEREFORE, be it resolved that I, Stephanie Moser, proclaim National Library Week, April 3-9, 2022. During this week, I encourage all residents to connect with their library by visiting online or in person to access resources and services.

| SEAL: | |
|-----------------|-----------------|
| | Stephanie Moser |
| | Mayor |
| Attest: | |
| Al Viereck | |
| Finance Officer | |



OFFICE OF THE CITY MANAGER

www.cityofyankton.org

VOL. 57 NUMBER 7

Commission Information Memorandum

The Yankton City Commission meeting on Monday, April 11, 2022 will begin at 7:00 pm.

Non-Agenda Items of Interest

1) Community & Economic Development Department Update

Over the past week, staff has been cleaning and repairing landscaping located in the City's parking lots. Staff attends to the (8) public parking lots near the following locations: 2nd and Douglas (3 parking lots along 2nd Street), 4th and Cedar, 3rd and Broadway (west of the Yankton County Office Building), the Yankton Area Senior Citizens Center, the lot to the west of the Old Post Office and the lot located behind City Hall.

April is National Safe Digging Month. Warmer weather brings the start of yard and garden projects. It's a good time to remember that no matter how small the home digging project is, call 811 first. The service is free and important to keeping everyone safe and utilities functioning. Staff works with those planning a building project to be aware of the importance of calling 811 first, but even small projects that don't require a building permit must call for locates before digging. Keep yourself and your community safe by contacting 811 to have the approximate location of buried utilities marked with paint or flags before breaking ground.

2) Police Department Update

We are currently taking applications to fill open police officer positions. We have looked at our past hiring practice and we are changing our process up to make it smoother and faster in hopes we don't lose good candidates to other agencies.

On March 29th Chief Foote kicked off a new radio program with Bill Holst at WNAX called Service Before Self. Bill will host first responders from the community once a week talking about the happenings in their departments and the community.

DARE is wrapping up and we will have our first spring graduation on April 8th at Lincoln School. Commander Rothenberger has been teaching this class at Lincoln School. In total, we will have 106 students graduating from the DARE program this Spring from 3 different schools. DARE has been taught in the Yankton Schools since 1989.

On April 1st Lewis and Clark Ford drew the Yankton Police Department out of a hat and provided lunch from Willa B's. All staff on duty that day was provided a meal of their choosing. Thanks Lewis and Clark Ford.

Commander Rothenberger is working on an application for a Highway Safety Grant for DUI enforcement this will allow us to purchase 5 new Preliminary Breath Tester's in 2023 replacing some older equipment. We will know around August or September if we will receive the award.

3) Parks and Recreation Department Update

Enclosed in your packet is an update on the various activities in the Parks and Recreation Department.

4) Finance Department Update

Absentee voting ends on April 11th at 5 p.m. There will be two municipal vote centers for Election Day on April 12th at City Hall and the North Fire Station. Voters will be able to cast their ballot at either one of the designated vote centers between 7 a.m. to 7 p.m. Canvassing of the election results is schedule to take place Friday April 15th at noon in City Hall.

Finance personnel have completed the annual sewer rate adjustments for residential utility customers. Adjustments based on the customer's average winter consumption from December, January, and February will be reflected in the utility bill being mailed out on April 19. Please refer any questions you may receive from customers to the City Finance Office.

Application letters were mailed out on April 1, 2022 for the renewal of Malt Beverage licenses. Applications are to be filed in the office of the City Finance Officer on or before April 15, 2022 with the public hearing date of May 9th.

5) Environmental Services Department Update

Staff continue to work with the South Dakota Department of Agriculture and Natural Resources on our environmental funding package that includes 30% grant through American Rescue Plan Funds. The South Dakota Board of Water and Natural Resources is scheduled to consider 103 applications at its April 12th meeting. A large number of SRF applications are being amended due to recent inflation. SD DANR staff is encouraging applicants to join the meeting remotely due to the large number of applicants. Staff will attend remotely. HDR and District III will have representatives at the meeting. At this time SD DANR is recommending the Board of Water and Natural Resources to approve the \$57 million-dollar funding package.

Staff would also remind owners that regular maintenance and cleaning of the sewer service lines can prevent costly backups into homes. If a homeowner is experiencing slow draining sewer drains or laundry drains it may be a good time to call a plumber before a backup causes expensive damage. Staff is experiencing a large number of plugged sewer lines because of roots. The dry conditions have caused increased number of roots issues with sewer lines. Most of the sewer issues we have experienced have been related to the service lines or the service line connection.

6) Public Works Department Update

Solid Waste, Transfer Station, and Street Department crews continue to accept materials at the Transfer Station and complete the curbside pickup of the 2022 Citywide Cleanup.

Engineering staff continue to prepare plan documents for the 2022 budgeted reconstruction projects. Bids are currently being received for the 5th Street Reconstruction Project, the West City Limits Road, Summit Street, & Douglas Avenue Street Reconstruction Projects, the Westside Park Improvements Project, and the Taxiway A Rehabilitation Project.

Enclosed in this packet is an information flyer for the Household Hazardous Waste Collection Event scheduled for Saturday, April 23rd.

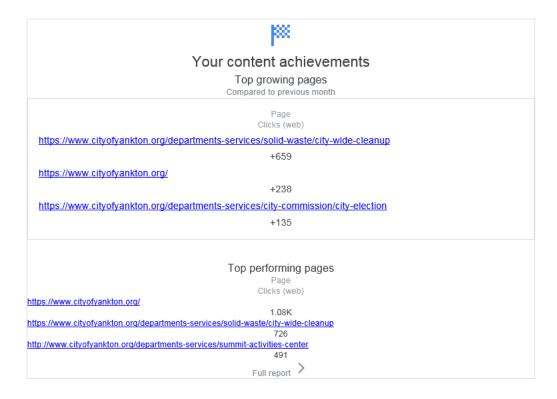
7) Library Update

We celebrated National Library Week April 3-April 9. The theme this year was "Connect with your Library." Though we love books and strive to keep the community supplied with good reads, we truly believe that in today's libraries, books are just the beginning! Our library offers fun and educational programs all year long to offer opportunities to be entertained, to engage with others in the community, and to grow in seeing and experiencing new things. We love hearing about families that are new to town and seeking out the library is one of the first things they do. It is a place for them to start building a sense of community in their new town. We have outreach programs to deliver books to homebound individuals and those residing in nursing homes or assisted living facilities, so we connect with others even beyond the walls of our building. The library hosts regular story times, kids' activities, adult craft nights, family events and so much more to foster the love of reading, to give opportunities to express creativity and to provide an atmosphere that is welcoming to all. The library has computers and spaces available and friendly staff to help you find what you are looking for. There are so many ways to connect with your library. Thank you for supporting our library so we can continue to support the citizens of our community!

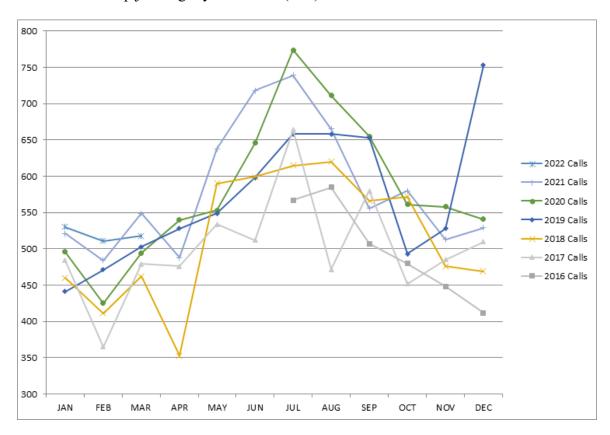
The Friends of the Library had another successful book sale at the beginning of April. The first day of the sale was open to members only, and they registered 30 new members with this sale! They will have their first outdoor sale of the year in June.

8) Information Services Department Update

The new website is scheduled to go live May 2nd. A number of City staff are participating in hands on training working with the content management system and are busy updating the site with needed changes. During this transition period, both site will need to be updated with any changes or new content. Some of the more active pages during the recent month are outlined below.



Dispatch is pleased to welcome our newest dispatcher Adam Doyle. Adam will be spending the next twelve weeks completing the in-house training prior to working at the console independently. 911 Calls thru March are up just slightly over 2021 (.3%).



9) Monthly reports

Building, Salary and Yankton Police Department monthly reports are included for your review.

Have an enjoyable weekend and do not hesitate to contact us if you have any questions about these or other issues. If you will not be able to attend the Commission meeting on Monday, please inform my office.

Sincerely,

Amy Leon City Manager

Commission Information Memorandum

PARKS AND RECREATION DEPARTMENT

SUMMIT ACTIVITIES CENTER and RECREATION PROGRAMS

- SAC member attendance for March 16-31 2,011 visits
 (2021- 1,310; 2020- closed for Covid; 2019- 2,803 visits; 2018- 3,234 visits)
- New Members Joined 61

(2021- 33 people; 2020- closed for Covid; 2019- 20 new members; 2018-44 people)

- Summit Activities Center Membership Information:
 - o Active & Fit/Renew Active/Silver Sneakers 56
 - o City of Yankton Single 49
 - o Firefighter Single 26
 - o 10 Use Punch card 51
 - o Individual Annual 290
 - o Individual Corporate 24
 - o Individual EFT 44
 - o Individual Monthly 182
 - o Radio Single 24

Total # of Active Members - 746

- Total Aquatics Center passes sold for 2022: 645 (481 in 2021).
- **GreatLIFE Reimbursement-** February \$2,532.
- Total Cash Revenue in March 2022-\$36,586.54 (\$22,094.68 in 2021).
- The 2022 digital summer recreation brochure is available on the City's website. Registration for SAC members will be on April 25th. The registration for the general public opens on April, 26th, at 11:00am.
- Friday, March 18- the SAC pool re-opened after routine maintenance and cleaning.

| • | Prime Time Senior Class- | 37 participants |
|---|------------------------------------|-----------------|
| • | Tabata- | 69 participants |
| • | Water Aerobics Class- | 67 participants |
| • | Work Out Express- | 31 participants |
| • | Zumba- | 27 participants |
| • | Birthday party rentals at the SAC- | 7 rentals. |
| • | Auxiliary Gym/Main Gym rentals- | 2 rentals. |
| • | Theater Rentals- | 0 hours. |
| • | Meeting Room Rentals- | 9 hours. |
| • | City Hall Rentals- | 5 hours. |

Capital Building Rentals

o Days Rented - 3 Dates

Park Shelter Rentals

| 0 | <u>Riverside</u> - | 0 Rentals |
|---|--------------------|-----------|
| 0 | <u>Memorial</u> – | 0 Rentals |
| 0 | Westside - | 0 Rentals |
| 0 | Rotary – | 0 Rentals |
| 0 | <u>Sertoma</u> – | 0 Rentals |
| 0 | Tripp – | 0 Rentals |
| 0 | Meridian Bridge – | 0 Rentals |

Brittany LaCroix has begun evaluating musical acts for the 2022 season of Music at the Meridian.

