



Mission Statement
To provide exemplary experiences, services & spaces that create opportunities for everyone to learn, engage and thrive.

YANKTON BOARD OF CITY COMMISSIONERS

Regular City Commission Meeting beginning at 7:00 P.M.

Monday, April 24, 2023

City of Yankton Community Meeting Room

Located at the Career Manufacturing Technical Education Academy formerly known as Technical Education Center • **1200 W. 21st Street • Room 114**

If you would like to watch the City Commission meeting you can do so by accessing the City of Yankton’s YouTube Live Channel.

<https://www.youtube.com/channel/UCD1a1hf1dikiLVSXnmDRQg/live>

Rebroadcast Schedule: Tuesday following meeting at 1:00 p.m. and Monday following meeting at 7:03 p.m. on Midco Channel 3 and Bluepeak Channel 98.

I. ROUTINE BUSINESS

1. **Roll Call**
2. **Approve Minutes of Regular Meeting of April 10, 2023 and Special Meeting of April 14, 2023**
Attachment I-2
3. **Proclamation: National Library Week**
Attachment I-3
4. **City Manager’s Report**
Attachment I-4
5. **Public Appearances**

Public appearances is a time for persons to address the City Commission on items not listed on the agenda. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. Each person has up to three minutes to speak. Comments made during the Public Appearance Comment period of the agenda may be on any subject. There shall be no personal attacks against the Mayor, members of the City Commission, City Staff, or any other individual.

II. CONSENT ITEMS

Matters appearing on the Consent Agenda are expected to be non-controversial and will be acted upon by the City Commission at one time, without discussion. Approval constitutes following the recommendation of the City Manager on each item.

1. **Transient Merchant License – Meridian District**
Consideration of Memorandum #23-68 recommending approval of the application from Meridian District for Transient Merchant License, May 6 – October 28, 2023 for Market at the Meridian.

Attachment II-1

2. **Establish public hearing for renewals of Malt Beverage Licenses**

Establish May 8, 2018, as the date for the public hearing on the applications for renewal of Malt Beverage Licenses for the 2023-2024 licensing period.

Attachment II-2

3. **Special Events Dance License**

Consideration of Memorandum #23-72 recommending approval of the application from Mojo's 3rd Street Pizza for Karen's Hope Event:

- A) Special Events Dance License for June 3, 2023

Attachment II-3

4. **Establishing public hearing for sale of alcoholic beverages**

Establish May 8, 2023 as the date for the public hearing on the request for a Special Events RETAIL (on-sale) Liquor License for 1 day, May 13, 2023, from Hillcrest Golf & Country Club (Rob Ness, President), 2206 Mulberry Street, Meridian Venue, 101 E. 3rd Street, Yankton, SD.

Attachment II-4

5. **Establishing public hearing for ownership transfer of alcoholic beverage license**

Establish May 8, 2023 as the date for the public hearing on the request for a transfer of ownership of a Retail (on-off sale) Malt Beverage & SD Farm Wine License for July 1, 2022, to June 30, 2023, from Allison Gullikson dba Happy Hourz to ABG Ventures, LLC (Allison Gullikson, Owner), 311 Douglas, Yankton, SD.

Attachment II-5

III. **OLD BUSINESS**

Old business includes items that have previously appeared on the City Commission's agenda and require further consideration or action by the board.

1. **Public hearing for location transfer of alcoholic beverages license**

Consideration of Memorandum #23-69 regarding the request for the transfer of location of a Retail (on-off sale) Malt Beverage & SD Farm Wine License for July 1, 2022, to June 30, 2023, from Smokey Hollow, (Larry Olson, President) 2020 Elm Street, Suite C to 511 West 4th Street, Suite A, Yankton, SD.

Attachment III-1

Adoption of an ordinance is typically a two-meeting process. At the first meeting, an ordinance is introduced, and the first reading is held. During the second meeting, the ordinance is discussed by the commission and the public and then considered for adoption.

IV. **NEW BUSINESS**

New business items are those that have not been discussed by the Commission previously.

1. **Final Project Acceptance and Payment for the Concrete Crushing Project**

Consideration of Memorandum #23-67 regarding the request to accept the project material and authorize payment in the amount of \$69,330.42 to Slowey Construction, Inc. for the concrete crushing project.

Attachment IV-1

2. Introduction, First Reading and Establish Public Hearing for Zoning Ord Amendment B-3

Introduction, First Reading and Establish May 8, 2023 as the date for a Public Hearing to consider Ordinance #1072, amendments to the City of Yankton Zoning Ordinance #711. The proposed amendments are in Chapter 27, Sections 27-5 and 27-37 and would change the parking, yard and open space requirements for multiple family dwellings in the B-3 Central Business District.

Attachment IV-2

3. Summit Activities Center Task Force Recommendations

Consideration of Memorandum #23-71 regarding Summit Activities Center Taskforce recommendations to improve operations, grow membership, and better promote the use of the facility.

Attachment IV-3

V. OTHER BUSINESS

Other business is a time for City Commissioners to address the commission regarding matters not on the agenda. These items will be deliberated by the governing body and will not be acted upon at this time. Items mentioned may be added to a future City Commission meeting or work session for deliberation or action.

VI. ADJOURN THE MEETING OF APRIL 24, 2023

The City of Yankton Community Meeting Room is accessible to everyone. If you have any additional accommodation requirements, please call 668-5221.

Should you have any reason to believe an open meetings law has been violated please contact the Open Meetings Commission at the South Dakota Office of the Attorney General at: 1302 E. Hwy 14, Suite 1, Pierre, SD 57501-8501 or by phone at 605-773-3215.