Brittany L. is working on the fireworks order for July 4. Brittany is planning on having the fireworks display from the upper deck of the Meridian Bridge.

Brittany L. is planning for the Saturday morning event series to take place on the green space south of the play area in Fantle Memorial Park again this summer. The event series will take place in June to avoid the heat that was experienced on Saturday mornings in July in 2021. Times for the Saturday morning events will be 9:30am to 11:30am so it is right before the aquatics facility opens for the day at 11:30am. Brittany is collaborating with the library and some other organizations in the community for this special event series.

Brittany L. and the City's IT Department have created an on-line electronic application for special events and it has gone live.

The Recreation and Special Events Manager position has been advertised and is posted on the City's website. The closing for this position is Tuesday, April 26.

The Recreation staff have been hiring staff for this summer at The Huether Family Aquatics Center. Positions still needing more employees to fill all schedules include Cashiers/Concessions, Lifeguards, Lifeguard Managers, and Slide Attendants (need CPR and first-aid certifications but not lifeguard certification).

PARKS

The Parks Department has hired three full-time grounds maintenance workers. They are Jay Walsh, Brandon Pavel, and Jordan Groves. All three employees will begin with the Parks Department on Monday, April 18. At that time, the parks department will be fully staffed.

Todd is working with Matt Evans on skate park equipment and improvements. There is an Eagle Scout Project in the works for this as well so Todd and Matt will be working with the young man to help plan, fund, and organize a work group to complete projects at the skate park this spring and summer.

Todd and Brian Frick are working with the Friends of Sertoma Park group to try and regrade all four agri-lime fields in the month of April prior to this year's playing season. On Saturday, April 2, Todd, Brian, Chris Bornitz, along with Commissioner Maibaum and volunteers Jeff Steppat and Dan Delforge started the re-grading of Field D. The Friends group is working on fund-raisers to help fund improvements at the four fields in Sertoma Park. There is also an effort to put up shade tarps over the bleachers at each of the four fields. The shade tarps would be similar to what was done on the two north fields at Sertoma Park.

With the nice day time temperatures, we will start to get requests for restrooms to be opened up in the parks system. Forecasted night time temperatures are the determining factor on turning on water in the parks and not day time temperatures. So, we will be monitoring the 10-day forecast and will start to turn on water in the parks system as the forecast allows. The majority of the brick and concrete restroom buildings in our parks systems do not have any heat in them. Those type of buildings stay cold long into spring and it can easily freeze water pipes if turned on too early.

The Parks Department has applied for a Wellmark Grant to help with the new play structure and walking trails in Westside Park. Funding announcements will be made April 29, 2022.

The Parks Department is beginning to prepare for 2022 Capital purchases.



2022 Household Hazardous Waste Collection Event

The City of Yankton will be holding its annual Household Hazardous Waste (HHW) Collection Event on Saturday, April 23rd, 2022 from 9:00AM-1:00PM at the Yankton Transfer Station. This event is offered to residents as an opportunity to safely and easily dispose of common household hazardous materials that could potentially cause environmental and public health hazards if disposed of improperly.

Event Details:

When: Saturday, April 23rd, 2022; 9:00AM-1:00PM

Collection Location:

Yankton Transfer Station 1200 West 23rd Street

Cost: \$10 per vehicle. Please bring exact change to help lines move faster. Make checks payable to City of Vermillion. Sorry, no credit/debit cards accepted.

This event is for Household Waste and will not accept Business, School or Commercial Waste.

Examples of Household Hazardous Waste Include:

Household Products & Garden

Button batteries, rechargeable batteries; dry-cleaning solvent; mercury switches and thermometers; bug sprays, flea collars; peroxide; pesticides, herbicides; room deodorizers, disinfectants; oven cleaner, sanitizers, drain cleaners, toilet bowl cleaners; NiCad batteries; floor polish, floor wax; silver and metal polishes; nail polish; furniture polish; mothballs, powdered bleach.

Garage & Workshop

Florescent bulbs; latex paint, oil-based paint; paint thinners, paint strippers; used automobile oil, antifreeze, transmission fluid, brake fluid, fuel additives; kerosene, gasoline/oil mixtures, gasoline and other fuels; oil filters; parts cleaner; lead acid batteries, battery acid; and containers with unknown substances. Dry hardened paint may be disposed of with regular garbage.

Please do NOT bring:

Ammunition, compressed gas cylinders, propane cylinders; car batteries; microwaves, refrigerators, washing machines, clothes dryers, other large household appliances; computers, stereos, televisions; explosives, fireworks; medical waste, prescription drugs, sharps/needles; radioactive wastes; tires of any type.

For more information, please visit our website www.cityofyankton.org or call 605-668-5211.

416 Walnut St

PO Box 176

Yankton, SD 57078-0176

Phone (605) 668-5251

www.cityofyankton.org

EQUAL OPPORTUNITY EMPLOYER

City of Yankton Building Report

Permits Issued in the month of March, 2022

| Issue Date | Permit # | Owner Name & Address | Use | Valuation | Contractor Name & Address | Fees |
|------------|--------------|---|---|--------------|--|------------|
| 03/02/2022 | BLDG-22-0030 | STANOSHECK, ANDREA E 1104 PASQUE CT | Windows | \$6,182.00 | 1-800-Hansons 977 E. 14 Mile Rd TROY, MI 48083 | \$20.00 |
| 03/02/2022 | BLDG-22-0031 | HOSMER, DAVID LIV TRUST 505 RIVERSIDE DR | Single Family Home - Basement Finish | \$30,000.00 | HOSMER, DAVID LIV TRUST 505 RIVERSIDE DR | \$142.00 |
| 03/02/2022 | BLDG-22-0032 | DAYHUFF DEVELOPMENT INC 220 CAPITAL ST | Commercial - Alteration/Repair | \$30,000.00 | Rothluebber Construction P.O. Box 105 Fordyce, NE 68736 | \$142.00 |
| 03/03/2022 | BLDG-22-0033 | PFEIFER'S INVESTMENTS LLC 311 WALNUT ST | Commercial - Alteration/Repair | \$10,000.00 | REDERICK, KATIE 3913 TIMBERLAND DR YANKTON, SD 57078 | \$64.50 |
| 03/07/2022 | BLDG-22-0034 | HANTEN, BEN 714 WEST 3 ST | Single Family Home Basement Finish | \$50,000.00 | HANTEN, BEN 714 WEST 3 ST YANKTON, SD 57078 | \$212.00 |
| 03/14/2022 | BLDG-22-0035 | YANKTON CO HISTORICAL SOCIETY 610 Summit Ave. | Demolition | \$0.00 | Stahl, Alvin 31232 Colony Rd TABOR, SD 57063 | \$20.00 |
| 03/14/2022 | BLDG-22-0036 | VOID | | \$0.00 | | \$0.00 |
| 03/15/2022 | BLDG-22-0037 | ROMAN CATHOLIC CHURCH OF 200 EAST 6 ST | Commercial - Alteration/Repair - Roof & Window Replacement | \$304,500.00 | WELFL CONSTRUCTION CORP PO BOX 60 YANKTON, SD 57078 | \$644.50 |
| 03/16/2022 | BLDG-22-0038 | MEAD BLDG CTR OF YANKTON LLC 2409 BROADWAY AVE | Commercial - New Storage Shed | \$60,000.00 | Doyle Stevens Construction 89463 Hwy 81 Crofton, NE 68730 | \$237.00 |
| 03/16/2022 | BLDG-22-0039 | SCHILD, CLARA K 605 EAST 16 ST | Siding/Windows | \$2,500.00 | SCHILD, CLARA 605 EAST 16TH ST YANKTON, SD 57078 | \$20.00 |
| 03/17/2022 | BLDG-22-0040 | GROENEWEG CONSTRUCTION 417 MULBERRY ST | Commercial - Alteration/Repair | \$646,000.00 | GROENEWEG CONSTRUCTION 125 CALEB CT. PARKER, SD 57053 | \$1,156.00 |
| 03/22/2022 | BLDG-22-0041 | BRINKMAN, DAVID 905 SPRUCE ST | Single Family Home Garage addition | \$41,000.00 | Williams Brothers Construction 2901 Adkins Dr. Yankton, SD 57078 | \$180.50 |
| 03/22/2022 | BLDG-22-0042 | HOUDEK, ROBERT 615 APPLEWOOD DR | SingleFamily Home - Deck | \$30,000.00 | Promes Construction 3312 W. 8th St. YANKTON, SD 57078 | \$159.50 |

| 03/22/2022 | BLDG-22-0043 | DBH REAL ESTATE LLC 1105 East 39th Street | Extra Territorial Jurisdiction-Principal Structure | \$281,760.00 | DBH REAL ESTATE LLC 1919 WALNUT ST YANKTON, SD 57078 | \$45.00 |
|------------|--------------|--|--|--------------|--|------------|
| 03/23/2022 | BLDG-22-0044 | SERVANT HEARTS CLINIC INC 201 EAST 3 ST | Commercial - Alteration/Repair Windows | \$6,200.00 | K CONSTRUCTION LLC | |
| 03/23/2022 | BLDG-22-0045 | SCOTTISH RITE TEMPLE ASSN 333 CEDAR ST. | Commercial - Alteration/Repair Windows | \$80,000.00 | BURNS, MIKE 401 EAST NORRIS WAUSA, NE 68786 | \$287.00 |
| 03/23/2022 | BLDG-22-0046 | BOECKER, COLBY 717 LINN ST | Roofing | \$5,500.00 | Williams Brothers Construction 2901 Adkins Dr. Yankton, SD 57078 | \$20.00 |
| 03/23/2022 | BLDG-22-0047 | REHUREK, JOSEPH 108 EAST 26 ST | Roofing | \$7,800.00 | Williams Brothers Construction 2901 Adkins Dr. Yankton, SD 57078 | \$20.00 |
| 03/24/2022 | BLDG-22-0048 | MOUNT MARTY UNIVERSITY 612 SUMMIT AVE. | Commercial - New Football Locker Facility | \$598,750.00 | WELFL CONSTRUCTION CORP PO BOX 60 YANKTON, SD 57078 | \$1,085.50 |
| 03/25/2022 | BLDG-22-0049 | GUST, ARDIS (LE) 600 BROADWAY AVE | Windows | \$7,000.00 | Complete Roofing & Remodeling 1701 Broadway STE. 9 Yankton, SD 57078 | \$20.00 |
| 03/25/2022 | BLDG-22-0050 | LEMON, MICHAEL 504 PINE ST | Single Family Home - Kitchen remodel | \$30,000.00 | LEMON, MICHAEL 504 PINE ST YANKTON, SD 57078 | \$142.00 |
| 03/25/2022 | BLDG-22-0051 | WHITNEY, GEOFFREY 502 EAST 19 ST | Single Family Home - Alteration/Repair | \$212,000.00 | SERVPRO OF SIOUX FALLS 27062 KATIE RD TEA, SD 57064 | \$505.00 |
| 03/29/2022 | BLDG-22-0052 | BOYD, MARY ANNE 1004 MULBERRY ST | Siding/Door | \$28,000.00 | Greg Andersh Construction P.O. Box 131 Wagner, SD 57380 | \$20.00 |
| 03/29/2022 | BLDG-22-0053 | ROACH, JOANNE I 1505 PEARL ST | Siding/Windows | \$24,000.00 | K CONSTRUCTION LLC PO BOX 519 YANKTON, SD 57078 | \$20.00 |
| 03/30/2022 | BLDG-22-0054 | HANSON, BEN 2813 ARLINGTON | Single Family Home - New | \$560,000.00 | VAITH CARPENTRY 8112 S. SEVEN OAKS DR SIOUX FALLS, SD 57108 | \$1,027.00 |
| 03/31/2022 | BLDG-22-0055 | LEWIS & CLARK LODGING LLC 912 WEST 14 ST | Single Family Home - Deck | \$2,500.00 | LEWIS & CLARK LODGING LLC PO BOX 739 YANKTON, SD 57078 | \$36.50 |

March 2022 Total Valuation: \$3,053,692.00 Total Fees: \$6,278.50

March 2021 Total Valuation: \$126,733.00
2022 to Date Valuation: \$4,664,035.80
2021 to Date Valuation: \$2,269,235.40

Salaries by Department: March 2022

| \$50,914.60 | ADMINISTRATION |
|--------------|----------------------------|
| \$36,109.13 | FINANCE |
| \$27,679.52 | COMMUNITY DEVELOPMENT |
| \$194,573.36 | POLICE/DISPATCH |
| \$17,059.76 | FIRE |
| \$42,112.56 | ENGINEERING / SR. CITIZENS |
| \$50,370.05 | STREETS |
| \$0.00 | SNOW & ICE |
| \$3,616.84 | TRAFFIC CONTROL |
| \$31,895.87 | LIBRARY |
| \$75,938.25 | PARKS / SAC |
| \$0.00 | HUETHER AQUATIC CENTER |
| \$4,059.92 | MARNE CREEK |
| \$44,223.87 | WATER |
| \$41,763.43 | WASTEWATER |
| \$4,230.62 | CEMETERY |
| \$25,395.21 | SOLID WASTE |
| \$23,342.88 | LANDFILL / RECYCLE |
| \$8,330.28 | CENTRAL GARAGE |
| | |

Personnel Changes

New Hires

Recreation Dept: Official: Curtis Roth, \$25/game; Gary Pigney, \$25/game. Dispatch Dept: Communication Dispatcher: Nikole Knox, \$1620.30 bi-weekly; Adam Doyle, \$1620.30 bi-weekly.

March 2022 YPD Activity Report

| | GENERAL SUMMARY | | | | | |
|------------------------------------|-----------------|-----------|-----------|-----------|--|--|
| | THIS M | IONTH | Year To | o Date | | |
| | This Year | Last Year | This Year | Last Year | | |
| POLICE INCIDENTS | 939 | 1083 | 2539 | 2856 | | |
| SHERIFF INCIDENTS | 176 | 153 | 449 | 439 | | |
| AMBULANCE CALLS (YPD) | 27 | 18 | 63 | 57 | | |
| FIRE / HAZMAT CALLS | 4 | 3 | 21 | 17 | | |
| FOREIGN AID CALLS | 8 | 24 | 42 | 59 | | |
| ALARMS | 10 | 15 | 35 | 33 | | |
| ANIMAL CALLS / COMPLAINTS | 56 | 66 | 141 | 111 | | |
| ANIMALS CLAIMED OR IMPOUNDED (HHS) | 10 | 22 | 28 | 39 | | |
| ANIMALS DISPOSED | 0 | 0 | 0 | 0 | | |

| | ACCIDENT SUMMARY | | | | | | |
|---------------------------------|------------------|-----------|-----------|-----------|--|--|--|
| | THIS M | IONTH | Year T | o Date | | | |
| | This Year | Last Year | This Year | Last Year | | | |
| STATE REPORTABLE | 18 | 14 | 52 | 47 | | | |
| NON REPORTABLE AND HIT & RUN | 23 | 30 | 59 | 82 | | | |
| SIGNAL 1 INJURY | 4 | 4 | 9 | 13 | | | |
| # PERSONS INJURED | 2 | 4 | 9 | 10 | | | |
| FATALITIES | 0 | 0 | 0 | 0 | | | |
| PEDESTRIAN ACCIDENT | 0 | 1 | 0 | 2 | | | |

March 2022 YPD Citations

| | | | THIS MONTH | | YEAR TO DATE | |
|--|---------------------------|-----|--------------------|--------------------|--------------------|--------------------|
| | This Month Juv / Adult | | Total This Year | Total Last Year | Total This Year | Total Last Year |
| SUSPENDED, EXPIRED OR UNLICENSED DRIVER | 1 | 27 | 28 | 17 | 67 | 51 |
| CARELESS DRIVING | | 2 | 2 | 2 | 4 | 3 |
| EXHIBITION DRIVING | | 1 | 1 | 1 | 4 | 6 |
| SPEEDING | 5 | 39 | 44 | 59 | 78 | 87 |
| STOP SIGN, RED LIGHT VIOLATION | | 6 | 6 | 3 | 10 | 66 |
| ANIMALS AT LARGE | | | 0 | 0 | 0 | 0 |
| MAINTENANCE OF FINANCIAL RESPONSIBILITY | | 15 | 15 | 9 | 34 | 22 |
| OPEN CONTAINER | | 8 | 8 | 0 | 14 | 0 |
| CONSUMPTION UNDERAGE (18-20 yoa) | | | 0 | 0 | 1 | 4 |
| LIQUOR VIOLATIONS / FURNISHING ALCOHOL TO A MINOR | | | 0 | 5 | 2 | 5 |
| MISDEAMEANOR DRUG VIOLATIONS (POSS. OF DRUG PARAPH) | | 22 | 22 | 21 | 67 | 52 |
| TOBACCO VIOLATIONS | 6 | | 6 | 11 | 17 | 24 |
| PETTY THEFT UNDER \$400 | | 3 | 3 | 2 | 17 | 10 |
| INTENTIONAL DAMAGE TO PROPERTY | 1 | | 1 | 1 | 1 | 1 |
| OTHER VIOLATIONS | 6 | 24 | 30 | 36 | 80 | 62 |
| TOTAL TRAFFIC CITATIONS | 19 | 147 | 166 | 167 | 396 | 393 |

March 2022 YPD Adult Arrest

| | THIS N | MONTH | YEAR TO DATE | | |
|---|-----------|-----------|--------------|-----------|--|
| | This Year | Last Year | This Year | Last Year | |
| MURDER | 0 | 0 | 0 | 0 | |
| RAPE | 0 | 0 | 0 | 0 | |
| ROBBERY | 0 | 0 | 0 | 0 | |
| DUI | 16 | 13 | 38 | 34 | |
| DRIVING UNDER REVOCATION | 2 | 4 | 8 | 13 | |
| BURGLARY | 1 | 0 | 1 | 0 | |
| ASSAULT AGGRAVATED | 0 | 2 | 1 | 4 | |
| ASSAULT SIMPLE | 2 | 3 | 5 | 7 | |
| CRIMES AGAINST FAMILY / DOMESTIC VIOLENCE | 3 | 6 | 11 | 14 | |
| DISORDERLY CONDUCT | 1 | 2 | 2 | 2 | |
| SEXUAL CONTACT/SEX OFFENSES | 0 | 0 | 0 | 0 | |
| THEFT PETTY | 2 | 1 | 6 | 8 | |
| THEFT GRAND | 1 | 0 | 3 | 0 | |
| THEFT AUTO | 0 | 1 | 0 | 2 | |
| FORGERY & COUNTERFEITING | 0 | 0 | 3 | 0 | |
| FRAUD | 0 | 0 | 0 | 0 | |
| EMBEZZLEMENT | 0 | 0 | 0 | 0 | |
| INTENTIONAL DAMAGE | 2 | 2 | 3 | 2 | |
| NARCOTIC DRUG CHARGES | 20 | 14 | 51 | 52 | |
| LIQUOR ARRESTS | 0 | 1 | 2 | 2 | |
| WEAPONS VIOLATION | 3 | 0 | 4 | 3 | |
| WARRANTS | 19 | 26 | 55 | 73 | |
| PROTECTIVE CUSTODY | 0 | 0 | 0 | 0 | |
| ALL OTHER OFFENSES | 38 | 33 | 118 | 69 | |
| TOTAL ARRESTS | 110 | 108 | 311 | 285 | |

March 2022 YPD Juvenile Arrests

| | THIS MONTH | | YEAR TO DATE | |
|--|------------|-----------|--------------|-----------|
| | This Year | Last Year | This Year | Last Year |
| CURFEW | 0 | 0 | 3 | 2 |
| RUNAWAY | 0 | 1 | 1 | 4 |
| MIC | 1 | 1 | 1 | 4 |
| MURDER | 0 | 0 | 0 | 0 |
| RAPE | 0 | 0 | 0 | 0 |
| ROBBERY | O | 0 | 0 | 0 |
| BURGLARY | О | 0 | 0 | 0 |
| ASSAULT AGGRAVATED | О | 1 | 0 | 1 |
| ASSAULT SIMPLE | 0 | 0 | 1 | 0 |
| CRIMES AGAINST FAMILY/ DOMESTIC VIOLENCE | 0 | 0 | 0 | 0 |
| DISORDERLY CONDUCT DISTURBANCE OF SCHOOL | 4 | 0 | 11 | 1 |
| SEXUAL CONTACT / SEX OFFENSES | 0 | 0 | 0 | 0 |
| THEFT PETTY | 0 | 0 | 0 | 0 |
| THEFT GRAND | 0 | 0 | 0 | 0 |
| THEFT AUTO | o | 0 | O | 0 |
| FORGERY & COUNTERFEITING | 0 | 0 | 0 | 0 |
| FRAUD | 0 | 0 | 0 | 0 |
| EMBEZZLEMENT | 0 | 0 | 0 | 0 |
| INTENTIONAL DAMAGE | 0 | 0 | 0 | 0 |
| NARCOTIC DRUG CHARGES | 0 | 0 | 0 | 0 |
| LIQUOR ARRESTS | 0 | 0 | 0 | 0 |
| DUI | 1 | 0 | 1 | 0 |
| WEAPONS VIOLATIONS | 0 | 0 | 0 | 0 |
| ALL OTHER OFFENSES | 0 | 1 | 0 | 1 |
| TOTAL ARRESTS | 6 | 4 | 18 | 13 |

Memorandum #22-57

To: City Commission

From: Commander Monty Rothenberger

Date: March 30, 2022 Subject: Surplus Property

The City of Yankton has a desire to sell or dispose of property which has been determined to be no longer necessary, useful or suitable for the purpose for which it was acquired. In order for the City to sell, trade, destroy, or dispose of such property the City Commission must declare these items surplus by adopting a surplus property resolution as required by SDCL 6-13-1. Equipment or supplies which are to be destroyed, disposed or to be sold at public auction need not be appraised (SDCL 6-13-3).

Resolution #22-12 declares expired property, property that is no longer working or in use. Declared property will be sold by online auction, transferred to another government agency or disposed of pursuant to South Dakota Codified Law.

Respectfully submitted,

Monty Rothenberger

Commander, Yankton Police Department

Recommendation: It is recommended that the City Commission adopt Resolution #22-12 and authorize the sale, transfer or disposal of surplus property.

I concur with this recommendation.

I do not concur with this recommendation.

Amy Leon, City Manager



RESOLUTION #22-12

WHEREAS, SDCL 6-13-1 requires a municipality owning personal property which is no longer necessary, useful, or suitable for municipal purposes shall, by resolution, declare it surplus and may, by resolution, order the sale, trade, destruction or other disposals of said personal property.

NOW, THEREFORE, BE IT RESOLVED that the following personal property be declared no longer necessary, useful, or suitable for municipal purposes and said property shall be disposed of in accordance with SDCL 6-13-1, et sequential:

PROPERTY TO BE DECLARED SURPLUS

EF Johnson radios will be transferred to Yankton County Office of Emergency Management

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EF Johnson 5100 Digital Portable 51120A242A 10522 6134
EF Johnson 5100 Digital Portable 51120A252A 10868 6136
EF Johnson 5100 Digital Portable 51120A332A 12097 7674
EF Johnson 5100 Digital Portable 51120A332A 12481 8055
EF Johnson 5100 Digital Portable 51120A332A 12509 8085
EF Johnson 5100 Digital Portable 51120A332A 12517 8144
EF Johnson 5100 Digital Portable 51120A332A 12523 8123
EF Johnson 5100 Digital Portable 51120A332A 12533 7935
EF Johnson 5100 Digital Portable 51120A332A 12545 8146
EF Johnson 5100 Digital Portable 51120A332A 12550 7766
EF Johnson 5100 Digital Portable 51120A332A 12962 8143
EF Johnson 5100 Digital Portable 51120A342A 12613 8063
EF Johnson 5100 Digital Portable 51120A342A 12642 8049
EF Johnson 5100 Digital Portable 51120A342A 12759 8080
EF Johnson 5100 Digital Portable 51120A342A 12772 7765
EF Johnson 5100 Digital Portable 51120A342A 12810 8066
EF Johnson 5100 Digital Portable 51120A352A 12857 8139
EF Johnson 5100 Digital Portable 51120A352A 12876 7919
EF Johnson 5100 Digital Portable 51120A352A 12902 8145
EF Johnson 5100 Digital Portable 51120A352A 12903 8028
EF Johnson 5100 Digital Portable 51120A352A 12918 7761
EF Johnson 5100 Digital Portable 51120A352A 12927 7771
EF Johnson 5100 Digital Portable 51120A372A 12999 7918
EF Johnson 5100 Digital Portable 51120A382A 13019 7769
EF Johnson 5100 Digital Portable 51120A382A 13163 8156
EF Johnson 5100 Digital Portable 51120A382A 13164 8115
EF Johnson 5300 Digital Mobile Radio 53170F252A17189
EF Johnson 5300 Digital Mobile Radio 53170F252A17149
EF Johnson 5300 Digital Mobile Radio 53170F252A17137
EF Johnson 5300 Digital Mobile Radio 53170F252A16984
EF Johnson 5300 Digital Mobile Radio 53170F252A16924
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State Radios

Motorola XLT 2500 Mobile Radio 518CJZ2916 Motorola XLT 2500 Mobile Radio 518CJZ2917 Motorola XLT 2500 Mobile Radio 518CJZ2921 Motorola XLT 2500 Mobile Radio 518CJZ2922 Motorola XLT 2500 Mobile Radio 518CJZ2923

Radar

Stalker Dual DSR Radar DS043211
Stalker Dual DSR Radar ser# DE001979/ Display ser# DI032630 Antenna KC093510/KC093507
tuning forks 328505 and 221139
Stalker display DI047608
Stalker display DI016864
Stalker display DI016867

Lightbars

Pinnacle Lightbar model ETL5011 S/N 21D50-001 ETL 5000 S/N 21640-004 K9 lightbar (Durango) Ser # 2147JKGPLC

Computer Docking Stations

Gamber Johnson CF-53 computer dock S/N T09115AAJ024 Gamber Johnson CF-53 computer dock S/N X03317AAJ102 Gamber Johnson CF-53 computer dock S/N Q31114AAJ022 Gamber Johnson CF-53 computer dock S/N V04816AAJ055 Havis Docking Station swivel C-MD-102

Vehicle Equipment

Setina Steel Window Barrier 1 quantity for 2011-2012 Ford Interceptor Utility
Setina Metal partition for 2012-2017 Interceptor Utility
2- Tahoe window partitions and half of a backseat cage
3- Metal center console

Investigation Items

Sirchie Fingerprint Comparator Ser #4739 Leica Total Station #TRC407 ser # 850985 MicroSurvey Archer ser # 69514

Miscellaneous Equipment

Crest Ultra Sonic Gun cleaner Traffic Light for safety town

Watchguard Equipment

Watchguard Vista XLT ser # VXL-002543

Watchguard Vista XLT ser # VXL-002820

Watchguard Vista XLT ser # VXL-002838

Watchguard Vista XLT ser # VXL-002839

Watchguard Vista XLT ser # VXL-002863

Watchguard Vista XLT ser # VXL-002907

Watchguard body mics for patrol cameras (8)

1-0029044

1-0012809

1-036741

1-0012791

1-0013068

1-0013008

1 0012027

1-0012874

1-0012815

Body Armor-expired

4 vests monarch 2nd chance purchased 2014

6 ballistic vests monarch purchased 2014

Ballistic Vest Monarch (Paulsen) 2015

6 Safariland SBA vests purchased 3/13/2017

6 Safariland SBA vests purchased 3/13/17

Second Chance ser # 20233026 11/14 manufacture

Second Chance ser # 20233025 11/14 manufacture

Safariland ser # 20932445 1/17 manufacture

Safariland ser # 20932444 1/17 manufacture

ABA ser # 03028330 4/03 manufacture

Second Chance ser # 20233028 11/14 manufacture

Second Chance ser # 20233027 11/14 manufacture

Safariland ser # 12136968 5/12 manufacture

Safariland ser # 12136967 5/12 manufacture

Second chance ser # 14026638 2/14 manufacture

Second chance ser # 14026639 2/14 manufacture

ABA BA 2000S-HP01 front 11160703/back 11160704 5/23/11

ABA MCB20F 120000552893/120000552853 4/20/12

ABA XT2-2 06081052/06081053 7/1/06

ABA XT2-2 09194345/09194346 12/1/09

ABA XT2-2 11127232/11127233 5/9/11

ABA XT2-2 11350627/11350628 1/30/12

ABA XT2-2 13250621/13250622 1/30/12

ABA XT2-2 08049953/08049954 5/1/08

ABA XT2-2 08049957/08049958 5/1/08

ABA XT2-2 0809959/08049960 5/1/08

ABA 09194343/09194344 5/25/09

Safariland BA 2000S-HP01 10111368/10111369 7/15/2010

Safariland BA 2000S-XT01 11350623/11350624 12/1/2011 Second Chance MMR26 14026641/14026640 2/26/14

Second Chance MMR26 F20459791/B20459790 9/4/15

Safariland 20654310/20654309 4/9/16

Safariland 20932463/20932462 1/30/17 Safariland 21077777/21077778 1/24/17

 Safariland SX level 3-A7 20932461/20932460
 1/26/17

 Safariland SX level 3-A7 20932450/20932451
 1/27/17

 Safariland SX level 3-A7 20932456/20932457
 1/26/17

Point blank helmets (10) Expired

Body Armor expired-Cont.

Safariland Pro Tech Ballistic Plates (9)-Expired

Ser# 6245 Ser# 6240 Ser# 6236 Ser# 6243 Ser# 6241 Ser# 6237

Ser# 6238

Ser# 6244

Ser# 6246

Adopted this 11th day of April, 2022.

Finance Officer

| | Stephanie Moser Mayor | |
|------------|--------------------------|--|
| ATTEST: | | |
| | | |
| Al Viereck | | |

Memorandum #22-58

To: Amy Leon, City Manager From: Bradley Moser, Civil Engineer

Subject: Bid Award for Whiting Drive from 13th Street to 15th Street

Date: April 5, 2022

Bids for the Whiting Drive construction project were opened on March 31, 2022. The project involves replacing the street section from 13th Street to 15th Street. The project also includes installing new driveway approaches and ADA ramps.

The bids received are listed below:

| 1. | Masonry Components, Inc., Yankton, SD | \$455,417.00 |
|----|--|--------------|
| 2. | Feimer Construction, Inc., Yankton, SD | \$462,185.00 |
| 3. | Hulstein Excavating, Inc. Edgerton, MN | \$594,865.80 |
| 4. | D&G Concrete Construction, Inc., Sioux Falls, SD | \$594,896.64 |

The low bidder meets the specifications and is \$124,131.50 lower than the most recent engineer's estimate of \$579,548.50. With the uncertainty of materials cost, staff is pleased to see the bids come in under budget.

Staff is very familiar with the workmanship of Masonry Components, Inc. They have completed many City projects in the past. Based on their work history, City staff recommends that they be awarded the contract, in the amount of \$455,417.00.

Respectfully submitted,

Bradly Moser

Bradley Moser Civil Engineer

Recommendation: It is recommended that the City Commission award the contract, to Masonry Components, Inc., in the amount of \$455,417.00, as explained in Memorandum #22-58.

I concur with the recommendation.

I do not concur with the recommendation.

Any Leon
City Manager

cc: Adam Haberman

Roll call

Memorandum #22-59

| To: | Amy Leon, City Manager |
|-------|---------------------------|
| From: | Brad Moser, City Engineer |

Subject: Purchase of a Trimble GNSS Receiver and data collector

Date: April 5, 2022

The 2022 budget provides funds for the purchase of GPS survey equipment for the Engineering Department.

Frontier Precision Inc., of Bismarck ND, will honor the State Bid Contract, which would allow the City to purchase a Trimble R12i GNSS Receiver and TSC7 data collector. This equipment could potentially benefit departments outside of the Engineering Department.

City Staff recommends the purchase of one (1) new Trimble GNSS Receiver and data collector from Frontier Precision Inc., of Bismarck North Dakota, based on the state bid of \$41,267.72. There is \$50,000.00 budgeted in 2022 for this purchase.

I have discussed this recommendation with the Public Works Director and have received his concurrence on this matter.

Respectfully submitted,

Bradly Moser
Brad Moser
City Engineer

Recommendation: It is recommended that the City Commission approve the purchase of a Trimble GNSS Receiver and data collector, in the amount of \$41,267.72, from Frontier Precision of Bismarck North Dakota.

| X | I concur with this recommendation. | |
|---|---|--|
| | I do not concur with this recommendation. | |
| | | |
| | Amy Leon, City Manager | |

cc: Adam Haberman PE

____Roll call



1713 Burlington Drive Bismarck, ND 58504 701-222-2030 www.frontierprecision.com

Quote 60217

Date: Apr 1, 2022 03:53 PM By: Nathan Kupfer nathank@frontierprecision.com

BILL TO:

CITY OF YANKTON
Brad Binde
416 WALNUT STREET
Yankton, SD 57078
UNITED STATES
bbinde@cityofyankton.org
605-668-5258

SHIP TO:

Tax:

\$ 0.00

CITY OF YANKTON
Brad Binde
416 WALNUT STREET
Yankton, SD 57078
UNITED STATES
bbinde@cityofyankton.org
605-668-5258

| Product Details | Qty | Price | Total |
|--|-----|---------------|--------------|
| R12i-101-60-01-Bundle | | | |
| Trimble R12i, Model 60, Base & Rover Mode, Bundle - Includes: R12i-101-60-01 Receiver, R12i-CFG-001-40 Configuration, 101070-00-01 Charger, 89840-00 Battery | 1 | \$ 30,229.00 | \$ 27,206.10 |
| TSC7-1-1111-00 | | | |
| Trimble TSC7 controller - QWERTY keypad, USB/Serial boot, Worldwide region, Standalone | 1 | \$ 5,040.00 | \$ 4,536.00 |
| TA-GENSURV-P | _ | | 4 |
| Trimble Access - General Survey; Perpetual License | 1. | . \$ 3,250.00 | \$ 2,925.00 |
| SA-ROADS-P | | | |
| Trimble Access - Roads; Perpetual License | 1 | \$ 1,750.00 | \$ 1,575.00 |
| 110238-00-1 | | | |
| Trimble EM120 2.4GHz Module | 1 | \$ 1,575.00 | \$ 1,417.50 |
| 121349-01-1 | | | |
| Trimble TSC7 Accessory - Pole Mount | 1 | \$ 232.00 | \$ 208.80 |
| 121358-01-1 | | | |
| Trimble Accessory - External Battery Charger w/ Int. Cord, Battery 2-pack | 1 | \$ 490.00 | \$ 441.00 |
| 121354-01-1 | | | |
| Trimble Accessory - Carry Case Shoulder Bag | 1 | \$ 83.00 | \$ 74.70 |
| 5125-20-YEL-GT | | | |
| ROVER ROD,2M,AL,SNAP-LOC,GT | 1 | \$ 172.37 | \$ 155.13 |
| 90553-TR-SUR | | | |
| Tripod - Dual Clamp Tri-Max with Trimble Logos (for Survey) | 1 | \$ 525.00 | \$ 472.50 |
| 5114-20-YEL | | | |
| BRACKET,DOOR,GPS | 1 | \$ 760.21 | \$ 684.19 |
| VRSSTRM | | | |
| TRIMBLE VRS SUBSCRIPTION ONE YEAR - SURVEYING | 1 | \$ 1,650.00 | \$ 1,650.00 |
| DISCOUNT_GIVEN | | | |
| S3 Shipping | 1 | \$ -78.20 | \$ -78.20 |
| | | | |
| | Sub | Total: | \$ 41,267.72 |
| | Dis | count: | \$ 0.00 |

Memorandum #22-60

To: Amy Leon, City Manager

From: Dave Mingo, AICP Community and Economic Development Director Subject: Sales Tax Agreement and Development Agreement between the City of

Yankton, Yankton Thrive and Manitou Equipment America, LLC

Date: April 6, 2022

The City has been asked to consider a partial sales tax reimbursement in support of the expansion of a primary employer in the City of Yankton. The City Commission has previously approved sales tax reimbursement agreements as an incentive to the development of retail projects in the community. Specifically, for those businesses in sectors where we are experiencing retail sales leakage. This proposal is different in that it targets a sales tax reimbursement for equipment purchased by a major manufacturer in town.

Manitou Equipment America, LLC is committed to complete a 65,000 square foot addition to their facility. The addition will house an estimated \$21.6 million worth of equipment. As you know, equipment purchases are subject to sales tax at the point of delivery. In this case the equipment is subject the standard city sales tax of two percent. If approved, this reimbursement would be for half of the city sales tax (one percent) with a cap of \$216,000. The attached Sales Tax Reimbursement and Development Agreement provides the details of the proposal.

The recruiting effort for the Manitou expansion project was extensive. Yankton Thrive, local officials from Manitou and City officials worked to create an incentive package that would lead to Manitou's decision to expand here. As you know, they also are planning to expand their facility in Madison, South Dakota. Manitou's decision to expand in Yankton is a corporate vote of confidence that their operations will continue here for the foreseeable future. As such, the local commitments also go a long way to support retention of the manufacturer and reduce the possibility of a plant being a target for downsizing.

The basics of the proposal include a performance-based reimbursement like those the City Commission has executed in the past. For example, Manitou can only be reimbursed half of the two percent sales tax that they will pay on point of delivery equipment purchases with a cap of \$216,000 or sunset of 10 years, whichever comes first. These are sale tax receipts that would not have otherwise come to Yankton without Manitou's expansion.

Respectfully submitted,

Dave Mingo

Dave Mingo, AICP

Community and Economic Development Director

____ Roll Call

Recommendation: It is recommended that the City Commission approve Resolution #22-13 supporting the Sales Tax and Development Agreement to help retain and expand a primary employer in the City of Yankton.

I concur with the recommendation.

I do not concur with the recommendation.

Amy Leon
City Manager

RESOLUTION #22-13

Sales Tax Reimbursement

WHEREAS, SDCL permits a municipality to enter into agreements pertaining to sales tax reimbursements, and

WHEREAS, the Yankton Board of City Commissioners has determined a need to help facilitate the development of a specific manufacturer that is creating primary employment opportunities at 900 Ferdig Avenue; known as Manitou Equipment America, LLC. Located on property legally described as Block 2, except Lot H1 and except Lot H2, Tyler's Addition to the City of Yankton, South Dakota.

NOW, THEREFORE, BE IT RESOLVED that the City will reimburse Manitou Equipment America, LLC via Yankton Thrive per the parameters set forth in the attached Sales Tax Agreement and Development Agreement.

| Adopted: | |
|-----------------------------|------------------------|
| | Stephanie Moser, Mayor |
| Attest: | |
| Al Viereck, Finance Officer | |

SALES TAX AGREEMENT AND DEVELOPMENT AGREEMENT FOR MANITOU EQUIPMENT AMERICA. LLC BY AND AMONG MANITOU EQUIPMENT AMERICA. LLC, YANKTON THRIVE AND THE CITY OF YANKTON, SOUTH DAKOTA

This agreement (the "Agreement"), made this ______ day of ______, 2022 by and among MANITOU EQUIPMENT AMERICA. LLC (hereinafter "Developer"), and the CITY OF YANKTON, SOUTH DAKOTA, a municipal corporation (hereinafter "City") and YANKTON THRIVE, a local Economic Development Corporation (hereinafter "THRIVE").

WHEREAS, the Developer has committed to its best efforts to develop an additional 65,000 square feet of indoor manufacturing production space, including an estimated \$21.6 million investment in equipment on the north side of its current facility at 900 Ferdig Avenue;

WHEREAS, the Developer has requested financial assistance in order to make the "property" competitively available for the described purposes;

WHEREAS, the Developer and the City anticipate that the primary manufacturing employer, will provide significant economic benefits, including the generation of additional real property taxes and significant employment opportunities;

WHEREAS, reimbursement to the Developer in the performance based manner as defined herein, by the City serves the public purpose of enabling the Developer to proceed with the described project. Thereby, improving a substantially underutilized site in the City's East Industrial Area, increasing economic development in the City and adding to the tax base;

WHEREAS, the City is authorized to enter into this Agreement with THRIVE and the Developer pursuant to SDCL §§ 9-54 and 9-12-11.

NOW, THEREFORE, in consideration of the mutual terms hereinafter set forth, the City, THRIVE and Developer do hereby contractually agree upon the following terms and conditions:

Duty of Developer. The Developer hereby agrees to develop a portion of the site to create a 65,000 square foot manufacturing plant expansion including the purchase and installation of approximately \$21.6 million dollars' worth of taxable equipment.

1. **Definition of "City Sales Taxes."** "City sales taxes" as herein used refers to the following retail sales taxes imposed by the City on the effective date of this Agreement, and actually collected from the purchase of equipment placed at the site in the "Development" on the property described above: A municipal retail occupation sales and service tax upon the privilege of engaging in business a tax measured by two percent (2%) on the gross receipts of all persons engaged in business within the jurisdiction of the City of Yankton, Yankton County, South Dakota.

The City agrees to use its best efforts to refrain from modifying or replacing any ordinance affecting the "City sales tax," which is applicable to the property owners within the "Development," in order to avoid the "City Sales Tax" from falling below the two percent (2%) threshold.

- 2. **Reimbursement**. For ten (10) years, from the time that the first occupancy permit is issued by the City on the site (anticipated in 2023), or until such time that \$216,000 has been reimbursed to the Developer, whichever comes first; the City shall reimburse to THRIVE, and THRIVE shall reimburse to the Developer, fifty percent (50%) of the "City sales tax" received from the "Development." The reimbursement will be made annually with the reporting period ending on December 31st. Reimbursement to the Developer shall be due within sixty (60) days of the end of the year per the provisions in Paragraph 3. Any taxes received above the two percent (2%) shall not be included in the calculation for reimbursement.
- 3. **Reimbursement Process**. The reimbursement process, for which the parties shall use their best efforts to see that reimbursement payments are made to Developer in accordance with the timeframes set forth herein, shall be as follows:

- a. Developer shall cause THRIVE to be provided with proof of payment of "City Sales Taxes" generated from the "Development" within 20 days of the end of the reporting period. The information provided by the Developer to THRIVE is private, proprietary and confidential, and in no manner shall it become a public record of the City.
- b. On behalf of the Developer, THRIVE shall request payment of the sales tax reimbursement herein described from the City.
- c. The City shall deliver the sales tax reimbursement to THRIVE, which shall only provide the same to the Developer.
- d. In the event that THRIVE ceases to exist, or is unwilling or unable to perform its duties and obligations under this agreement, then the City shall partner with a similar entity to fulfill the third party obligations as undertaken by THRIVE, as provided for under South Dakota law.
- 4. **THRIVE Duty**. THRIVE's sole contractual obligations herein are set forth in paragraphs three (3) and six (6).
- 5. **Reimbursement Cap**. In no event will reimbursement by the City to the Developer through THRIVE exceed \$216,000 or a maximum of ten (10) years.
- 6. **Mutual Duties**. It shall be the mutual obligation of the City, THRIVE and the Developer to identify, to track and to document City sales taxes.
- 7. **City's Budget**. The City will make the payments set forth in this Agreement and such payment will be budgeted and appropriated for the purposes set forth herein during the City's then current fiscal year. The City's obligation hereunder shall not, in any way, be construed to be a debt of the City; in contravention of any applicable constitutional or statutory limitation or requirement concerning the creation of indebtedness by the City, nor shall anything contained herein constitute a pledge of the general credit, tax revenues, funds or moneys of the City.

- 8. **Specific Default**. Subject to any applicable cure periods, the following conditions, occurrences or actions will constitute a default by the Developer during the Term of this Agreement:
 - a. Developer's insolvency, the appointment of a receiver for the Developer, or the filing of a voluntary or involuntary petition in bankruptcy respecting the Developer, or
 - b. For property owned by the Developer, foreclosure of any lien against all or a portion of the described "property" or assignment or conveyance of the "property" in lieu of foreclosure which materially and adversely affects the "Development" prior to its completion.
- 9. **General Default**. In addition to specific default provisions identified in paragraph eight (8) herein, failure or delay by a party to perform any term or provision of this Agreement after receiving written notice and failing to cure, as set forth below, constitutes a default under this Agreement. A party claiming default (the "Claimant") shall give written notice of default to the other party, specifying the default complained of.
- 10. **Cure Period**. The Claimant shall not institute proceedings against another party, nor be entitled to damages; if the other party, within fourteen (14) days after receipt of such written notice, with due diligence, commences to cure, correct or remedy such failure or delay and shall complete such cure, correction or remedy within thirty (30) days from the date of receipt of such notice or, if such cure, correction, or remedy cannot reasonably be completed within thirty (30) days, it is diligently and continuously prosecuted until completion thereof.
- 11. **Notices**. Written notices, demands and communications between the City, THRIVE and the Developer shall be sufficiently given by personal service or dispatched by first class mail, registered or certified mail, postage prepaid, return receipt requested, or overnight courier, to the principal offices of the City, THRIVE or the Developer. Such written notices, demands and communications may be sent in

the same manner to such other addresses as either party may designate from time to time by mail as provided in this paragraph. Notwithstanding anything to the contrary herein, notice personally served shall be deemed to have been received as of the date of such service or the date service is refused, if written verification thereof is received from messenger service attempting such delivery.

- 12. **Venue**. Any legal actions related to or arising out of this Agreement must be instituted in the Circuit Court of Yankton County, South Dakota.
- 13. **Law Governing**. The laws of the State of South Dakota shall govern the interpretation and enforcement of this Agreement, without giving effect to the choice of law rules thereof.
- 14. **Cumulative Remedies**. Except as otherwise expressly stated in this Agreement, the right and remedies of the parties are cumulative, and the exercise by either party of one or more of such rights or remedies shall not preclude the exercise by it, at the same or different times, of any other rights or remedies for the same default or any other default by the other party.
- 15. **Waiver**. Any failures or delays by either party in asserting any of its rights and remedies, as to any default shall not operate as a waiver of any default or of any such rights or remedies, or deprive a party of its right to institute and to maintain any action or proceedings, which it may deem necessary to protect, to assert or to enforce any such rights or remedies.
- 16. **Amendments**. The Developer and the City agree to mutually consider reasonable requests for amendments to this Agreement, which may be made by either or both of the parties; provided said requests are consistent with this Agreement and would not substantially alter the basic business terms included herein.
- 17. **Brokers**. The City shall not be liable for any claims of brokers, agents or finders, licensed or unlicensed; all such claims of real estate or other consultants which exist or may arise with respect to the "Development."

- 18. **Severability**. It is the intention of the parties that the provisions of this Agreement shall be enforced to the fullest extent permissible under the laws of South Dakota, and the unenforceablability (or modification to conform to such laws or public policies) of any provision hereof shall not render them unenforceable, or impair, the remainder of this Agreement. Accordingly, if any provision of this Agreement shall be deemed amended to delete or modify, in whole or in part, if necessary, the invalid or unenforceable provision or provisions, or portion thereof, and to alter the balance of this Agreement in order to render the same valid and enforceable.
- 19. **Counterparts**. This Agreement is executed in duplicate originals, each of which is deemed to be an original. This Agreement includes pages one (1) through eight (8), which includes the page upon which the parties' signatures are located, which constitute the entire understanding and agreement of the parties.
- 20. **Integration & Amendments**. This Agreement integrates all of the terms and conditions mentioned herein or incidental hereto, and supersedes all negotiations or previous agreements between the parties or their predecessors in interest with respect to all or part of the subject matter hereof. All amendments must be in writing executed by the appropriate authorities of the City, THRIVE, and the Developer.
- 21. **Headings**. The title of each Article and the headings or titles preceding the text of the Sections are inserted solely for convenience of reference and shall not constitute a part of this Agreement, nor shall they affect the meaning, construction or effect of this Agreement.
- 22. **Scriveners**. The parties have participated jointly in the negotiation and drafting of this Agreement. Developer is a sophisticated business person. In the event that an ambiguity or question of intent or interpretation arises, this Agreement shall be construed as if drafted jointly by the parties and no presumption or burden of

proof shall arise favoring or disfavoring a party by virtue of the authorship of any of the provisions of this Agreement.

- 23. **Authority**. Both parties covenant that they have authority to enter into this agreement. In addition, the Developer and THRIVE covenant that they are in good standing in their jurisdiction of creation.
- 24. **Assignment**. Developer may not assign or pledge any of its rights hereunder without the prior written consent of the City.

{REMAINDER OF THIS PAGE LEFT INTENTIONALLY BLANK}

| MANITOU EQUIPMENT AMERICA. LLC |
|--------------------------------|
| By: Its: Principle Member |
| YANKTON THRIVE |
| By: Its: |
| CITY OF YANKTON |
| By: Stephanie Moser Its: Mayor |
| ATTEST: |
| Finance Officer |
| |



City of Yankton

Proposed Plant Expansion Location Map







Memorandum #22-61

To: Amy Leon, City Manager

From: Dave Mingo, AICP Community and Economic Development Director

Subject: Industrial Road Grant Application for Gehl Drive

Date: April 6, 2022

The Manitou Equipment America LLC. plant expansion project puts the City in a position to be eligible for Department of Transportation Industrial Road Grant funds for the continuation of Gehl Drive north to Whiting Drive. This means there is the potential for the estimated \$1.22 million eligible project to receive as much as 80 percent grant funding. Action on this memorandum and resolution are only associated with applying for the grant and specific grant eligible expenses. Time is of the essence as the deadline for the grant application is Friday, April 15th.

The improvement of this section of Gehl Drive has been identified as an eligible component of larger overall infrastructure improvements needed in the area. In the coming weeks, the City Commission will see information about some large sanitary sewer trunk line projects in the area that will support future development along Gehl Drive and further north on the east side of the City. The local match for the Industrial Road Grant, the listed expenses that are not grant eligible, and the broader sanitary sewer projects are all expenditures ideally suited for consideration of creating a Tax Increment District (TID) as a source of project specific revenue.

The proposal is for Yankton Thrive, as the Developer, to agree to cover all typical developer costs associated with the Gehl Drive project beyond those funded by the grant amount if we are fortunate enough to receive an award. The local match and non-grant eligible expenses would be fronted by the second penny capital improvement fund and reimbursed to the City by the TID or Thrive. The City would cover the cost of oversizing as needed using our standard process that applies to all projects. The cost of oversizing would also be a TID eligible expense. To facilitate that arrangement, one of two things will happen as the project develops. There will either be a separate Memorandum of Understanding between Yankton Thrive and the City. Or, the anticipated TID Agreement will identify Thrive's commitment as the developer and the TID eligible expenses associated with matching the grant if successful.

Respectfully submitted,

Dave Mingo

Dave Mingo, AICP

Community and Economic Development Director

____ Roll Call

Recommendation: It is recommended that the City Commission approve Resolution #22-14 authorizing the Mayor to sign the South Dakota Department of Transportation Industrial Road Grant Application for Gehl Drive.

I concur with the recommendation.

I do not concur with the recommendation.

Any Leon
City Manager

RESOLUTION #22-14

Resolution of Local Commitment

WHEREAS, the City of Yankton has identified the need to extend Gehl Drive, and

WHEREAS, the City of Yankton is eligible for Department of Transportation Industrial Access Program funds, and

WHEREAS, the City of Yankton does not have adequate funding available to complete the project without assistance.

NOW, THEREFORE, BE IT RESOLVED that the City of Yankton will seek assistance through the South Dakota Department of Transportation Industrial Access Program in accordance with all program requirements, and

BE IT FURTHER RESOLVED that the City of Yankton will be responsible for all non-construction expenses associated with the project, and a minimum of twenty percent (20%) of all construction costs, and

BE IT FURTHER RESOLVED that the City of Yankton will be responsible for all maintenance and repairs of the route after the construction of the project, and

BE IT FURTHER RESOLVED that the Mayor of the City of Yankton be authorized to execute this Industrial Access Program application.

Adopted this 11th day of April 2022

| raopted tins 11th day of ripin 20 | <i>22</i> . |
|-----------------------------------|------------------------|
| | |
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| | |
| | |
| | |
| | Stephanie Moser, Mayor |
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| | |
| | |
| Attest: | |
| | |
| | |
| | |
| Al Viereck, Finance Office | er |

APPLICATION FOR INDUSTRIAL PARK, AGRI-BUSINESS ACCESS, OR **COMMUNITY ACCESS GRANT FUNDS**

| APPLICATION FOR: | | | | |
|---|--|---------------|--------------|--------|
| INDUSTRIAL PARK/ AGRI- (Check one) | BUSINESS X | СОММИ | NITY ACCESS | |
| APPLICANT AND ADDRES (Include unit of government) | S: | | | |
| City of Yankton | | | | |
| PO Box 176 | | | | |
| Yankton, SD 57078 | | | | |
| PROJECT LOCATION: | | | | _ |
| | | | | |
| Gehl Drive | | | | |
| feet north from its be 41 feet wide from project will include new sidewalk. | curb to cur | b, with an 8" | concrete sur | face. |
| THE APPLICANT CERTIFIE To the best of my knowledge and document has been duly authoriz with all appropriate requirements | belief, the informati ed by the governing | | | |
| Stephanie Moser, Mayo | or 668-5221 | | | |
| Name and Title (typed) | Phone | Signature | Date | |
| APPLICATION PREPARED BY: | | | | |
| John Clem, Planner | 665-4408 | Planning Dist | trict III 4 | -05-22 |
| Name and Title (typed) | Phone | Representing | Date | V-7-1 |
| Eric Derickson | 338-6668 | Stockwell End | gineers 3 | -28-22 |

Representing

Date

Name of Consultant (typed)

Phone

INDUSTRIAL PARK AND AGRI-BUSINESS ACCESS GRANTS

1. BUSINESSES TO BE SERVED AND PROPOSED EXPANSION PLAN:

Manitou Group's Yankton manufacturing facility will be expanding by more than 65,000 sq ft and adding 50 new workers by 2023.

2. COSTS OF INFRASTRUCTURE

| NON PARTICIPATING ITEMS | | PARTICIPATING ITEMS | | | |
|-------------------------|-----------|---------------------|-------------|--|--|
| LAND | | CONSTRUCTION | \$1,020,399 | | |
| UTILITIES | \$672,700 | CONTINGENCIES | \$ 204,080 | | |
| ENGINEERING | \$195,917 | | | | |
| OTHER | \$ 24,490 | | | | |
| TOTAL | \$893,107 | TOTAL | \$1,224,479 | | |

3. FUNDING OF PROJECT

| LOCAL | \$1,138,086 |
|-------------------------------|-------------|
| OTHER | |
| DOT (80% as per project type) | \$ 979,500 |

| 4. | TOTAL NUMBER OF NEW FULI | TIME | EQUIVA | LENT | JOBS | TO B | E CREA | TED: |
|----|--------------------------|------|---------------|------|-------------|------|--------|------|
| | (MINIMUM OF 5) | | | | | | | |

| FULL TIME | 50 | PART TIME |
|------------|----|------------|
| FULL HIVIL | | FANT HIVIL |

5. TOTAL EMPLOYMENT FOR ALL FACILITIES OR DEVELOPMENT: (MINIMUM OF 50 FOR INDUSTRIAL PARKS)

| FULL TIME 2 | :30 | PART TIME |
|-------------|-----|-----------|
| | | |

- 6. TOTAL NEW CAPITAL INVESTMENT FOR THE FACILITY: \$28.8 million
- 7. PROJECT LENGTH 1,510 feet
- 8. ROW: Is the Right-of-Way dedicated to public use? yes_X_ no____
- 9. MAINTENANCE: Who will assume maintenance of the road upon project completion? __City of Yankton

Attach the following to the application:

- · Map showing the location of the project
- Typical Section
- · Cost estimate prepared by engineer
- Resolution of Support from the City Council or County Commission
- · Letters of Commitment from industries involved in creating new or existing employment.

Project Summary

The project involves the extension of Gehl Drive approximately 1,510 feet north from its current terminus to Whiting Drive. Extending the road, which is currently a dead end, will provide much better transportation access and help spur further commercial and industrial development in the area, which is the prime location for industrial development in Yankton.

Extending the road has become an even higher priority now because of the Manitou Group's upcoming expansion of its Yankton manufacturing facility. Manitou plans to break ground on the 65,000 foot expansion later in 2022, which will add 50 employees to its current workforce of 230 people. In conjunction with the expansion, Manitou will be acquiring a 24 acre property north of the plant for onsite storage. Extending Gehl Drive will provide access to the property.



City of Yankton

Gehl Drive Project Location Map

250

500





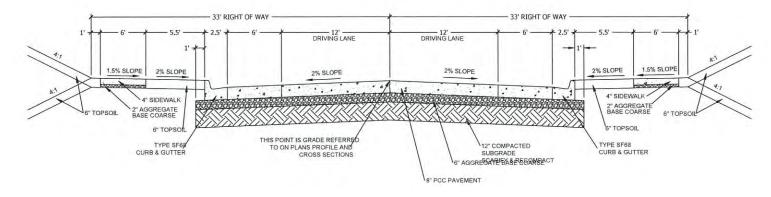


Preliminary Cost Estimate

| ITEM | QUAN | ITITY | UNIT PRICE | PRICE |
|--------------------------------------|-------------|----------------|------------------|----------------|
| General Items | | | | \$151,000.00 |
| Mobilization | LS | 1 | \$144,000.00 | \$144,000.00 |
| Incidental Work | LS | 1 | \$5,000.00 | \$5,000.00 |
| Trench Dewatering | LS | 1 | \$2,000.00 | \$2,000.00 |
| Fraffic Control | | | | \$2,687.50 |
| Traffic Control Signs | SqFt | 350 | \$2.25 | \$787.50 |
| Traffic Control, Miscellaneous | LS | 1 | \$1,000.00 | \$1,000.00 |
| Type 3 Barricades, 8' Double Sided | Each | 6 | \$150.00 | \$900.00 |
| Frosion Control | - 1 - 1 | | | \$21,300.00 |
| Grass Seed / Fertilizer / Mulch | SqYd | 6500 | \$3.00 | \$19,500.00 |
| Silt Fence | Ft | 200 | \$5.00 | \$1,000.00 |
| Vehicle Tracking Control | Each | 2 | \$400.00 | \$800.00 |
| existing Conditions, Work By Others, | | s | | \$14,950.00 |
| Verify Underground Facilities | LS | 1 | \$3,000.00 | \$3,000.00 |
| Clearing | LS | 1 | \$10,000.00 | \$10,000.00 |
| Saw Existing PCC Pavement | Ft | 100 | \$6.00 | \$600.00 |
| Manhole Construction Plate Marker | Each | 9 | \$150.00 | \$1,350.00 |
| Storm Sewer | | | | \$83,822.00 |
| 18" RCP Class 3, Furnish | Ft | 108 | \$20.00 | \$2,160.00 |
| 18" RCP, Install | Ft | 108 | \$40.00 | \$4,320.00 |
| 24" RCP Class 3, Furnish | Ft | 600 | \$30,00 | \$18,000.00 |
| 24" RCP, Install | Ft | 600 | \$45.00 | \$27,000.00 |
| Class M6 Concrete | CuYd | 21 | \$1,000.00 | \$21,000.00 |
| Reinforcing Steel | Lb | 792 | \$3.00 | \$2,376.00 |
| Junction Box Frame & Cover | Each | 3 | \$650.00 | \$1,950.00 |
| Type B Frame and Grate Assembly | Each | 6 | \$800.00 | \$4,800.00 |
| Core Connection to Pipe | Each | 1 | \$800.00 | \$800.00 |
| Storm Sewer Televising | Ft | 708 | \$2.00 | \$1,416.00 |
| Grading, Paving, & Restoration | | | 75.00 | \$746,640.00 |
| Unclassified Excavation | CuYd | 30000 | \$5.50 | \$165,000.00 |
| Aggregate Base Course | Ton | 2290 | \$17.00 | \$38,930.00 |
| 8" PCC Pavement | SqYd | 5800 | \$55.00 | \$319,000.00 |
| Dowel Bars | Each | 2320 | \$15.00 | \$34,800.00 |
| Concrete Curb & Gutter Type SF68 | Ft | 2900 | \$19.00 | \$55,100.00 |
| Scarify & Recompact Subgrade | SaYd | 6930 | \$2,00 | \$13,860.00 |
| Adjust Manhole | Each | 14 | \$500.00 | \$7,000.00 |
| Valve Box Adjustment | Each | 8 | \$150.00 | \$1,200.00 |
| 4" Concrete Sidewalk | SaFt | 17400 | \$6,25 | \$108,750.00 |
| Detectable Warnings | SaFt | 20 | \$75.00 | \$1,500.00 |
| Traffic Signs | Ls | 1 | \$1.500.00 | \$1,500.00 |
| Frame ordina | how | - | Subtotal | \$1,020,399.50 |
| | | Conti | ngencies (20%) | \$204,079.90 |
| | Fetir | | nstruction Costs | \$1,224,479.40 |
| | Loui | | echnical Testing | \$12,244.79 |
| Administration & Bond | | | | \$12,244.79 |
| | Docion & Co | 4 4 450 5410 9 | n Administration | \$195,916.70 |
| | Design & Co | | al Project Cost | \$1,444,885.69 |

Water main & sanitary sewer not included in this estimate.

TYPICAL ROADWAY SURFACING SECTION GEHL DRIVE



Scatters: G. VPC/ECTS2018/18373 - E. Side Industrial Park Utilities \Enhibris \Working Files \CAD Files \18373 - Sanstary Sewer Outon Exhibit Liding \ Files \Date: 30800022 9 G







MANITOU.

GEHL



Manitou Equipment America, LLC One Gehl Way West Bend, WI 53090

Yankton Thrive ATTN: Nancy Wenande, CEO 803 East 4th Street Yankton, South Dakota 57078

April 5, 2022

RE: Confirmation of Manitou's Investment Plan in Yankton and Madison, SD

Dear Nancy:

Please accept this letter as confirmation of Manitou Equipment America, LLC's ("Manitou") investment plans for our production facility located in Yankton, SD.

In connection with the expansion of our Yankton facility, Manitou plans to undertake the following:

- Acquisition of the land (~24 acres) North of our current facility in order to initially increase Manitou's onsite storage.
- Add 65,000 square feet to our production facility
- Add 50 full-time employees between January 2022 December 2023 in job categories such as welders, assemblers, maintenance technicians, and purchasers.

In addition, if Manitou's growth and market conditions continue as anticipated, then Manitou plans to hire up to 150 additional employees by 2026.

Enclosed, please find our press release further outlining our investment plan. Please do not hesitate to contact me directly with any questions.

Sincerely,

Franck Buisard Vice President

Enclosure (1)





PRESS RELEASE

Massive investment plan in the United States





Ancenis, February 22, 2022 — Manitou Group, the worldwide reference in handling, powered access and earthmoving, today announced <u>plans to invest €70 million (US\$80 million)</u> in its two North American manufacturing facilities in Yankton and Madison, South Dakota. This investment is to be spent on the extension of both sites, an innovation drive, and the development of new ranges. Through this program, the group reasserts its strong ambitions to achieve the targets set in its strategic plan *New Horizons 2025*.

Activity at a historic level

With an order book standing at an all-time high of over 3 billion euros, Manitou Group is investing amid a period of sustainable growth. This 70-million-euro plan will initially finance the extension of the production facilities of Yankton (articulated loaders and telehandlers) and Madison (skid steers and track loaders), and subsequently fund the modernization of industrial equipments. Elisabeth Ausimour, President of the Product division, explains: "We have an extremely promising outlook on our markets, which entirely substantiates these investments. These new developments will enable us to absorb peaks in demand, permanently increase our production capacities and increase the safety of our workers, in particular by optimizing flow management. Consequently, we expect to increase our output on these sites by more than 150% by 2026. These projects also fall within our low-carbon transition, through the development of new electric ranges."

Find here a short video that presents this investment plan.





Extensions and new hires

The Yankton facility will see its surface area increase by more than 6,000 sqm (65,000 sq ft), compared with 18,500 sqm today (200,000 sq ft), while more than 7,500 sqm (80,000 sq ft) will be added to the 30,000 sqm (325,000 sq ft) of production space at Madison. The equipment upgrading relates to mechanical welding and assembly, with the notable additions of new welding robots and laser cutting machines. To support its development, the group intends to hire 50 people on each of these sites between now and 2023, in job categories such as welders, assemblers, maintenance technicians and purchasers. Manitou Group will draw on an attractive employer brand and particularly advantageous benefits packages to attract skills in a State with one of the lowest unemployment rates in the USA.

R&D investment focused on renewing product ranges

In parallel with the industrial investment which will account for approximately €50 million (US\$57 million), nearly €20 million (US\$23 million) will be dedicated to research and development. The group's major R&D projects include accelerating the renewal of product ranges and designing electric compact loaders and telehandlers between now and 2026 on these two North American sites. Franck Buisard, VP Product Unit Compact and Articulated Loaders and Managing Director of Manitou Equipment America, adds: "This massive investment is a clear indication of the group's ambition in North America, where there exists considerable market potential. The R&D teams are particularly excited about working on these highly strategic projects, aligned with the priorities in our CSR roadmap."

Included within the €460 million (US\$530 million) global investment envelope in the New Horizons 2025 strategic plan, these projects will launch in the second quarter of 2022 and will continue through 2026.

DOWNLOAD THE VISUALS FROM THE NEW MEDIA LIBRARY ACCESSIBLE AT WWW.MANITOU-GROUP.COM UNDER MEDIA

Get the latest news from the group at www.manitou-group.com and on social media



Manitou Group is a worldwide reference in the handling, powered access, and earthmoving sectors. By improving workplace conditions, safety, and performance, our environment remains renewable and sustainable for mankind.

Through its 3 iconic brands — Manitou, Gehl, and Mustang by Manitou — the group develops, manufactures, and provides equipment and services for the construction, agriculture, and industrial markets.

By constantly innovating its products & services, Manitou Group constantly adds value to exceed its stakeholders' expectations.

Always attuned to its customers via its expert network of over 1,050 dealers, the group continues to be true to its roots by keeping its headquarters in France. That focus, which powered sales to $\[\in \] 1.9$ billion in 2021, informs its talented worldwide team of 4,500 whose passion ceaselessly motivates the group.

PR contact in the USA: Julie Ryer - i.ryer@manitou-group.com - Cell phone: +1 262 388 4372

